

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NOS.: RULE TITLES:
5N-1.120 Filing of Application; Temporary Authority for Out-of-State Licensees During Declared Emergencies
5N-1.142 Agency Reporting Requirements
PURPOSE AND EFFECT: This rulemaking creates new rule 5N-1.142, establishing reporting requirements for agencies upon the employment or termination of a chapter 493 licensee, or the withdrawal, removal, replacement or addition of an agency partner or officer. Language will be moved from existing rule 5N-1.120, for inclusion in this new reporting rule. The effect will be to provide clear instruction to fulfill these agency statutory obligations.

SUBJECT AREA TO BE ADDRESSED: Agency Reporting Requirements

RULEMAKING AUTHORITY: 493.6103, 493.6109 FS.

LAW IMPLEMENTED: 493.6105, 493.6106, 493.6108, 493.6109, 493.6111, 493.6112, 493.6113, 493.6118(1)(m) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Roberts, Government Analyst I, Department of Agriculture and Consumer Services, Division of Licensing, P.O. Box 5708, Tallahassee, Florida 32314, (850)245-5441, John.Roberts@freshfromflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NO.: RULE TITLE:
5N-1.140 Security Officer, Recovery Agent and Private Investigative Intern School Curriculum; Examinations; Retention of Records

PURPOSE AND EFFECT: This rulemaking amends rule 5N-1.140 to correspond with changes made during the 2017 legislative session eliminating the two-part course requirement

for private investigative and security officer training. Additionally, forms will be updated and obsolete language will be removed.

SUBJECT AREA TO BE ADDRESSED: Security officer, recovery agent, and private investigative intern school requirements.

RULEMAKING AUTHORITY: 493.6203(5), 493.6203(6), 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3) FS.

LAW IMPLEMENTED: 493.6203(5), 493.6203(6), 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Roberts, Government Analyst I, Department of Agriculture and Consumer Services, Division of Licensing, P.O. Box 5708, Tallahassee, Florida 32314, (850)245-5441, John.Roberts@freshfromflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-5.066 Approval of Teacher Preparation Programs

PURPOSE AND EFFECT: To update provisions in the rule due to statutory changes, rule changes and for clarity. Proposed changes include: modification of processes and requirements for continued program approval of teacher preparation programs; revision of the uniform core curricula; and revision of initial and continued program approval requirements for Professional Development Certification Programs to include a teacher mentorship and induction component.

SUBJECT AREA TO BE ADDRESSED: Review modifications of the requirements and implementation of approval processes for each type of educator preparation program offered by a Florida postsecondary institution, public school district, charter school, charter school organization or private provider.

RULEMAKING AUTHORITY: 1004.04, 1004.85, 1012.56, FS.

LAW IMPLEMENTED: 1004.04, 1004.85, 1012.56, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Eileen McDaniel, Chief, Educator Recruitment, Development and Retention, 325 West Gaines Street, Room 124, Tallahassee, FL 32399, (850)245-0562 or Eileen.McDaniel@fldoe.org. To request a rule development workshop, please contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or e-mail at Christian.Emerson@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NOS.: **RULE TITLES:**
 40E-63.091 Publications Incorporated by Reference
 40E-63.104 EAA Basin Boundaries
 40E-63.106 Works of the District within the Everglades
PURPOSE AND EFFECT: These rules establish the methods used to measure the phosphorous discharge from the Everglades Agricultural Area (EAA), as required by the Everglades Forever Act, Section 373.4592, Florida Statutes. Under this statute the District assesses compliance with a 25% reduction in phosphorus load in discharges in comparison with the phosphorus levels measured during an established period prior to the Best Management Practices program being implemented. Since the rules were last amended the District has completed several projects, such as STA-3/4, the STA-2 Expansion, the A-1 Flow Equalization Basin, and the Lake Okeechobee Diversion Projects. These projects affect the boundary inflow and outflow points used in these calculations. Amendments to Rules 40E-63.091, 40E-63.104, and 40E-63.106, F.A.C., will update the calculations to account for these projects and include hyperlinks to incorporated materials in accordance with Section 120.54(1)(i)3., F.S., and Rule 1-1.013, F.A.C.

SUBJECT AREA TO BE ADDRESSED: Everglades Construction Project diversion basins and Works of the District within the Everglades Agricultural Area Basin.

RULEMAKING AUTHORITY: 373.044, 373.113, FS.

LAW IMPLEMENTED: 373.016, 373.085, 373.086, 373.451, 373.453, 373.4592, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 29, 2017, 2:00 p.m. – 3:00 p.m.

PLACE: South Florida Water Management District, Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406. The workshop is also available by teleconference and web conference. Go to <https://www.sfwmd.gov/doing->

<https://www.sfwmd.gov/doing->business-with-us/rules for information regarding the web conference.

For the teleconference, please dial into the meeting using one of the telephone numbers listed below along with the meeting access code: 6800 (Internal Number) (561)682-6800 (WPB Local Number) (855)682-6800 (Toll Free Nationwide) Access Code: 990 448 426; Password: This meeting does not require a password.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Water Management District Clerk, telephone: (561)682-6805, or email: clerk@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Carmela Bedregal, P.E., Section Lead, Bureau of Everglades Technical Support, Everglades Policy and Coordination Division, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, telephone: (561)682-2737, email: cbedrega@sfwmd.gov. For procedures regarding the rulemaking process, contact Jan Sluth, CP, FRP, Sr. Paralegal, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, telephone: (561)682-6299, email: jsluth@sfwmd.gov. The draft rule language and Appendices are also available on the District's website at <https://www.sfwmd.gov/doing-business-with-us/rules>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: **RULE TITLE:**
 5K-4.002 Adoption of Federal Regulations and Other Standards

PURPOSE AND EFFECT: The purpose and effect of this rule is to update federal regulations currently adopted to include new regulations enacted under the Federal Food Safety Modernization Act of 2011.

SUMMARY: This proposed rule will adopt by reference the parts pertaining to seed sprouts in 21 CFR 112 "Standards for the Growing, Harvesting, Packing and Holding of Produce for

Human Consumption" and will adopt by reference 21 CFR 117 "Current Good Manufacturing Practice, Hazard Analysis and Risk-Based Preventive Controls for Human Food" in its entirety.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The department's economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 500.09, 500.12(1)(f), 500.12(5)(d), 500.12(6), 500.459, 570.07(23), (24) FS.

LAW IMPLEMENTED: 500.02, 500.03, 500.032, 500.04, 500.09, 500.10, 500.11, 500.12, 500.121, 500.13, 500.147, 500.166, 500.169, 500.172, 500.459, 570.07(2), (6), (9), (16), (18), (24), 570.0725 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Brenda Morris, Chief of Food Inspections, Division of Food Safety, 3125 Conner Boulevard, Tallahassee, Florida 32399; Telephone: (850)245-5595.

THE FULL TEXT OF THE PROPOSED RULE IS:

5K-4.002 Adoption of Federal Regulations and Other Standards.

- (1) No change.
- (a) through (d) No change.

(e) Code of Federal Regulations Title 21 – Food and Drugs, Part 112, Sections 112.3, 112.12, 112.44(a)(1)-(4), 112.140, 112.49(a), Subparts M-O pertaining only to sprouts, Part 117 (except for 117.80(c)(3) is amended to require refrigerated foods to be maintained at a temperature of 41 degrees Fahrenheit (5 degrees Celsius) or below and require that hot

foods be maintained at a temperature of 135 degrees Fahrenheit (57 degrees Celsius) or above revised as of April 1, 2016, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(f)(e) Code of Federal Regulations Title 40 – Protection of Environment, Part 180, (excluding subsection 180.6(d) and Section 180.101), revised as of July 1, 2013, <http://www.flrules.org/Gateway/reference.asp?No=Ref-04646>.

(2) through (4) No change.

Rulemaking Authority 500.09, 500.12(1)(f), 500.12(5)(d), 500.12(6), 500.459, 570.07(23), (24) FS. Law Implemented 500.02, 500.03, 500.032, 500.04, 500.09, 500.10, 500.11, 500.12, 500.121, 500.13, 500.147, 500.166, 500.169, 500.172, 500.459, 570.07(2), (6), (9), (16), (18), (24), 570.0725 FS. History—New 3-1-72, Amended 12-31-74, 1-18-83, 6-17-85, Formerly 5E-6.02, Amended 7-25-88, 4-13-92, Formerly 5E-6.002, Amended 8-8-95, 9-9-96, 12-10-96, 4-10-97, 9-8-97, 11-15-99, 2-5-04, 3-1-09, 2-25-15, 1-16-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Brenda Morris, Chief of Food Inspections

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 12, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 20, 2017

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: **RULE TITLE:**

61J2-1.011 License Fees and Examination Fees

PURPOSE AND EFFECT: The rule amendment will reduce the late fee specified in Rule 61J2-1.011, F.A.C. from \$45.00 to \$25.00 and delete unnecessary rule language.

SUMMARY: The proposed rule amendment will reduce the late fee and delete language which is no longer necessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any

fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.05 FS.

LAW IMPLEMENTED: 455.217, 455.2281, 475.04, 475.125, 475.15, 475.182, 475.24, 475.451 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, Florida 32801, lori.crawford@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61J2-1.011 License Fees and Examination Fees.

(1) through (4) No change.

(5) The following fees shall be charged for the following purposes:

(a) through (b) No change.

(c) Late fee \$ ~~25.00~~ 45.00

(6) through (9) No change.

~~(10) The fee for request for a change of examination date, which must be in writing, shall be:~~

~~(a) Requests received by the examination vendor 3 or more days prior to the scheduled date — no fee~~

~~(b) Requests received by the examination vendor less than 3 days prior to the scheduled date — \$ 45.00~~

Rulemaking Authority 475.05 FS. Law Implemented 455.217, 455.2281, 475.04, 475.125, 475.15, 475.182, 475.24, 475.451 FS. History—New 10-10-79, Amended 1-1-80, 4-14-81, 9-13-82, 10-19-83, 8-12-84, 10-13-85, Formerly 21V-1.11, Amended 2-1-87, 1-1-88, 5-5-88, 10-13-88, 9-10-89, 1-4-90, 2-13-90, 3-27-90, 8-21-90, 10-9-90, 1-13-91, 8-19-91, 7-1-93, Formerly 21V-1.011, Amended 7-18-94, 12-17-95, 12-30-97, 1-19-99, 4-18-99, 2-24-00, 11-17-03, 3-8-05, 12-6-07, 8-18-08, 5-8-13, 6-29-14, 9-16-15, 9-13-16, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 6, 2017

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.: 68B-14.0035
 RULE TITLES: Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper

68B-14.00355 Size Limits for Importation and Sale
 68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception,

Wholesale/Retail Purchase Exemption

68B-14.0042 Recreational Hogfish Season

PURPOSE, EFFECT AND SUMMARY: This federal consistency action would modify existing reef fish regulations for hogfish to be consistent with proposed regulations in Atlantic and Gulf federal waters. Specifically, it would set a new management boundary for Atlantic and Gulf hogfish at a line due west of Cape Sable (25°09' North Latitude) in the Gulf of Mexico; increase the harvest minimum size limit from 12 inches to 16 inches in the Atlantic and to 14 inches in the Gulf; increase the importation and sale minimum size limit from 12 inches to 14 inches statewide; reduce the recreational bag limit from five to one fish per person in the Atlantic; and set the recreational season to be May 1 through October 31 in the Atlantic. Recent analysis indicates there are two stocks of hogfish off Florida: a Gulf stock and a Keys/East Florida stock. The Keys/East Florida stock is overfished and undergoing overfishing and changes to regulations are necessary to rebuild the stock. The Gulf stock is neither overfished nor undergoing overfishing. The purposes of these rules are to facilitate rebuilding of the Keys/East Florida hogfish stock and to achieve consistency between the Commission's Atlantic and Gulf hogfish regulations and regulations in adjacent federal waters. Based on the identification of two hogfish stocks off Florida and the stock assessments, the South Atlantic and Gulf federal fishery management councils approved new regulations for hogfish in federal waters, including a new management boundary north of the Florida Keys at Cape Sable in the Gulf of Mexico, which more closely aligns with the biological stock boundary. Federal law requires the South Atlantic Council to end overfishing of the Keys/East Florida hogfish stock immediately and to implement regulations to rebuild the stock within 10 years. To that end, the South Atlantic Council approved changes to regulations, including increasing the minimum size limit for harvest to 16 inches, reducing the recreational bag limit to one fish per person, and creating a

recreational harvest season from May through October. The regulations for the Keys/East Florida hogfish stock are intended to balance stock rebuilding with continued public access to the resource. Additionally, the recreational season will reduce fishing pressure on hogfish during their November through April spawning season. The Gulf Council increased the hogfish minimum size limit for the Gulf stock to 14 inches based on stakeholder requests. The change would allow more hogfish to spawn before harvest. These Atlantic and Gulf federal rule changes will take effect on August 24, 2017.

The effects of these rules are that the public will continue to have access to the Keys/East Florida hogfish resource while the stock rebuilds and that state and federal regulations can be applied more consistently to recreational and commercial fishing activity for hogfish in the Atlantic and Gulf of Mexico. RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution and 120.54 (6), FS.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution and 120.54 (6), FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION

120.54(6), F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE TO: Jessica McCawley, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, and (850)487-0554.

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-14.0035 Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper.

No person shall land, possess, unnecessarily destroy, purchase, exchange, sell or offer for sale any of the following species harvested in or from state waters, of a length less than set forth as follows:

(1) through (4) No change.

(5)(a) Hogfish- 12 inches fork length harvested from all waters of the Atlantic Ocean and south of 25°09' North Latitude in the Gulf of Mexico 16 inches fork length (consistent with the Federal Standard established in 50 C.F.R. § 622.185(c)(3)(ii) as of 8-24-17).

(b) Hogfish harvested north of 25°09' North Latitude in the Gulf of Mexico 14 inches fork length (consistent with the

Federal Standard established in 50 C.F.R. § 622.37(c)(2) as of 8-24-17).

(6) through (7) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-98, Amended 3-1-99, Formerly 46-14.0035, Amended 1-1-00, 1-1-01, 1-1-01, 1-1-03, 9-16-05, 7-1-06, 7-1-07, 4-1-08, 1-6-09, 8-27-09, 3-23-12, 6-10-13, 7-9-15, 1-4-16, 6-1-16, 7-1-16, 1-1-17, 8-24-17.

68B-14.00355 Size Limits for Importation and Sale.

(1) No person shall possess for purposes of sale, purchase, sell, or exchange any of the following species of a length less than set forth as follows:

(a) through (d) No change.

(e) Hogfish ~~12~~14 inches fork length (consistent with the Federal Standard established in 50 C.F.R. § 622.37(c)(2) as of 8-24-17).

(f) No change.

(2) through (4) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-1-03, Amended 9-16-05, 7-1-06, 7-1-07, 4-1-08, 8-27-09, 3-23-12, 7-9-15, 1-1-17, 8-24-17.

68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption.

(1) through (2) No change.

(3) Hogfish.

(a) ~~Except as provided elsewhere in this rule,~~ In the Atlantic Ocean and south of 25°09' North Latitude in the Gulf of Mexico, no recreational harvester shall harvest in or from state waters, nor possess while in or on state waters, more than 1 hogfish per day (consistent with the Federal Standard established in 50 C.F.R. § 622.187(b)(3)(ii) as of 8-24-17).

(b) In the Gulf of Mexico north of 25°09' North Latitude, no recreational harvester shall harvest in or from state waters, nor possess while in or on state waters, more than 5 hogfish per day (consistent with the Federal Standard established in 50 C.F.R. § 622.38(b)(7) as of 8-24-17).

(4) through (10) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-98, Amended 3-1-99, Formerly 46-14.0036, Amended 10-22-99, 1-1-00, 3-6-00, 3-1-01, 1-1-03, 1-3-05, 9-16-05, 1-1-06, 7-1-06, 7-1-07, 4-1-08, 1-6-09, 8-27-09, 10-16-09, 1-19-10, 12-30-11, 7-1-12, 6-10-13(4), 6-10-13(8), 3-13-14, 5-7-15, 7-1-16, 1-1-17, 8-24-17.

68B-14.0042 Recreational Hogfish Season.

(1) Hogfish Open Seasons. In all state waters of the Atlantic Ocean and south of 25°09' North Latitude in the Gulf of Mexico, the season for the recreational harvest and possession of hogfish shall be May 1 through October 31

(consistent with the Federal Standard established in 50 C.F.R. § 622.183(b)(4) as of 8-24-17).

(2) Hogfish Closed Seasons. Except for persons harvesting hogfish for commercial purposes pursuant to Rule 68B-14.0045, F.A.C., no person shall harvest in or from state waters of the Atlantic Ocean and south of 25°09' North Latitude in the Gulf of Mexico any hogfish from January 1 through April 30 and November 1 through December 31 (consistent with the Federal Standard established in 50 C.F.R. § 622.183(b)(4) as of 8-24-17).

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-24-17.

Editor’s Note: These rules will become effective 8-24-17.

Section III Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-1.010 Definitions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 91, May 10, 2017 issue of the Florida Administrative Register.

59G-1.010 Definitions.

- (1) No change.
- (2) No change.

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.901-~~920 9204~~, 409.973 FS. History—New 4-29-93, Formerly 10P-1.010, Amended 6-24-98, 4-16-06,_____.

The following changes have been made to the Florida Medicaid Definitions Policy, incorporated by reference:

- 1.0 Introduction. No change.
- 2.0 Definitions.
- Definitions 2.1 through 2.12. No change.
- 2.13 Benefit. This definition has been removed.
- Definitions 2.14 through 2.22. No change.
- 2.23 Claim. This definition has been removed.
- Definitions 2.24 through 2.44. No change.
- 2.45 Emergency Medical Condition. This definition has been removed.
- Definitions 2.46 through 2.54. No change.
- 2.55 Fiscal Agent. This definition has been removed.
- Definitions 2.56 through 2.57. No change.
- 2.58 Fraud. This definition has been removed.
- Definitions 2.59 through 2.61. No change.
- 2.62 Grievance Procedure. This definition has been removed.
- Definitions 2.63 through 2.73. No change.

2.74 Knowingly. This definition has been removed.

Definitions 2.75 through 2.83. No change.

2.84 Medicaid. This definition has been removed.

2.85 Medicaid Agency now reads:

As defined in section 409.901, F.S. In Florida, the Medicaid agency is AHCA.

Definitions 2.86 through 2.143. No change.

Definitions have been renumbered as appropriate.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.:	RULE TITLE:
59G-4.260	Prescribed Pediatric Extended Care Services
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 104, May 30, 2017 issue of the Florida Administrative Register.

Florida Medicaid Prescribed Pediatric Extended Care Services Coverage Policy

Section 1.0 through Section 3.0, No change
Section 4.0 Coverage Information

- 4.1 No change.
- 4.2 now includes Respiratory therapy services
- 4.3 No change.

Section 5.0 through 8.0 No change

There has been no change to the rule text.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Air Resource Management

RULE NO.	RULE TITLE
62-17.281	Newspaper Notice

Notice is hereby given that the following changes have been made to the proposed rule in accordance with Section 120.54(3)(d)1., F.S., published in Vol. 43, No. 86, (May 3, 2017), issue of the Florida Administrative Register. Based on written materials from the Joint Administrative Procedures Committee received by the department within the 21 days of the notice of proposed rule the department is making changes to the proposed rule. The templates incorporated in this rule have been retitled to reflect the correct title of the template within the rule. The language on each template has been reorganized into a clearer and more identifiable form, including the template’s title on the top of the page and clearer instructions for its use in newspaper notices. Language changes also incorporate the Joint Administrative Procedures Committee’s comments. These edits are to make the rule and its templates easier to find, use, and understand. The following templates have been amended DEP 62.17-281(1) through (11).

62-17.281 Newspaper Notice.

(1) The applicant shall provide and publish newspaper notices as required by, and in accordance with, Section 403.5115, F.S., using the templates and procedures listed below. Templates may be obtained from the Department of Environmental Protection, Siting Coordination Office, or at the hyperlinks provided below. The map required under Section 403.5115(2), F.S., should occupy approximately one-quarter of the notice space. The content of any notice shall be approved by the Department and may differ from the content in this rule so long as the deviation does not materially and substantially alter the substance of such notice. All notice headings shall be in bold letters not less than three-eighths (3/8) inches high.

(a) Notice of the ~~F~~iling of a Notice of Intent ~~to File an Application~~, DEP Template 62-17.281(1), effective _____, adopted and incorporated herein and available at (link). This notice shall be published within 21 days after the filing of the notice with the Department.

(b) No change.

(c) Notice of Filing of Application, DEP Template 62-17.281(3), effective _____, adopted and incorporated herein and available at (link). The notice shall ~~bear the heading "Notice of Filing of Application for Electrical Power Plant Site Certification" and~~ be published within 21 days after the filing of the application with the Department.

(d) Notice of Land Use Consistency Determination, DEP Template 62-17.281(4), effective _____, adopted and incorporated herein and available at (link). The notice shall ~~bear the heading "Notice of Land Use Consistency Determination on Electrical Power Plant Site" (and "Associated Facilities," if applicable) and~~ be published within 21 days after the deadline for filing of the determination.

(e) Notice of Land Use Hearing Before the Administrative Law Judge, DEP Template 62-17.281(5), effective _____, adopted and incorporated herein and available at (link). This notice shall be published at least 15 days before hearing on land use and zoning issues, ~~and shall bear the heading "Notice of Land Use Hearing on Proposed Power Plant Facility."~~

(f) Notice of Certification Hearing, DEP Template 62-17.281(6), effective _____, adopted and incorporated herein and available at (link). This notice shall be published at least 65 days before scheduled certification hearing, ~~and shall bear the heading, "Notice of Certification Hearing on an Application to Construct and Operate an Electrical Power Plant on a Site to be located near _____, Florida."~~

(g) No change.

(h) Modifications Notices.

1. Notice of Request for Modification of the Certification, DEP Template 62-17.281(8), effective _____, adopted and incorporated herein and available at (link). If required by the Department, the applicant shall publish this

notice within 21 days after the filing of a request for modification.

2. Notice of ~~Modification~~ Hearing for Modification of the Certification, DEP Template 62-17.281(9), effective _____, adopted and incorporated herein and available at (link).

(i) Notices for a Supplemental Application.

1. Notice of Filing of a Supplemental Application, DEP Template 62-17.281(10), effective _____, adopted and incorporated herein and available at (link). The notice ~~shall bear the heading, "Notice of Application for Construction and Operation of an Addition to the Power Plant Facility Located Near _____, Florida. The applicant shall be published this notice~~ within 21 days after filing of the notice with the Department.

2. Notice of Certification Hearing for a Supplemental Application, DEP Template 62-17.281(11), effective _____, adopted and incorporated herein and available at (link). The notice of certification hearing for a supplemental application shall ~~be titled as such and be substantially the same as required in paragraph (f) above, with text approved by the department. This notice shall~~ be published at least 65 days before any scheduled certification hearing.

(j) No change.

(2) No change.

Rulemaking Authority 403.504, 403.517 FS. Law Implemented 403.504, 403.5063, ~~403.507~~, 403.5115, 403.516, 403.517, 403.5175 FS. History—New 2-1-99, 2-13-08, _____.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-15.061
 RULE TITLE: Specific Regulations for Wildlife Management Areas - Southwest Region
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 112, June 9, 2017 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-15.061, F.A.C. has been changed as follows:

68A-15.061 Specific Regulations for Wildlife Management Areas – Southwest Region

- (1) through (9) No change.
- (10) Hilochee Wildlife Management Area.
- (a) through (c) No change.
- (d) General regulations:
 - 1. through 9. No change.

10. Northern bobwhite may be released and taken by shotgun during the small game season provided each individual or group participating possesses a daily permit and proof

(including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a ~~licensed~~ game farm licensed by the Commission or another state. ~~within the past 90 days~~. All individuals participating must enter through the Riddick Grove Road entrance.

(11) through (17) No change.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-15.063 Specific Regulations for Wildlife Management Areas - Northwest Region
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 112, June 9, 2017 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-15.061 has been changed as follows:

68A-15.063 Specific Regulations for Wildlife Management Areas – Northwest Region

- (1) through (12) No change.
- (13) Aucilla Wildlife Management Area.
- (a) through (c) No change.
- (d) General regulations:
1. through 12. No change.

13. Northern bobwhite may be released and taken by shotgun during the small game season provided each individual or group participating possesses a daily permit and proof (including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a ~~licensed~~ game farm licensed by the Commission or another state. ~~within the past 90 days~~. The release of northern bobwhite is allowed only on FWC-lead managed portions of the area.

(14) through (29) No change.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-15.064 Specific Regulations for Wildlife Management Areas - South Region
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 112, June 9, 2017 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-15.064 has been changed as follows:

68A-15.063 Specific Regulations for Wildlife Management Areas – South Region

- (1) J. W. Corbett Wildlife Management Area.
- (a) through (c) No change.
- (d) General regulations:
1. through 18. No change.

19. Northern bobwhite may be released and taken by shotgun during the small game season provided each individual or group participating possesses a daily permit and proof (including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a ~~licensed~~ game farm licensed by the Commission or another state. ~~within the past 90 days~~.

- (2) through (8) No change.
- (9) Dinner Island Ranch Wildlife Management Area.
- (a) through (c) No change.
- (d) General regulations:
1. through 9. No change.

10. Northern bobwhite may be released and taken by shotgun during the small game season provided each individual or group participating possesses a daily permit and proof (including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a ~~licensed~~ game farm licensed by the Commission or another state. ~~within the past 90 days~~.

(10) through (11) No change.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-15.065 Specific Regulations for Wildlife Management Areas - Northeast Region
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 112, June 9, 2017 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-15.065 has been changed as follows:

68A-15.065 Specific Regulations for Wildlife Management Areas – Northeast Region

- (1) through (14) No change.
- (15) Caravelle Ranch Wildlife Management Area.
- (a) through (c) No change.
- (d) General regulations:
1. through 7. No change.

8. Northern bobwhite may be released and taken by shotgun during the small game season provided each individual or group participating possesses a daily permit and proof (including the name and address of the vendor and date of

purchase) that the northern bobwhite were purchased within the past 90 days from a ~~licensed~~ game farm licensed by the Commission or another state, within the past 90 days. Release of northern bobwhite is limited to that portion of the area bounded by Loop road.

(16) through (29) No change.

(30) Salt Lake Wildlife Management Area.

(a) through (c) No change.

(d) General regulations:

1. through 9. No change.

10. Northern bobwhite may be released and taken by shotgun during the small game season provided each individual or group participating possesses a daily permit and proof (including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a ~~licensed~~ game farm licensed by the Commission or another state, within the past 90 days.

(31) through (34) No change.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
 68A-17.005 Specific Regulations for Wildlife and Environmental Areas
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 112, June 9, 2017 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-17.005 has been changed as follows:

68A-17.005 Specific Regulations for Wildlife and Environmental Areas

(1) No change.

(2) North Central Region.

(a) through (f) No change.

(g) Watermelon Pond Wildlife and Environmental Area.

1. through 2. No change.

3. General regulations:

a. through e. No change.

f. Northern bobwhite may be released and taken by shotgun during the small game season provided each individual or group participating possesses a daily permit and proof (including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a ~~licensed~~ game farm licensed by the Commission or another state, within the past 90 days. Participants must enter and exit the area only at a designated quail release entrance.

(3) Northwest Region.

(a) No change.

(b) Apalachicola River – Gulf, Franklin, and Liberty counties.

1. through 3. No change.

4. General regulations:

a. through h. No change.

i. Northern bobwhite may be released and taken by shotgun during the small game season provided each individual or group participating possesses a daily permit and proof (including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a ~~licensed~~ game farm licensed by the Commission or another state, within the past 90 days. The release of northern bobwhite is allowed only in that portion of the area east of the Apalachicola River, east of the East River, north of Sam’s Creek Cutoff, and west of East Bay.

(c) L. Kirk Edwards – Leon County.

1. through 3. No change.

4. General regulations:

a. through e. No change.

f. Northern bobwhite may be released and taken by shotgun during the small game season provided each individual or group participating possesses a daily permit and proof (including the name and address of the vendor and date of purchase) that the northern bobwhite were purchased within the past 90 days from a ~~licensed~~ game farm licensed by the Commission or another state, within the past 90 days.

(4) through (5) No change.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 27, 2017, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Mobat Inc., dba Crest Manor, filed June 30, 2017, and advertised on July 5, 2017, in Vol. 43, No. 129, of

the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, A.S.M.E. A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires fire fighter’s service because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2017-104).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-51.002 Licensure by Examination

NOTICE IS HEREBY GIVEN that on July 20, 2017, the Board of Medicine received a petition for waiver or variance, filed by Sherry Ball, from subsection 64B8-51.001(2), F.A.C., with regard to the requirement for official documentation of completion of electrolysis training. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Claudia Kemp, J.D., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.004 Termination of Apprenticeship

NOTICE IS HEREBY GIVEN that on July 27, 2017, the Board of Opticianry received a petition for Variance or Waiver filed by Emily Kasap. Petitioner seeks a variance or waiver of Rule 64B12-16.004, F.A.C., to extend the timeframe for filing form DH-MQA 1063 regarding termination of apprenticeship. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, Jennifer.wenhold@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, Board of Opticianry, at the above address.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 28, 2017, 9:00 a.m. until conclusion

PLACE: This meeting will be held via teleconference; dial: 1(888)670-3525, then participant code: 6583652830#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2018-2019 Visual Arts grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Hillary Crawford, (850)245-6462, hillary.crawford@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 29, 2017, 9:00 a.m. until conclusion

PLACE: This meeting will be held via teleconference; dial: 1(888)670-3525, enter participant code: 6583652830#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2018-2019 Museum Projects and Level 1 grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 30, 2017, 9:00 a.m. until conclusion.

PLACE: This meeting will be held via teleconference. Dial 1(888)670-3525 and use the passcode: 6583652830#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2018-2019 Museum Level 2 grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage at (850)245-6459 or at sarah.stage@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces public meetings to which all persons are invited.

DATES AND TIMES:

August 7, 2017, 4:00 p.m., Probable Cause Panel: closed to the public except for portions, if any, which deal with disciplinary cases that have already become public

August 8, 2017, 9:00 a.m., Committee Meetings and General Business Session if time allows

August 9, 2017, 9:00 a.m., General Business Session

PLACE: Embassy Suites Jacksonville Baymeadows, 9300 Baymeadows Road, Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674. One week prior to the meeting date, the agenda will also be available online at: www.freshfromflorida.com/Public-Notices/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenna Harper at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The Department of Highway Safety and Motor Vehicles, Office of Motorist Modernization announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2017, 1:00 p.m. – 3:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee Florida 32399; GoToMeeting call-in information is also provided below

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

AGENDA

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update
- Policy and Decisions Review
- MM Phase I Program Update

- o Status Update and Financial Review
- o Change Request Review
- o Program / Project Updates
- o Communications Update
- Q&A
- Adjourn

Join the meeting using a computer, tablet or smartphone at <https://global.gotomeeting.com/join/630034677>.

Dial in by phone: United States, +1(646)749-3129; United States (toll-free), 1(877)309-2073; access code: 630-034-677; audio pin: shown after joining the meeting.

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100, terrencsamuel@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 8, 2017, 9:00 a.m., Committee Meetings; Governing Board meeting, 11:00 a.m. or following Committee Meetings, whichever is later

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by calling (386)329-4470, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2017, 1:30 pm

PLACE: SWFWMD Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee: Discussion will include the framework for management plans, approval of BMAP Nutrient Management Strategy & Management Actions and other water quality drivers.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4606 (Ad Order EXE0569).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces

a public meeting to which all persons are invited.
 DATE AND TIME: Wednesday, August 30, 2017, 5:30 p.m. – 6:30 p.m.

PLACE: Southwest Florida Water Management District Tampa Service Office, Governing Board Room, 7601 U.S. Highway 301, Tampa, FL 33637-6759

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Water Management District has scheduled a public workshop to solicit stakeholder input on the Annual Update of the District’s Minimum Flows and Levels Priority List and Schedule. The Priority List and Schedule identifies water bodies for which the District plans to establish minimum flows and levels and reservations pursuant to the requirements of Section 373.042, Florida Statutes.

A copy of the agenda may be obtained by contacting: District Clerk at 1(800)423-1476 or on the District website: <https://www.swfwmd.state.fl.us/calendar/calendar.php>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Leeper, MFLs Program Lead, SWFWMD, 2379 Broad St., Brooksville, FL 34604, (352)796-7211, ext. 4272.

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2017, 9:00 a.m. – 10:00 a.m.
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration is requesting an amendment to the Medicaid State Plan for the Long-Term Care Reimbursement Plan. The amendment updates buy-back provisions as authorized in the General Appropriation’s Act for State Fiscal Year 2017-2018, makes changes to correspond to the statutory updates in 409.908, F.S., and makes technical and editorial changes. The effective date for this amendment will be July 1, 2017.

A copy of the agenda may be obtained by contacting: Lisa Smith, Medicaid Program Finance, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407,

Lisa.Smith@AHCA.MyFlorida.com, or by telephone at (850)412-4114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa Smith. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Recreation and Parks

The Myakka River Management Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2017, 9:30 a.m. – 12:30 p.m.
 PLACE: SWFWMD Sarasota Service Office, 6750 Fruitville Road, Sarasota, Florida 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Chris Oliver, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Trail, Osprey, FL 34229 or by calling (941)882-7206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Oliver, (941)882-7206. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH
Board of Hearing Aid Specialists

The Department of Health, Board of Hearing Aid Specialists, announces a telephone conference call. All interested parties are invited to attend using the information listed below; the conference call is open to the public.

DATE AND TIME: August 15, 2017, 10:00 a.m., ET
 PLACE: Conference call number: 1(888)670-3525; when prompted, enter conference code: 4552635641#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by visiting: www.floridashearingaidspecialists.gov. If a person decides to appeal any decision made by the Board with respect to any

matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: the Board Office at (850)245-4474 at least one week prior to meeting date.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: August 7, 2017, 3:00 p.m. – 4:30 p.m.

PLACE: Capital City Office Complex, Building 4052, Room 301, Tallahassee, FL 32399. Dial-in information: Register for SHIP Steering Committee Meeting - August 7, 2017 on August 7, 2017, 3:00 p.m., ET, at <https://attendee.gotowebinar.com/register/5479221967722413314>. After registering, you will receive a confirmation email containing information about joining the webinar. Call-in number: 1(877)309-2071; access code: 203-204-687; your audio pin is unique and will appear on the screen. Submit questions using the Question box in the control panel. Questions will be answered periodically during the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the State Health Improvement Plan (SHIP) Steering Committee to finalize goals, strategies and objectives for the first seven (7) priority areas, establish participants for the Health Equity Priority Area Workgroup, and agree upon a timeline for completion of the SHIP.

A copy of the agenda may be obtained by contacting: Community Health Assessment at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Community Health Assessment at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Community Health Assessment at (850)245-4009.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 9, 2017, 2:00 p.m.– 4:00 p.m., Eastern Time

PLACE: Department of Revenue, 2450 Shumard Oak Boulevard, Building 1, Room 1820, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained at: the Florida PALM Project website,

<https://www.myfloridacfo.com/floridapalm/meetings/executive-steering-committee/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com. If you have any questions or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email: FloridaPALM@myfloridacfo.com.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of Consumer Services, has received the petition for declaratory statement from David Avellar Neblett, Esq., Perry & Neblett, P.A. on May 12, 2017. The petition seeks the agency's opinion as to the applicability of Section 627.7015, Florida Statutes, as it applies to the petitioner.

This Notice of Declaratory Statement published in Vol. 43, No. 126, F.A.R., on June 29, 2017 included the incorrect date the petition was received. This notice includes the correct date.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Gina G. Smith, Assistant General Counsel, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4180, gina.smith@myfloridacfo.com.

Please refer all comments to: Gina G. Smith.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

FISH AND WILDLIFE CONSERVATION COMMISSION
RMI (Re-roof)

ADVERTISEMENT FOR BIDS

BID NO: FWC 17/18-4C

TITLE: RMI (Re-roof)

FOR: The intent of this invitation to bid is to obtain competitive pricing for RMI Re-roof at 845 West Peninsula Drive, St. Petersburg, FL 33701, in accordance with the specifications in this invitation to bid and the Construction Plans in accordance with Chapter 255, F.S.

SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:

DATE & TIME: August 25, 2017, 3:00 p.m.

Location: Florida Fish & Wildlife Conservation Commission
2590 Executive Center Circle East, Suite 100

Tallahassee, Florida 32301

BID DOCUMENTS: Can be downloaded from the Vendor Bid System at the link below:

http://www.myflorida.com/apps/vbs/vbs_www.main_menu

Search by bid number FWC 17/18-4C

PURCHASING MANAGER: (Direct questions to the following)

Bryan Tucker, Procurement Manager

Florida Fish & Wildlife Conservation Commission

Tallahassee Purchasing Office

2590 Executive Center Circle

Tallahassee, Florida 32301

Phone: (850)488-6551

bryan.tucker@myfwc.com

CITY OF MIAMI

Mural Advertising, Miami Entertainment Complex, EUE Screen Gems Studio RFP No. 16-17-055

City of Miami

Notice of Unsolicited Proposal

RFP No.: 16-17-055

Title: Mural Advertising, Miami Entertainment Complex, EUE Screen Gems Studio

RFP Due Date Wednesday, August 23, 2017, 2:00 p.m.

The Omni Redevelopment District Community Redevelopment Agency (“CRA”) received an unsolicited proposal to operate a successful mural advertising program on a CRA-owned facility known as the Miami Entertainment Complex, EUE Screen Gems Studio.

(Deadline to request additional information/clarification: Wednesday, August 9, 2017, 2:00 p.m.)

Sealed proposals will be received by the City of Miami City Clerk’s office located at City Hall, 3500 Pan American Drive, Miami, FL 33133

For additional information, including a copy of the RFP, please visit the Department of Procurement webpage at: <http://www.miamigov.com/Procurement>.

THIS SOLICITATION IS SUBJECT TO THE “CONE OF SILENCE” IN ACCORDANCE WITH section 18-74 of the city code. Daniel J. Alfonso, City Manager

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Friday, July 21, 2017 and 3:00 p.m., Wednesday, July 27, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website,

FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
6A-2.0020	7/24/2017	8/13/2017
33-503.001	7/26/2017	8/15/2017
33-503.002	7/26/2017	8/15/2017
33-601.502	7/26/2017	8/15/2017
33-203.201	7/26/2017	8/15/2017
59A-12.030	7/21/2017	8/10/2017
59G-4.085	7/24/2017	8/13/2017
61G20-1.001	7/24/2017	8/13/2017
61J1-4.010	7/27/2017	8/16/2017
64B4-5.005	7/21/2017	8/10/2017
64B4-5.007	7/21/2017	8/10/2017
69B-250.001	7/27/2017	8/16/2017
69B-250.002	7/27/2017	8/16/2017
69B-250.003	7/27/2017	8/16/2017
69E-121.010	7/27/2017	8/16/2017

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service
 RULE NO.: RULE TITLE:
 5I-7.004 Application Procedures and Requirements
 Open Application Cycle
 NOTICE OF APPLICATION DEADLINE

FOR THE RURAL AND FAMILY LANDS PROTECTION PROGRAM

The Florida Department of Agriculture and Consumer Services, Rural and Family Lands Protection Program announces an application period beginning and deadline for receiving applications for acquisition of perpetual easements on working agricultural lands under the Rural & Family Lands Protection Program.

APPLICATION FORMS: The application period will begin on August 1, 2017. Applications for projects must be made on Application Form FDACS-11207; Rev. 05/13 following procedures in Rule 5I-7.004, F.A.C. Copies of the rule and application form may be obtained by visiting the RFLPP website at www.FreshFromFlorida.com/RFLPP or by writing to: FDACS, Florida Forest Service, Rural and Family Lands Protection Program, Director’s Office, 3125 Conner Boulevard, Suite “J”, Tallahassee, Florida 32399-1650.

DEADLINE: Applications are accepted on an ongoing basis starting August 1, 2017, but the deadline for receiving applications for the current review cycle shall end at 5:00 p.m. (EDT), October 2, 2017. Applications must be received in the Rural and Family Lands Protection Program’s office by the above stated deadline. Incomplete applications shall be returned to the applicant with a letter stating every deficiency, for completion and resubmission. If the supplemental information is not received by the deadline stated in the letter, the entire file will be returned to the applicant. Applications received after the published deadline shall be deemed late and will not be considered in the current cycle.

ADDRESS: For mail and carrier service deliveries, the delivery address is: FDACS, Florida Forest Service, Rural and Family Lands Protection Program, 3125 Conner Boulevard, Suite “J”, Tallahassee, Florida 32399-1650. For hand deliveries, the delivery location is: Conner Building, Suite “J”, 3125 Conner Boulevard, Tallahassee, Florida.

MORE INFORMATION: Interested parties may obtain more information from the Rural and Family Lands Protection Program website at www.FreshFromFlorida.com/RFLPP, by calling (850)681-5828 or by writing to the above stated address.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on July 27, 2017 pursuant to Section 408.036(3), Florida Statutes:

ID # E170018 District: 3 (Sumter County)
 Facility/Project: The Villages Regional Hospital
 Applicant: The Villages Tri-County Medical Center, Inc.

Project Description: Add 10 comprehensive medical rehabilitation beds
Proposed Project Cost: \$530,000

DEPARTMENT OF HEALTH

Board of Nursing
Emergency Action

On July 27, 2017, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the certification of Edward D. Williams, C.N.A., Certificate # CNA 88193. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing
Emergency Action

On July 27, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Amanda Elizabeth Ingersoll, R.N., License # RN 9280132. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing
Emergency Action

On July 27, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Julie Wynne Nickell, R.N., License # RN 9244398. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

Quarterly Listing of Qualified Public Depositories

DEPARTMENT OF FINANCIAL SERVICES
DIVISION OF TREASURY
BUREAU OF COLLATERAL MANAGEMENT

PUBLIC DEPOSITS SECTION

FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. **QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.**

ALABAMA

ANDALUSIA
CCB COMMUNITY BANK

ATMORE
UNITED BANK

BIRMINGHAM
CADENCE BANK, N.A.
COMPASS BANK
NATIONAL BANK OF COMMERCE
REGIONS BANK
SERVISFIRST BANK

ARKANSAS

CONWAY
CENTENNIAL BANK

LITTLE ROCK
BANK OF THE OZARKS 12/31/2016

DELAWARE

WILMINGTON
PNC BANK, N.A.
TD BANK, N.A.

FLORIDA

ARCADIA
FIRST STATE BANK OF ARCADIA, THE

BELLE GLADE
BANK OF BELLE GLADE

BOCA RATON
PARADISE BANK

BRADENTON
PREMIER COMMUNITY BANK OF FLORIDA

CHIEFLAND
DRUMMOND COMMUNITY BANK

CHIPLEY
ONE SOUTH BANK

CLEARWATER
USAMERIBANK

CLEWISTON
FIRST BANK

CORAL GABLES
BAC FLORIDA BANK
BANESCO USA
GIBRALTAR PRIVATE BANK & TRUST COMPANY
PROFESSIONAL BANK

DADE CITY
FIRST NATIONAL BANK OF PASCO

DAVIE
FLORIDIAN COMMUNITY BANK

DELAND
MAINSTREET COMMUNITY BANK OF FLORIDA

DESTIN
FIRST FLORIDA BANK

ENGLEWOOD
ENGLEWOOD BANK & TRUST

FERNANDINA BEACH
CBC NATIONAL BANK

FORT MYERS
EDISON NATIONAL BANK
FINEMARK NATIONAL BANK & TRUST
PREFERRED COMMUNITY BANK

FORT PIERCE
HARBOR COMMUNITY BANK

FORT WALTON BEACH
FIRST CITY BANK OF FLORIDA *
FNBT BANK

FROSTPROOF
CITIZENS BANK AND TRUST

GRACEVILLE
PEOPLES BANK OF GRACEVILLE

INVERNESS
BRANNEN BANK

JACKSONVILLE
ATLANTIC COAST BANK
FIRSTATLANTIC BANK
FLORIDA CAPITAL BANK, N.A.
TIAA, FSB DBA EVERBANK

KEY WEST
FIRST STATE BANK OF THE FLORIDA KEYS

LAKE CITY
COLUMBIA BANK
FIRST FEDERAL BANK OF FLORIDA
PEOPLES STATE BANK

LAKELAND
BANK OF CENTRAL FLORIDA

MADISON
MADISON COUNTY COMMUNITY BANK

MAITLAND
AXIOM BANK

MAYO
LAFAYETTE STATE BANK *

MERRITT ISLAND
COMMUNITY BANK OF THE SOUTH
FIDELITY BANK OF FLORIDA, N.A.

MIAMI
APOLLO BANK
BRICKELL BANK
CITY NATIONAL BANK OF FLORIDA

CONTINENTAL NATIONAL BANK
EASTERN NATIONAL BANK
EXECUTIVE NATIONAL BANK
GROVE BANK & TRUST
OCEAN BANK
PACIFIC NATIONAL BANK
SABADELL UNITED BANK, N.A.
SUNSTATE BANK
TOTALBANK

MIAMI LAKES
BANKUNITED, N.A.

MONTICELLO
FARMERS & MERCHANTS BANK

MOUNT DORA
FIRST GREEN BANK
FIRST NATIONAL BANK OF MOUNT DORA, THE

NAPLES
ENCORE BANK, N.A.
FIRST FLORIDA INTEGRITY BANK

NICEVILLE
PEOPLES NATIONAL BANK

OAKLAND PARK
AMERICAN NATIONAL BANK

OCALA
COMMUNITY BANK & TRUST OF FLORIDA

OLDSMAR
JEFFERSON BANK OF FLORIDA

ORLANDO
SEASIDE NATIONAL BANK & TRUST

OVIEDO
CITIZENS BANK OF FLORIDA

PALM COAST
INTRACOASTAL BANK

PANAMA CITY
FIRST NATIONAL BANK NORTHWEST FLORIDA
SUMMIT BANK, N.A.

PENSACOLA
BANK OF THE SOUTH

PERRY
CITIZENS STATE BANK

PLANT CITY

SUNSHINE BANK

POMPANO BEACH
STONEGATE BANK

PORT CHARLOTTE
CHARLOTTE STATE BANK & TRUST

ST. PETERSBURG
RAYMOND JAMES BANK, N.A.

SEBRING
HEARTLAND NATIONAL BANK

SOUTH MIAMI
FIRST NATIONAL BANK OF SOUTH MIAMI

STARKE
COMMUNITY STATE BANK

STUART
SEACOAST NATIONAL BANK

TALLAHASSEE
CAPITAL CITY BANK
PRIME MERIDIAN BANK

TAMPA
BANK OF TAMPA, THE
CENTRAL BANK
NORTHSTAR BANK

THE VILLAGES
CITIZENS FIRST BANK

TRINITY
PATRIOT BANK

UMATILLA
UNITED SOUTHERN BANK

VERO BEACH
MARINE BANK & TRUST COMPANY
OCULINA BANK, THE

WAUCHULA
FIRST NATIONAL BANK OF WAUCHULA
WAUCHULA STATE BANK

WESTON
FLORIDA COMMUNITY BANK, N.A.

WEST PALM BEACH
FIRST BANK OF THE PALM BEACHES
FLAGLER BANK

WINTER HAVEN
CENTERSTATE BANK OF FLORIDA, N.A.

GEORGIA

ATLANTA
FIDELITY BANK
SUNTRUST BANK

COLQUITT
PEOPLESSOUTH BANK

COLUMBUS
SYNOVUS BANK

DARIEN
SOUTHEASTERN BANK

MOULTRIE
AMERIS BANK

WESTPOINT
CHARTERBANK

ILLINOIS

CHAMPAIGN
BUSEY BANK

CHICAGO
BMO HARRIS BANK, N.A.
NORTHERN TRUST COMPANY, THE

IOWA

FORT DODGE
FIRST AMERICAN BANK

KENTUCKY

LOUISVILLE
REPUBLIC BANK & TRUST COMPANY

LOUISIANA

LAFAYETTE
IBERIABANK

PLAQUEMINE
ANTHEM BANK & TRUST

MASSACHUSETTS

BOSTON
ONEUNITED BANK *

MISSISSIPPI

BILOXI
COMMUNITY BANK, COAST

GULFPORT
WHITNEY BANK DBA HANCOCK BANK IN FLORIDA

HATTIESBURG
THE FIRST, A NATIONAL BANKING ASSOCIATION

JACKSON
TRUSTMARK NATIONAL BANK

TUPELO
BANCORPSOUTH BANK
RENASANT BANK

NEW JERSEY

PASSAIC
VALLEY NATIONAL BANK

NEW YORK

NEW YORK CITY
BANCO POPULAR NORTH AMERICA

NORTH CAROLINA

CHARLOTTE
BANK OF AMERICA, N.A.

RALEIGH
CAPITAL BANK CORPORATION

WINSTON-SALEM
BRANCH BANKING AND TRUST COMPANY

OHIO

CINCINNATI
FIFTH THIRD BANK
U.S. BANK N.A.

COLUMBUS
JPMORGAN CHASE BANK, N.A.

SOUTH DAKOTA

SIOUX FALLS
CITIBANK, N.A.
WELLS FARGO BANK, N.A.

TENNESSEE

PIGEON FORGE
SMARTBANK

TEXAS

COLLEGE STATION
AMERICAN MOMENTUM BANK

THE FOLLOWING IS A LIST OF INSTITUTIONS THAT
HAD A CHANGE SINCE THE LAST PUBLICATION OF
THIS REPORT.

COCONUT GROVE BANK
MIAMI
COCONUT GROVE BANK, A QPD WITH A HOME
OFFICE LOCATED IN MIAMI, CHANGED ITS NAME TO
GROVE BANK & TRUST EFFECTIVE APRIL 21, 2017.

EVERBANK
JACKSONVILLE
EVERBANK, A QPD WITH A HOME OFFICE LOCATED
IN JACKSONVILLE, FLORIDA CHANGED ITS NAME TO
TIAA, FSB EFFECTIVE FOLLOWING THE CLOSE OF
BUSINESS JUNE 9, 2017. TIAA, FSB WILL DO BUSINESS
UNDER THE NAME OF: TIAA, FSB DBA EVERBANK
AND WILL BE LISTED AS SUCH.

FIRST NBC BANK
NEW ORLEANS, LOUISIANA
FIRST NBC BANK, A QPD LOCATED IN NEW ORLEANS,
LOUISIANA FAILED AND WAS CLOSED ON APRIL 28,
2017 BY THE LOUISIANA OFFICE OF FINANCIAL
INSTITUTIONS. THE FDIC WAS NAMED RECEIVER.
ALL FLORIDA PUBLIC DEPOSITS WERE ASSUMED BY
WHITNEY BANK, A QPD DOING BUSINESS IN FLORIDA
AS HANCOCK BANK.

GATEWAY BANK OF CENTRAL FLORIDA
OCALA
GATEWAY BANK OF CENTRAL FLORIDA, A QPD WITH
A HOME OFFICE LOCATED IN OCALA, FLORIDA WAS
MERGED WITH/INTO CENTERSTATE BANK OF
FLORIDA, N.A., A QPD WITH A HOME OFFICE
LOCATED IN WINTER HAVEN, FLORIDA EFFECTIVE
AS OF MAY 1, 2017.

GATEWAY BANK OF FLORIDA
DAYTONA BEACH
GATEWAY BANK OF FLORIDA, A QPD WITH A HOME
OFFICE LOCATED IN DAYTONA BEACH, FLORIDA
WAS MERGED WITH/INTO CENTERSTATE BANK OF

FLORIDA, N.A., A QPD WITH A HOME OFFICE
LOCATED IN WINTER HAVEN, FLORIDA EFFECTIVE
AS OF MAY 1, 2017.

GATEWAY BANK OF SOUTHWEST FLORIDA
SARASOTA
GATEWAY BANK OF SOUTHWEST FLORIDA, A QPD
WITH A HOME OFFICE LOCATED IN SARASOTA,
FLORIDA WAS MERGED WITH/INTO CENTERSTATE
BANK OF FLORIDA, N.A., A QPD WITH A HOME OFFICE
LOCATED IN WINTER HAVEN, FLORIDA EFFECTIVE
AS OF MAY 1, 2017.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday
beginning October 2, 2012, unless Monday is a holiday, then it
will be published on Wednesday of that week.
