

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-3.0171
 RULE TITLE: Responsibilities of School Districts for Student Transportation

PURPOSE AND EFFECT: Update the Florida School Bus Safety Inspection Manual to the 2017 edition, revise the schedule for recertification of Florida School Bus Safety Inspectors from a calendar year to fiscal year, and incorporate by reference the Florida School Bus Safety Inspection form number 2017-IF. The amendment incorporates bus inventory requirements for using the department’s Online Bus Inventory Application (Form 420). This requirement is in rule 6A-3.016, F.A.C., which is being repealed.

SUMMARY: The proposed rule updates the Florida School Bus Safety Inspection Manual to the 2017 edition, revise the schedule for recertification of Florida School Bus Safety Inspectors, incorporate the Florida School Bus Safety Inspection Form number 2017-IF by reference and include the requirement that school districts report bus inventories using the Online Bus Inventory Application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The scope of the rule is very narrow applying only to school districts in the State. A comparison of the requirements of the 2008 Florida School Bus Safety Inspection Manual to the requirements of the 2017 edition of the Manual indicates that the fiscal impact of the rule revision will be minimal and should not approach \$200,000 per year and is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), 1006.22, FS.

LAW IMPLEMENTED: 1006.22, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 16, 2017, 9:00 a.m.

PLACE: Alachua County School Board Office, 620 East University Avenue Gainesville, FL 32601.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399, 850-245-0351.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-3.0171 Responsibilities of School Districts for Student Transportation.

Each school district shall exercise specific powers and responsibilities, as follows:

(1) through (7) No change.

(8) Inspection and maintenance of school buses.

(a) To provide, after considering recommendations of the superintendent, adequate storage, maintenance and inspection procedures for all buses owned by the school board, and to assure that all contract buses in use in the district are properly inspected and maintained in accordance with law and rules of the State Board of Education.

(b) The inspection shall be conducted in accordance with procedures and include all items listed in the State of Florida School Bus Safety Inspection Manual, 2017 ~~2008~~ Edition (DOS link) and documented on the Florida School Bus Safety Inspection Form (2017-IF) effective March 2017. The manual and form 2017-IF are ~~which is~~ hereby incorporated by reference and made a part of this rule. These ~~This~~ documents may be obtained from the Department’s website at: <http://fldoe.org/core/fileparse.php/7585/urlt/0085485-floridaschoolbussafetyinspectionmanual-1.pdf> and may also be obtained from the School Transportation Management Section ~~Bureau of Career Development~~, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399, at a cost not to exceed actual production and distribution cost.

(c) Inspection of buses shall be scheduled and performed at a maximum interval of thirty (30) school days. Any bus that is removed from service or deadlined so as to disrupt the safety inspection schedule shall be inspected prior to being returned to service. All deficiencies discovered during the

safety inspection shall be noted on the inspection form. Follow-up repairs of all safety related items shall be made before the bus is returned to service and shall be documented.

(d) School bus inspections shall be conducted by technicians certified as school bus safety inspectors in accordance with the State of Florida School Bus Safety Inspection Manual, 2017 ~~2008~~ Edition. The requirement that inspections be performed by a certified Florida School Bus Safety Inspector may be waived for a period not to exceed six (6) months when an emergency condition exists, upon written notification to the Commissioner of Education by the district superintendent.

(e) No person shall knowingly render inoperative or reduce compliance of any school bus equipment required to meet Federal Motor Vehicle Safety Standards applicable at the time of manufacture.

(9) Transportation records, reports and accounting.

(a) through (f) No change.

(g) To report bus inventories using the department's Online Bus Inventory Application (Form 420), which may be accessed at <http://app4.fldoe.org/BusOnlineInventory/Login.aspx>. The department's Online Bus Inventory Application, Form 420 (DOS link) is hereby incorporated by reference, effective March 2017. For viewing purposes only, hard copies of the reporting requirements in the Online Bus Inventory Application may be obtained by contacting the Director of the School Transportation Management Section, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

(10) No change.

Rulemaking Authority 316.615, 1001.02(1), 1003.31, 1006.21, 1006.22, 1012.45 FS. Law Implemented 316.615, 1003.31, 1006.22, 1012.45 FS. History—New 9-4-64, Amended 3-25-66, 1-17-72, 7-20-74, Repromulgated 12-5-74, Amended 11-24-76, 10-1-81, Formerly 6A-3.17, Amended 9-30-87, 6-26-89, 11-15-94, 8-28-95, 4-18-96, Formerly 6-3.017, Amended 6-11-00, Formerly 6-3.017, Amended 4-21-03, 11-26-08, 3-23-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Linda Champion, Deputy Commissioner, Finance and Operations.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 12, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 2, 2016

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-6.0960 Florida Tax Credit Scholarship Program

PURPOSE AND EFFECT: To strengthen and streamline the administrative requirements of the Florida Tax Credit scholarship program in the areas of reporting, documentation and assessments.

SUMMARY: Propose changes to streamline and strengthen administration of the Florida Tax Credit (FTC) scholarship program: (1) Scholarship Funding Organizations (SFOs) will no need parents to submit a written statement affirming that the school district knows that the student will attend a private school; (2) Adjust the format and timing of the SFO quarterly reports; and (3) Use revised criteria to approve nationally norm-referenced assessments used by participating private schools.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed change in rule adjusts reports to be made by Scholarship Funding Organizations and the criteria used to approve alternate norm-referenced assessments by the Office of Assessments. The rule does not impose or cause any regulatory costs and is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1002.395, FS.

LAW IMPLEMENTED: 1002.395, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 16, 2017, 9:00 a.m.

PLACE: Alachua County School Board Office, 620 East University Avenue Gainesville, FL 32601.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Adam Miller, Executive Director, Office of Independent Education and Parental Choice, 325 W. Gaines Street, Suite 1044, Tallahassee, Florida 32399-0400.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.0960 Florida Tax Credit Scholarship Program.

The Florida Tax Credit Scholarship Program will be implemented as required by Section 1002.395, F.S., to allow nonprofit scholarship-funding organizations to provide scholarships from eligible contributions to qualified students attending eligible private schools or public schools outside the school district in which the student resides or in a laboratory school.

(1) No change.

(2) Nonprofit scholarship-funding organization requirements. Eligible nonprofit scholarship-funding organizations shall:

~~(a) Beginning with the 2014-2015 school year, upon each first time scholarship student's entry to the scholarship program, if the student was enrolled in a Florida public school in the year prior to entering the scholarship program, obtain a written statement that the parent has informed the student's school district that the child will be attending an eligible private school. The written statement shall be maintained on file by each nonprofit scholarship funding organization for no less than three (3) years or until such time as the student graduates or otherwise exits the program.~~

~~(b) Four (4) Five (5) times a year, no later than August 10 15, October 10 15, January 10 15, and March 10 15 and no later than fifteen (15) days after the last payment date of the school year, submit in a format to be specified by the Department of each year, submit in a format to be specified by the Department an electronic list of all participating scholarship students. The list shall include the following information:~~

~~(a)1- Demographic information for each student, including name, date of birth, social security number, grade level, gender, race, parent's name, and address;~~

~~(b)2- Information on the student's school of attendance, including tuition, fees, and transportation amounts; and,~~

~~(c)3- The amount of each student's scholarship; and -~~

~~(d)(e) Year-to-date information on No later than thirty (30) days after the last payment date of the school year, provide a summary to the Department detailing the amount paid for each scholarship student during the school year and the school attended. If a student attended more than one school during the year, the summary shall detail the amount of the scholarship payments that the student generated by each school.~~

(3) through (5) No change.

(6) Measurement of student achievement. Private schools participating in the program are responsible for ensuring that all students in grades three through ten who are receiving scholarships are assessed annually and the results reported as

required by Section 1002.395(8)(c)2., F.S. Achievement data for scholarship students shall not be used to rate publicly the performance of private schools that participate in the program.

(a) Pursuant to Section 1002.395(9)(i), F.S., relating to the identification and selection of nationally norm-referenced tests for the measurement of student achievement, participating private schools must annually administer a nationally norm-referenced test that has been approved by the Department and listed on the Department's website to students receiving Florida Income Tax Credit Scholarships. The list may be accessed at <http://www.fldoe.org/schools/school-choice/k-12-scholarship-programs/ftc/annual-assessment-requirement.stml>
http://www.floridaschoolchoice.org/information/CTC/norm_referenced_assessment.asp.

(b) The Department of Education may approve the use of a nationally norm-referenced assessment if it meets the following criteria:

1. The assessment has norming studies that show dates of the studies, definition of the populations sampled, the procedure used to draw the samples, sample sizes, participation rates, and any weighting or smoothing procedure used to make the sample data better represent the population. Norming studies must have been conducted within the last ten (10) years, with five (5) years being preferable.

2. The assessment has internal consistency/reliability and must be reported for content sub-domains (e.g., mathematics, reading) at a minimum of 0.80, and that reliability data be reported for each grade level.

3. For any open-ended, constructed-response items, rater agreement information (e.g., exact rater agreement rates, intraclass correlations, or kappa coefficients) is reported.

4. The standard error of measurement and conditional standard error of measurement (at various test score levels) are reported.

5. The test developer includes a clear description of the construct to be measured, the purpose of the test, intended interpretation of the scores/other test results, and intended test-taking population.

6. Documentation includes conceptual, empirical, and theoretical evidence that the test meets its intended purposes and support the intended interpretations of test results for the intended populations.

7. Documentation includes evidence that each test is aligned with rigorous content standards, and serves as an adequate measure of K-12 student achievement in core academic areas.

~~1. Internal consistency reliability coefficients of at least 0.8;~~

~~2. High validity evidenced by the alignment of the test with nationally recognized content standards, as well as specific evidence of content, concurrent, or criterion validity;~~

~~3. Norming studies within the last five (5) to ten (10) years, with norming within five (5) years being preferable; and;~~

~~4. Serves as a measure of K-12 student achievement in core academic areas.~~

(7) through (9) No change.

Rulemaking Authority 1002.395(9)(i), (13)(d), (16)(h)-(i) FS. Law Implemented 1002.395 FS. History--New 2-5-07, Amended 11-26-08, 6-22-10, 10-25-10, 11-4-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Adam Miller, Executive Director, Office of Independent Education and Parental Choice.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 13, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 6, 2016

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO.: 60Y-1.002
RULE TITLE: Conducting Proceedings by Communications Media Technology

PURPOSE AND EFFECT: This rule is to be repealed. There will be no adverse effect on the public.

SUMMARY: Rule 60Y-1.002, F.A.C. reiterates the requirements found in Rule 28-109, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule repeal is to a procedural rule and will have no economic impact, and therefore, will not require ratification. There are no applicable federal standards that relate to Rule 60Y-1.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 760.06(12), F.S.

LAW IMPLEMENTED: 120.54(5), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cheyanne Costilla, Cheyanne.Costilla@fchr.myflorida.com, (850)488-7082

THE FULL TEXT OF THE PROPOSED RULE IS:

60Y-1.002 Conducting Proceedings by Communications Media Technology.

Specific Authority 760.06(12) FS. Law Implemented 120.54(5) FS. History--New 2-5-04, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Cheyanne Costilla, General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michelle Wilson, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 9/29/15

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NOS.: 61G19-7.001
RULE TITLES: Board Approved Training Programs as Alternative Eligibility Requirement for Examination

61G19-7.0015 Board Approved Comprehensive Standard Training Programs as Alternative Eligibility Requirements for Examination for Building Code Inspector or Plans Examiner Certification

61G19-7.004 Approval of Training Programs

61G19-7.006 Program Syllabus

61G19-7.007 Records Required to be Maintained by Program Providers

PURPOSE AND EFFECT: Update rules to address current trends in the provision of continuing education and bring into accord with HB 535.

SUMMARY: Update rules to address continuing education provisions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the

aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.606, 468.609 FS.

LAW IMPLEMENTED: 468.606, 468.609, 468.609(2)(c)4., 455.2179, 468.609(2), 468.627 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850) 717-1980 or by electronic mail - Robyn.Barineau@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G19-7.001 Board Approved Cross Training Programs as Alternative Eligibility Requirement for Examination.

(1) Applicants who possess a minimum of 3 years verifiable full-time experience in inspection or plans review and currently holding a standard certificate issued by the board as a building, one and two family dwelling, electrical, mechanical, or plumbing inspector, or a firesafety inspector holding a certificate/license issued pursuant to Chapter 633, F.S., and who seek and seeking an additional category of inspector certification shall satisfactorily complete an inspector training program of not less than 200 hours in the certification category sought.

(2) Applicants who possess a minimum of 3 years verifiable full-time experience in inspection or plans review and currently holding a standard certificate issued by the board as a building, electrical, mechanical, or plumbing plans examiner or a firesafety inspector certificate/license issued pursuant to Chapter 633, F.S., and who seek and seeking an additional certification in one of these categories shall

satisfactorily complete a plans examiner training program of not less than 200 hours in the certification category sought.

(3) Applicants currently holding a standard certificate as a building, electrical, mechanical, or plumbing inspector who seek and seeking certification as a one and two family dwelling inspector shall satisfactorily complete a one and two family training program of not less than 500 hours.

(4) Applicants currently holding a standard certificate/license as a firesafety inspector issued pursuant to Chapter 633, F.S., who seek certification as a one and two family dwelling inspector shall satisfactorily complete a one and two family training program of not less than 800 hours.

(5) A training program for certification shall include the following hours:

(a) Applicants with a minimum of 3 years' verifiable full-time experience in inspection or plan review currently holding a standard certificate issued by the board or a firesafety inspector certificate / license issued pursuant to chapter 633, F.S., who seek an additional inspector or plans examiner certification in categories other than one and two family dwelling inspector shall satisfactorily complete a training program of 200 combined classroom and on-the-job training (OJT) hours, of which no fewer than 20 hours shall be OJT and no fewer than 20 hours shall be Board-approved classroom hours related to the category of certification sought.

(b) Applicants seeking initial Board certification as an inspector or plans examiner certification in categories other than one and two family dwelling inspector shall satisfactorily complete a training program of 300 combined classroom hours related to the category of certification sought and on the job training (OJT) hours, of which no fewer than 20 hours shall be OJT and no fewer than 20 hours of instruction in state laws, rules, and ethics relating to professional standards of practice, duties, and responsibilities of a certificate holder.

(c) For applicants who currently hold a standard certificate issued by the board or a firesafety inspector license issued pursuant to chapter 633 with a minimum of 5 years' verifiable full-time experience as an inspector or plans examiner seeking an additional inspector or plan examiner certification in categories other than one and two family dwelling inspector shall satisfactorily complete a building code inspector or plans examiner classroom training course or program of 300 hours. For one and two family dwelling inspector a classroom training course or program of 500 hours shall be satisfactorily completed.

Rulemaking Specific Authority 468.606, 468.609 FS. Law Implemented 468.609(2)(c)4., 468.627 FS. History—New 12-10-00, Amended _____.

61G19-7.0015 Board Approved Comprehensive Standard Training Programs as Alternative Eligibility Requirements for

Examination for Building Code Inspector or Plans Examiner Certification.

Rulemaking Authority 468.606, 468.609 FS. Law Implemented 455.2179, 468.609(2) FS. History—New 3-31-09, Repealed.

61G19-7.004 Approval of ~~Cross~~ Training Programs.

(1) Each registered training program provider shall apply for approval of a training program. The application must be submitted on Board-approved form DBPR BCAIB 7, Application For Training Program Course and Provider, effective July 10, 2012, incorporated in DBPR Rule 61-35.008, F.A.C., copies of which may be obtained from the Board office. The application for approval shall indicate the length of the program in hours, and shall include a copy of the program syllabus, a detailed outline of the contents of the course, and the names and qualifications of all instructors known at the time of the application.

~~(2) A training program for certification in categories other than one and two family dwelling inspector shall include a minimum of 200 combined classroom and on the job training (OJT) hours, of which no fewer than 20 hours shall be OJT and no fewer than 20 hours shall be Board approved classroom hours related to the category of certification sought. A training program for one and two family dwelling inspector shall include a total of 500 combined hours, of which no fewer than 50 hours shall be OJT and no fewer than 50 hours shall be Board approved classroom hours related to the category of certification sought.~~

~~(2)(3) Upon receipt of a course application and the appropriate fee, t~~The Board shall approve training programs which have educational and on the job training (OJT) content sufficient to bring the certificate-holder’s inspection or plans examiner skills and technical skills to qualify the individual for examination in the category sought. Training programs shall be instructed by individuals meeting the requirements of Rule 61G19-9.005, F.A.C. Program approval shall be valid for ten (10) years from the date of approval unless the provider expires or is disciplined. All training shall be consistent with the current code cycle.

~~(3)(4) The Board shall approve or deny any application for program approval at the first Board meeting held more than thirty days after the date the application is received by the Board.~~

~~(4)(5) A training program which has been rejected by the Board may be resubmitted with modifications.~~

~~(5)(6) The Board shall not deny or withdraw approval of a training program on the basis that another program provider is conducting the same or a similar Board-approved training program.~~

~~(6)(7) If a training program is approved, the Board shall assign the program a number. The training program provider~~

shall print the Board-assigned number on the program syllabus, on all printed material used in connection with the program, and in all written advertising used in connection with the program.

~~(7)(8) After a training program has been approved by the Board, any substantive changes in the program content must be submitted to and approved by the Board, prior to the implementation of the change.~~

~~(8)(9) Individuals completing an approved training course may count up to twelve (12) hours toward their continuing education requirements for the biennium within which the training program is completed.~~

(9) Applicants seeking their initial standard certification under Part XII of Chapter 468, F.S., as an Inspector or Plans Examiner having a minimum of 2 years verifiable experience in construction, as defined in subsection 61G19-1.009(8), F.A.C., or as a firesafety inspector as authorized pursuant to s. 633.216, F.S., shall satisfactorily complete a comprehensive initial training program comprised of no fewer than 40 hours of instruction in state laws, rules, and ethics relating to professional standards of practice, duties, and responsibilities of a certificate holder; and no less than the following number of hours in the certification category sought:

- (a) Building – 260 hours
- (b) Electrical – 260 hours
- (c) Plumbing – 260 hours
- (d) Mechanical – 260 hours

(10) All requisite experience shall be verified by affidavit describing in detail each separate period of work experience listed in the application form, signed by a licensed architect, engineer, contractor, fire marshal, or building code administrator who has knowledge of the applicant’s duties and responsibilities during the period indicated. The form that shall be used for this purpose shall be provided by the Department and available on the Department’s website. Each affidavit must include the name and address of the applicant’s employer during the work experience period, the dates of employment, and a description of the applicant’s duties and responsibilities during the employment including any supervisory responsibilities, in sufficient detail to enable the Board to determine whether or not the applicant has the experience required for certification.

(11) Training program providers shall be responsible for verification of an applicant's experience prior to admission into a program and shall maintain a record of all verification documentation for a period of no less than ten (10) years.

Rulemaking Authority 468.606, 468.609 FS. Law Implemented 455.2179, 468.609, 468.627 FS. History—New 10-25-01, Amended 10-7-15, _____.

61G19-7.006 Program Syllabus.

(1) Each program provider shall prepare a program syllabus for each training program to be provided. The syllabus shall state the name of the provider of the program, the program number assigned by the Department, the name and address of the program provider, ~~and a listing or outline of the Board approved continuing education course or courses, the classroom/OJT schedule, achievement benchmarks, qualifications of OJT trainers, and method of documentation of training.~~

(a) Training programs that offer continuing education as a competent shall list the Board-approved continuing education course or courses or the detailed outline of the Board Approved course or courses, the classroom/OJT schedule, achievement benchmarks, qualifications of on the job training (OJT) trainers, and method of documentation of training.

(b) Training programs that do not offer continuing education as a competent shall provide a topical outline listing all subject matter taught, the classroom/OJT schedule, achievement benchmarks, qualifications of OJT trainers, and method of documentation of training.

(2) Prior to the program, the program provider shall give a program syllabus to each person who registers for the program.

~~Rulemaking Specific Authority 468.606 FS. Law Implemented 468.606, 468.609 FS. History–New 12-28-00, Amended~~

61G19-7.007 Records Required to be Maintained by Program Providers.

Program providers shall maintain the following records with respect to each program:

- (1) through (3) No change.
- (4) Course sponsors shall maintain the required records for each course at least five (5) ~~three (3)~~ years following the date the course is completed.
- (5) No change.

~~Rulemaking Specific Authority 468.606 FS. Law Implemented 468.606, 468.609 FS. History–New 12-28-00, Amended~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Building Code Administrators and Inspectors Board
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Building Code Administrators and Inspectors Board
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 16, 2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 10, 2016

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF MANAGEMENT SERVICES

IFAS Supplemental Benefit Program

RULE NO.: RULE TITLE:

60W-8.001 Approved Forms

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 252, December 30, 2016 issue of the Florida Administrative Register. In the PURPOSE AND EFFECT 60W-4.008, F.A.C., is added to the list of rules in which the forms are referenced.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: RULE TITLE:

61A-4.041 Passenger Vessels Engaged in Foreign Commerce

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 211, October 28, 2016 issue of the Florida Administrative Register.

61A-4.041 Passenger Vessels Engaged in Foreign Commerce.

Each vendor holding a passenger vessel permit is required to pay tax and surcharge, as applicable, for alcoholic beverages, cigarettes, and other tobacco products sold pursuant to s. 565.02(9), F.S., and such permittees must report and remit the tax and surcharge on a quarterly basis to the division in accordance with the provisions of this rule.

(1) As used in section 565.02(9)(a)3., F.S., the term “departs” includes every instance a passenger vessel leaves a port in Florida, including instances where the port is neither the initial port nor the final port.

(2) As used in 565.02(9)(a)(4)a., F.S., the term “affixed” means beds secured to the vessel in such a manner as to limit hazardous movement of the bed while in transit, no matter the form of attachment.

(3) Quarterly reports, including the payment of taxes and surcharge, are due to the division on or before the 15th day of the month following the calendar quarter being reported. Permittees shall:

- (a) Include each vessel’s total number of lower berths and embarkations during the reported calendar quarter.

(b) File quarterly reports using the division's electronic filing system and remit payment via electronic funds transfer, unless otherwise directed by the division.

(c) Remit reports, taxes, and surcharge on or before the 15th day of the month after the calendar quarter for which the reports, taxes and surcharge are due. If the 15th day of the month is a Saturday, Sunday or legal holiday, remittance shall be made before the end of the next business day.

(4) For purposes of auditing quarterly reports, permittees shall provide access to records for inspection, and access to vessels for inspection, to any authorized employee of the division. Access to records and vessels shall be provided within 10 days of written request, or if the vessel is not accessible at a Florida port at the time of the request, ~~or~~ within 10 days of the vessel's return to a Florida port.

(5) Permittees offsetting any Florida tax or surcharge on alcoholic beverages, cigarettes, or other tobacco products for which tax or surcharge has already been paid by a licensed manufacturer or distributor shall provide documentation of payment with the quarterly report.

Rulemaking Authority 561.11 FS. Law Implemented 210.161, 210.60, ~~561.02, 562.408, 562.41, 565.02(9)~~ FS. History—New.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.: RULE TITLES:
65C-27.001 Definitions
65C-27.002 Timeframes

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 3, January 5, 2017 issue of the Florida Administrative Register. The notice of proposed rulemaking incorrectly indicates that the notice of rule development was published on December 21, 2016. The notice of rule development was actually published on October 31, 2016.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:
68B-24.002 Definitions

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 11, January 18, 2017 issue of the Florida Administrative Register.

Proposed amendment to Rule 68B-24.002 has been changed to include the following legal citations and history notes:

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.361 History—New 7-2-87, Amended 7-2-90, 3-1-92, 6-1-94, 10-4-95, Formerly 46-24.002, Amended 7-7-03, 4-1-04, 7-1-08, 7-1-15, 5-1-17.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on January 11, 2017, the South Florida Water Management District (District), received a petition for waiver from Broward County (Application No. 16-0331-2) for utilization of Works or Lands of the District known as the L-67A, L-33 and Water Conservation Area 3, for existing and proposed park facilities within Everglades Holiday Park. The facilities include buildings/structures, boat docks and ramps, driveways and parking facilities, light poles and trees within Section 28, Township 50 South, Range 39 East, Broward County. The petition seeks relief from Rule 40E-6.011(4) & (6), Fla. Admin. Code, which prohibits the placement of permanent & semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District and Rule 40E-6.221(3)(j), Fla. Admin. Code, which prohibits storage of hazardous materials, encroachments greater than 25% into the waterway, permanent structures/buildings and parking within Works and Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or email at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 19, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an

Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Betancour Catering #2 located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on January 19, 2017, the Florida Housing Finance Corporation, received a petition for waiver from Landings Port Richey Senior Housing Limited Partnership requesting to waive Rule 67-48.002(95) F.A.C., to waive the timing requirements found in the 2015 QAP and allow the requested credit exchange to be approved before the last calendar quarter of 2017.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Florida Department of State announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 30, 2017, 3:00 p.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 1526050922#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Friends of Florida History CSO Board discussion of possible plans for the Grove public opening event.

Participants dial into the conference, follow the voice prompts, and enter the participant passcode, followed by #.

A copy of the agenda may be obtained by contacting: Sarah Liko at 245-6332 or sarah.liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at 245-6332 or sarah.liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Liko at 245-6332 or sarah.liko@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 1, 2017, 5:00 p.m.

PLACE: Florida Horse Park; 11008 S Highway 475, Ocala, FL 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general business.

A copy of the agenda may be obtained by contacting: Emily Holmes, (352)307-6699, events@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emily Holmes at (352)307-6699 or events@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 1, 2017, 10:00 a.m.

PLACE: Florida Agricultural Museum, 7900 Old Kings Road North, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Trustees to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick at (386)446-7630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick at (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2017, 10:00 a.m.

PLACE: Sebring Convention Center, 781 Magnolia Ave., Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Alligator Marketing and Education Advisory Committee meeting will address special business issues and initiatives of the Florida Alligator Marketing and Education Committee, for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: Alex Redding of Paul Davis at (850)617-7280.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Redding of Paul Davis at (850)617-7280. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NOS.:RULE TITLES:

- 5M-1.001 Definitions
- 5M-1.008 Implementation Verification
- 5M-1.009 External BMP Implementation Verification Systems

The Florida Department of Agriculture and Consumer Services announces a workshop to which all persons are invited.

DATE AND TIME: February 3, 2017, 1:30 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, Eyster Auditorium, Conner Building, 3125 Conner Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of development of Rules 5M-1.001, 5M-1.008, and 5M-1.009, Florida Administrative Code, addressing a system for verification of producer implementation of best management practices for agriculture.

A copy of the agenda may be obtained by contacting: Stanley Posey, Deputy Director, Office of Agricultural Water Policy, (850)617-1734, stanley.posey@freshfromflorida.com.

DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2017, 9:30 a.m. – 10:30 a.m.

PLACE: Telephone conference: number: 1(888)670-3525, participant code: 1242528392#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is to discuss a revised Code of Ethics and internal controls.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399, (850)245-0329, email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399, (850)245-0329, email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399, (850)245-0329, email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces public meetings to which all persons are invited.

DATES AND TIMES: January 30, 2017, 11:00 a.m., Degree Granting Institutions; January 31, 2017, 9:00 a.m., Commission meeting.

PLACE: Mission Inn Resort and Club, 10400 County Road 48, Howey In The Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: On January 30, 2017 beginning at 11:00 a.m. and on January 31, 2017 – beginning at 9:00 a.m. the Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Election of Officers, Applications for Exemption for Religious Colleges, informal hearings, Improper School Closure Reports, requests for variance and the General Business of the Commission Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting, and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Region XIV Trust Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2017, 10:00 a.m.

PLACE: Telephone conference: (641)715-3580, access code: 445-242

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Region XIV reports and other Region XIV business matters.

A copy of the agenda may be obtained by contacting: Maevis Pierre, Region XIV Secretary, at (305)237-1329 or mpierre6@mdc.edu

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2017, 9:00 a.m. until conclusion of business

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, Florida 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC General Business.

A copy of the agenda may be obtained by contacting: the FTC, 605 Suwannee Street, MS 9, Tallahassee, FL 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the FTC, 605 Suwannee Street, MS 9, Tallahassee, FL 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the FTC, 605 FTC, 605 Suwannee Street, MS 9, Tallahassee, FL 32399, (850)414-4105.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation Central Office announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2017, 4:30 p.m. – 6:30p.m.

PLACE: Legion Park, 6447 NE 7 Avenue, Miami, Florida 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is being held to give interested persons an opportunity to express their views concerning the closure of the Florida East Coast Railway Railroad-Highway At-Grade Crossing Closure on N.E. 59th Street in Miami, Florida. There will be an open house from 4:30 p.m. – 6:30p.m. for document review followed by a comment period from 6:00 p.m. – 6:30 p.m. There is no presentation. Persons who wish to submit

written statements may do so at the meeting or send them to the contact person listed below by February 10, 2017. Public participation is sought without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Laura Regalado, Rail Crossing Opening Closure Program, Florida Department of Transportation Central Office, 605 Suwannee Street, MS-25, Tallahassee, Florida 32399-0450, (850)414-4528 or Toll-Free at 1(866)374-3368, ext. 4528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a workshop to which all persons are invited.

DATE AND TIME: January 30, 2017, 7:00 a.m. – 9:45 a.m.

PLACE: Palm Beach Gardens Marriott Hotel, 4000 RCA Boulevard, Palm Beach Gardens, FL 33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual legislative breakfast hosted by several planning, engineering, architectural and related professional organizations. Legislators will be asked to discuss legislative issues of concern to the host organizations.

Free of charge to members of host organizations.

A copy of the agenda may be obtained by contacting: Susan M. Coughanour, AICP, susancoughanour@aol.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Susan M. Coughanour, AICP, susancoughanour@aol.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susan M. Coughanour, AICP, susancoughanour@aol.com.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2017, 9:00 a.m.

PLACE: 7601 HWY 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at www.watermatters.org/calendar/calendar.php/.

A copy of the agenda may be obtained by contacting: Justin J. Eddy, (813)985-7481, ext. 2097.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only), 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 10, 2017, 10:00 a.m. – 12:00 Noon

PLACE: GoToWebinar at: <https://attendee.gotowebinar.com/register/894740061537412868>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will review and discuss strategies to increase electronic health record adoption and health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Dana Watson, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop 16, Tallahassee, FL 32308-5403.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dana Watson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2017, 1:00 p.m. – 2:00 p.m. (MCAC Subcommittee Meetings); 2:00 p.m. – 4:00 p.m. (MCAC Meeting).

PLACE: Agency for Health Care Administration Headquarters located at 2727 Mahan Drive in Tallahassee.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Care Advisory Committee (MCAC) meeting, to include a review of the Comprehensive Quality Strategy Report and a discussion of the Medicaid Fair Hearing process. For those interested in participating by phone, call-in numbers are as follows:

MCAC Meeting – 1(888)419-5570 followed by participant passcode: 77469693.

Behavioral Health/Substance Use Subcommittee – 1(888)670-3525 followed by participant passcode: 1043114408#.

Children, Including Safeguards and Performance Measures Related to Foster Children Subcommittee – 1(888)670-3525 followed by participant passcode: 3948606224#.

Dental Care for Children Subcommittee – 1(888)670-3525 followed by participant passcode: 3927099717#.

HIV/AIDS Subcommittee – 1(888)670-3525 followed by participant passcode: 6399592069#.

Managed Long-term Care Subcommittee – 1(888)419-5570 followed by participant passcode: 77469693. This call-in number is the same number used for the full MCAC meeting.

Following subcommittee breakout sessions, call-in participants in all subcommittees (except Managed Long-term Care) who wish to join the full MCAC meeting must hang up and dial-in to the MCAC meeting using call-in number 1(888)419-5570 followed by participant passcode: 77469693.

A copy of the agenda may be obtained by contacting: Carla Sims in the Medicaid Director's office at (850)412-4013 or by email at Carla.Sims@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carla Sims in the Medicaid Director's office at (850)412-4013 or by email at Carla.Sims@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carla Sims in the Medicaid Director's office at (850)412-4013, or by email at Carla.Sims@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2017, 2:00 p.m. – 4:00 p.m.

PLACE: Telephone conference: conference number: 1(888)670-3525, participant code: 2323004133

GENERAL SUBJECT MATTER TO BE CONSIDERED: Materials relating to the Florida E911 Board's annual report submission.

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 23, 2017, 9:00 a.m.

PLACE: Telephone conference: call: 1(888)909-7654, enter participant code: 128126 when prompted

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL 33758, 1(888)862-7010, vicky@fmhrc.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.800 Caloosahatchee River Basin TMDLs.

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: February 21, 2017, 10:00 a.m.

PLACE: City/County Annex Bldg., Conference Room 220 (Second Floor), 1825 Hendry Street, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This workshop is for interested stakeholders to discuss with the department the status of TMDL development for nutrient impaired waterbodies in the Caloosahatchee River basin. The meeting will provide an opportunity for the department to present the final calibrated watershed and receiving water models, status of the impaired waters, the approach to be used for development of nutrient TMDLs, and results from modeling scenarios completed. Written comments should be directed to: Erin Rasnake, Program Administrator, Florida Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Erin.Rasnake@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Shamyah Gibson, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Shamyah Gibson, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Air Resource Management announces a hearing to which all persons are invited.

DATE AND TIME: February 22, 2017, 10:00 a.m.

PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 195, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Pursuant to 40 C.F.R. 60.23, the Department of Environmental Protection (DEP) announces the opportunity to offer comments and participate in a public hearing, if requested, on a proposed revision to DEP's pending Commercial Industrial Solid Waste Incinerator (CISWI) State Plan submission that was transmitted to EPA on February 6, 2014. Specifically,

DEP is proposing to revise its pending CISWI State Plan submission to include EPA's June 23, 2016 revisions to the model rules contained in 40 C.F.R. 60, Subpart DDDD and, pursuant to DEP's authority under 40 C.F.R. 60.2515(b), to provide for an equivalent production-based mercury emission limit for units in the waste-burning kiln subcategory. Once the State Plan is approved by EPA, DEP will be the agency tasked with ensuring that CISWI facilities are in compliance with applicable emissions limitations. A public hearing will be held, if requested, at the date, time, and place given above. It is not necessary that the hearing be held or attended for persons to comment on DEP's proposed revisions to Florida's pending CISWI State Plan submission. Any comments or requests for a public hearing must be submitted by letter or email to: Hastings Read, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400 or Hastings.Read@dep.state.fl.us, and received no later than February 20, 2017. If no request for a public hearing is received, the hearing will be cancelled, and notice of the cancellation will be posted at the following website: <http://sharepoint.dep.state.fl.us/PublicNotices/default.aspx>.

Persons may also contact: Mr. Read at (850)717-9017 to find out if the hearing has been cancelled. The materials comprising DEP's revision to the pending State Plan submission are accessible at the website above by clicking on the February 22, 2017 hearing link or at the following website: <http://www.dep.state.fl.us/air/rules/regulatory.htm>. The

materials may also be inspected during normal business hours at the DEP, Division of Air Resource Management offices, 2600 Blair Stone Road, Tallahassee, Florida, or accessed with the aid of any DEP District Air Section or DEP-approved local air pollution control office.

A copy of the agenda may be obtained by contacting: Mr. Read by letter or email at the above addresses or by calling (850)717-9017.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Terri Long at (850)717-9023 or Terri.Long@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Long by letter or email or by calling (850)717-9023.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 7, 2017, 1:00 p.m.
 PLACE: 1(888)670-3525, Participant Code: 7342425515
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Probable Cause Meeting
 A copy of the agenda may be obtained by contacting:
<http://floridaschiropracticmedicine.gov/>.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Savada.Knight@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Savada.Knight@flhealth.gov.

DEPARTMENT OF HEALTH
 Board of Dentistry
 The Department of Health, Board of Dentistry will hold an Anesthesia Committee Meeting via telephone conference call. All interested parties are invited to attend the telephone conference call, which is open to the public.
 DATE AND TIME: January 31, 2017, 6:00 p.m., ET
 PLACE: 1(888)670-3525 when prompted, enter conference code: 4552635641#
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Anesthesia Committee Meeting
 A copy of the agenda may be obtained by visiting: www.floridasdentistry.gov.
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

DEPARTMENT OF HEALTH
 Board of Optometry
 The Board of Optometry announces a telephone conference call to which all persons are invited.
 DATE AND TIME: February 17, 2017, 9:00 a.m.
 PLACE: 1(888)67-3525, Participant Code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Board Meeting.
 A copy of the agenda may be obtained by contacting:
<http://floridasoptometry.gov/>
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anthony.Spivey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Anthony.Spivey@flhealth.gov.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION
 The FMMJUA Audit Committee announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, February 2, 2017, 3:30 p.m.
 PLACE: Westin Hotel, 245 Front Street, Key West, FL 33040
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.
 A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or calling (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION
 The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, February 2, 2017, immediately following the Audit Committee meeting.
 PLACE: Westin Hotel, 245 Front Street, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the Association's General Counsel, General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2017, immediately following the Claims & Underwriting Committee meeting

PLACE: Westin Hotel, 245 Front Street, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Compensation Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 3, 2017, 9:00 a.m.

PLACE: Westin Hotel, 245 Front Street, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, Compensation Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FLORIDA Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 3, 2017, immediately following the Board of Governors meeting.

PLACE: Westin Hotel, 245 Front Street, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Annual Meeting of its membership will begin immediately following the Board of Governors meeting of the Florida Medical Malpractice Joint Underwriting Association, which begins at 9:00 a.m. The Board will receive and consider yearly reports from the Association's Chairman, Servicing Carrier, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or calling (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or calling (850)385-8114.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research & Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 25, 2017, 8:00 a.m.

PLACE: Technology Business Incubator, 3651 FAU Blvd., Suite 400, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Authority, Strategic Planning.

A copy of the agenda may be obtained by contacting: cc@research-park.org, www.research-park.org.

WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The William W. "Bill" Hinkley Center for Solid and Hazardous Waste Management announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2017, 9:00 a.m. – 11:00 a.m.

PLACE: Teleconference; call (352)392-6264 for more information

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hinkley Center for Solid and Hazardous Waste Management announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 20, 2017, 9:00 a.m. – 11:00 a.m.

PLACE: Telephone conference; call (352)392-6264 for more information

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Research Selection Committee (RSC) for the Bill Hinkley Center for Solid and Hazardous Waste Management will hold a Pre-Proposal Telephone Conference Call starting at 9:00 a.m. on Friday, January 20, 2017. For information regarding how to participate in this telephone conference, please call (352)392-6264. The call will conclude by 11:00 a.m. The purpose of the telephone conference call is to discuss and rank the Pre-Proposals that were submitted to the Hinkley Center for possible funding. The Hinkley Center is a statewide research center focused on developing sound Florida-based strategies for solid waste and hazardous waste management. The Center is associated with 8 public and two private universities in Florida and is hosted by the University of Florida Herbert Wertheim College of Engineering www.hinkleycenter.org.

A copy of the agenda may be obtained by contacting: John Schert, jschert@ufl.edu, (352)392-6264.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: John Schert, jschert@ufl.edu, (352)392-6264. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Schert, jschert@ufl.edu, (352)392-6264.

FIRST FLORIDA GOVERNMENTAL FINANCING COMMISSION

The First Florida Governmental Financing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 2, 2017, 12:00 Noon

PLACE: Room 513, Broward County Governmental Center, 115 South Andrews Avenue, Fort Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special meeting of the member representatives of the Commission.

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Executive Director, at ffgfc@embarqmail.com or (850)878-1874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the agency contact as noted above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2017, 10:00 a.m. – 12:00 Noon

PLACE: 1820 East Park Ave., Suite 101, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: James Forstall, Executive Director, 1820 East Park Ave., Suite 101, Tallahassee, FL 32301, (850)270-2641, jforstall@ftri.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: James Forstall, Executive Director, 1820 East Park Ave., Suite 101, Tallahassee, FL 32301, (850)270-2641, jforstall@ftri.org. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: James Forstall, Executive Director, 1820 East Park Ave., Suite 101, Tallahassee, FL 32301, (850)270-2641, jforstall@ftri.org.

LAURA TURNER PLANNING SERVICES

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: Hilton Ocala, 3600 SW 36th Avenue, Ocala, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT) will have a public meeting for the State Road 200 (SW College Road) design project. The project limits extend from SW 38th Court to SW 36th Avenue. The improvements in this interchange area include: adding a left turn lane for westbound SW College Road leading to the I-75 southbound on-ramp, adding a left turn lane for eastbound SW College Road leading to the I-75 northbound on-ramp, adding a second right turn lane to the I-75 northbound off-ramp, adding a second left turn lane to the I-75 northbound off-ramp, adding a right turn lane for eastbound SW College Road leading to the I-75 southbound on-ramp, and extending and widening the right turn lane for westbound SW College Road leading to the I-75 northbound on-ramp. These improvements will take place within existing right-of-way, so no additional right-of-way is needed. Construction is funded for this project for Fiscal Year 2018.

The purpose of this meeting is to present information and to receive public input regarding the proposed improvements. The meeting will be an open house format. Project information will be available for review along with a project presentation that will run on a continuous loop. FDOT representatives will be available to discuss the project, answer questions, and receive comments.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting: Jennifer Smith, FDOT District Five Title VI Coordinator, (386)943-5367, jennifer.smith2@dot.state.fl.us. Persons who require translation services (free of charge) should contact: Laura Turner, AICP, Project Public Involvement Coordinator, (407)620-5095, turnerlk1@aol.com at least 7 days before the meeting.

A copy of the agenda may be obtained by contacting: Sameer Ambare, P.E., FDOT Project Manager, sameer.ambare@dot.state.fl.us, (386)943-523 or by mail at Florida Department of Transportation – District Five, 719 S. Woodland Boulevard, MS 542, DeLand, Florida 32720-6834.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Laura Turner, AICP at (407)620-5095. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sameer Ambare, P.E., FDOT Project Manager, at the information listed above. Media inquiries should be directed to Steve Olson, FDOT Public Information Officer, (386)943-5479, steve.olson@dot.state.fl.us. Project information will be available by going to www.cflroads.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-6.007 Delegation to Unlicensed Personnel by the Physical Therapist

NOTICE IS HEREBY GIVEN that the Board of Physical Therapy Practice has received the petition for declaratory statement from Karen Luna, PT22027. The petition seeks the agency’s opinion as to the applicability of 64B17-6.007 as it applies to the petitioner.

Petitioner seeks a declaratory statement regarding the use of unlicensed personnel in connection with 64B17-6.007 Delegation to Unlicensed Personnel by the Physical Therapist. Specifically, the Petitioner asks for clarification whether a hospital is in compliance with the Board of Physical Therapy Practice act by implementing a walking program consisting of rehabilitation aides that are under the supervision of nursing but not a physical therapist, as they are not providing skilled physical therapy services, said patients not having been previously evaluated or screened by a physical therapist at the hospital. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board

of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

IRL COUNCIL

Comprehensive Conservation and Management Plan
Technical Support & Data Management Services (RFP#2017-001)

The IRL Council invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in the Request for Proposals (RFP), relating to the procurement of Comprehensive Conservation and Management Plan Technical Support & Data Management Services. IRL Council expects to select one Respondent who proposes to provide these services as specified in the RFP. Responses shall be accepted until 5:00 p.m. (Eastern Time), March 10, 2017, to the attention of B. Frank Sakuma, Jr.,

Indian River Lagoon National Estuary Program, 1235 Main Street, Sebastian, Florida 32958. Copies of the RFP may be downloaded from the IRL Council website <http://www.irlcouncil.com/>. Any modifications to the Request for Proposals will be posted at the website and may result in an extension of the deadline. For questions or additional information, please contact B. Frank Sakuma, Jr. at sakuma@irlcouncil.org.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
GENERAL CONTRACTING WORK**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the installation of a new Pre-Fabricated Pharmacy Clean room to include MEP next to an existing operating room suite located on Sarasota Memorial Hospital’s Main Campus (Critical Care Tower Level Two), 1700 S. Tamiami Trail, Sarasota, Fla.

Estimated total cost of project <\$500,000. An approved schematic of layout and pre-fabricated material list is available upon request to Jim Bugyis – at email jim-bugyis@smh.com. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of your current/valid Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A CURRENT list of five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel who would be used on this project.
7. Past construction/design experience on a Pre-Fabricated Clean room and associated support functions within an existing hospital.

8. Construction building experience with AHCA and within the City of Sarasota, FL.
9. Location of the firm’s main office and location of the proposed project team members.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to the firm’s experience with the local regulatory agency having jurisdiction, AHCA experience, consideration of related project experience, qualifications of proposed team, construction management experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed to Jim Bugyis, Director of Engineering and Campus Facilities, (941)917-1802.

Submissions shall be titled
Statement of Qualifications for
GENERAL CONTRACTING WORK
The Sarasota Memorial Hospital
2CCT O.R. Pharmacy Clean Room

5. Submittals must be received by the Hospital no later than 1:00 p.m. on Wednesday, February 15, 2017. Mail statements to the attention of Jim Bugyis, Director of Engineering and Campus Facilities, Attn: Operation of Plant, 1700 South Tamiami Trail, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
6. Only Jim Bugyis shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Engineering and Campus Facilities.
7. Interested persons should contact Jim Bugyis at (941)917-1802 with any project-related questions.
8. The selection committee will meet in a public meeting in Sarasota Memorial’s Old Board Room, First Floor main Hospital behind auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, on Thursday, March 2, 2017 at 8:00 a.m. to discuss and announce the top three ranked firms with whom the hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

Hospital”) is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the installation of a new Pre-Fabricated Pharmacy Clean Room next to an existing operating room suite located on Sarasota Memorial Hospital’s Main Campus (Critical Care Tower Level Two), 1700 S. Tamiami Trail, Sarasota, FL.

Estimated total cost of project <\$500,000. An approved schematic of layout and pre-fabricated material list is available upon request to Jim Bugyis – at email jim-bugyis@smh.com.

Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection, structural design and engineering, and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of current/valid Florida Architecture/Engineering licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability/Errors and Omissions Insurance.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes.
5. A current list of five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience on a Pre-Fabricated Clean Room and associated support functions within an existing hospital.
7. Design and permitting experience within the City of Sarasota, FL and other applicable permitting agencies.
8. Location of the design firm’s main office, and location of the proposed team for this project.
9. An explanation of how the firm intends to respond expeditiously on urgent project matters.
10. Illustrate the project team including resumes for each.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to the firm’s experience with local regulatory agency having jurisdiction, AHCA experience,

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES
The Sarasota County Public Hospital Board of Sarasota,
Sarasota Memorial Hospital, Sarasota County, Florida (“the

consideration of related project experience, qualifications of proposed team design criteria experience as stated above, ability to quickly respond, and the firm’s proposed project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed to Jim Bugyis, (941)917-1802.

Submissions shall be titled

Statement of Qualifications for
ARCHITECTURAL AND ENGINEERING SERVICES
 The Sarasota Memorial Hospital
 2 CCT O.R. Pharmacy Clean Room

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2. Only Jim Bugyis shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Engineering and Campus Facilities.
3. Interested persons should contact Jim Bugyis at (941)917-1802 with any project-related questions.
4. The selection committee will meet in a public meeting in Sarasota Memorial’s Old Board Room, First Floor main hospital behind auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, on Thursday, March 2, 2017 at 1:00 p.m. to discuss and announce the top three ranked firms with whom the hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8 a.m. Friday January 13, and 3 p.m. Thursday, January 19, 2017 (Monday, January 16, 2017, was an observed holiday). An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
2A-9.004	1/18/2017	2/7/2017
2A-9.006	1/18/2017	2/7/2017
18-24.001	1/19/2017	2/8/2017
18-24.0022	1/19/2017	2/8/2017
61G3-21.012	1/18/2017	2/7/2017
61H1-27.0041	1/17/2017	2/6/2017
61H1-36.004	1/17/2017	2/6/2017
61J2-3.009	1/13/2017	2/2/2017
62-25.001	1/19/2017	2/8/2017
62-25.020	1/19/2017	2/8/2017
62-25.025	1/19/2017	2/8/2017
62-25.027	1/19/2017	2/8/2017
62-25.030	1/19/2017	2/8/2017
62-25.035	1/19/2017	2/8/2017
62-25.040	1/19/2017	2/8/2017
62-25.060	1/19/2017	2/8/2017
62-25.801	1/19/2017	2/8/2017
62-25.900	1/19/2017	2/8/2017
62-204.800	1/13/2017	1/13/2017
62-296.701	1/19/2017	2/8/2017
62-296.703	1/19/2017	2/8/2017
62-296.706	1/19/2017	2/8/2017
62-296.709	1/19/2017	2/8/2017
62-296.710	1/19/2017	2/8/2017
62-528.100	1/19/2017	2/8/2017
62-528.305	1/19/2017	2/8/2017
62-716.320	1/19/2017	2/8/2017
62-716.600	1/19/2017	2/8/2017
62-716.900	1/19/2017	2/8/2017
62-780.100	1/13/2017	2/2/2017

62-780.150	1/13/2017	2/2/2017
62-780.200	1/13/2017	2/2/2017
62-780.210	1/13/2017	2/2/2017
62-780.220	1/13/2017	2/2/2017
62-780.450	1/13/2017	2/2/2017
62-780.500	1/13/2017	2/2/2017
62-780.525	1/13/2017	2/2/2017
62-780.550	1/13/2017	2/2/2017
62-780.560	1/13/2017	2/2/2017
62-780.600	1/13/2017	2/2/2017
62-780.650	1/13/2017	2/2/2017
62-780.680	1/13/2017	2/2/2017
62-780.690	1/13/2017	2/2/2017
62-780.700	1/13/2017	2/2/2017
62-780.750	1/13/2017	2/2/2017
62-780.900	1/13/2017	2/2/2017
62B-34.020	1/19/2017	2/8/2017
64B1-3.009	1/18/2017	2/7/2017
64B1-3.010	1/18/2017	2/7/2017
64B1-4.001	1/18/2017	2/7/2017
64B1-4.0011	1/19/2017	2/8/2017
64B6-6.010	1/13/2017	2/2/2017
64B8-4.009	1/17/2017	2/6/2017
64B9-8.006	1/13/2017	2/2/2017
64B17-2.001	1/17/2017	2/6/2017
64B17-7.001	1/17/2017	2/6/2017
64B21-501.003	1/18/2017	2/7/2017
64B21-501.005	1/18/2017	2/7/2017
64B21-501.006	1/18/2017	2/7/2017
64B21-501.0065	1/18/2017	2/7/2017
64B21-501.007	1/18/2017	2/7/2017
64B21-501.009	1/18/2017	2/7/2017

64B21-501.010	1/18/2017	2/7/2017
64B21-501.011	1/18/2017	2/7/2017
64B21-501.013	1/18/2017	2/7/2017
64E-3.003	1/18/2017	2/7/2017
69K-16.0001	1/18/2017	2/7/2017
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/****
40B-9.041	12/21/2016	**/**/****
40B-9.126	12/21/2016	**/**/****
40B-9.131	12/21/2016	**/**/****
40B-9.1381	12/21/2016	**/**/****
40B-9.1411	12/21/2016	**/**/****
40B-9.142	12/21/2016	**/**/****
40B-9.145	12/21/2016	**/**/****
40B-9.123	12/9/2016	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-9.009	6/15/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

British Imports of Broward, LLC for the establishment of Jaguar automobiles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of British Imports of Broward, LLC, as a dealership for the sale of Jaguar automobiles by Jaguar (line-make JAGU) at 4651 Southwest 148th Avenue, (a/k/a 4651 Volunteer Road) Davie, (Broward County), Florida 33330, on or after December 31, 2019.

The name and address of the dealer operator(s) and principal investor(s) of British Imports of Broward, LLC are dealer operator(s): Erik Day, 20800 Northwest 2nd Avenue, Miami, Florida 33169; principal investor(s): Erik Day, 20800 Northwest 2nd Avenue, Miami, Florida 33169, Lawrence Zinn, 20800 Northwest 2nd Avenue, Miami, Florida 33169.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Anastasios Panas, Jaguar Land Rover North America, LLC, 555 MacArthur Boulevard, Mahwah, New Jersey 07430.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

British Imports of Broward, LLC for the establishment of Land Rover automobiles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of British Imports of Broward, LLC, as a dealership for the sale of Land Rover automobiles by Land Rover (line-make LNDR) at 4651 Southwest 148th Avenue, (a/k/a 4651 Volunteer Road) Davie, (Broward County), Florida 33330, on or after December 31, 2019.

The name and address of the dealer operator(s) and principal investor(s) of British Imports Of Broward, LLC are dealer operator(s): Erik Day, 20800 Northwest 2nd Avenue, Miami, Florida 33169; principal investor(s): Erik Day, 20800

Northwest 2nd Avenue, Miami, Florida 33169, Lawrence Zinn, 20800 Northwest 2nd Avenue, Miami, Florida 33169.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Anastasios Panas, Jaguar Land Rover North America, LLC, 555 MacArthur Boulevard, Mahwah, New Jersey 07430.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Hialeah Scooters LLC for the establishment of Zhejiang Riya Motorcycle Co., Ltd. (RIYA) motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Hialeah Scooters LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Riya Motorcycle Co., Ltd. (line-make RIYA) at 504 East 9th Street, Hialeah, (Miami-Dade County), Florida 33010, on or after February 20, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Hialeah Scooters LLC, are dealer operator(s): Remberto Morejon, 504 East 9th Street, Hialeah, Florida 33010; principal investor(s): Remberto Morejon, 504 East 9th Street, Hialeah, Florida 33010.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

SSES Incorporated d/b/a Southern Sewer Equipment Sales for the establishment of low speed vehicles by Westward Industries, Ltd.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Westward Industries, Ltd., intends to allow the establishment of SSES Incorporated, d/b/a Southern Sewer Equipment Sales, as a dealership for the sale of low-speed vehicles manufactured by Westward Industries, Ltd. (line-make WWIN) at 3409 Industrial 27th Street, Fort Pierce, (St Lucie County), Florida 34946, on or after February 20, 2017.

The name and address of the dealer operator(s) and principal investor(s) of SSES Incorporated, d/b/a Southern Sewer Equipment Sales are dealer operator(s): Sherry Denmon, 3409 Bent Pine Drive, Fort Pierce, Florida 34951, Felix Denmon, 3409 Bent Pine Drive, Fort Pierce, Florida 34951, principal investor(s): Sherry Denmon, 3409 Bent Pine Drive, Fort Pierce, Florida 34951, Felix Denmon, 3409 Bent Pine Drive, Fort Pierce, Florida 34951.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Franz, Westward Industries, Ltd., 613 Marion Street, Winnipeg, Manitoba, Canada R2J0K2.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

2016 Southwest Florida Regional Planning Council

Regulatory Plan

Pursuant to Section 120.74, Florida Statutes, the 2016 Southwest Florida Regional Planning Council Regulatory Plan was published on the agency's website on December 22, 2016. http://www.swfrpc.org/content/Regulatory%20Plan%20SWF_RPC.pdf

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

South Florida Regional Planning Council

NOTICE OF REGULATORY PLAN

The South Florida Regional Planning Council announces that it has prepared a regulatory plan which is posted on its website: <http://sfregionalcouncil.org>. The regulatory plan can be directly accessed at: <http://sfregionalcouncil.org/wp-content/uploads/2016/12/SFRPC-Agency-Regulatory-Plan.pdf?lbisphreq=1>

Should you need assistance, please contact: the South Florida Regional Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416. If you are hearing or speech impaired, please contact the South Florida Regional Planning Council using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF HOSPITAL FIXED NEED POOLS FOR COMPREHENSIVE MEDICAL REHABILITATION BEDS

The Agency for Health Care Administration has projected a fixed bed need pool for comprehensive medical rehabilitation hospital beds for July 2022 pursuant to the provisions of Rules 59C-1.008 and 59C-1.039, F.A.C. Net bed need projections

for comprehensive medical rehabilitation hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 226, MS 28, 2727 Mahan Drive, Tallahassee, Florida, 32308, on or before 5pm, February 6, 2017.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Comprehensive Medical Rehabilitation Bed Need

	Net Adjusted Bed Need
District 1	0
District 2	0
District 3	0
District 4	0
District 5	0
District 6	0
District 7	0
District 8	0
District 9	0
District 10	0
District 11	0
Total Statewide	0

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF FIXED NEED POOL FOR NEONATAL
INTENSIVE CARE SERVICES FOR LEVEL II AND
LEVEL III BEDS

The Agency for Health Care Administration has projected a fixed need pool for Level II and Level III neonatal intensive care unit services for July 2019 pursuant to the provisions of Rules 59C-1.008 and 59C-1.042, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 226 MS 28, 2727 Mahan Drive, Tallahassee, Florida, 32308, on or before 5pm, February 6, 2017.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Fixed Need Pool Projections
Neonatal Intensive Care Level II & Level III Services

	Level II Net Need	Level III Net Need
District 1	0	2
District 2	0	0
District 3	0	0
District 4	0	0
District 5	0	0
District 6	0	0
District 7	0	0

District 8	0	22
District 9	0	0
District 10	0	0
District 11	0	0
Statewide Total	0	24

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

NOTICE OF HOSPITAL FIXED NEED POOLS FOR
PSYCHIATRIC AND SUBSTANCE ABUSE BEDS

The Agency for Health Care Administration has projected fixed bed need pools for adult and children and adolescent psychiatric and adult substance abuse beds for July 2022 pursuant to the provisions of Rules 59C-1.008, 59C-1.040, and 59C-1.041, F.A.C. Net bed need projections for adult and children and adolescent psychiatric and adult substance abuse hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. A fixed need pool projection for children and adolescent substance abuse beds is not made because the administrative rule governing this service does not include a mathematical formula for the calculation of need. An applicant seeking approval for these types of beds must establish need in its application. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, Building 1, Room 226, MS 28, 2727 Mahan Drive, Tallahassee, Florida, 32308, on or before 5pm, February 6, 2017.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Suite 3431,

Tallahassee, Florida, 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Psychiatric and Substance Abuse Net Bed Need

	<i>Adult Psychiatric Beds Net Adjusted Bed Need</i>	<i>Children & Adolescent Psychiatric Beds Net Adjusted Bed Need</i>	<i>Adult Substance Abuse Beds Net Adjusted Bed Need</i>
District 1	0	0	0
District 2	0	0	0
District 3	0	0	0
District 4	0	0	5
District 5	0	0	0
District 6	0	0	0
District 7	0	0	0
District 8	0	0	0
District 9	0	0	0
District 10	0	0	16
District 11	0	0	0
Total	0	0	21
Statewide			

DEPARTMENT OF ENVIRONMENTAL PROTECTION

State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

City of Dade City

The Department of Environmental Protection (DEP) has determined that the City of Dade City's proposed project for the rehabilitation of their drinking water system will not have a significant adverse impact on the environment. The project involves improvement of several city water treatment plants, a new ground storage tank, and replacement of 7,000 feet of water mains. The estimated project cost is \$14.4 million. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Greg Alfsen, DEP, 3900 Commonwealth Blvd., Mail Station #3505, Tallahassee, Florida 32399-3000 or greg.alfsen@dep.state.fl.us or by calling (850)245-2983.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On January 19, 2017, State Surgeon General issued an Order Lifting Emergency Restriction of License with regard to the license of Jeremy D. Degroff, R.N., License No. RN 3398292. The Department orders that the Emergency Restriction of License be lifted.

DEPARTMENT OF HEALTH
Board of Nursing

Emergency Action

On January 19, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Tania Briglevich, R.N., License # RN 9388904. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

HDR ENGINEERING, INC. - PENSACOLA

Florida Department of Transportation (FDOT)

Announcement of

Location and Design Concept Acceptance

Finding of No Significant Impact

Tyndall Air Force Base Elevated Roadway

State Road (S.R.) 30 (U.S. 98) Tyndall AFB Entrance at Airey

Avenue/Tyndall Drive

Bay County, Florida

Financial Project Number: 431684-1-22-01

Efficient Transportation Decision Making (ETDM) Number:

13991

On January 11, 2017, the Florida Department of Transportation (FDOT), pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT, granted location and design concept acceptance for the following project: Financial Project Number: 431684-1-22-01.

This project involves a one-mile segment of State Road (S.R.) 30 (U.S. 98) centered at the intersection of S.R. 30 (U.S. 98) and Airey Avenue/Tyndall Drive in an unincorporated portion of Bay County on federal land of Tyndall Air Force Base. The proposed improvements consider a Single Point Urban Interchange on U.S. 98 at Tyndall Drive/Airey Avenue to separate Tyndall Air Force Base traffic from through traffic, and an overpass to improve on-base traffic flow at U.S. 98 and Louisiana Avenue.

A copy of the Environmental Assessment and Finding of No Significant Impact completed for the project is available for viewing at the following address and by contacting: Mr. Alan Vann, Florida Department of Transportation District 3 Environmental Management Office, 1074 Highway 90, Chipley, FL 32428, (850)330-1523, Alan.Vann@dot.state.fl.us.

This project will now proceed to the next phase of development.