

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:
61G5-24.002 Original Cosmetologist Licensure Fee,
Cosmetologist Examination and
Endorsement Fees, Initial Specialist
Registration; Application and Endorsement
Fees.

PURPOSE AND EFFECT: The Board proposes the
development of a rule amendment to review the current fees.

SUBJECT AREA TO BE ADDRESSED: To review the fees
for licensure.

RULEMAKING AUTHORITY: 455.2171, 455.213, 477.016,
477.026 FS.

LAW IMPLEMENTED: 455.2171, 455.213, 477.026 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn
Barineau, Executive Director, Board of Cosmetology, 1940
North Monroe Street, Tallahassee, FL 32399-0783, (850)717-
1394 or by electronic mail:
Robyn.Barineau@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:
61G5-24.006 Cosmetologist Reexamination Fee

PURPOSE AND EFFECT: The Board proposes the
development of a rule amendment to review the current fee.

SUBJECT AREA TO BE ADDRESSED: To review the fee
for reexamination.

RULEMAKING AUTHORITY: 477.016, 477.026 FS.

LAW IMPLEMENTED: 455.2171, 477.026(1)(b) FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn
Barineau, Executive Director, Board of Cosmetology, 1940
North Monroe Street, Tallahassee, FL 32399-0783, (850)717-
1394 or by electronic mail:
Robyn.Barineau@myfloridalicense.com
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Cosmetology

RULE NO.: RULE TITLE:
61G5-24.020 Special Assessment Fee

PURPOSE AND EFFECT: The Board proposes the
development of a rule amendment to review the special
assessment fee.

SUBJECT AREA TO BE ADDRESSED: To review the
special assessment fee.

RULEMAKING AUTHORITY: 455.219(2), 477.016,
477.019(5), 477.0201(4) FS.

LAW IMPLEMENTED: 455.219(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn
Barineau, Executive Director, Board of Cosmetology, 1940
North Monroe Street, Tallahassee, FL 32399-0783, (850)717-
1394 or by electronic mail:
Robyn.Barineau@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:
64B16-26.600 Tripartite Continuing Education Committee

PURPOSE AND EFFECT: The Board proposes the rule
amendment to update language regarding duties performed by
the Tripartite Continuing Education Committee.

SUBJECT AREA TO BE ADDRESSED: Tripartite
Continuing Education Committee.

RULEMAKING AUTHORITY: 465.005, 465.009(5) FS.

LAW IMPLEMENTED: 465.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### DEPARTMENT OF TRANSPORTATION

RULE NOS.:      RULE TITLES:

14-20.0025      Definitions  
 14-20.003      Placement of Shelters  
 14-20.0032      Placement of Benches  
 14-20.004      Public Transit Bus Stops  
 14-20.008      Placement of Waste Disposal Receptacles

PURPOSE AND EFFECT: To clarify requirements for placement of bus shelters, bus benches, and waste receptacles on state right-of-way.

SUMMARY: Authorizes bus shelters to be located in medians, exceed 10 feet in height, and include a totem sign. Clarifies requirements for bus stops and bus benches and creates requirements for waste receptacles.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: There are no permit fees or regulatory costs. Placement of facilities in state right-of-way is voluntary.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 334.044(2), 337.408(4) FS.

LAW IMPLEMENTED: 334.044(13), 335.02(1), 337.408 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Schwartz, Assistant General Counsel, Florida Department of Transportation, 605 Suwannee Street, Tallahassee, FL 32399-0458, (850)414-5392, susan.schwartz@dot.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

### CHAPTER 14-20

#### PRIVATE USE OF STATE RIGHT OF WAY

14-20.0025      Definitions  
 14-20.003      Placement of Shelters  
 14-20.0032      Placement of Benches  
 14-20.004      Public Transit Bus Stops  
14-20.008      Placement of Waste Receptacles

14-20.0025 Definitions.

(1) "Bench" means a seat designed for seating two or more persons, which is placed along a regular transit bus route at or near recognized transit bus stops.

(2) "Department" means the Florida Department of Transportation.

(3) "School Bus" means as defined in [Section 316.003, F.S.](#)

(4) "Shelter" means a structure or facility located at a designated site to protect passengers from the elements. "Shelter" refers to both public transit bus shelters and school bus shelters.

(5) "Transit Bus" means a bus as defined in [Section 316.003, F.S.](#) ~~any motor vehicle designed for carrying more than ten passengers and used for the transportation of persons and any motor vehicle, other than a taxicab, designed and used for the transportation of persons for compensation.~~

(6) "Totem sign" means a non-traffic control informational sign that is a major identifier for transit stops and is used as a branding component to easily identify and locate Bus Rapid Transit stations.

Rulemaking Authority 334.044(2), 337.408(4), ~~(6)~~ FS. Law Implemented 334.044(13), ~~335.02(1)~~, 337.408 FS. History—New 12-26-90, Amended 5-15-97, 5-25-08.

14-20.003 Placement of Shelters.

The appropriate city or county government in whose jurisdiction a shelter is to be located may approve, by written authorization, the erection and placement of a shelter on the right of way of a road along with any appurtenant totem sign, subject to the ~~when it complies with the~~ following:

(1) A shelter may be erected only at bus stops designated by a public transit agency or at bus stops designated by the local school board and identified as having service a minimum of ten times in a five-day period, excluding weekends and holidays.

(2) Shelters erected outside of the urban limits shall be spaced so that no more than two shelters are erected per mile of a two-lane highway and no more than four shelters are erected per mile on highways with four or more lanes.

(3) Shelters are prohibited ~~in medians and~~ on limited access facilities. School bus shelters are prohibited in medians.

(4) The shelter location including any appurtenant totem signs must meet the set back and minimum clear recovery zone requirements as established in the Department's Design Standards, Index Number 700, incorporated herein by reference at \_\_\_\_\_ and ~~Copies of Index Number 700 are available at:~~ <http://www.dot.state.fl.us/rddesign/designstandards/Standards.shtm>.

(5) Shelters and any appurtenant totem signs shall not be located within 15 feet of any fire hydrant or handicapped parking space.

(6) A shelter and any appurtenant totem signs shall not obstruct any sidewalk, bike path, pedestrian path, driveway, drainage structure, or ditch, ~~etc.~~, and shall provide at least ~~three~~ four feet of clearance for pedestrian traffic between the front of the shelter and the nearest edge of the road.

(7) Shelter access entry and exit points shall provide a minimum clear width of four feet. If a bench is provided within a bus shelter, a minimum clear floor area of 30 inches wide by 48 inches deep must be located adjacent to the bench for wheelchair users.

~~(8)(7)~~ Prior to the installation of the shelter, ~~the impacted~~ affected utility companies must be notified in accordance with Chapter 556, Florida Statutes, to determine location of utilities and prevent conflicts.

~~(9)(8)~~ All ~~shelter~~ utility connections shall comply with Rule 14-46.001, F.A.C., and must be approved by the appropriate city or county building department.

~~(10)(9)~~ The owner of abutting property shall be notified by certified mail of the proposed shelter location if there will be advertising.

~~(11)(10)~~ Advertising ~~on a shelter~~ shall be no greater than 72 inches by 60 inches per side of the shelter ~~including the roof.~~ There shall be no more than one advertisement per side of the shelter, including the roof, and on any appurtenant totem poles. No advertising shall be of a reflectorized material or otherwise cause a glare.

~~(12)(11)~~ Companies engaged in the business of outdoor advertising shall obtain and maintain a current license pursuant to Section 479.04, F.S. and Rule 14-10.003, F.A.C.

~~(13)(12)~~ Flashing lights ~~on shelters~~ are prohibited. All lights must be placed or shielded so they do not interfere with motorists on the roadway. Lights are not permitted for the sole purpose of illuminating advertising.

~~(14)(13)~~ Sides and internal dividers in shelters shall be constructed in a manner to provide visibility of waiting passengers to passing traffic and pedestrians. All transparent materials will be shatterproof. No shelter or appurtenant totem sign shall be located in such a manner, or be constructed of such materials, so as to adversely affect sight distances at any intersection or obstruct the view of traffic signs or other traffic control devices.

~~(14) The maximum height of a shelter cannot exceed ten feet.~~

(15) Shelters must be securely attached to their foundations and must provide for a clear opening between the structure and the ground or foundation to facilitate cleaning and to preclude the accumulation of debris.

(16) Shelters shall be properly maintained as to aesthetics, function, and safety. If the Department finds any shelter or appurtenance in violation of any portion of this rule, except those determined to be a safety hazard, the Department will provide written notice of the violation to the appropriate city or county government, who shall correct the violation or remove the shelter and all appurtenances within ~~30~~ 60 days after receipt of the notice. If the Department finds any shelter or appurtenance to be a safety hazard, the Department shall provide notice to the appropriate city or local government, who shall take immediate steps to make the shelter safe or remove the shelter. If the condition or location of a shelter is not corrected in accordance with the Department's notice, the Department will cause the shelter and all appurtenances to be moved or removed and seek the cost of removal from the appropriate city or county government.

(17) Whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration, or relocation of all, or any portion of a state road, any shelter and appurtenances thereto, authorized by this rule, shall be immediately removed from the right of way or shall be reset or relocated thereon as required by the Department, at the expense of the shelter owner. In the event the relocation of said shelters is scheduled to be done simultaneously with the Department's construction work, the shelter owner shall coordinate with the Department before proceeding. The shelter owner shall cooperate with the Department's contractor to arrange the sequence of work so as not to delay the work of the Department's contractor and shall defend any legal claims of the Department's contractor due to delays caused by the shelter owner's failure to comply with the approved schedule. The shelter owner shall not be responsible for delays for reasons beyond the shelter owner's reasonable control.

Rulemaking Authority 334.044(2), ~~337.408(4)~~ FS. Law Implemented 334.044(13), ~~335.02(4)~~, 337.408 FS. History—New 12-11-79, Amended 6-24-81, Formerly 14-20.03, Amended 12-26-90, 5-15-97, 7-16-98, 5-25-08, \_\_\_\_\_.

#### 14-20.0032 Placement of Benches.

The Department allows placement and maintenance of benches on the right of way of a state highway pursuant to written approval by the appropriate city or county government within whose jurisdiction the bench is to be located. All bus benches shall be subject to the following:

(1) Benches placed on the right of way shall not exceed 74 inches in length, 28 inches in depth, and 44 inches in height.

(2) Any bench placed on any part of a sidewalk shall leave at least ~~three~~ four feet clearance for pedestrian traffic between the bench and the nearest edge of the road.

(3) Benches shall not be placed ~~in the median of any divided highway or~~ on limited access facilities. School bus benches are prohibited in medians.

(4) Transit bus ~~Unless otherwise herein provided,~~ benches shall be placed only at ~~recognized~~ transit bus stops designated by a public transit agency in accordance with Rule 14-20.004, F.A.C. School bus benches shall only be placed at bus stops designated by the local school board. Convenience or comfort benches, not located at a transit bus stop or a school bus stop, shall be limited to ~~However, only~~ the minimum number of benches necessary to accommodate the comfort and convenience of the general public ~~shall be erected or maintained. Convenience or comfort benches may not be constructed in medians.~~

(5) If the Department finds any bench in violation of any portion of this rule, except those determined to be a safety hazard, the Department shall provide written notice of the violation to the owner of the bench, or the appropriate city or county government, who shall correct the violation or remove the bench within ~~30~~ 60 days after receipt of the notice. If the Department finds any bench to be a safety hazard, the Department will provide notice to the owner of the bench, or the appropriate city or county government, who shall take immediate steps to make the bench safe or remove the bench. If the condition or location of a bench is not corrected in accordance with the Department's notice, the Department will cause the bench to be moved or removed and seek the cost of removal.

(6) Commercial advertising shall be displayed upon a bench only on ~~either~~ the front or rear surface of the backrest area.

(7) Advertising displayed on a bench shall not be greater than 72 inches in length nor greater than 24 inches in height, and no advertising displayed upon a bench shall be of a reflectorized material.

(8) The bench location must meet the set back and minimum clear recovery zone requirements established in the Department's Design Standards Index Number 700, incorporated herein by reference at and ~~Copies of Index Number~~ 700 ~~are~~ available at: <http://www.dot.state.fl.us/rddesign/DesignStandards/Standards.shtm>.

(9) Whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration, or relocation of all, or any portion of a state road, any bench and appurtenances thereto, authorized by this rule, shall be immediately removed from said state road right of way or shall be reset or relocated thereon as required by the Department, at the expense of the bench owner. In the event the relocation of said benches is scheduled to be done simultaneously with the Department's construction work, the bench owner shall coordinate with the Department before proceeding. The bench owner shall cooperate with the Department's contractor to arrange the sequence of work so as not to delay the work of the Department's contractor and shall defend any legal claims of the Department's contractor due to delays caused by the bench owner's failure to comply with the approved schedule. The bench owner shall not be responsible for delays for reasons beyond the bench owner's reasonable control.

Rulemaking Authority 334.044(2), 337.408(4) FS. Law Implemented 334.044(13), ~~335.02(4)~~, 337.408 FS. History—New 12-26-90, Amended 8-11-92, 5-15-97, 7-16-98, 5-25-08, \_\_\_\_\_.

#### 14-20.004 Public Transit Bus Stops.

(1) A public transit provider as defined in Section 341.031, F.S., ~~The operator of a transit bus system~~ may designate a "Bus Stop" within the boundaries of the right of way of a state road.

(2) The location of a transit bus stop site on a state road right of way is dictated by the needs of the riding public and the route availability of the public transit system.

(3) The site selection and establishment of a transit bus stop shall provide the maximum safety to the users of the public transit system and vehicular and pedestrian traffic. If a transit bus stop is located at a site deemed to be unsafe by the Department, modification or removal shall be required by the Department and shall be at the expense of the transit bus system.

(4) The operator of a transit bus system shall indicate or mark the bus stop in accordance with the Manual on Uniform Traffic Control Devices, incorporated by reference under Rule 14-15.010, F.A.C.

~~(5) Transit bus stops are prohibited in medians.~~

~~(5)(6)~~ Signs shall not be installed where such signing interferes with the functions or visibility of existing traffic control devices.

~~(6)(7)~~ Transit bus stop signs may be attached to an existing sign support provided that there is no more than one other supplementary sign already in place.

~~(7)(8)~~ Transit bus stop signs shall be attached to supports meeting the location, height, and lateral placement requirements established in the Department's Design Standards, Index Number 17302, incorporated herein by reference at ~~and. Copies of Index Number 17302 are available at:~~

Rulemaking Authority 334.044(2) FS. Law Implemented 334.044(13), 335.02(1), 337.408 FS. History--New 10-6-82, Formerly 14-20.04, Amended 12-26-90, 5-15-97, 5-25-08, \_\_\_\_\_.

14-20.008 Placement of Waste Disposal Receptacles.

The appropriate city or county government in whose jurisdiction a waste disposal receptacle is to be located may approve, by written authorization, the placement of waste disposal receptacles on the right of way of a state road subject to the following:

(1) Waste disposal receptacles are prohibited on limited access facilities.

(2) Waste disposal receptacles shall be no greater than 110 gallons in capacity and no taller than four feet. A waste receptacle shall not obstruct any sidewalk, bike path, pedestrian path, driveway, drainage structure, or ditch.

(3) Advertising on a waste disposal receptacle must be affixed to the side of the receptacle and may not extend beyond the receptacle. No advertising shall be of a reflectorized material or otherwise cause a glare.

(4) Waste disposal receptacles must be securely attached to their foundations or another permanent fixture. The owner of a waste disposal receptacle must maintain regularly scheduled garbage pick up to preclude the accumulation of debris surrounding the receptacle.

(5) Waste disposal receptacles shall be properly maintained as to aesthetics, function, and safety. If the Department finds any waste disposal receptacle in violation of any portion of this rule, except those determined to be a safety hazard, the Department will provide written notice of the violation to the appropriate city or county government, who shall correct the violation or remove the waste disposal receptacle within 60 days after receipt of the notice. If the Department finds any waste disposal receptacle to be a safety hazard, the Department shall provide notice to the appropriate city or local government, who shall take immediate steps to make the waste disposal receptacle safe or remove the waste disposal receptacle. If the condition or location of a waste disposal receptacle is not corrected in accordance with the

Department's notice, the Department will cause the waste disposal receptacle to be moved or removed and seek the cost of removal from the appropriate city or county government.

(6) Whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration, or relocation of all, or any portion of a state road, any waste disposal receptacle, authorized by this rule, shall be immediately removed from the right of way or shall be reset or relocated thereon as required by the Department, at the expense of the owner.

Rulemaking Authority 334.044(2), 337.408(4) FS. Law Implemented 334.044(13), 337.408 FS. History--New , \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Diane Quigley, Transit Planning Administrator

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Jim Boxold, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: March 21, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: January 26, 2016

**DEPARTMENT OF TRANSPORTATION**

**Commercial Motor Vehicle Review Board**

RULE NO.: RULE TITLE:

14A-1.004 Meetings of the Commercial Motor Vehicle Review Board

PURPOSE AND EFFECT: Rule Chapter 14A-1.004, F.A.C., is being amended to clarify board procedures and to allow appearance by videoconference in accordance with Chapter 2015-103, Laws of Florida.

SUMMARY: Clarifies procedures to challenge citations before the commercial vehicle review board.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE

RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The rule is procedural and does not impose a regulatory cost.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 334.044(2) FS.  
 LAW IMPLEMENTED: 316.3025, 316.516, 316.550 FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):  
 DATE AND TIME: Thursday, May 12, 2016, 10:00 a.m.  
 PLACE: Florida Department of Transportation, Burns Building Auditorium, 605 Suwannee Street, Tallahassee, FL  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Susan Schwartz, Assistant General Counsel, Florida Department of Transportation, 605 Suwannee Street, Tallahassee, Florida 32399-0458, (850)414-5392, susan.schwartz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Schwartz, Assistant General Counsel, Florida Department of Transportation, 605 Suwannee Street, Tallahassee, Florida 32399-0458, (850)414-5392, susan.schwartz@dot.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

14A-1.004 Meetings of the Commercial Motor Vehicle Review Board.

(1) Commercial Motor Vehicle Review Board (Review Board) meetings shall be scheduled as often as necessary, based upon a sufficient number of requests for review to justify the expense of holding a meeting, but in no case shall there be less than six meetings a year. The schedule of meetings and locations is available on-line at [www.dot.state.fl.us/trafficoperations/Traf\\_Incident/CMVRB/CMVRB.shtm](http://www.dot.state.fl.us/trafficoperations/Traf_Incident/CMVRB/CMVRB.shtm).

(a) The Review Board will consider testimony or other evidence supporting the modification, cancellation, or revocation of penalties imposed pursuant to Section 316.516, 316.545, 316.550 or 316.3025, F.S. Only penalties that have been paid will be considered by the Review Board. Penalties imposed as a result of a compliance review may be considered by the Review Board prior to payment in accordance with Rule Chapter 15B-15.002, F.A.C.

(b) The location and agenda of each meeting will be determined by the Chair of the Review Board. Any person may request that the review of his or her case be held at a specific location where city at which the Review Board is scheduled to meet or at the next available meeting regularly meets. ~~For his or her convenience, any person may request to~~

~~be heard at the next meeting held in the geographic area of the state in which his or her principal place of business is located. Any person may also request to be heard at the next meeting of the Review Board, regardless of geographic area. These Rrequests for a specific location must be made in writing and be received by the Review Board no less than 14 days prior to the scheduled meeting.~~

(c) Notwithstanding paragraph (b) above, cases involving requests for Review Board consideration of unpaid penalties will be heard at the next meeting, regardless of location.

(2) Agendas. The Chair of the Review Board will be responsible for the preparation and distribution of agenda items to be considered at the meeting, including the time and place of such meeting, to Review Board members at least 14 days prior to the meeting.

~~(a) Changes may be made to the order or content of the agenda by the Chair of the Review Board after it has been made available for distribution, for good cause and as stated in the record.~~

~~(b) Copies of the agenda may be obtained from the Review Board, upon request. Requests must be received at least seven days prior to the scheduled meeting. Agendas will also be posted on the Department's website at <http://www.dot.state.fl.us>.~~

(3) Timely Written Request for Hearing. Any person who wishes to have a penalty that was imposed pursuant to Section 316.3025, 316.516, 316.545, or 316.550, F.S., considered by the Review Board shall file a written request for hearing. The request must include a copy of the citation, a letter explaining the grounds for the protest, proof of payment of fines in accordance with above paragraph (1)(a), and any supporting documentation. Requests for a hearing should be e-mailed to: [CMVRB@dot.state.fl.us](mailto:CMVRB@dot.state.fl.us), faxed to: 850-412-8029, or mailed to: CMVRB, 605 Suwannee Street, MS 90, Tallahassee, Florida 32399. The request must be received by the Review Board no later than 60 days from after the date on the Citation Notice of Violation.

(4) Appearances. Any person with a penalty imposed for a violation of Section 316.3025, 316.516, 316.545, or 316.550, F.S., that has complied with all applicable requirements of this rule may appear in person, through an authorized representative, or through legal counsel. Upon written request received at least fourteen days prior to the hearing, any person may appear by videoconference at any of the Department's seven district offices located in: Chipley, Lake City, Deland, Tampa, Bartow, Ft. Lauderdale, and Miami

(a) Any person requesting a hearing, who will not be present (either in person or through videoconference) or represented, shall submit evidence or arguments no less than 14 days prior to the scheduled hearing.

(b) The Review Board will sustain all penalties imposed when no testimony, written evidence, other evidence, or arguments are presented to the Review Board.

(5) Records. Meetings of the Review Board will be recorded and preserved for a minimum of two years after approval of the meeting minutes ~~the period required by the Division of Library and Information Services, Department of State.~~

(6) Continuances. Requests to continue a matter scheduled for hearing ~~for continuances~~ shall be in writing and must be received by the Review Board at least seven days prior to the scheduled meeting. Continuances will be based upon good cause being shown. If during a scheduled meeting, the Review Board requires additional information to decide a matter, the Review Board will continue the matter to the next scheduled meeting to allow for presentation of additional information.

(7) Decisions. The Review Board will render its decision and notify the person requesting the hearing within 30 days after the hearing. The Review Board's decision will be in writing and will be contain a statement that the decision is final. ~~A rehearing may be requested when additional evidence will be presented, pursuant to a request from the Review Board.~~

Rulemaking Authority 334.044(2) FS. Law Implemented 316.3025, 316.516, 316.545, 316.550 FS. History--New 4-26-89, Amended 8-5-96, 12-23-03, 2-24-13,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Mark Wilson, State Traffic Operations Engineer  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jim Boxold, Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 21, 2016  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 9, 2015

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

RULE NOS.:           RULE TITLES:  
64B10-16.001       General Information  
64B10-16.002       Preceptor  
64B10-16.0021     Change of Status of Preceptor.  
64B10-16.0025     Preceptor Training Seminar  
64B10-16.003       Facility at Which Training Takes Place  
64B10-16.005       Domains of Practice, Objectives, Reports  
64B10-16.007       Out-of-State Administrator-In-Training Programs

PURPOSE AND EFFECT: The Board proposes the amendments to update and streamline the AIT Program.

SUMMARY: Update rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.1685(1), (2), (3), (4), 468.1695(2), (3), (4) FS

LAW IMPLEMENTED: 456.013, 468.1685(3), (4), 468.1695, (2), (3), (4), (5) FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-16.001 General Information; Monitors.

(1) An Administrator-in-Training program is a supervised training program ~~internship~~ during which the Administrator-in-Training (AIT) works under the supervision of a Board approved Preceptor, ~~a licensed administrator meeting the qualifications in Rule 64B10-16.002, F.A.C.~~

(2) An applicant for the AIT program must meet those qualifications established by Section 468.1695, F.S. and Rule 64B10-11.002, F.A.C., at the time of application, including completion of an Application for Administrator-In-Training, form DH-MQA-NHA003 (Revised 10/2013), hereby adopted and incorporated by reference, and pay the application fee specified in Rule 64B10-12.013, F.A.C. The form can be obtained from the web at <http://floridasnursinghomeadmin.gov/resources/> [http://www.doh.state.fl.us/mqa/nurshome/ap\\_instr.pdf](http://www.doh.state.fl.us/mqa/nurshome/ap_instr.pdf) or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-03687>. The applicant is required to indicate whether the applicant is applying for the ~~AIT 1000-hour-program~~ or the ~~AIT 2000-hour program~~ as referenced in Rule 64B10-11.002, F.A.C.

~~(3) The Board must approve each facility at which the training will take place.~~

~~(3)(4)~~ AIT The training must be under the full-time supervision of the ~~P~~preceptor. A ~~P~~preceptor shall supervise only one AIT or intern at any given time; however, if the facility has a minimum of 120 beds and more than one ~~an assistant~~ administrator ~~duly~~ licensed under Chapter 468, Part II, F.S., the ~~P~~preceptor may then supervise a maximum of two AITs or interns, or a combination thereof.

~~(4)(5)~~ The AIT shall serve his/her training in a normal work-week, containing a minimum of 30 hours and a maximum of 50 hours, with not less than six hours to be served daily between the hours of 7:00 a.m. and 10:00 p.m., except that ~~during the year~~ a minimum of 40 hours and a maximum of 80 ~~40~~ hours are to be served between 10:00 p.m. and 7:00 a.m.

~~(5)(6)~~ The AIT program shall begin on the first day of the month following Board ~~the approval of the Board~~.

~~(6)(7)~~ No change.

~~(7)(8)~~ No change.

~~(8)(9)~~ The Monitor shall for good cause ~~Board may~~ approve one a temporary discontinuance of the training for up to 1 year, but the AIT shall only retain credit for those quarters completed and for which reports have been submitted and approved by the ~~M~~onitor. The Monitor may disapprove a request for temporary discontinuance if the Preceptor does not agree to the discontinuance.

~~(9)(10)~~ The Board will approve an interruption of an AIT program for the compulsory active duty service of the AIT in the armed forces of the United States. The AIT may resume his or her training at any time within one year of ~~his~~ discharge from active duty.

~~(10)(11)~~ Both the AIT and the Preceptor must report any discontinuance of training to the Board within 10 days. Failure to do so may subject the Preceptor to disciplinary action, and will result in the AIT losing credit for the current and previous quarter and a three (3) month suspension from further participation in the program.

~~(11)(12)~~ No change.

~~(12)(13)~~ One member of the Board shall function as a Monitor of each AIT program. More than one Board Member may function as a Monitor, but only one Monitor shall be assigned to each AIT ~~program~~. Each Board Member who functions as a Monitor shall be a licensed nursing home administrator. The Monitor shall evaluate the progress of the AIT in the AIT program in the following manner:

(a) The Monitor shall review the required ~~quarterly~~ reports; and other information required by Rule 64B10-16.005, F.A.C.;

(b) The Monitor shall determine whether the report and information submitted meet the requirements of Rule 64B10-16.005, F.A.C. for each reporting period ~~quarter~~;

(c) Should the Monitor determine the requirements of Rule 64B10-16.005, F.A.C., have not been met, the Monitor shall take one or more of the following actions:

1. No change.

2. Refuse to award the AIT credit toward the AIT program for hours completed within the reporting period ~~quarter~~;

3. Require the AIT and ~~P~~preceptor to revise and resubmit the report;

4. Require the AIT and/or ~~P~~preceptor to submit additional documentation demonstrating hours completed in each domain area for that reporting period ~~quarter~~; and/or

5. No change.

(d) The Monitor shall maintain communication with the AIT and Preceptor, and report to the Board on the progress of the AIT.

(e) The Monitor shall notify the Board whether the AIT has satisfactorily completed the AIT program.

1. No change.

2. If the required reports or the AIT's progress in the program is inadequate, upon notification by the Monitor, ~~The~~ Board shall require the AIT to do further work toward meeting objectives or attaining the core of knowledge, or to work with a different Preceptor, if reports and progress in the program are inadequate. The Board shall specify the additional time period granted to the AIT in which to satisfactorily complete the AIT program.

3. If the Monitor notifies the Board that the AIT has failed to satisfactorily complete the AIT program within the time frames established by subsection (13), the Board may either authorize an additional time period in which to satisfactorily complete the AIT program or may terminate the AIT program and refuse to certify the AIT for examination.

(13) All AIT programs must be completed within fifteen (15) months of beginning, excepting periods of interruption and discontinuance authorized by subsections (7) - (9), or additional time authorized by the Board pursuant to subparagraph (12)(e)2.

Rulemaking Authority 468.1685(1), 468.1695(2) FS. Law Implemented 456.013, 468.1695(2), (4) FS. History--New 9-24-81, Formerly 21Z-16.01, Amended 12-18-88, 1-22-90, 11-11-92, 12-18-88, 1-22-90, 11-11-92, Formerly 21Z-16.001, Amended 8-29-93, Formerly 61G12-16.001, Amended 6-2-96, Formerly 59T-16.001, Amended 10-12-97, 6-5-07, 11-9-08, 1-7-10, 2-11-14,

64B10-16.002 Preceptor.

(1) Each person desiring to be a Preceptor must submit a completed application ~~The Board will approve persons to act as preceptors in Administrator in Training (AIT) programs based on the information contained in the completed application~~ form Preceptor Certification, DOH/NHA014



(Revised 01/2014), incorporated herein by reference, ~~which and an oral review. The approval shall be effective indefinitely, so long as the preceptor maintains an active license to practice nursing home administration in this state, there is no disciplinary action taken against the licensee, and the licensee is in compliance with the requirement of subsection (4) below. Form DOH/NHA014 (Revised 01/2014) can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-04143> or the web at <http://floridasnursinghomeadmin.gov/resources/> <http://www.floridahealth.gov/licensing-and-regulation/nursing-home/index.html>.~~

~~(2) The Board will approve persons to act as Preceptors in Administrator-in-Training (AIT) programs based on the information contained in the completed application form and gained through an oral review. The Board Chair, or any other Board member designated by the Chair, shall conduct the oral review. Each person desiring to be a preceptor must submit a completed application with the appropriate fees as required by Rule 64B10-12.012, F.A.C. The applicant shall include the states and dates of issuance of all the applicant's professional licenses, including those as a nursing home administrator.~~

~~(3) Preceptor approval shall be effective indefinitely, so long as the Preceptor maintains an active license to practice nursing home administration in this state, there is no disciplinary action taken against the licensee, and the licensee is in compliance with the requirement of subsection (5) below.~~

~~(4)(3) Preceptor applicants Each person desiring to be a preceptor must have practiced as a be a practicing nursing home administrator in any jurisdiction for three of the last five years and must have had no disciplinary action taken against him or her during that time frame. The applicant shall list the states and dates of issuance of all the applicant's professional licenses, including those as a nursing home administrator.~~

~~(5)(4) Preceptor The applicants must have attended a six-hour preceptor training seminar approved by the Board as set forth in Rule 64B10-16.0025, F.A.C., within the three years immediately preceding the application and a two-hour refresher course as set forth in Rule 64B10-16.0025, F.A.C., every biennium thereafter. Both courses must be approved by the Board pursuant to Rule 64B10-16.0025, F.A.C. Failure to complete the refresher course shall result in the loss of preceptor certification.~~

~~(6)(5) A Preceptor must either be the administrator of record for the facility or facilities approved for training as specified in Rule 64B10-16.003, or be otherwise approved by the Board. In determining whether to approve as Preceptors licensed administrators who are not administrators of record at a training facility, the Board shall consider factors such as the applicant's degree of oversight over training facilities, the number of facilities overseen by the applicant, the number of~~

~~licensed administrators in the facilities overseen, the distance between facilities, and any other factors which demonstrate the applicant will adequately supervise and train the AIT as required by these rules. Each application for approval of an Administrator In Training program shall include an application for approval of each nursing home facility at which the training will take place.~~

~~(7)(6) A preceptor shall not supervise the training of a member of his or her immediate family.~~

~~(7) A preceptor must be in direct management control of the facility or facilities at which the training is to take place.~~

~~(8) The Board shall disapprove a preceptor who has failed to remain in compliance with the requirements of this rule.~~

~~(9) A member of the Board may conduct the oral review and report to the Board.~~

Rulemaking Authority 456.013(1)(a), 468.1685(1), 468.1695(4) FS. Law Implemented 468.1695 FS. History—New 9-24-81, Formerly 21Z-16.02, Amended 12-18-88, 11-11-92, Formerly 21Z-16.002, Amended 2-28-94, Formerly 61G12-16.002, Amended 2-22-96, 9-4-96, 10-20-96, Formerly 59T-16.002, Amended 10-12-97, 6-5-07, 10-2-08, 3-25-09, 10-24-10, 5-29-14, \_\_\_\_\_.

64B10-16.0021 Change of Status of Preceptor.

~~(1) If a Preceptor's license becomes inactive or reverts to a delinquent status, prior to reinstatement as a Preceptor, the Preceptor must complete the six-hour preceptor training seminar set forth in Rule 64B10-16.0025, F.A.C., and pay all fees required by Rule 64B10-12.012 prior to reinstatement as a preceptor.~~

~~(2) The preceptor shall pay all fees required by Rule 64B10-12.012, F.A.C.~~

Rulemaking Specific Authority 468.1685(1), 468.1695(2), (3), (4) FS. Law Implemented 468.1695(2), (3), (4) FS. History—New 7-4-06, \_\_\_\_\_.

64B10-16.0025 Preceptor Training Seminar.

(1) No change.

(2) To receive ~~continue~~ Board approval, preceptor refresher courses shall consist of two (2) hours of training in the areas listed in subsection (1).

Rulemaking Authority 468.1685(1) FS. Law Implemented 468.1695(5) FS. History—New 11-21-95, Formerly 59T-16.0025, Amended 8-6-97, 10-24-10, \_\_\_\_\_.

64B10-16.003 Facility at Which Training Takes Place.

~~(1) The Board must approve each facility at which the training will take place.~~

~~(2)(1) In order to approve facilities, tThe Administrator in Training must provide, at a minimum, the following application form will request general information about the nursing home facilities: facility which will include its addresses; the names, employment dates, work hours, and the license numbers of registered or licensed professionals which~~

head the various departments; ~~and the bed capacities of each facility; in each classification under the terms of subsections 10D-29.032(15), (36) and (39), F.A.C. (as effective 7-24-81).~~

(2) ~~The application must include a copy~~ copies of the latest survey reports ~~and any~~ plans for correction. The survey report must show that ~~each~~ the facility is currently licensed by the Agency for Health Care Administration as a nursing home facility under the terms of Chapter 400, F.S., and has no serious operating deficiencies.

(3) ~~Each~~ The nursing home facility must have a capacity of at least 60 beds.

Rulemaking Specific Authority 468.1685(1), 468.1695(2) FS. Law Implemented 468.1695(2) FS. History—New 9-24-81, Formerly 21Z-16.03, 21Z-16.003, 61G12-16.003, 59T-16.003, Amended 5-15-00, 8-30-05, \_\_\_\_\_.

64B10-16.005 Domains of Practice, Objectives, Reports.

(1) A training plan for the Administrator-in-Training Program shall be prepared by the Preceptor and the AIT trainee, prior to the start of the program. This training plan shall include:;

(a) A pre-training assessment of the AIT's ~~trainee's~~ background, ~~in terms of~~ educational level, pertinent experience, maturity, motivation and initiative. The pre-training assessment shall identify ~~should underscore~~ the AIT's ~~particular trainee's~~ strengths and weaknesses with regard to the specific domains of practice and skills necessary to serve as a licensed administrator in the areas to be covered in the program (e.g. a person with a degree in business administration will have strengths in the finance area; a person with a personnel or management background will have strengths in those areas, etc.).

(b) Based on the ~~this~~ assessment, the AIT trainee and Preceptor will jointly develop a detailed goal oriented training plan with adequate supporting documentation which relates educational objectives, subject areas of the internship, internship site(s), agencies involved, total hours for the internship, and a breakdown of the number of hours needed to master each area and its objectives.

(c) ~~Supporting documentation for the training plan shall include, but is not limited to, qualifications of the preceptor, the director of nursing in the program site, and such descriptive documentation for the program site and its staff to determine its adequacy for the specific objectives and areas of the program.~~

(c)(d) The Preceptor and AIT Administrator in Training must file regular reports with the Board every 90 days. For 1,000 hour programs, reports shall be filed bi-monthly; for 2,000 hour programs, reports shall be filed quarterly. ~~The~~ Reports shall be made on the State of Florida AIT Domains of Practice Quarterly Checklist, Form DH-MQA 1209 (revised 07/10, hereby adopted and incorporated by reference) which

can be obtained from the Board of Nursing Home Administrators' website at:

<http://floridasnursinghomeadmin.gov/resources/>  
<http://www.doh.state.fl.us/mqa/nurshome/index.html> or at  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-00783>.

Each report shall be co-signed by the Preceptor and AIT Administrator ~~in Training~~ and shall be filed within two weeks after the completion of each reporting period of the program. Failure to file the report on the correct form or within the stated time period may result in non-acceptance of the report. The reports shall contain a synopsis of the areas covered in the program and a narrative describing relevant learning experiences. The reports shall show how the AIT Administrator ~~in Training~~ used the following methods to further his or her training:

1. through 7. No change.

(2) The AIT Administrator ~~in Training~~ Program shall cover the following domains of practice:

(a) PERSONNEL. Topics in this area should include recruitment, interviewing, employee selection, training, personnel policies, health and safety. Objectives of training are:

1. through 5. No change.

(b) through (d) No change.

(e) LAWS, REGULATORY CODES AND GOVERNING BOARDS. Topics in this area should include federal, state and local rules and regulations. Objectives of training are:

1. through 2. No change.

3. To become familiar with requirements of Medicare and Medicaid, and to learn to cope with their problems;

4. through 5. No change.

(f) RESIDENT CARE. Topics in this area should include nursing, food, social and recreational services, pharmacy, rehabilitation, physician services and medical records. Objectives of training are:

1. No change.

2. To ~~enable the trainee to~~ develop an ability to understand the various components of personal, social, therapeutic and supportive care programs and their application in the total care program of the resident;

3. through 7. No change.

8. To understand the concepts of benchmarking

9. No change.

(3) In order to afford flexibility, and to account for a particular AIT's ~~trainee's~~ strengths or weaknesses in any particular area, the following minimum percentages in each ~~every~~ area are established:;

(a) through (f) No change.

(g) The remaining 25% of the program may be in any domain of practice, but shall be designed to provide additional training in those areas of weakness identified by the pretraining assessment and the AIT's detailed training plan.

(4) Nothing in this rule is intended to preclude any Preceptor from requiring the AIT complete any additional training as necessary to ensure the AIT is prepared to practice as a licensed nursing home administrator areas in the program, objectives, or reports.

Rulemaking Authority 468.1685(1), (3), (4) FS. Law Implemented 468.1685(3), (4) FS. History—New 12-18-88, Formerly 21Z-16.005, 61G12-16.005, 59T-16.005, Amended 1-8-06, 1-9-12, \_\_\_\_\_.

64B10-16.007 Out-of-State Administrator-In-Training Programs.

(1) If an applicant has completed an AIT program outside of Florida, the Board will review the AIT program and determine whether the program substantially fulfills the requirements of a Florida AIT program. It is the responsibility of the applicant is required to provide all documentation necessary for to the Board to make this determination concerning the out of state AIT program, the facility where the program was completed and the qualifications and training of the preceptor.

(2) If, after review, the Board determines the out of state program fails to fulfill one or more requirements of the Florida program, the Board shall allow an AIT who meets the requirements of Rule 64B10-16.001(2), F.A.C. to participate in a Florida AIT program to remedy any deficiencies. The Board may, upon request by the Applicant, modify or limit the program to satisfaction of deficiencies.

Rulemaking Specific Authority 468.1685(1), (2), 468.1695(2) FS. Law Implemented 468.1695(2) FS. History—New 7-21-97, Formerly 59T-16.007, Amended 9-4-06, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Nursing Home Administrators  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2015  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 10, 2016

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

#### Board of Pharmacy

RULE NO.: 64B16-26.1031  
RULE TITLE: Vaccine Certification Program  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 187, September 25, 2015 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and a discussion and vote by the Board at its meeting held February 10, 2016. The changes are as follows:

64B16-26.1031 Vaccine Certification Program.

(1) No change.

(2) The Board shall approve for initial certification of pharmacist and pharmacy intern administration of vaccines, programs of study not less than 20 hours that include coursework covering all of the following;

(a) through (l) No change.

(m) The immunization and vaccine guidelines in the February 1, 2015, Adult Immunization Schedule by the United States Centers for Disease Control and Prevention, entitled “Recommended Adult Immunization Schedule – United States – 2015 which is hereby incorporated by reference. The Schedule may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref> and the Board office at the address in subsection (1);

(n) The immunizations or vaccines recommended by the United States Centers for Disease Control and Prevention for international travel as of July 1, 2015, which may be found in the CDC Health Information for International Travel (2014 Edition), which is incorporated herein by reference. The material incorporated is copyrighted material that is available for public inspection and examination, but may not be copied, at the Department of State, Administrative Code and Register Section, Room 701, The Capitol, Tallahassee, Florida 32399-0250, and at the Board office at the address in subsection (1);

(o) through (q) No change.

Successful completion of the certification program must include a successful demonstration of competency in the administration technique and a cognitive examination.

Rulemaking Authority 465.005 FS. Law Implemented 465.189 FS. History—New 3-20-08, Amended 8-30-10, 7-29-13, \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

### Section IV Emergency Rules

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER16-17      RULE TITLE: April Retailer Book Activation Promotion  
 SUMMARY: The rule sets forth the provisions for the April Retailer Book Activation Promotion.  
 THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Department of the Lottery, 250 Marriott, Tallahassee, Florida 32301

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-17 April Retailer Book Activation Promotion.

(1) Beginning Tuesday, April 5, 2016, through Wednesday, April 6, 2016, the Florida Lottery will conduct the April Retailer Book Activation Promotion (“Promotion”) in which Florida Lottery retailers will have a chance to win \$4,000.

(2) Florida Lottery retailers who activate at least one book of each of the three April launch Scratch-Off games (also known as instant games) by midnight ET on Wednesday, April 6, 2016, will be entered into one of eighteen drawings on Thursday, April 14, 2016. The three April launch games are: Game Number 5010, WHEEL OF FORTUNE®; Game Number 1304, TRIPLE CASH; and Game Number 1305, EASY MONEY.

(3) Drawings and Prizes. The eighteen retailer drawings, determined by district and retailer category (corporate or independent), will be conducted by the Florida Lottery using a certified random number generation process. The number of entries drawn and prizes awarded will be in accordance with the following table:

Lottery District	Sales	Prize Per Retailer	Number of Corporate Retailer Prizes	Number of Independent Retailer Prizes
District 1- Tallahassee		\$4,000	2	2
District 3- Pensacola		\$4,000	2	2
District 4- Jacksonville		\$4,000	2	2
District 5- Gainesville		\$4,000	2	2
District 6-Orlando		\$4,000	4	4
District 9- Tampa		\$4,000	4	4

District 10- Ft. Myers	\$4,000	2	2
District 11- West Palm Beach	\$4,000	2	2
District 13- Miami	\$4,000	4	8
A total of 52 \$4,000 prizes will be awarded in the Promotion.			

An individual retailer location may only win one prize per drawing. Alternate entries will be drawn in each drawing. The number of alternate entries drawn will be twice the number of prizes to be awarded in that drawing. Alternate entries will be used as needed in the order in which they are drawn to award a prize in the event a retailer’s entry is disqualified. Retailers will be subject to disqualification from the drawing if the Florida Lottery determines that the return of one or more of the qualifying books of tickets invalidates the entry.

(4) Winning retailers will receive their Promotion prize check within approximately thirty days of the drawing.

(5) Retailers whose Florida Lottery contracts are terminated or inactivated prior to the promotional prize award shall be paid the promotional prize provided the termination or inactivation was not due to non-compliance with Florida Lottery laws, rules or terms of the retailer contract.

(6) A promotional prize will be considered compensation to the retailer for Internal Revenue Service purposes. The Florida Lottery reserves the right to apply the promotional prize awarded against a retailer’s outstanding debt to the Florida Lottery.

Rulemaking Authority 24.105(9)(i), 24.109(1) FS. Law Implemented 24.105(9)(i), 24.112(1) FS. History- New 3-25-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
 EFFECTIVE DATE: 3-25-16

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER16-18      RULE TITLE: Game Number 1304, TRIPLE CASH  
 SUMMARY: This emergency rule describes Game Number 1304, “TRIPLE CASH,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.  
 THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399- 4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-18 Game Number 1304, TRIPLE CASH.

(1) Name of Game. Game Number 1304, "TRIPLE CASH."

(2) Game Number 1304, TRIPLE CASH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. TRIPLE CASH lottery tickets sell for \$1.00 per ticket.

(4) TRIPLE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning TRIPLE CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The play symbols and play symbol captions are as follows:

<b>1</b>	<b>2</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	
ONE	TWO	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	HIN

(6) The prize symbols and prize symbol captions are as follows:

<b>\$1.00</b>	<b>\$2.00</b>	<b>\$3.00</b>	<b>\$5.00</b>	<b>\$6.00</b>	<b>\$10.00</b>	<b>\$15.00</b>
ONE	TWO	THREE	FIVE	SIX	TEN	FIFTEEN
<b>\$25.00</b>	<b>\$30.00</b>	<b>\$45.00</b>	<b>\$75.00</b>	<b>\$100</b>	<b>\$300</b>	<b>\$3,000</b>
THY FIVE	THIRTY	FRTY FIVE	SVTY FIVE	ONE HUN	THR HUN	THR THOU


(7) The bonus play symbols and bonus play symbol captions are as follows:

<b>TRY AGAIN</b>	<b>NO BONUS</b>	<b>TRY AGAIN</b>	<b>NO BONUS</b>	<b>3X</b>
NO BONUS	TRY AGAIN	NO BONUS	TRY AGAIN	3TIMES

(8) The legends are as follows:

PRIZE	BONUS
-------	-------

(9) Determination of Prizewinners.

(a) A ticket having three " HIN" play symbols and corresponding play symbol captions in any one row, column or diagonal line in the play area shall entitle the claimant to

the prize shown in the PRIZE BOX. A ticket having a "**3X** " 3TIMES " bonus play symbol and corresponding bonus play symbol caption in the BONUS BOX shall entitle the claimant to three times the prize shown in the PRIZE BOX.

(b) The prizes are: \$1.00, \$2.00, \$3.00, \$5.00, \$6.00, \$10.00, \$15.00, \$25.00, \$30.00, \$45.00, \$75.00, \$100, \$300 and \$3,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1304 are as follows:

GAME PLAY	WIN	ODDS OF		NUMBER OF
		1 IN	PER POOL	WINNERS IN
\$1	\$1	10.71	1,702,400	76 POOLS OF
\$1 (3X)	\$3	21.43	851,200	240,000 TICKETS
\$3	\$3	21.43	851,200	
\$2 (3X)	\$6	300.00	60,800	
\$6	\$6	300.00	60,800	
\$10	\$10	300.00	60,800	
\$5 (3X)	\$15	500.00	36,480	
\$15	\$15	750.00	24,320	
\$25	\$25	533.33	34,200	
\$10 (3X)	\$30	4,363.64	4,180	
\$30	\$30	4,800.00	3,800	
\$15 (3X)	\$45	5,000.00	3,648	
\$45	\$45	6,000.00	3,040	
\$25 (3X)	\$75	12,000.00	1,520	
\$75	\$75	12,000.00	1,520	
\$100	\$100	4,800.00	3,800	
\$100 (3X)	\$300	80,000.00	228	
\$300	\$300	120,000.00	152	
\$3,000	\$3,000	240,000.00	76	

(11) The estimated overall odds of winning some prize in Game Number 1304 are 1 in 4.92. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1304, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for TRIPLE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 3-25-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: 3-25-16.

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER16-19  
 RULE TITLE: Game Number 1305, EASY MONEY

SUMMARY: This emergency rule describes Game Number 1305, "EASY MONEY," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-19 Game Number 1305, EASY MONEY.

(1) Name of Game. Game Number 1305, "EASY MONEY."

(2) Game Number 1305, EASY MONEY is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. EASY MONEY lottery tickets sell for \$2.00 per ticket.

(4) EASY MONEY lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning EASY MONEY lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN	<b>11</b> ELEVEN
<b>12</b> TWELVE	<b>13</b> THIRTEEN	<b>14</b> FOURTEEN	<b>15</b> FIFTEEN	<b>16</b> SIXTEEN	<b>17</b> SEVENTEEN	<b>18</b> EIGHTEEN	<b>19</b> NINETEEN	<b>20</b> TWENTY	 DOUBLE	 WINALL

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>7</b> SEVEN	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN	<b>11</b> ELEVEN
<b>12</b> TWELVE	<b>13</b> THIRTEEN	<b>14</b> FOURTEEN	<b>15</b> FIFTEEN	<b>16</b> SIXTEEN	<b>17</b> SEVENTEEN	<b>18</b> EIGHTEEN	<b>19</b> NINETEEN	<b>20</b> TWENTY		

(7) The prize symbols and prize symbol captions are as follows:

<b>\$1.00</b> ONE	<b>\$2.00</b> TWO	<b>\$4.00</b> FOUR	<b>\$5.00</b> FIVE	<b>\$10.00</b> TEN	<b>\$20.00</b> TWENTY	<b>\$25.00</b> TWENTY FIVE	<b>\$30.00</b> THIRTY
<b>\$40.00</b> FORTY	<b>\$100</b> ONE HUNDRED	<b>\$200</b> TWO HUNDRED	<b>\$400</b> FOUR HUNDRED	<b>\$1,000</b> ONE THOUSAND	<b>\$5,000</b> FIVE THOUSAND	<b>\$25,000</b> TWENTY FIVE THOUSAND	

(8) The legends are as follows:

WINNING NUMBERS	YOUR NUMBERS
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(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that

matches either play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol.



A ticket having a "DOUBLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding prize shown for that symbol. A ticket having a



"WINALL" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all ten prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$100, \$200, \$400, \$1,000, \$5,000 and \$25,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1305 are as follows:

GAME PLAY	WIN	ODDS OF		NUMBER OF
		1 IN	PER POOL	90 POOLS OF
\$2	\$2	10.00	1,620,000	180,000 TICKETS
\$1 x 4	\$4	50.00	324,000	
(\$1 x 2) + \$2	\$4	50.00	324,000	
\$2 (ROLL OF BILLS)	\$4	50.00	324,000	
\$4	\$4	50.00	324,000	
\$1 x 5	\$5	375.00	43,200	
\$1 + \$2 (ROLL OF BILLS)	\$5	375.00	43,200	
(\$2 x 2) + \$1	\$5	375.00	43,200	
\$1 + \$4	\$5	375.00	43,200	
\$5	\$5	375.00	43,200	
\$1 x 10 (MONEYBAG)	\$10	250.00	64,800	
\$1 x 10	\$10	250.00	64,800	
\$2 x 5	\$10	250.00	64,800	
\$5 (ROLL OF BILLS)	\$10	250.00	64,800	
\$10	\$10	250.00	64,800	
\$2 x 10 (MONEYBAG)	\$20	750.00	21,600	
\$4 x 5	\$20	750.00	21,600	
\$5 x 4	\$20	750.00	21,600	
\$10 (ROLL OF BILLS)	\$20	750.00	21,600	
\$20	\$20	750.00	21,600	
\$1 + (\$2 x 7) + (\$5 x 2) (MONEYBAG)	\$25	1,800.00	9,000	
\$1 + (\$2 x 7) + \$5 (ROLL OF BILLS)	\$25	1,800.00	9,000	
(\$2 x 5) + (\$5 x 3)	\$25	1,800.00	9,000	
\$5 x 5	\$25	1,800.00	9,000	
\$25	\$25	1,800.00	9,000	
(\$2 x 5) + (\$4 x 5) (MONEYBAG)	\$30	1,200.00	13,500	
\$5 x 6	\$30	1,285.71	12,600	
\$10 x 3	\$30	1,285.71	12,600	
\$10 + \$10 (ROLL OF BILLS)	\$30	1,285.71	12,600	
\$30	\$30	1,285.71	12,600	

\$4 x 10 (MONEYBAG)	\$40	4,500.00	3,600
(\$4 x 5) + (\$5 x 4)	\$40	4,500.00	3,600
\$10 x 4	\$40	4,500.00	3,600
\$20 (ROLL OF BILLS)	\$40	4,500.00	3,600
\$40	\$40	4,500.00	3,600
\$10 x 10 (MONEYBAG)	\$100	3,600.00	4,500
\$10 x 10	\$100	3,600.00	4,500
\$20 (ROLL OF BILLS) + \$30 (ROLL OF BILLS)	\$100	3,600.00	4,500
\$25 x 4	\$100	3,750.00	4,320
\$100	\$100	4,500.00	3,600
\$40 x 10 (MONEYBAG)	\$400	30,000.00	540
(\$40 x 5) + (\$100 x 2)	\$400	45,000.00	360
\$100 x 4	\$400	45,000.00	360
\$100 (ROLL OF BILLS) x 2	\$400	36,000.00	450
\$400	\$400	45,000.00	360
\$100 x 10 (MONEYBAG)	\$1,000	90,000.00	180
\$100 x 10	\$1,000	180,000.00	90
\$200 x 5	\$1,000	180,000.00	90
\$200 + \$400 (ROLL OF BILLS)	\$1,000	180,000.00	90
\$1,000	\$1,000	180,000.00	90
\$5,000	\$5,000	810,000.00	20
\$25,000	\$25,000	1,620,000.00	10

(11) The estimated overall odds of winning some prize in Game Number 1305 are 1 in 4.36. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1305, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for EASY MONEY lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 3-25-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: 3-25-16.

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER16-20  
RULE TITLE: Game Number 5010, WHEEL OF FORTUNE®

SUMMARY: This emergency rule describes Game Number 5010, “WHEEL OF FORTUNE®,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-20 Game Number 5010, WHEEL OF FORTUNE®.

(1) Name of Game. Game Number 5010, “WHEEL OF FORTUNE®.”

(2) Game Number 5010, WHEEL OF FORTUNE® is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. WHEEL OF FORTUNE® lottery tickets sell for \$5.00 per ticket.

(4) WHEEL OF FORTUNE® lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning WHEEL OF FORTUNE® lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN
8 EIGHT	9 NINE	11 ELEVN	12 TWELV	13 THRTN	14 FORTN
15 FIFTN	16 SIXTN	17 SEVTN	18 EGHTN	19 NINTN	21 TWNONE
22 TWTWTO	23 TWTWTR	24 TWTWFR	25 TWTWV	26 TWTWSIX	27 TWTWSEV
28 TWTWGT	29 TWTWNIN	30 THIRTY			
EX WINSX		10X WIN10X	20X WIN20X	🎰 WIN ALL	

(6) The “WINNING NUMBERS” play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN
8 EIGHT	9 NINE	11 ELEVN	12 TWELV	13 THRTN	14 FORTN
15 FIFTN	16 SIXTN	17 SEVTN	18 EGHTN	19 NINTN	21 TWNONE
22 TWTWTO	23 TWTWTR	24 TWTWFR	25 TWTWV	26 TWTWSIX	27 TWTWSEV
28 TWTWGT	29 TWTWNIN	30 THIRTY			

(7) The “BONUS” play symbols and play symbol captions are as follows:

a b c d e f g  
 h i j k l m n  
 o p q r s t u  
 v w x y z

(8) The prize symbols and prize symbol captions are as follows:

**\$1.00** **\$2.00** **\$5.00** **\$10.00** **\$20.00**  
 ONE TWO FIVE TEN TWENTY  
**\$30.00** **\$40.00** **\$50.00** **\$100** **\$200**  
 THIRTY FORTY FIFTY ONE HUN TWO HUN  
**\$500** **\$1,000** **\$2,000** **\$10,000** **\$250,000**  
 FIVE HUN ONE THOU TWO THOU TEN THOU TWOFTY THOU

(9) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS BONUS

(10) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol. A

**5X**  
 ticket having a “<sup>WINSX</sup>” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to five times the corresponding prize shown for that symbol. A ticket having a

**10X**  
 “<sup>WIN10X</sup>” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to ten times the corresponding prize shown

for that symbol. A ticket having a “<sup>WIN20X</sup>” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to twenty times the corresponding prize shown for that symbol.

**\$**  
 A ticket having a “<sup>WIN ALL</sup>” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to all twelve prizes shown.

(b) A ticket having two vowel letters (a, e, i, o, u) in the “BONUS” play area shall entitle the claimant to a prize of \$100.

(c) The prizes are: \$1.00, \$2.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500, \$1,000, \$2,000, \$10,000 and \$250,000.

(11) The estimated odds of winning, value, and number of prizes in Game Number 5010 are as follows:

NUMBER OF  
 WINNERS  
 IN  
 100 POOLS  
 OF 120,000

GAME PLAY	WIN	ODD OF 1 IN	TICKETS PER POOL
\$5	\$5	10.00	1,200,000
\$1 (10X)	\$10	30.00	400,000
\$2 (5X)	\$10	60.00	200,000
\$5 x 2	\$10	30.00	400,000
\$10	\$10	30.00	400,000
\$1 (20X)	\$20	300.00	40,000
(\$2 (5X)) + \$10	\$20	300.00	40,000
\$5 x 4	\$20	300.00	40,000
\$2 x 10	\$20	300.00	40,000
\$20	\$20	300.00	40,000
\$10 x 3	\$30	2,000.00	6,000
\$5 (5X) + \$5	\$30	1,200.00	10,000
\$20 + \$10	\$30	1,500.00	8,000
(\$5 x 4) + \$10	\$30	1,200.00	10,000
\$30	\$30	2,000.00	6,000
(\$2 x 10) + (\$10 x 2)	\$40	1,500.00	8,000
(MONEYBAG)	\$40	1,500.00	8,000
\$5 (5X) + (\$5 x 3)	\$40	1,500.00	8,000
\$20 x 2	\$40	2,000.00	6,000
(\$5 x 2) + (\$10 x 3)	\$40	2,000.00	6,000
\$40	\$40	6,000.00	2,000
(\$2 x 5) + (\$5 x 6) + \$10	\$50	1,200.00	10,000
(MONEYBAG)	\$50	1,200.00	10,000
\$5 (10X)	\$50	1,200.00	10,000
(\$5 x 4) + \$10 + \$20	\$50	2,000.00	6,000
\$10 (5X)	\$50	1,200.00	10,000
\$50	\$50	3,000.00	4,000
(\$5 x 8) + (\$10 x 2) + (\$20 x 2)	\$100	6,000.00	2,000
(\$5 x 4) + (\$10 x 8)	\$100	1,200.00	10,000
(MONEYBAG)	\$100	1,200.00	10,000
\$10 (10X)	\$100	1,333.33	9,000
\$20 (5X)	\$100	1,500.00	8,000
\$5 (20X)	\$100	1,333.33	9,000
\$100 (BONUS)	\$100	952.38	12,600
(\$10 x 8) + (\$20 x 2) + (\$40 x 2) (MONEYBAG)	\$200	10,000.00	1,200
(\$20 (5X)) + \$100 (BONUS)	\$200	7,500.00	1,600
\$20 (10X)	\$200	12,000.00	1,000
\$100 (BONUS) + (\$20 x 5)	\$200	7,500.00	1,600
\$200	\$200	20,000.00	600
(\$40 x 10) + (\$50 x 2) (MONEYBAG)	\$500	15,000.00	800
(\$100 (BONUS) + \$40 (10X))	\$500	8,571.43	1,400
\$50 (10X)	\$500	12,000.00	1,000
\$100 (BONUS) + (\$200 x 2)	\$500	8,571.43	1,400
\$500	\$500	30,000.00	400
(\$50 x 8) + (\$100 x 2) + (\$200 x 2) (MONEYBAG)	\$1,000	40,000.00	300
\$500 + (\$40 (10X)) +	\$1,000	40,000.00	300



\$100 (BONUS)			
\$200 (5X)	\$1,000	40,000.00	300
\$500 + (\$200 x 2) + \$100 (BONUS)	\$1,000	40,000.00	300
\$1,000	\$1,000	40,000.00	300
\$1000 + \$500 + (\$20 (20X)) + \$100 (BONUS)	\$2,000	120,000.00	100
\$2,000	\$2,000	120,000.00	100
\$10,000	\$10,000	120,000.00	100
\$250,000	\$250,000	1,500,000.00	8
	0	0	

(12) The estimated overall odds of winning some prize in Game Number 5010 are 1 in 4.04. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 5010, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for WHEEL OF FORTUNE® lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 3-25-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: 3-25-16.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
Division of Hotels and Restaurants  
RULE NO.: RULE TITLE:  
61C-4.010 Sanitation and Safety Requirements  
NOTICE IS HEREBY GIVEN that on March 16, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for subsections 61C-4.010(7) and 61C-4.010(6), Florida Administrative Code, from R&S Magic Soul Food located in Pembroke Pines. The above referenced F.A.C. addresses the requirement that at least one accessible

bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 18, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Marquez’s Mexican Food located in Oviedo. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 18, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA

Food Code from Telemundo Restaurant located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink in the kitchen area.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 22, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Mariachi's MFDV located in Groveland. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 24, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a

Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), Florida Administrative Code from Walt Disney World Contemporary Resort located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing and food storage areas with another food service establishment under the same ownership and on the same premises.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 24, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code, from Iwanna Healthy Kid's Fast Food located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 24, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Community United Methodist Church in Fruitland Park, FL. Petitioner seeks a variance of the requirements of ASME A17.1, Section 2.2.2.6, 2007 edition as adopted by subsection 61C-5.001(1), Florida Administrative Code, that states sump pumps in pits, where provided, shall be covered. The cover shall be secured and level with the pit floor. Any interested person may file comments within 14 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2016-069).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 24, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Emerald Isle Club in Ft. Walton Beach, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2.15.9, 2009 edition, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that has the requirements for platform guards which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2016-070).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On February 3, 2016, the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Section 5-203.13, 2009 FDA Food Code, from The Wine Bar located in Destin. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the mop sink located within The Craft Bar.

The Petition for this variance was published in Vol. 42, No. 24, F.A.R., on February 5, 2016. The Order for this Petition was signed and approved on February 19, 2016. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that the mop sink within The Craft Bar (SEA5603727) is maintained in a clean and sanitary manner and is provided with hot and cold running water under pressure. If the ownership of The Craft Bar or The Wine Bar (Cox Ventures) changes, a signed agreement for use of the mop sink is required immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

Variance for Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), Florida Administrative Code, from Pyramid Joes Market located in Tampa. The above referenced F.A.C. addresses the requirement that dishwashing facilities

for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food storage. They are requesting to share dishwashing and food storage areas with another licensed food service establishment under the same ownership and on the same premises.

The Petition for this variance was published in Vol. 42, No. 22, F.A.R., on February 3, 2016. The Order for this Petition was signed and approved on February 18, 2016. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that the dishwashing and food storage areas within Crown Colony Restaurant (SEA3909409) are maintained in a clean and sanitary manner, all sinks are provided with hot and cold running water under pressure and are available during all hours of operation. The handwash sinks must also be provided with soap, an approved hand drying device and a handwashing sign. If the ownership of Crown Colony Restaurant (Seaworld Parks & Entertainment LLC) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

**RULE NO.: RULE TITLE:**

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On February 9, 2016, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Tequila 6 located in Clearwater. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 42, No. 29, F.A.R., on February 12, 2016. The Order for this Petition was signed and approved on February 18, 2016. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Board of Chiropractic Medicine

**RULE NOS.:RULE TITLES:**

64B2-13.004 Continuing Education

64B2-13.007 Continuing Education During Initial Licensure Period

NOTICE IS HEREBY GIVEN that on March 24, 2016, the Board of Chiropractic Medicine received a petition for variance or waiver filed by Adam M. Francis, D.C. The petitioner is seeking a waiver or variance of Rule 64B2-13.007, Florida Administrative Code, which requires that during the first twelve (12) months after initial licensure, practitioners are required to attend one (1) full day at a Florida Board of Chiropractic Medicine meeting at which disciplinary hearings are conducted as provided in subsection 64B2-13.004(8), F.A.C. Subsection (2) states that initial licensure practitioners who reside out of the state may satisfy this requirement within twelve (12) months after locating to the State of Florida. Petitioner is also seeking a waiver or variance of subsection 64B2-13.004(1), which requires that for the purpose of renewing a license, an applicant must demonstrate to the Board that he or she participated in at least forty (40) classroom hours of continuing chiropractic education during

the past two years, of which at least three hours shall be in the area of risk management.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Chiropractic Medicine within 14 days of publication of this notice.

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## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority, Marketing Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2016, 11:00 a.m.

PLACE: Florida State Fairgrounds, Tampa

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Marian Rieger at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Marian Rieger at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marian Rieger at (813)627-4221.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority, Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2016, 11:45 a.m.

PLACE: Florida State Fairgrounds, Tampa

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Marian Rieger at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Marian Rieger at (813)627-4221. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marian Rieger at (813)627-4221.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2016, 1:00 p.m.

PLACE: Florida State Fairgrounds, Tampa

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and New Business.

A copy of the agenda may be obtained by contacting: Marian Rieger at (813)627-4221

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Marian Rieger at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marian Rieger at (813)627-4221.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

The Private Investigation, Recovery and Security Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 9, 2016, 9:00 a.m.

PLACE: Hilton Miami Airport, 5101 Blue Lagoon Drive, Miami, Florida 33126, (305)262-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Council pursuant to the requirement of Section 493.6104(4), Florida Statutes. The Council will conduct a general business meeting.

A copy of the agenda may be obtained by contacting: Stefannie Carter, Post Office Box 5647, Tallahassee, Florida 32314, (850)245-5500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stefannie Carter at (850)245-5500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stefannie Carter at (850)245-5500.

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**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

The Division of Emergency Management announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 11, 2016, 2:30 p.m.

**PLACE:** William E. Sadowski Office Building, 2555 Shumard Oak Boulevard, Room 120L, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the invitation to bid (ITB-DEM-15-16-060) for FDEM Food and Beverage Service.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, (850)410-1391, [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399, (850)410-1391, [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**REGIONAL PLANNING COUNCILS**

**Treasure Coast Regional Planning Council**

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 15, 2016, 9:30 a.m.

**PLACE:** Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Treasure Coast Regional Planning Council will conduct its monthly meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060, [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick, (772)221-4060, [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick, (772)221-4060, [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

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**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, April 12, 2016, 9:00 a.m.

**PLACE:** District Headquarters, 9225 CR 49, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting to consider District business and conduct public hearings on regulatory and real estate matters. A workshop is scheduled to follow the Governing Board meeting. Following the Board workshop, the Lands Committee of the Governing Board is scheduled to discuss the potential acquisition of lands, the management of District land interests and potential surplus lands.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2016, 9:00 a.m.

PLACE: South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Water Resource Advisory Commission meeting: a public meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286, ybonilla@sfwmd.gov or at our website: <http://www.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla, (561)682-6286.

**AREA AGENCY ON AGING FOR NORTH FLORIDA**

The Area Agency on Aging for North Florida announces a public meeting to which all persons are invited.

DATE AND TIME: April 4, 2016, 10:00 a.m.

PLACE: Franklin County Senior Center, 201 NW Avenue F, Carrabelle, Florida 32322

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The purpose of this workshop is to inform potential home-based service providers of the process involved in designating a Community Care for the Elderly Lead Agency and Older Americans Act nutrition provider, through contracts with the Area Agency on Aging for North Florida. A review of programs, service definitions and required documentation will be provided. This workshop is a pre-planning step to the release of a Request for Proposals Package later in the year.

A copy of the agenda may be obtained by contacting: Lisa Bretz, lisab@aanf.org or (850)488-0055.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Bretz, lisab@aanf.org or (850)488-0055. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Bretz, lisab@aanf.org or (850)488-0055.

**FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION**

The Florida Automobile Joint Underwriting Association announces public meetings to which all persons are invited.

DATES AND TIMES: Monday, April 18, 2016, 2:00 p.m., Producer Review Committee; 3:00 p.m., Audit/Budget/Finance Committee; Tuesday, April 19, 2016, 8:30 a.m., Annual/Board of Governors Meetings

PLACE: Coronado Springs Resort, 1000 Buena Vista Drive, Orlando, Florida 32830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Producer Review Committee: to discuss Producer Training and Contract and any other matters that may come before the Committee.

Audit/Budget/Finance Committee: To review and discuss matters relating to FAJUA Financial/Audit Reporting and any other matters that may come before the Committee.

Annual Meeting of the Members: To approve Annual Meeting minutes of April 22, 2015, receive Association's Annual Report and consider any other matters that may come before the Members.

Board of Governors Meeting: To receive reports of the General Manager, Committees and General Counsel; to consider and take action based on those reports and to consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive, East, Suite 201-A, Tallahassee, Florida 32308, (850)681-2003, sneal@fajua.org.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 4, 2016, 3:00 p.m. – 5:00 p.m., FILC ED application review

PLACE: FILC Administrative Office, 1416 N. Adams Street, Tallahassee, Florida 32303, call-in: 1(888)670-3525, participant code: 5073148497

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Committee and Task Force meetings: please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624, toll-free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats, should submit a request for such accommodation in writing at least one week before the meeting date.

**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida Inc., Board of Directors announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Tuesday, May 10, 2016 and Wednesday, May 11, 2016; see times below

**PLACE:** Naples Beach Hotel & Golf Club, 851 Gulf Shore Boulevard, North Naples, Florida 34102

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

May 10, 2016

Florida International Trade Partnership Meeting

10:00 a.m. – 11:00 a.m., River of Grass DG

call-in#: 1(800)501-8979, access code: 8083668#

Board Executive Committee Meeting

1:00 p.m. – 2:00 p.m., Mangrove BC

call in #: 1(800)501-8979; access code: 8344260#

Board Small Business Committee Meeting

2:00 p.m. – 3:00 p.m., Mangrove A

call-in#: 1(800)501-8979, access code: 8083590#

Team Florida Marketing Partnership

3:00 p.m. – 4:00 p.m., River of Grass DG

call-in #: 1(877)402-9753, access code 6423569#

Board Legislative Policy Committee Meeting

4:00 p.m. – 5:00 p.m., Mangrove BC

call in #: 1(800)501-8979, access code 2986630#)

May 11, 2016

Board Education & Workforce Talent Task Force Meeting

7:00 a.m. – 8:00 a.m., Mangrove BC

call-in#: 1(800)501-8979, access code 9565602#

Enterprise Florida Board of Directors Meeting

8:30 a.m. – 11:30 a.m., River of Grass EFHI

call in #: 1(877)402-9753, access code 6423569#

These meetings will discuss ongoing issues, deliberate new issues and consider other matters.

A copy of the agenda may be obtained by contacting: Al Latimer, (407)956-5602, alatimer@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Al Latimer, (407)956-5602, alatimer@enterpriseflorida.com. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Al Latimer, (407)956-5602, alatimer@enterpriseflorida.com.

**CONCRETE MASONRY EDUCATION COUNCIL**

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 29, 2016, 1:00 p.m.

**PLACE:** Holiday Inn & Suites 5905 S Kirkman Rd., Orlando, FL 32819, call-in number: 1(650)479-3207, access code:196 857 936

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business and Finance. Amending the Procurement and ITN for Education and Training.

A copy of the agenda may be obtained by contacting: Jim Painter, Executive Director, Jim@floridamasonrycouncil.org or via the Council's website: <http://www.floridamasonrycouncil.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jim Painter, Executive Director, at Jim@floridamasonrycouncil.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Painter, Executive Director, at: Jim@floridamasonrycouncil.org.

**CARPE DIEM COMMUNITY SOLUTIONS, INC.**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, April 12, 2016, 5:30 p.m. – 6:30 p.m., CT

**PLACE:** Hilton Garden Inn, San Carlos Banquet Room, 1144 Airport Boulevard, Pensacola

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The intent of this project is to resurface just over one mile of S.R. 750 (Airport Boulevard) from S.R. 291 (Davis Highway) to S.R. 289 (9th Avenue). Sidewalk construction and safety upgrades are included in the proposed improvements. Right-of-way is anticipated as part of this project. Bids for construction are scheduled to be received fall 2017.

A copy of the agenda may be obtained by contacting: Jessica Golema, FDOT General Consultant Project Manager, toll-free at 1(866)855-7275 or via email at [jessica.golema@atkinsglobal.com](mailto:jessica.golema@atkinsglobal.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by



contacting: Jessica Golema, FDOT General Consultant Project Manager, toll-free at 1(866)855-7275 or via email at jessica.golema@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, District Three Public Information Director, toll-free at 1(888)638-0250, extension 1205 or via email at ian.satter@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Electrical Contractors' Licensing Board

NOTICE IS HEREBY GIVEN that Electrical Contractors' Licensing Board has received the petition for declaratory statement from Eric A. Neilinger, filed on March 11, 2016. The petition seeks the agency's opinion as to the applicability of Chapter 489, Part II, F.S., as it applies to the petitioner.

The petition seeks the Board's interpretation of Chapter 489, Part II, F.S., and asks the following questions, (1) Under petitioner's current EF license, can he service low voltage fixtures? (2) Under petitioner's current EF license, can he test and certify as operational? (3) Under petitioner's current EF license, can he replace this existing fixture as long as no wiring is required for the repair? (4) Can the condominium use their maintenance employees to service/maintain the low voltage emergency lighting? (5) Can the condominium use their maintenance employees to replace defective low voltage emergency lights? Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, Ruthanne.Christie@myfloridalicense.com or by telephone: (850)717-1395.

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Clermont Fire Department, William Harrison, Fire Marshal, on March 24, 2016. The petition seeks the agency's opinion as to the applicability of NFPA 1:19.2.1.2.1 as it applies to the petitioner.

The Petition seeks the agency's opinion whether it is the intent in means of egress/corridor/breezeways if they meet NFPA 1:19.2.1.2.1, and is contracted with a Valet Trash Service in a sprinkled egress/corridor/breezeway. If yes, what quantities and storage methods would be acceptable/applicable?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Melissa E. Dembicer, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-5829.

Please refer all comments to Melissa Dembicer.

Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF EDUCATION  
2016-6-26A - Mechanical and Electrical Shades and  
Installation for IAP Building

DISTRICT BOARD OF TRUSTEES  
MIAMI DADE COLLEGE  
11011 S.W. 104th STREET  
MIAMI, FL 33176-3393

The Invitation to Bid (ITB) listed below will be accepted in  
the PURCHASING DEPARTMENT, Room 9254, by 3:00  
p.m. on THURSDAY, MARCH 31, 2016.

Prospective proposers may obtain ITB SOLICITATION by  
calling (305)237-2402 or the ITB may be downloaded from  
the College's website at [www.mdc.edu/purchasing](http://www.mdc.edu/purchasing).

ITB NUMBER ITB TITLE  
2016-6-26-A Mechanical and Electrical Shades and  
Installation for IAP Building

If you decide to appeal any decision with respect to any matter  
considered at the above cited meeting, you will need a record  
of the proceedings, and for such purpose you may need to  
ensure that a verbatim record of the proceedings is made,  
which record includes the testimony and evidence upon which  
the appeal is to be based. A copy of the agenda may be  
obtained by writing to Miami Dade College, Office of the  
Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176  
or by calling (305)237-2402.

If you should have any questions, please contact:  
Ramon Bristol  
Assistant Director, Purchasing Department  
Phone: (305)237-0011  
Fax: (305)237-0737  
Email: [Rbristol@mdc.edu](mailto:Rbristol@mdc.edu)

DEPARTMENT OF EDUCATION  
University of West Florida  
INVITATION TO NEGOTIATE  
East Campus Pile Supported Pedestrian Trail Bridge  
15ITN-15AW

The University of West Florida Board of Trustees invites  
qualified firms to respond to an Invitation to Negotiate (ITN)  
to provide comprehensive turnkey services comprising survey,  
soils testing, design services of applicable engineering  
disciplines, permitting, fabrication, and installation of a fully  
functioning and occupancy compliant pile-supported heavy  
timber construction or painted steel pedestrian/bicycle trail  
bridge at the University of West Florida main campus located  
in Pensacola, Florida.

Solicitation documents including project information may be  
downloaded from the University's Procurement and Contracts  
website at <http://uwf.edu/offices/procurement/vendors-only/open-solicitations/>.

Interested firms are required to attend a mandatory pre-  
submittal meeting and site visit to participate in this  
solicitation. The mandatory pre-submittal meeting will be held  
on April 6, 2016 at 9:00 a.m. Central Time in Building 92,  
Room 110, University of West Florida, 11000 University  
Parkway, Pensacola, FL 32514.

Sealed submittals will be received until 3:00 p.m. Central  
Time on May 4, 2016 at the Office of Procurement and  
Contracts, Building 20W, Room 159, University of West  
Florida, 11000 University Parkway, Pensacola, FL 32514.

Solicitation number 15ITN-15AW must be clearly marked on  
outside of sealed submittal. The University will not be  
responsible for unopened submittals when the package is not  
properly identified. Responses must be submitted in full and in  
accordance with the requirements of all terms and conditions  
of the ITN.

All inquiries should be submitted in writing to Alicia  
Waymack, [awaymack@uwf.edu](mailto:awaymack@uwf.edu).

DEPARTMENT OF CITRUS  
RFP 15-04 Banking for Foreign Currency  
Notice of Request for Proposal: The procurement office is  
soliciting formal, competitive, sealed bids for RFP 15-04. The  
RFP public opening is scheduled for Tuesday, April 5, 2016,  
2:00 p.m., ET at 605 E. Main St., Bartow, FL 33830. The  
Department will post any changes or additional meeting(s) on  
the Vendor Bid System (VBS) in accordance with Section  
287.042(3), Florida Statutes, and will not re-advertise any  
notice in the Florida Administrative Register (FAR). Access  
the VBS at  
[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

**BRASFIELD & GORRIE, LLC**

**INVITATION TO BID**

Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the CONCRETE PAVING SCOPE on the UF Stephen C. O’Connell Center Expansion and Renovation project in Gainesville, FL. Sealed Bids are due by no later than March 30, 2016. Sealed bids must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC  
 c/o Adam Cowan  
 941 West Morse Blvd., Suite 200  
 Winter Park, FL 32789

For any questions, please contact:  
 Steven Nickels  
 snickels@brasfieldgorrie.com  
 (407)562-4661

**Section XII  
 Miscellaneous**

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

DRJ Atlantic LLC d/b/a Jenkins Hyundai of Northeast Jacksonville for the establishment of HYUN vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hyundai Motor America, intends to allow the establishment of DRJ Atlantic LLC, d/b/a Jenkins Hyundai of Northeast Jacksonville as a dealership for the sale and service of new Hyundai automobiles and light trucks (line-make HYUN) at 11047 Atlantic Boulevard, Jacksonville, (Duval County), Florida, 32225, on or after April 26, 2016.

The name and address of the dealer operator(s) and principal investor(s) of DRJ Atlantic LLC, d/b/a Jenkins Hyundai of Northeast Jacksonville are dealer operator(s): Donald R. Jenkins, 1602 Southwest College Road, Ocala, Florida 34471; principal investor(s): Donald R. Jenkins, 1602 Southwest College Road, Ocala, Florida 34471.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Bill Schultheiss, Hyundai Motor America, 3026 Chastain Meadows Parkway, Suite 100, Marietta, Georgia 30066.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-2.091 Publications Incorporated by Reference

Notice of Extension of Regulatory Plan Deadlines

The South Florida Water Management District (District) hereby provides notice of extension of the deadline set forth in subsection 120.74(5), Fla. Stat., requiring publication of a Notice of Proposed Rule by April 1 for certain rules listed on the District’s 2015/2016 Regulatory Plan. More specifically, the deadline for publication of a Notice of Proposed Rule is extended for the following rulemaking effort:

Rule 40E-2.091, F.A.C.

a) Concise statement identifying issues causing the delay in rulemaking: The listed rule was included in the District’s 2015/2016 Regulatory Plan to develop a water reservation for the Kissimmee Chain of Lakes and Kissimmee River. During the rule development process, District staff received additional information, is conducting further investigations and model development, and is performing additional technical analyses to evaluate the water reservation lines. The District continues to engage stakeholders, including state and federal agencies. An extension is necessary to ensure all comments and concerns are addressed.

b) Applicable notice as published in the Florida Administrative Register:

A Notice of Rule Development was published on July 16, 2014 (Vol. 40, No. 137).

Expiration

Pursuant to subsection 120.74(5), Fla. Stat., this extension expires on October 1, 2016.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:RULE TITLES:

- 40E-10.011 Policy and Purpose
- 40E-10.021 Definitions
- 40E-10.031 Water Reservations Implementation
- 40E-10.071 Water Reservation Areas: Upper and Lower Kissimmee Basin Planning Areas

Notice of Extension of Regulatory Plan Deadlines

The South Florida Water Management District (District) hereby provides notice of extension of the deadline set forth in subsection 120.74(5), Fla. Stat., requiring publication of a Notice of Proposed Rule by April 1 for certain rules listed on the District’s 2015/2016 Regulatory Plan. More specifically, the deadline for publication of a Notice of Proposed Rule is extended for the following rulemaking effort:

Rules 40E-10.011, 40E-10.021, 40E-10.031 and 40E-10.071, F.A.C.

a) Concise statement identifying issues causing the delay in rulemaking: The listed rules were included in the District’s 2015/2016 Regulatory Plan to develop a water reservation for the Kissimmee Chain of Lakes and Kissimmee River. During the rule development process, District staff received additional information, is conducting further investigations and model development, and is performing additional technical analyses to evaluate the water reservation lines. The District continues to engage stakeholders, including state and federal agencies. An extension is necessary to ensure all comments and concerns are addressed.

b) Applicable notice as published in the Florida Administrative Register:

A Notice of Rule Development was published on July 16, 2014 (Vol. 40, No. 137).

Expiration

Pursuant to subsection 120.74(5), Fla. Stat., this extension expires on October 1, 2016.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:RULE TITLES:

- 40E-10.041 Water Reservation Areas: Lower West Coast Planning Area
- 40E-10.051 Water Reservation Areas: Upper East Coast Planning Area
- 40E-10.061 Water Reservation Areas: Lower East Coast Planning Area

Notice of Extension of Regulatory Plan Deadlines

The South Florida Water Management District (District) hereby provides notice of extension of the deadline set forth in subsection 120.74(5), Fla. Stat., requiring publication of a Notice of Proposed Rule by April 1 for certain rules listed on

the District’s 2015/2016 Regulatory Plan. More specifically, the deadline for publication of a Notice of Proposed Rule is extended for the following rulemaking effort:

Rules 40E-10.041, 40E-10.051, and 40E-10.061, F.A.C.

a) Concise statement identifying issues causing the delay in rulemaking: Rules from Chapter 40E-10, F.A.C., pertaining to water reservations, were included in the District’s 2015/2016 Regulatory Plan to potentially bring consistency to all of the reservation rules contained in Chapter 40E-10, Fla. Admin. Code. The District continues to discuss whether it wishes to undertake this rulemaking effort while balancing stakeholder comments and ensuring the technical resources to successfully complete the rulemaking process.

b) Applicable notice as published in the Florida Administrative Register:

A Notice of Rule Development has not been published.

Expiration

Pursuant to subsection 120.74(5), Fla. Stat., this extension expires on October 1, 2016.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.:RULE TITLES:

- 40E-61.011 Policy and Purpose
- 40E-61.020 Scope of Part I
- 40E-61.021 Definitions
- 40E-61.023 Basin and Sub-Basin Boundaries
- 40E-61.024 Works of the District within the Lake Okeechobee Basin
- 40E-61.031 Implementation
- 40E-61.041 Permits Required
- 40E-61.042 General Permits for Use of Works of the District Within the Lake Okeechobee Basin
- 40E-61.051 Exemptions
- 40E-61.101 Content of Application for Individual and Collective Permits
- 40E-61.201 Permit Application Processing Fee
- 40E-61.301 Conditions for Issuance for Individual and Collective Permits
- 40E-61.321 Duration of Permits
- 40E-61.331 Modification
- 40E-61.351 Transfer
- 40E-61.381 Limiting Conditions

Notice of Extension of Regulatory Plan Deadlines

The South Florida Water Management District (District) hereby provides notice of extension of the deadline set forth in subsection 120.74(5), Fla. Stat., requiring publication of a Notice of Proposed Rule by April 1 for certain rules listed on the District’s 2015/2016 Regulatory Plan. More specifically, the deadline for publication of a Notice of Proposed Rule is extended for the following rulemaking effort:

Rules 40E-61.011, 40E-61.020, 40E-61.021, 40E-61.023, 40E-61.024, 40E-61.031, 40E-61.041, 40E-61.042, 40E-61.051, 40E-61.101, 40E-61.201, 40E-61.301, 40E-61.321, 40E-61.331, 40E-61.351, 40E-61.381, F.A.C., and three draft new rules.

a) Concise statement identifying issues causing the delay in rulemaking: Rules from Chapter 40E-61, F.A.C., pertaining to Works of the District Basins, were included in the District's 2015/2016 Regulatory Plan to implement a provision in subsection 373.4595(3)(c)2.a., Fla. Stat., directing the District to adopt rules related to the Northern Everglades and Estuaries Protection Program. That statutory directive was changed during the 2016 legislative session in Chapter 2016-1, Laws of Florida. Because the 2016 law does not become effective until July 1, 2016, an extension is necessary.

b) Applicable notice as published in the Florida Administrative Register:

A Notice of Rule Development was published on March 23, 2007 (Vol. 33, No. 12).

Expiration

Pursuant to subsection 120.74(5), Fla. Stat., this extension expires on October 1, 2016.

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**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

**RULE NOS.:RULE TITLES:**

- 40E-63.011 Policy and Purpose
- 40E-63.091 Publications Incorporated by Reference
- 40E-63.101 Scope
- 40E-63.102 Definitions
- 40E-63.104 EAA Basin Boundaries
- 40E-63.106 Works of the District within the Everglades
- 40E-63.108 Implementation
- 40E-63.110 EAA Basin - Permits Required
- 40E-63.120 General Permits for Use of Works of the District Within the Everglades
- 40E-63.130 Individual Permit Application Requirements in the EAA Basin
- 40E-63.132 Content of Application for Individual Permits in the EAA Basin
- 40E-63.134 Permit Application Processing Fee for Individual Permits in the EAA Basin
- 40E-63.136 Conditions for Issuance of Individual Permits in the EAA Basin
- 40E-63.138 Duration of Individual Permits in the EAA Basin
- 40E-63.140 Modification of Individual Permits in the EAA Basin

40E-63.141 Delegation of Authority Pertaining to Letter Modifications and Administrative Information Updates of Existing Individual Permits

40E-63.142 Transfer of Individual Permits in the EAA Basin

40E-63.143 Limiting Conditions for Individual Permits in the EAA Basin

40E-63.145 Compliance and Enforcement of Individual Permits in the EAA Basin

Notice of Extension of Regulatory Plan Deadlines

The South Florida Water Management District (District) hereby provides notice of extension of the deadline set forth in subsection 120.74(5), Fla. Stat., requiring publication of a Notice of Proposed Rule by April 1 for certain rules listed on the District's 2015/2016 Regulatory Plan. More specifically, the deadline for publication of a Notice of Proposed Rule is extended for the following rulemaking effort:

Rules 40E-63.011, 40E-63.091, 40E-63.101, 40E-63.102, 40E-63.104, 40E-63.106, 40E-63.108, 40E-63.110, 40E-63.120, 40E-63.130, 40E-63.132, 40E-63.134, 40E-63.136, 40E-63.138, 40E-63.140, 40E-63.143, 40E-63.145, 40E-63.500, 40E-63.501, 40E-63.502, 40E-63.504, 40E-63.506, 40E-63.510, 40E-63.515, 40E-63.520, 40E-63.530, 40E-63.535, 40E-63.536, 40E-63.544, 40E-63.546, 40E-63.561, 40E-63.562, and 40E-63.564, F.A.C.

a) Concise statement identifying issues causing the delay in rulemaking: Rules from Chapter 40E-63, F.A.C., pertaining to Southern Everglades Works of the District, were included in the District's 2015/2016 Regulatory Plan to implement a provision in section 373.4592, Fla. Stat., directing the District to adopt rules related to the Everglades Program. Development of these rules requires complex scientific analysis and coordination with stakeholders. The District completed a number of significant water storage and treatment projects in the last several years. Most recently, in November, 2015, the District completed the 15,000-acre A-1 Flow Equalization Basin. Following its completion, District staff began to analyze how these projects will impact the model that calculates the annual load reductions required by the Everglades Forever Act. Because these model revisions require additional time to complete, an extension is necessary.

b) Applicable notice as published in the Florida Administrative Register:

A Notice of Rule Development has not been published.

Expiration

Pursuant to subsection 120.74(5), Fla. Stat., this extension expires on October 1, 2016.

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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