

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-6.014 General Requirements for Adult General
Education Program

PURPOSE AND EFFECT: To amend the rule to add one new
assessment Tests of Adult Basic Education (TABE) Forms 11
and 12 to the list of approved assessments appropriate for use
in adult education. These assessments identify initial adult
educational functioning level and measure adult learning gains.
Additionally, assessments set to expire and that are no longer
operational by the publisher are being repealed. The effect of
the rule development is to ensure that appropriate, updated, and
approved assessments are included on the Adult Education
Assessment List.

SUBJECT AREA TO BE ADDRESSED: Adult Education.
RULEMAKING AUTHORITY: 1001.02(1), 1004.93(9),
1011.80(11), F.S.
LAW IMPLEMENTED: 1004.93, 1011.80, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathleen
Taylor, Bureau Chief, Division of Career and Adult Education,
Florida Department of Education, 325 West Gaines Street,
Tallahassee, FL 32399-0400, 850-245-9062. To request a rule
development workshop, please contact: Chris Emerson,
Director, Office of Executive Management, Department of
Education, (850)245-9601 or e-mail
Christian.emerson@fldoe.org or go to
https://app1.fldoe.org/rules/default.aspx.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS: Available at
https://app1.fldoe.org/rules/default.aspx.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: RULE TITLE:
6D-7.007 Code of Student Conduct

PURPOSE AND EFFECT: The purpose of this rule is to
establish the requirements for student conduct and responses to
such conduct by the Florida School for the Deaf and the Blind.

SUBJECT AREA TO BE ADDRESSED: Discussion of
amendment to clarify search and seizure procedures concerning
students in the Florida School for the Deaf and the Blind.
RULEMAKING AUTHORITY: 1002.36(4)(c), F.S.

LAW IMPLEMENTED: 1002.36, F.S.
A RULE DEVELOPMENT WORKSHOP WILL BE HELD
AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: Friday, December 8, 2017, 9:00 a.m.
PLACE: Center for Leadership Development, Moore Hall,
Florida School for the Deaf and the Blind, 207 N. San Marco
Avenue, St. Augustine, FL 32084

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 3 days before the workshop/meeting by
contacting: Julia Mintzer, Business Manager, Florida School
for the Deaf and the Blind, 207 N. San Marco Avenue, St.
Augustine, Florida 32084, Telephone: (904)827-2301, Email:
mintzerj@fsdb.k12.fl.us. If you are hearing or speech impaired,
please contact the agency using the Florida Relay Service,
1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julia
Mintzer, Business Manager, Florida School for the Deaf and the
Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084,
Telephone: (904)827-2301, Email: mintzerj@fsdb.k12.fl.us.
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:
6M-4.710 School Readiness Program Curricula

PURPOSE AND EFFECT: The purpose of the rule revision is
to update the process for review and approval of curriculum for
the School Readiness Program.

SUBJECT AREA TO BE ADDRESSED: School Readiness
curriculum approval process.

RULEMAKING AUTHORITY: 1001.213(2), 1002.82(2)(1)
FS.
LAW IMPLEMENTED: 1002.82(2)(1) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD
AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: Workshop A: December 7, 2017, 4:30 p.m.
– 5:30 p.m. or until business is concluded, whichever is earlier.
Workshop B: December 11, 2017, 12:30 p.m. – 2:00 p.m. or
until business is concluded, whichever is earlier.
Workshop C: December 11, 2017, 5:00 p.m. – 6:30 p.m. or until
business is concluded, whichever is earlier.

Workshop D: December 12, 2017, 9:30 a.m. – 11:00 p.m. or until business is concluded, whichever is earlier.

PLACE: Workshop A: The Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819, Room: Suwannee 17

Workshops B, C, and D: Via GoToWebinar, for which the link may be found at: [http://www.floridaearlylearning.com/statewide\\_initiatives/laws\\_and\\_rules/proposed\\_rules.aspx](http://www.floridaearlylearning.com/statewide_initiatives/laws_and_rules/proposed_rules.aspx)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8614 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8614 or email: [Katerina.Maroney@oel.myflorida.com](mailto:Katerina.Maroney@oel.myflorida.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT CURRENTLY AVAILABLE. A copy of the draft will be posted on the OEL website prior to the first workshop at: [http://www.floridaearlylearning.com/statewide\\_initiatives/laws\\_and\\_rules/proposed\\_rules.aspx](http://www.floridaearlylearning.com/statewide_initiatives/laws_and_rules/proposed_rules.aspx).

**DEPARTMENT OF ELDER AFFAIRS**

**Federal Aging Programs**

RULE NOS.:	RULE TITLES:
58A-5.0131	Definitions
58A-5.014	Licensing and Change of Ownership
58A-5.0181	Admission Procedures, Appropriateness of Placement and Continued Residency Criteria
58A-5.0182	Resident Care Standards
58A-5.0185	Medication Practices
58A-5.019	Staffing Standards
58A-5.0191	Staff Training Requirements and Competency Test
58A-5.024	Records
58A-5.029	Limited Mental Health
58A-5.030	Extended Congregate Care Services
58A-5.031	Limited Nursing Services

PURPOSE AND EFFECT: The Department of Elder Affairs, in consultation with the Agency for Health Care Administration, the Department of Children and Families, and the Department of Health, announces the commencement of rulemaking proceedings to address assisted living facility regulation. The purpose of the rulemaking is to draft rules

addressing the safety and quality of services and care provided to residents within assisted living facilities while being mindful of unnecessary increases in regulation given the many variations in services provided, the number of residents or size of the facility, and the makeup of resident populations in the facilities.

SUBJECT AREA TO BE ADDRESSED: The subject and scope of the rules to be developed through rulemaking will address the following areas: rule definitions; licensing; admission procedures, appropriateness of placement and continued residency criteria; resident care standards; medication practices; staffing standards; staff training requirements and competency test; record-keeping requirements; limited mental health license requirements; extended congregate care services requirements; limited nursing services requirements; and revision of rules to implement legislative changes.

RULEMAKING AUTHORITY: 429.07, 429.17, 429.178, 429.24, 429.255, 429.256, 429.27, 429.275, 429.31, 429.41, 429.42, 429.44, 429.52, 429.54 FS.

LAW IMPLEMENTED: Part I, Assisted Living Facilities, Chapter 429, Florida Statutes; Chapter 2015-126, Laws of Florida.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 11, 2017, 10:00 a.m. – 12:00 p.m.

PLACE: Florida Department of Elder Affairs, 4040 Esplanade Way, Room 225F, Tallahassee, Florida 32399. Interested parties that would like to join the workshop by phone can do so by using a call-in number and passcode: Call-in Number: 1(888)670-3525, Participant Passcode: (598)589-4840.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jacqueline Williams, Administrative Assistant, Department of Elder Affairs, Office of the General Counsel, [williamsj@elderaffairs.org](mailto:williamsj@elderaffairs.org), 4040 Esplanade Way, Tallahassee, FL 32399-7000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jeanne Curtin, Senior Attorney, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone Number: (850)414-2096, Email address: [alfrulecomment@elderaffairs.org](mailto:alfrulecomment@elderaffairs.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

RULE NO.: RULE TITLE:

61G15-18.011 Definitions

PURPOSE AND EFFECT: The purpose of the amendment is to update the language to incorporate the new, 6th Edition (2017) of the Florida Building Code into the Board’s rules by reference.

SUBJECT AREA TO BE ADDRESSED: The 6th Edition (2017) Florida Building Code.

RULEMAKING AUTHORITY: 471.008, 471.013(1)(a)1., 2. FS.

LAW IMPLEMENTED: 471.003(2)(f), 471.005(7), 471.005(6), 471.013(1)(a)1., 2., 471.023(1), 471.025(3), 471.033(1)(j) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

RULE NO.: RULE TITLE:

60A-1.011 Identical Evaluations of Responses

PURPOSE AND EFFECT: The purpose and effect is to repeal this rule which is unnecessary to accomplish the objectives of the laws implemented.

SUMMARY: The repeal of rule 60A-1.011, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000.00 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 287.042(12) FS

LAW IMPLEMENTED: 287.082, 287.084, 287.087, 287.092 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: December 14, 2017, at 11:00 a.m.

PLACE: 4050 Esplanade Way, Room 101, Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniel May, 4050 Esplanade Way, Suite 380H, Tallahassee, FL 32399; daniel.may@dms.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

60A-1.011 Identical Evaluations of Responses.  
Rulemaking Authority 287.042(12) FS. Law Implemented 287.082, 287.084, 287.087, 287.092 FS. History—New 2-6-68, Amended 5-20-71, 7-31-75, 10-1-78, 8-6-81, 2-13-83, 10-13-83, 3-1-84, Formerly 13A-1.11, Amended 11-3-88, 4-10-91, Formerly 13A-1.011, Amended 1-10-05, Repealed .

NAME OF PERSON ORIGINATING PROPOSED RULE: Daniel May, Governance and Training Manager

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Erin Rock, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 17, 2017

**DEPARTMENT OF HEALTH**

RULE NO.: RULE TITLE:

64-4.013 Pesticide Use on Marijuana

PURPOSE AND EFFECT: This rule implements s. 381.986(8)(e)6.a., Florida Statutes, to establish the criteria under which certain pesticides may be legally used on marijuana by approved medical marijuana treatment centers.

SUMMARY: Use of pesticides on marijuana by medical marijuana treatment centers

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The agency has determined that this will not

have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000.00 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.986(8)(k), FS

LAW IMPLEMENTED: 381.986(8)(e)6.a., FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Courtney Coppola at Courtney.Coppola@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64-4.013 Pesticide Use on Marijuana.

(1) Any pesticide used in the production of medical marijuana or low-THC cannabis must be:

(a) Classified as “minimum-risk” and exempted from Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) registration pursuant to 40 C.F.R. 152.25(f) (07/11/2011), which is incorporated by reference and available at [https://www.flrules.org/Gateway/reference.asp?No=Ref\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref_____);

(b) Approved for tolerance exemptions for minimal risk active and inert ingredients pursuant to 40 C.F.R. 180.950(e) (07/01/2003) which is incorporated by reference and available at [https://www.flrules.org/Gateway/reference.asp?No=Ref\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref_____); and

(c) Registered with the Florida Department of Agriculture and Consumer Services pursuant to section 487.041, Florida Statutes, and Rule 5E-2.031, of the Florida Administrative Code, with a label that indicates that the pesticide had been approved for use on low-THC cannabis or medical marijuana. Rule 5E-2.031 (11/30/2014) is incorporated by reference and available at [https://www.flrules.org/Gateway/reference.asp?No=Ref\\_\\_\\_\\_\\_](https://www.flrules.org/Gateway/reference.asp?No=Ref_____).

(2) Any pesticide used for the production of medical marijuana or low-THC cannabis must be used in accordance with its label or labeling directions for the cultivation of cannabis in the State of Florida.

PROPOSED EFFECTIVE DATE: March 1, 2018

Rulemaking Authority 381.986(8)(k) FS. Law Implemented 381.986(8)(e)6.a. FS. History – New 3-1-18.

NAME OF PERSON ORIGINATING PROPOSED RULE: Courtney Coppola

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Celeste Philip, MD, MPH, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 13, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 15, 2017

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:

64B8-42.002 Licensure by Examination

PURPOSE AND EFFECT: The purpose of the amendment is to update the incorporated form within the rule, and to update the language.

SUMMARY: Changes to the application and language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1), 468.507 FS.

LAW IMPLEMENTED: 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Dietetics and Nutrition Practices Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-42.002 Licensure by Examination.

(1) Every applicant for certification by examination shall file the Application for ~~Dietitian/Nutritionist~~ Licensure, DOH Form DH-MQA 1161, ND APP, Rev. 10/2017 ~~07/2016~~, incorporated by reference, which can be accessed at <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition> or at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07180> and demonstrate to the Council that he or she meets one of the following:

(a)1. No change

2. Has completed 900 hours of planned and continuous supervised practice in dietetics or nutrition, or has education or experience determined to be equivalent by the Council as described in subsection (3) and (4) or (5); or

(b)1. No change

2. Has completed 900 hours of planned and continuous supervised practice in dietetics or nutrition, or has education or experience determined to be equivalent by the Council as described in subsection (3) and (4) or (5).

(2) An equivalent major as referenced in 468.509(2)(a)1., F.S. mentioned in subparagraph 64B8-42.002(1)(a)1., F.A.C., shall be a course of study specially designed to prepare an individual to integrate and apply principles of nutrition under varying conditions of health, social, physical, psychological, and economic status to the appropriate care, nourishment and education of individuals or groups throughout the life cycle. Any major must include at least thirty semester hours covering human nutrition, nutrition in health and disease, nutrition education and counseling, food science, nutrition in the community, and administration of food service or nutrition programs.

(3) No change

(4) The supervisor/preceptor of the supervised practice experience shall be a dietitian/nutritionist licensed under Part X, Chapter 468, F.S., or a healthcare provider with training that is substantially equivalent to a license dietitian/nutritionist, equivalently prepared, if supervised practice was in another jurisdiction. Although many dietetics and nutrition programs include the 900 hour component in their baccalaureate or post graduate training, the Council will recognize an individual preceptorship when the following requirements are met:

(a) through (d) No change

(5) As an alternative to the supervised practice requirement as explained in (3) and (4) of this rule, an applicant may provide documentation of education or experience equivalent to the 900 hours of preprofessional experience.

~~(6)(5)~~ No change

~~(7)(6)~~ No change

Rulemaking Authority 456.017(1), 468.507 FS. Law Implemented 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS. History—New 4-9-89, Amended 11-28-90, 3-24-91, 11-9-92, 5-6-93, Formerly 21M-48.002, Amended 11-4-93, 6-9-94, Formerly 61F6-48.002, Amended 11-12-95, Formerly 59R-42.002, Amended 8-19-99, 3-9-08, 5-31-09, 1-26-10, 9-13-12, 3-5-13, 1-26-15, 9-22-15, 2-18-16, 5-2-16, 8-10-16, .

NAME OF PERSON ORIGINATING PROPOSED RULE: Dietetics and Nutrition Practices Council

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 24, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 30, 2017

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF STATE

##### Division of Elections

RULE NO.:	RULE TITLE:
1S-2.0001	Designation of Division of Elections as Filing Office for Department of State; Requirements for Candidate Qualifying Papers; Withdrawal of Candidacy

##### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 198, October 12, 2017 issue of the Florida Administrative Register.

1S-2.0001 Designation of Division of Elections as Filing Office for Department of State; Requirements for Candidate Qualifying Papers; Withdrawal of Candidacy.

- (1) No change.
- (2) Filing Timeline.

(a) Timely filing is of the essence in qualifying as a candidate. In order to be deemed timely filed with the qualifying office, qualifying items must actually be present at the qualifying office’s official physical location by the close of the qualifying period. Candidates who file with the Division of Elections are advised that ~~t~~The U.S. Postal Service does not deliver mail directly to the Division of Elections and ~~t~~The U.S. Postal Service’s designated hours for mail pick-up by the Division do not correspond to the qualifying deadline. While delivery of qualifying items to a qualifying office may occur by any means, ~~t~~To ensure that the ~~qualifying~~ items are timely submitted, it is advisable for candidates or someone on their behalf ~~should~~ hand-deliver directly to the Division or use a ~~commercial express courier~~ delivery service that timely delivers directly to the qualifying office ~~Division~~.

(b) Each supervisor of elections and other qualifying officer shall designate one or more ~~a~~ specific official physical locations that will serve as a qualifying office and publish the address of each ~~that~~ office on the qualifying officer’s website.

- (c) No change.
- (3) Qualifying items.

(a) No change.

(b) A facsimile, email, photocopy, scanned copy or any type of electronically transmitted document shall not be accepted as a qualifying item, except a candidate who has filed a current full and public disclosure or statement of financial interests with the Florida Commission on Ethics or the Ssupervisor of Eelections prior to qualifying for office may file a copy of that disclosure at the time of qualifying. A current full and public disclosure or statement of financial interests is one that covers the immediately preceding calendar or tax year and is on the applicable Florida Commission on Ethics’ form for that year. For example, for a qualifying period that occurs in 2018, the current full and public disclosure or statement of financial interests form would be one that covers the 2017 calendar or tax year.

(4) Forms.

Changes to the incorporated forms consist of consolidating forms DS-DE 24C, 24D, and 24E into a single form DS-DE 305CM; plus, forms DS-DE24F and DS-DE 26A have been consolidated into forms DS-DE 304SB and DS-DE 303JU, respectively. All candidate oath forms have been renumbered with a 300 series designation and reformatted, to include providing a check box to notify the qualifying office if the candidate’s last name as it is to appear on the ballot is a

compound name without a hyphen within it. Instructions are provided for the new check box on page 2 of each applicable form.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE NO.: 69A-70.005  
 RULE TITLE: Codes Adopted

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 173, September 6, 2017 issue of the Florida Administrative Register.

These changes are being made to address comments expressed by the Joint Administrative Procedures Committee.

69A-70.005 Codes Adopted.

The Department of Financial Services hereby adopts and incorporates by reference the following national standards as to the installation of carbon monoxide detectors:

(1) The National Fire Protection Association (NFPA) 720-2015 edition, Standard for the Installation of Carbon Monoxide (CO) Detection and Warning Equipment. Copies of NFPA publications can be obtained from the National Fire Protection Association, Inc., 1 Batterymarch Park, Quincy, Massachusetts 02169-7471.

(2) Underwriters Laboratories, Inc., Standard 2017, Standard for General-Purpose Signaling Devices and Systems (December 2008). Copies of Underwriters Laboratories (UL) standards can be obtained from Underwriters Laboratories, Inc., 333 Pfingston Road, Northbrook, IL 60062.

(3) Underwriters Laboratories, Inc., Standard 2075, Standard for Gas and Vapor Detectors and Sensors (March 2013). Copies of UL standards can be obtained from Underwriters Laboratories, Inc., 333 Pfingston Road, Northbrook, IL 60062.

(4) All standards adopted and incorporated by reference in these rules are also available for public inspection during regular business hours at the Division of State Fire Marshal, currently located on the Third Floor (Room 326) of the Atrium Building, 325 John Knox Road, Tallahassee, Florida 32303.

The remainder of the rule reads as previously published.

**Section IV  
 Emergency Rules**

**NONE**

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on November 13, 2017, the Agency for Health Care Administration received a petition for Variance from Rule 59AER17-1 from Covenant Village of Florida Care Center. The Petition has been assigned Agency case number 2017014153. The Petition seeks a variance from Rule 59AER17-1 requesting a variance as to the time for the implementation of the emergency rule and specifically requesting an extension of time to implement the rule. Interested persons or other agencies may submit written comments on the petition for emergency variance within 5 days after publication of the notice by forwarding an email to Kimberly.Stewart@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kimberly Stewart, Agency for Health Care Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, Building 1, Mail Stop 28A, Tallahassee, Florida 32308 or by email to Kimberly.Stewart@ahca.myflorida.com.

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Facilities Management

RULE NO.: RULE TITLE:

60H-1.017 Turnkey Lease

NOTICE IS HEREBY GIVEN that on November 21, 2017, the Department of Management Services, received a petition for the waiver of paragraph 60H-1.017(1)(a), F.A.C., from the Florida Department of Transportation. Paragraph 60H-1.017(1)(a), F.A.C., requires an agency to conduct one unsuccessful competitive procurement for existing space before then issuing another procurement for Turnkey Lease space.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Diane Wint, Agency Clerk at 4050 Esplanade Way, Suite 160, Tallahassee, FL 323299 or diane.wint@dms.myflorida.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 31, 2017 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-

305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Diomar Catering located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Petition for this variance was published in Vol. 43, No. 212, F.A.R., on November 1, 2017. The Order for this Petition was signed and approved on November 20, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On November 3, 2017 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Yummy for your Tummy located in Okeechobee. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to

provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 43, No. 215, F.A.R., on November 6, 2017. The Order for this Petition was signed and approved on November 20, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 21, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Simply Homemade Family Meals located in Pompano Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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**DEPARTMENT OF HEALTH**

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.002 Supervisor

NOTICE IS HEREBY GIVEN that on November 20, 2017, the Board of Clinical Laboratory Personnel received a petition for variance or waiver filed by Sandhya Boyapalle, PhD. The petition is amended. Petitioner is seeking a variance or waiver of paragraph 64B3-5.002(3)(a), Option 1a, Florida Administrative Code, which sets forth the education, training/experience and examination requirements for licensure as a supervisor.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel within 14 days of publication of this notice.

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**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2017, 9:00 a.m. to conclusion  
PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250; teleconference: 1(888)670-3525, participant code: 1526050922#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Historical Commission quarterly business meeting.

A copy of the agenda may be obtained by contacting: Sarah Liko at sarah.liko@dos.myflorida.com or (850)245-6332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at sarah.liko@dos.myflorida.com or (850)245-6332. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Liko at sarah.liko@dos.myflorida.com or (850)245-6332.

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**DEPARTMENT OF EDUCATION**

State Board of Education

The Bureau of Federal Educational Programs, Title I Committee of Practitioners, announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 4, 2017, 1:00 p.m., Eastern Time

**PLACE:** The meeting will be conducted using communications media technology, specifically a webinar. Join the meeting at <https://attendee.gotowebinar.com/register/3880524366874599681> and a public point of access at 325 West Gaines Street, Room 356, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Orientation for Committee members.

A copy of the agenda may be obtained by contacting: Lindsay Douglas at FloridaCOP@fldoe.org or (850)245-9183.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lindsay Douglas at FloridaCOP@fldoe.org or (850)245-9183. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lindsay Douglas at FloridaCOP@fldoe.org or (850)245-9183.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, District 2 announces a hearing to which all persons are invited.

**DATE AND TIME:** November 30, 2017, 4:30 p.m. – 6:30 p.m.

**PLACE:** Orange Park Town Hall, 2042 Park Avenue, Orange Park, FL 32073

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 435575-1, otherwise known as I-295 at US 17 (SR-15). The Department is evaluating access management alternatives for proposed widening and reconstruction of US 17 from Collins Road in Duval County to South of Wells Road in Clay County. Traffic operations within the project study area show excessive delay and heavy queuing at the intersections along US 17 during peak hours as well as at the on and off-ramps to I-295. To meet study area traffic operation and safety concerns, access management alternatives in the form of intersection operational improvements were developed along US 17 near the Wells Road, Old Orange Park Road, Eldridge Avenue, and the I-295 eastbound and westbound off-ramp modification to turn lanes and medians, restriping to accommodate bicycle lanes, improved sidewalk

facilities, and I-295 ramps intersection improvements including realignment of the I-295 off-ramps, additional turn lanes, and sign changes. Persons wishing to submit written comments may do so at the hearing, by mail, or via email to Eric Shimer at the number provided. All exhibits or statements postmarked on or before December 11, 2017, will become part of the public hearing record. If you would like to review the project information prior to the Public Hearing, it is available at the Orange Park Public Library, 2068 Plainfield Avenue, Orange Park, FL 32073 and the FDOT Urban Office, 2198 Edison Avenue, 2198 Edison Avenue, Jacksonville, FL 32204. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Mr. Eric Shimer, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, FL 32204, (904)360-5661, eric.shimer@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Eric Shimer, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, FL 32204, (904)360-5661, eric.shimer@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

**RULE NO.:** RULE TITLE:

14-96.001 Purpose (Repealed)

The FDOT, District 1 announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 9, 2018, 1:30 p.m.; February 7, 2018, 1:30 p.m.; March 13, 2018, 1:30 p.m.; April 2, 2018, 1:30 p.m.; May 7, 2018, 1:30 p.m.; June 4, 2018, 1:30 p.m.; July 9, 2018, 1:30 p.m.; August 6, 2018, 1:30 p.m.; September 10, 2018, 1:30 p.m.; October 1, 2018, 1:30 p.m.; November 5, 2018, 1:30 p.m.; December 3, 2018, 1:30 p.m.

**PLACE:** FDOT District 1 Headquarters, 801 N Broadway Ave., Bartow, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Access Issues.

A copy of the agenda may be obtained by contacting: Selina Carroll.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Selina Carroll, (863)519-2258. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Selina Carroll, (863)519-2258.

**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 28, 2017, 1:30 p.m., ET

PLACE: The Hermitage Centre, Everglades Conference Room, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To validate the Evaluators' recommendation to move forward to the Negotiation Phase for each responsive reply to Invitation to Negotiate, ITN 17-04, Large Capitalization Growth Domestic Equity Investment Management Services for the Stanley G. Tate Florida Prepaid College Program and the Florida 529 Savings Plan.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ITN Administrator at the email address provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Nominating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2017, 11:00 a.m.

PLACE: 4000 Gateway Centre Blvd Ste. 100 Pinellas Park Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Nominating Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2017, 9:00 a.m.

PLACE: 7601 HWY 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at [www.watermatters.org/calendar/calendar.php/](http://www.watermatters.org/calendar/calendar.php/).

A copy of the agenda may be obtained by contacting: Justin J. Eddy, (813)985-7481, ext. 2097.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL UTILITY AUTHORITIES**

Peace River/Manasota Regional Water Supply Authority

The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2017, 9:30 a.m.

PLACE: DeSoto County Administration Building, Commission Chambers, First Floor, 201 East Oak Street, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained at [www.regionalwater.org](http://www.regionalwater.org) or by contacting the Peace River Manasota Regional Water Supply Authority, located at 9415

Town Center Parkway, Lakewood Ranch, Florida 34202, by phone (941) 316-1776 or email [peaceriver@regionalwater.org](mailto:peaceriver@regionalwater.org). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (941)316-1776 by phone or emailing [peaceriver@regionalwater.org](mailto:peaceriver@regionalwater.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: (941)316-1776 by phone or emailing [peaceriver@regionalwater.org](mailto:peaceriver@regionalwater.org).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited. DATE AND TIME: Monday, December 4, 2017, 5:00 p.m. – 5:30 p.m.

PLACE: GoToWebinar: <https://attendee.gotowebinar.com/register/1886284052507516673>, United States (toll-free): 1(877)309-2071, access code: 405-936-216. If you have any difficulty accessing the teleconference, please call the Florida Center’s main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Pediatric Cardiology Technical Advisory Panel to which all interested parties are invited. The purpose of this meeting is to nominate and elect a Chair and Vice Chair for the Pediatric Cardiology Technical Advisory Panel. Members will vote via online webinar.

A copy of the agenda may be obtained by contacting Jessica Hand, [Jessica.Hand@ahca.myflorida.com](mailto:Jessica.Hand@ahca.myflorida.com), or at <http://ahca.myflorida.com/SCHS/PCTAP/index.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Jessica Hand, [Jessica.Hand@ahca.myflorida.com](mailto:Jessica.Hand@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Adrienne.Henderson@ahca.myflorida.com](mailto:Adrienne.Henderson@ahca.myflorida.com).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2017, 9:00 a.m.

PLACE: Conference call number 1(888)670-3525, participant code 8050334011

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor’s Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Long-Term Care Services Unit, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, Florida 32308, (850)412-4437, [jacqueline.williams@ahca.myflorida.com](mailto:jacqueline.williams@ahca.myflorida.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

**RULE NO.: RULE TITLE:**

61G20-1.001 Florida Building Code Adopted

The Department of Business and Professional Regulation, The Florida Building Commission, announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2017, 8:30 a.m.

PLACE: Hutchinson Island Marriott, 555 NE Ocean Boulevard, Stuart, Florida 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Building Commission will review and decide on Accessibility Waiver Applications, review, and take up and consider other matters that appear on the Commission’s agenda. Specifically, the Commission will address:

**Accessibility Waiver Applications:**

1. Greenbrier Hotel – Waiver 277 - 3101 Indian Creek Drive, Miami Beach 33139 - Issue: Vertical accessibility to all levels. Staff Analysis
2. 8635 Harding Ave. Apartments - Waiver 272 - 8635 Harding Ave. Miami Beach 33141 - Issue: Vertical accessibility to the second floor. Staff Analysis
3. Good Vibrations Only LLC – Waiver 280 - 809 Railroad Ave. Tallahassee 32310 - Issue: Vertical accessibility to raised areas. Staff Analysis
4. 4. MSFM 17002010, Pepper Building, Garage #34 – Waiver 276 - 111 W. Madison Street Tallahassee 32399 - Issue: Accessible parking. Staff Analysis

**Petitions for Declaratory Statement:**

1. DS 2017-070 by John (JC) Centera of Aquatic Design Services, LLC
2. DS 2017-072 by Chris Birchfield of Global Fireproof Solutions, Inc.

If requested:

Rule Hearings on Rule 61G20-2.001 and Rule 61G20-2.002  
 A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road., Tallahassee, Florida 32399-0772, (850)487-1824, fax (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Thomas Campbell, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772 or call (850)487-1825, refer to [http://www.floridabuilding.org/fbc/meetings/1\\_meetings.htm](http://www.floridabuilding.org/fbc/meetings/1_meetings.htm).

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance  
 The Department of Health, Board of Occupational Therapy, announces public meetings to which all persons are invited.  
**DATES AND TIMES:** January 29, 2018, 8:00 a.m., ET; April 30, 2018, 8:00 a.m., ET; July 30, 2018, 8:00 a.m., ET; October 29, 2018, 8:00 a.m., ET  
**PLACE:** Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3255

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Probable Cause Panel Meetings. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373, or by visiting the website: [www.floridasoccupationaltherapy.gov](http://www.floridasoccupationaltherapy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance  
 The Department of Health, Board of Occupational Therapy, announces public meetings to which all persons are invited.  
**DATES AND TIMES:** January 29, 2018, 9:00 a.m., ET; April 30, 2018, 9:00 a.m., ET; July 30, 2018, 9:00 a.m., ET; October 29, 2018, 9:00 a.m., ET  
**PLACE:** Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3255  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: [www.floridasoccupationaltherapy.gov](http://www.floridasoccupationaltherapy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance  
 The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.  
**DATE AND TIME:** January 8, 2018, 2:00 p.m., ET; April 16, 2018, 2:00 p.m., ET; July 16, 2018, 2:00 p.m., ET; October 15, 2018, 2:00 p.m., ET  
**PLACE:** Conference call dial: 1(888)670-3525; when prompted, insert participant code: 7811783909, then # sign

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 General Business Meeting.

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/electrolysis/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2018, 8:00 a.m., ET

PLACE: Radisson Resort Orlando- Celebration, 2900 Parkway Blvd., Kissimmee, FL 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373, or by visiting the website: <http://floridaspsychology.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a telephone conference call to which all persons are invited.

DATES AND TIMES: January 23, 2018, 8:30 a.m., ET; March 20, 2018, 8:30 a.m., ET; May 22, 2018, 8:30 a.m., ET; July 17, 2018, 8:30 a.m., ET; September 18, 2018, 8:30 a.m., ET; November 13, 2018, 8:30 a.m., ET

PLACE: Conference call dial: 1(888)670-3525; when prompted, insert participant code: 7811783909, then # sign

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255; by visiting our website at: <http://floridaspsychology.gov/> or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 12, 2017, 10:00 a.m. – 12:00 Noon

PLACE: Department of Children and Families, 1317 Winewood Blvd., Build 4, Conference Room, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best

practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)778-4065 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)778-4065 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Theresa Leslie at (850)778-4065 or Taddese Fessehaye at (407)317-7335.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2017, 5:00 p.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors Workshop, until adjourned

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville FL 322021

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee. 2. Such other matters as may be included on the Agenda for the December 7, 2017, Audit Committee Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or visit the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: December 7, 2017, 3:00 p.m. until adjourned

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Affordable Housing Workgroup Recommendations to the Board.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the workshop by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, Inc., announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2017, 11:00 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 8, 2017, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC II, Inc., announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2017, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC II, Inc.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 8, 2017, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2017, 8:30 a.m. until adjourned

PLACE: Hyatt Regency Jacksonville, 225 E. Coastline Drive, Jacksonville FL 32202

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
  3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
  4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
  5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
  6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
  7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
  8. Consideration of approval of underwriters for inclusion on approved master list and teams.
  9. Consideration of all necessary actions with regard to the HOME Rental Program.
  10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
  11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
  12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
  13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
  14. Consideration of all necessary actions with regard to the Homeownership Programs.
  15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
  16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
  17. Consideration of workouts or modifications for existing projects funded by the Corporation.
  18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
  19. Consideration of funding additional reserves for the Guarantee Fund.
  20. Consideration of audit issues.
  21. Evaluation of professional and consultant performance.
  22. Such other matters as may be included on the Agenda for the December 8, 2017, Board Meeting.
- A copy of the agenda may be obtained approximately two days prior to the meeting by contacting Sheila Freaney, Board

Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197, or by visiting the Corporation's website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

**TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY**

The Treasure Coast Research Park announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2017, 3:00 p.m.

PLACE: St Lucie County Annex Building, 2300 Virginia Avenue, Fort Pierce, FL 34982

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority and St. Lucie County BOCC may deem appropriate or as may come before the Authority and St. Lucie County BOCC; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Treasure Coast Research Park (TCRP) Office at (772)467-3107.



**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 7, 2017, 1:00 p.m., ET

PLACE: Conference call: 1(866)361-7525, conference ID: 5219676193#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee.

A copy of the agenda may be obtained by contacting Citizens' website, [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

**GRAYROBINSON, P.A.**

The City of South Miami Health Facilities Authority and the Executive Office of the Governor announce public hearings to which all persons are invited.

DATE AND TIME: December 6, 2017, 9:00 a.m.

PLACE: Office of Governor of the State of Florida, General Counsel's Conference Room (#209), The Capitol, 400 S. Monroe Street, Tallahassee, Florida 32399

DATE AND TIME: December 8, 2017, 10:00 a.m. (amended as to date only, as published on November 20, 2017 in Vol. 43, No. 224 of the Florida Administrative Register.)

PLACE: City Hall, 6130 Sunset Drive, South Miami, Florida 33143

GENERAL SUBJECT MATTER TO BE CONSIDERED: A plan of finance of the Issuer to issue one or more series of its revenue bonds (the "Bonds") in an aggregate principal amount not to exceed \$950,000,000.

Hearings will be held by the City of South Miami Health Facilities Authority (the "Issuer"), and the Governor of the State of Florida regarding a plan of finance of the Issuer to issue one or more series of its revenue bonds (the "Bonds") in an aggregate principal amount not to exceed \$950,000,000. The proceeds of the Bonds will be loaned to one or more of Baptist Health South Florida, Inc. ("BHSF"), Baptist Hospital of Miami, Inc. ("Baptist Hospital"), Baptist Outpatient Services, Inc. ("BOS"), Doctors Hospital, Inc. ("Doctors Hospital"), Homestead Hospital, Inc. ("Homestead Hospital"), Mariners Hospital, Inc. ("Mariners Hospital"), South Miami Hospital,

Inc. ("South Miami Hospital"), West Kendall Baptist Hospital, Inc. ("West Kendall Hospital"), Fishermen's Health, Inc. ("Fishermen's"), Bethesda Health, Inc. ("BHI"), Bethesda Health Outpatient Services, Inc. ("BHC"), Bethesda Health Comprehensive Imaging Services, Inc. ("WDC"), and Bethesda Payroll Services, Inc. ("Payroll" and, together with BHSF, Baptist Hospital, BOS, Doctors Hospital, Homestead Hospital, Mariners Hospital, South Miami Hospital, Fishermen's, BHI, BHC and WDC, the "Borrowers"). The proceeds of the Bonds will be used, together with certain other moneys, to (i) pay or reimburse BHSF and its affiliated corporations for, or refinance any indebtedness incurred to pay, the costs of acquiring, constructing, expanding, renovating, rehabilitating and equipping certain healthcare facilities and all necessary, attendant or related facilities, equipment, site work and utilities thereto; (ii) refund all or a portion of the outstanding portion of the (a) \$800,000,000 original aggregate principal amount City of South Miami Health Facilities Authority Hospital Revenue Bonds, Series 2007 (Baptist Health South Florida Obligated Group) (the "Series 2007 Bonds"), (b) \$130,000,000 original aggregate principal amount Palm Beach County Health Facilities Authority Health Facilities Revenue Bonds (Bethesda Healthcare System, Inc. Project) Series 2010A (the "Series 2010A Bonds") and (c) \$85,000,000 original aggregate principal amount Palm Beach County Health Facilities Authority Health Facilities Revenue Bonds (Bethesda Healthcare System, Inc. Project) Series 2010B (the "Series 2010B Bonds" and, together with the Series 2010A Bonds, the "Series 2010 Bonds"); (iii) fund a debt service reserve fund for the benefit of the Bonds, if deemed necessary or desirable by the Issuer and BHSF; (iv) fund working capital for any of the Borrowers, if deemed necessary or desirable by BHSF; (v) fund interest accruing on the Bonds, if deemed necessary or desirable by BHSF; and (vi) pay certain expenses incurred in connection with the issuance of the Bonds, including the cost of any credit or liquidity enhancement, all as permitted by the Health Facilities Authorities Law, Part III, Chapter 154, Florida Statutes and the Florida Industrial Development Financing Act, Part II, Chapter 159, Florida Statutes (the "Acts").

The proceeds of the Series 2007 Bonds were used, together with certain other moneys, to (i) refund all or a portion of the outstanding portion of (a) the Dade County Health Facilities Authority's \$116,400,000 Hospital Revenue Refunding Bonds, Series 1993A (Baptist Hospital of Miami Project) (the "Series 1993A Bonds"); (b) the Issuer's \$69,985,000 Hospital Revenue Refunding Bonds, Series 1995 (Baptist Health Systems Obligated Group) (the "Series 1995 Bonds"); (c) the Issuer's \$104,205,000 Hospital Revenue Bonds, Series 1998 (Baptist Health Systems Obligated Group) (the "Series 1998 Bonds"); (c) the Issuer's \$104,205,000 Hospital Revenue Bonds, Series 1998 (Baptist Health Systems Obligated Group) (the "Series 1998 Bonds").

1998 Bonds”); (d) the Issuer’s \$150,000,000 Hospital Revenue Bonds, Series 2003 (Baptist Health South Florida Obligated Group) (the “Series 2003 Bonds”); (e) the City of Coral Gables Health Facilities Authority’s \$149,920,000 Hospital Revenue Bonds, Series 2004 (Baptist Health South Florida Obligated Group) (the “Series 2004 Bonds,” and together with the Series 1993A Bonds, the Series 1995 Bonds, the Series 1998 Bonds and the Series 2003 Bonds, the “1993A/1995/1998/2003/2004 Bonds”); and (f) the Borrowers’ outstanding obligations incurred in connection with some or all of the 1993A/1995/1998/2003/2004 Bonds; (ii) pay or reimburse one or more of the Borrowers for the payment of costs of acquiring, constructing, renovating, rehabilitating and equipping certain healthcare facilities of the Borrowers; and (iii) pay certain expenses incurred in connection with the issuance of the Bonds and such refundings, all as permitted by the Acts.

The proceeds of the 1993A/1995/1998/2003/2004 Bonds were loaned to one or more of the Borrowers and were used to finance or refinance costs of acquiring, constructing, renovating, rehabilitating and equipping certain healthcare facilities of the Borrowers.

The proceeds of the Series 2010 Bonds were used, together with certain other moneys, to (i) pay or reimburse BHI for, or refinance outstanding indebtedness the proceeds of which were used for, the payment of the costs of acquiring, constructing, renovating, remodeling and equipping certain of its health facilities (the “2010 Project”), (ii) currently refund all or a portion of the outstanding principal amount of the Palm Beach County Health Facilities Authority Health Facilities Revenue Bonds (Bethesda Healthcare System, Inc. Project), Series 2001 (the “Series 2001 Bonds”); (iii) refinance all or a portion of the outstanding principal amount of loans to BHI from the Palm Beach County Health Facilities Authority (the “Palm Beach Authority”) from proceeds of the Palm Beach County Health Facilities Authority Refunding Program Revenue Bonds, Series 1985 (Pooled Hospital Loan Program) (the “Pool Loans” and, together with the Series 2010 Bonds, the Series 2007 Bonds, the Series 2001 Bonds and the 1993A/1995/1998/2003/2004 Bonds, the “Prior Bonds”); (iv) fund a debt service reserve fund for the benefit of the Series 2010 Bonds, if deemed necessary or advisable by the Palm Beach Authority and BHI; (v) pay a portion of the interest on the Series 2010 Bonds, if deemed necessary or advisable by the Palm Beach Authority and BHI; (vi) provide working capital, if deemed necessary or advisable by the Palm Beach Authority and BHI; and (vii) pay certain expenses incurred in connection with the issuance of the Series 2010 Bonds, including but not limited to the costs of refunding the Series 2001 Bonds and refinancing the Pool Loans.

The proceeds of the Series 2001 Bonds were used to (i) finance any or all of certain capital expenditures incurred and to be incurred by BHI and/or Bethesda Hospital, Inc. (formerly,

Bethesda Memorial Hospital, Inc.) in connection with the acquisition, construction, improving and equipping of its health care facilities; (ii) refinance indebtedness of BHI to the Orange County Health Facilities Authority associated with the Orange County Health Facilities Authority Refunding Program Revenue Bonds, Series 1985 (Pooled Hospital Loan Program), the proceeds of which loans were used to finance capital expenditures related to BHI’s health care facilities located at 2815 South Seacrest Boulevard, Boynton Beach, Florida, and BHC’s health care facilities located at 10301 Hagen Ranch Road, Boynton Beach, Florida; and (iii) pay the costs of issuance of the Series 2001 Bonds.

The proceeds of the Pool Loans were used to finance certain equipment expenditures related to BHI’s health care facilities.

Each of the facilities financed or refinanced with the proceeds of the Bonds and the Prior Bonds are or will be initially owned, operated or managed by one or more of the Borrowers at the following locations: 6855 Red Road, 10 Giralda Avenue, 5000 University Drive, 1150 Campo Sano Avenue, 1171 Campo Sano Avenue, 1500 Monza Avenue, 1501 Venera Ave, 1575 San Ignacio, 1500 San Remo and Gables Grand Plaza in Coral Gables, Florida; 8500 SW 117th Road, 7535 N. Kendall Drive, 8900 N. Kendall Drive, 8940 N. Kendall Drive, 8950 N. Kendall Drive, 9035 Sunset Drive, 8780 S.W. 92nd Street, 9045 S.W. 87th Court, 9049 S.W. 87th Court, 8740 S.W. 94th Street, 8755 8785 S.W. 92nd Street, 9200 S.W. 87th Avenue, S.W. 92nd Street and 88th Avenue, 8755 S.W. 94th Avenue, 8750 S.W. 14th Street, 13001 S.W. 88th Street, 9915 N.W. 41st Street, 14701 NW 77 Ave, 1240 S. Dixie Hwy, 14660 SW 8th Street, 11805 S Dixie Hwy, 1222 S. Dixie Hwy, 2660 Brickell Ave, 8820 S.W. 40th Street, 8840 S.W. 40th Street, 8301 N.W. 12th Street , 9000 S.W. 13th Avenue, 12400 S.W. 127th Avenue, 13611 S.W. 142nd Avenue, the 30 acres north and east of the intersection of S.W. 96th Street and S.W. 162nd Avenue, 9555 S.W. 162 Avenue, 13500 S.W. 152nd Street, 14100 S.W. 136th Street, 6140 S.W. 70th Ave., 9350 Sunset Drive, 8741 S.W. 94th Street, and S.W. 154th Street and 134th Avenue in Miami, Florida; 2100 N.W. 84th Avenue in Doral, Florida; 160 N.W. 13th Street, 104 N.W. 12th Street, 112 N.W. 12th Street, 192 N.W. 12th Street, 127 N.W. 11th Street, 119 N.W. 11th Street, 111 N.W. 11th Street, 105 N.W. 11th Street, 1220 N.W. 1st Avenue, 151 N.W. 11th Street, 135 N.W. 13th Street, 143 N.W. 11th Street, 3377 N.E. 8th Street, 136 N.W. 12th Street, the 60 acres located on the north side of S.W. 312th Street approximately 0.4 miles west of S.W. 142nd Avenue and approximately 0.25 miles east of S.W. 152nd Avenue and the 30 acres south of Campbell Drive at S.W. 312 Street and S.W. 142nd Avenue, and 975 Baptist Way in Homestead, Florida; 7400 S.W. 62nd Avenue, 6200 S.W. 73rd Street, 6200 S.W. 72nd Street, 6842 S.W. 80th Street 5975 Sunset Drive, 7330 S.W. 62nd Place, 8250 Sunset Drive, 6250 Sunset Drive, 7401

S.W. 62nd Avenue, 7411 S.W. 63rd Avenue, 7421 S.W. 63rd Avenue, 7431 S.W. 63rd Avenue, 7500 S.W. 62nd Court, 6320 Manor Ln, 7401 SW 62 Ave, 7211 SW 62 Ave, 6790 – 6880 S.W. 80th Street, 7150 SW 62 Ave and 6233 Sunset Drive in South Miami, Florida; 4741 S. University Drive in Davie Florida; 6264 West Sample Road in Coral Springs, Florida; 15885 Pines Blvd in Pembroke Pines, Florida; 1642 Town Center Circle in Weston, Florida; 12472 W Sunrise Blvd in Sunrise, Florida; 40 High Point Road, 91550 Overseas Highway, 91500 Overseas Highway, 87465 Old Highway and 87455 Old Highway in Tavernier, Florida; 103400 Overseas Highway, 100210 Overseas Highway and 100360 Overseas Highway in Key Largo, Florida; and 2815 South Seacrest Boulevard, 10301 Hagen Ranch Road, 2623 South Seacrest Blvd. and 9655 West Boynton Beach Boulevard in Boynton Beach, Florida.

The public hearings are required by Section 147(f) of the Internal Revenue Code of 1986, as amended. Written comments may be submitted to the Issuer or the Governor in care of the Chair of the Issuer, Subrata Basu, City Hall, 6130 Sunset Drive, South Miami, Florida 33143 until 10:00 a.m. on December 5, 2017. Copies of the documents pursuant to which the Bonds will be issued will be available for inspection in the office of the City Clerk and the office of Deputy General Counsel Meredith Sasso, Executive Office of the Governor, prior to the hearing and meeting.

Pursuant to Section 286.0105 of the Florida Statutes, as amended, the Issuer and the Governor hereby advise that if a person decides to appeal any decision made by the Issuer or the Governor with respect to any matter considered at such hearing and meeting, such person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

In accordance with the Americans with Disabilities Act (“ADA”), if any person with a disability as defined by the ADA needs special accommodations to participate in the South Miami or Tallahassee public hearings, then (i) not later than two (2) business days prior to the public hearing in South Miami, Florida, he or she should contact the Office of the City Clerk at (305)663-6340 and (ii) not later than two (2) business days prior to the public hearing in Tallahassee, Florida, he or she should contact Meredith Sasso, Deputy General Counsel, at (850)717-9321.

**FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.**

The FWCJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2017, 10:00 a.m. ET

PLACE: FWCJUA office, 6003 Honore Avenue, Suite 204, Sarasota, FL 34238

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agenda topics may include approval of minutes; 2018 Board meeting schedule; legal, legislative & regulatory matters; employer eligibility – voluntary market declinations; operations & financial reports; and committee reports on: 2018 Audit Committee meeting schedule; Audit Committee Charter procedures checklist; investment marketplace update; portfolio compliance review; investment policy & guidelines review; 2018 reinsurance program; reinsurance program matters; reinsurance activities update; 2018 Business Plan & Forecast; disaster recovery matters; outcomes of Agency/Designated Producer appeals; Operations Manual; review of rates, rating plans & policy forms and associated matters to include application forms; and executive compensation matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne, or at [www.fwcjua.com](http://www.fwcjua.com).

**FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION**

The Florida Birth-Related Neurological Injury Compensation Association announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2017, 10:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General.

A copy of the agenda may be obtained by contacting: Minnie Patrick at [mpatrick@nica.com](mailto:mpatrick@nica.com).

**KIMLEY-HORN AND ASSOCIATES, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 7, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: City of Titusville City Hall, 555 S. Washington Avenue, Titusville, FL, 32796

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), in cooperation with the U.S. Fish and Wildlife Service (USFWS), National Park Service (NPS), and the National Aeronautics and Space Administration (NASA) is conducting a Project Development and Environment (PD&E) study for the Space Coast Trail within the Merritt Island National Wildlife Refuge and Canaveral National Seashore in Brevard and Volusia Counties, Florida (Financial Management No. 437093-1-22-01).

The PD&E study involves developing a proposed multi-use trail from Parrish Park at the entrance to the Merritt Island National Wildlife Refuge to Parking Area #1 within the Canaveral National Seashore (east-west segment) and

following Kennedy Parkway from Beach Road (County Road 402) to U.S. 1 (north-south segment).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Lorena Cucek, FDOT Project Manager, (386)943-5392, Lorena.cucek@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lorena Cucek, FDOT Project Manager, (386)943-5392, lorena.cucek@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorena Cucek, FDOT Project Manager, (386)943-5392, Lorena.cucek@dot.state.fl.us.

#### ATKINS - TAMPA

The Florida Department of Transportation (FDOT), District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2017, 6:00 p.m. – 7:00 p.m.

PLACE: Online at:  
<https://attendee.gotowebinar.com/register/6870406544701476610>, or at the following viewing locations: FDOT, District Seven, Flamingo Conference Room, 11201 N. McKinley Drive, Tampa, FL, 33612; Land O' Lakes Community Center, 5401 Land O' Lakes Boulevard, Land O' Lakes, FL 34639

GENERAL SUBJECT MATTER TO BE CONSIDERED: This virtual public hearing is conducted to afford affected property and business owners, interested persons and organizations the opportunity to provide comments to FDOT regarding a proposed median change to SR 54 at Hunt Road, FPN: 419182-3, Pasco County. The existing full median opening will be closed and a concrete separator constructed. Motorists traveling south on Hunt Road will no longer be able to turn left onto SR 54 and travel east. Motorists traveling east on SR 54 will still be able to turn left onto Hunt Road and travel north.

This VPH is held pursuant to Chapters 120, 335.18, and 335.199, Florida Statutes. FDOT, District Seven, will receive verbal and written comments online and at each of the VPH viewing locations. Written comments not received at the hearing can be emailed to: paul.staes@dot.state.fl.us or mailed to: Paul Staes, Project Manager, FDOT, District Seven, 11201 N. McKinley Drive, MS 7-600, Tampa, FL 33612. All

comments must be emailed or postmarked by December 11, 2017 to become part of the official VPH record. Participation via webinar is also considered part of the official VPH record. A copy of the agenda may be obtained by contacting: Paul Staes, Project Manager, at 1(800)226-7220, (813)975-4248 or paul.staes@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Five (5) days before the workshop/meeting by contacting: Paul Staes, Project Manager, at 1(800)226-7220, (813)975-4248 or paul.staes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paul Staes, Project Manager, at 1(800)226-7220, (813)975-4248 or paul.staes@dot.state.fl.us.

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## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services has received the petition for declaratory statement from Charles B. Parks on November 20, 2017. The petition seeks the agency's opinion as to the applicability of 633.202, Florida Statutes, as it applies to the petitioner.

The Petition asks if 633.202, Florida Statutes, prohibits the enforcement of NFPA 1, section 11.10, in buildings under 75 feet in height.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Catherine Speidel, Senior Attorney, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4269, Catherine.Speidel@myfloridacfo.com.

Responses, motions to intervene, or requests for a hearing must be filed within 21 days of this Notice.

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#### DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

NOTICE IS HEREBY GIVEN that the Florida Office of Insurance Regulation has received the petition for declaratory statement from Central Florida Injury Southwest, Inc., Central Florida Central Florida Injury Southwest, Inc., Central Florida Injury & Rehabilitation Center, Inc., and Central Florida Injury East, Inc., filed on November 17, 2017. The petition seeks the agency's opinion as to the applicability of certain provisions

contained in Section 627.736(1)(a), Florida Statutes. as it applies to the petitioner.

The Petitioners have been licensed as Health Care Clinics by the Agency for Health Care Administration (AHCA) since July 2017, and employ a licensed physician or osteopathic physician to provide, supervise, order, or prescribe both initial services and care as well as followup services and care for individuals pursuant to Section 627.736(1)(a)1. & 2., Florida Statutes. Petitioners are requesting a declaratory statement as to the appropriate form to use to certify compliance with Section 627.736(1)(a), Florida Statutes, when billing personal injury protection (PIP) carriers.

A copy of the Petition for Declaratory Statement may be obtained by contacting Jenifer Fortenberry, Florida Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, FL 32399, Jenifer.Fortenberry@floir.com, (850)413-4170.

Please refer all comments to Jenifer Fortenberry at Jenifer.Fortenberry@floir.com.

Motions to intervene or requests for an administrative hearing must be filed within 21 days of this notice.

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by from SandP Solutions, Inc. on September 22, 2017. The following is a summary of the agency's disposition of the petition:

On September 22, 2017 the Office of Financial Regulation (Consumer Finance) received a Petition for declaratory statement from SandP Solutions, Inc. The petition sought a declaratory statement from the Office on whether Petitioner's proposed business model (of buying and selling virtual or cryptocurrency in the State of Florida through use of kiosk-type machines placed in commercial locations, and, to sell (only) virtual currency through the use of their website) would require licensure under Chapter 560, Florida Statutes. On November 21, 2017 the Office issued a Final Order on Petition for Declaratory Statement. The Office determined that because Petitioner's transactions occur directly between Petitioner and a customer with no third parties involved, and Petitioner has complete control over the transactions, Petitioner is never receiving, "currency, monetary value, or payment instruments for the purpose of transmitting the same". Consequently, Petitioner is not acting as a "money transmitter", and licensure for these activities is not required under Chapter 560, Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office

of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com, or online at:

<https://real.flofr.com/ConsumerServices/SearchLegalDocuments/LDSearch.aspx#/searchLegalDocuments>

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X**

**Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI**

**Notices Regarding Bids, Proposals and  
Purchasing**

**REGIONAL PLANNING COUNCILS**

West Florida Regional Planning Council

Request for Letters of Interest and Qualifications For the Community Transportation Coordinator Under the Transportation Disadvantaged Program In the Service Area of Walton County, Florida

The West Florida Regional Planning Council is seeking qualifications from entities interested in serving as the

Community Transportation Coordinator (CTC) for Walton County, Florida. The selected entity will be recommended to the Florida Commission for the Transportation Disadvantaged (CTD). If approved by the CTD, the selected contractor will coordinate the administration and operation of the Walton County Transportation Disadvantaged system, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2, Florida Administrative Code, beginning July 1, 2018.

Interested entities are required to provide the following as proof of qualifications:

- Description of organization
- Proposed local organizational chart
- Coordination experience
- Demonstration of transportation operational experience and ability to coordinate a multitude of funding and service provisions while serving the needs of the transportation disadvantaged with funds provided
- Description of experience with vehicle acquisition and a list of vehicles to be used (if applicable)
- Description of experience with grant applications and administration
- Proof of insurability
- Credit references
- A current financial statement
- The company's Federal Identification Number, and
- A statement that the company is registered to do business in Florida.

Interested entities should submit five (5) hard copies (including one original) and five (5) electronic copies (electronic copies can be presented on a CD or thumb drive and can be in a Word and/or PDF format) of their expression of interest and qualifications in a sealed envelope to Howard Vanselow, West Florida Regional Planning Council, 4081 E. Olive Road, Suite A, Pensacola, FL 32514, by 4:00 p.m. central time on Thursday, December 7, 2017. The envelope must be marked, "LETTER OF INTEREST AND QUALIFICATIONS FOR WALTON COUNTY CTC." Faxed and emailed responses WILL NOT be accepted. Responses received after the deadline will not be considered and the interested entities will be notified. Only responses to the request for letters of interest will be considered if a request for proposals is issued for the CTC.

Questions should be addressed to: Howard Vanselow, West Florida Regional Planning Council, at the address listed above, or by email at [howard.vanselow@wfrpc.org](mailto:howard.vanselow@wfrpc.org). The West Florida Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the service area and the State.

## REGIONAL PLANNING COUNCILS

### West Florida Regional Planning Council

Request for Letters of Interest and Qualifications For the Community Transportation Coordinator Under the Transportation Disadvantaged Program In the Service Area of Holmes/Washington County, Florida

The West Florida Regional Planning Council is seeking qualifications from entities interested in serving as the Community Transportation Coordinator (CTC) for Holmes/Washington County, Florida. The selected entity will be recommended to the Florida Commission for the Transportation Disadvantaged (CTD). If approved by the CTD, the selected contractor will coordinate the administration and operation of the Holmes/Washington County Transportation Disadvantaged system, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2, Florida Administrative Code, beginning July 1, 2018.

Interested entities are required to provide the following as proof of qualifications:

- Description of organization
- Proposed local organizational chart
- Coordination experience
- Demonstration of transportation operational experience and ability to coordinate a multitude of funding and service provisions while serving the needs of the transportation disadvantaged with funds provided
- Description of experience with vehicle acquisition and a list of vehicles to be used (if applicable)
- Description of experience with grant applications and administration
- Proof of insurability
- Credit references
- A current financial statement
- The company's Federal Identification Number, and
- A statement that the company is registered to do business in Florida.

Interested entities should submit five (5) hard copies (including one original) and five (5) electronic copies (electronic copies can be presented on a CD or thumb drive and can be in a Word and/or PDF format) of their expression of interest and qualifications in a sealed envelope to Howard Vanselow, West Florida Regional Planning Council, 4081 E. Olive Road, Suite A, Pensacola, FL 32514, by 4:00 p.m. central time on Thursday, December 7, 2017. The envelope must be marked, "LETTER OF INTEREST AND QUALIFICATIONS FOR HOLMES/WASHINGTON COUNTY CTC." Faxed and emailed responses WILL NOT be accepted. Responses

received after the deadline will not be considered and the interested entities will be notified. Only responses to the request for letters of interest will be considered if a request for proposals is issued for the CTC.

Questions should be addressed to: Howard Vanselow, West Florida Regional Planning Council, at the address listed above, or by email at [howard.vanselow@wfrpc.org](mailto:howard.vanselow@wfrpc.org). The West Florida Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the service area and the State.

**FISH AND WILDLIFE CONSERVATION COMMISSION  
Tenoroc Public Shooting Range Stormwater Improvements  
ADVERTISEMENT FOR BIDS**

**BIDS ARE REQUESTED FROM QUALIFIED, CERTIFIED/REGISTERED CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE CONSTRUCTION OF:**

**BID NO: FWC 17/18-64C**

**BID NAME: TENOROC PUBLIC SHOOTING RANGE STORMWATER IMPROVEMENTS**

**PROJECT LOCATION: POLK COUNTY, FLORIDA**

**FOR:** The construction of stormwater improvements at the Tenoroc Public Shooting Range in Polk County, Florida. Project to include all materials, equipment, and labor necessary to complete the project as described.

**SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:**

**DATE & TIME: December 27, 2017, 2:00 p.m. ET**

**PLACE: Florida Fish and Wildlife Conservation Commission**

Purchasing Office

2590 Executive Center Circle

Tallahassee, Florida 32301

Phone: (850)488-6551

**BID DOCUMENTS:** Can be downloaded from the Vendor Bid System at the link below:

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)

Search by the bid number: FWC 17/18-64C

**PURCHASING MANAGER:** (Direct questions to the following):

Ruth Heggen

FWC, Purchasing Office

Phone: (850) 212-7699

Email: [Ruth.Heggen@myfwc.com](mailto:Ruth.Heggen@myfwc.com)

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD  
REQUEST FOR STATEMENTS OF QUALIFICATIONS FOR  
ARCHITECTURAL AND ENGINEERING SERVICES**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the

provisions of the Consultants' Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, design development level design, for all architectural, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work documents for a new, single story, approximately 25,000 square foot Outpatient Oncology Center, located on an existing Sarasota Memorial Hospital owned parcel on the southeast corner of Honore Avenue and University Parkway, Sarasota Florida. The oncology specific services will include, but are not limited to, radiation oncology, as well as related imaging services, clinical services related to oncology services. Site services will include but are not limited to parking, infrastructure of private and public utilities, drainage, retention, landscaping, and lighting. The existing facilities located on the property will need to remain active during all phases of the construction. Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection, structural design and engineering including working in tandem with a consulting construction manager. This scope of work is for the design development through final occupancy.

Firms interested in being considered as candidates are required to submit seven bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida Architectural Licensure and corporate registration certificates.
2. Proof of Professional Liability Insurability, Errors and Omissions.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes, and their local experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. These references are contacted. A Non-Answer response negates the reference.
6. Past specific and relevant design experience with as it relates to outpatient oncology services, linear accelerators, and tertiary projects, including roadway access. Include projects requiring a multi-phased approach.
7. Design and permitting experience within local agencies in Florida and all other applicable permitting agencies.
8. Location of the design firm's main office.
9. Proposed team members and their relevant project experience.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, Florida design experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.  
Submissions shall be titled  
Statement of Qualifications for  
ARCHITECTURAL AND ENGINEERING SERVICES  
for the  
Sarasota Memorial Hospital  
Outpatient Oncology Center  
at  
University Parkway Campus
5. Submittals must be received by the Hospital no later than 3:30 PM, Thursday, December 14, 2017. Submit statements to Thomas Perigo, Director of Architecture and Construction  
1515 S. Osprey Avenue, Building A  
Sarasota, FL 34239  
Submittals received after this deadline will remain unopened and available for pick up.
6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
7. Interested persons should contact Thomas Perigo, (941) 917-1804, with any project-related questions.
8. The selection committee will meet in a public meeting on Monday, January 22, 2018, in the first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, from 1:00 p.m. to 5:00 p.m. to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD  
REQUEST FOR STATEMENTS OF QUALIFICATIONS for  
PROFESSIONAL GENERAL CONTRACTING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to providing professional construction management services for the completed construction of a new, single story, approximately 25,000 square foot Outpatient Oncology Center, located on an existing Sarasota Memorial Hospital owned parcel on the southeast corner of Honore Avenue and University Parkway, Sarasota Florida. The oncology specific services will include, but are not limited to, radiation oncology, as well as related imaging services, clinical services related to oncology services. Site services will include but are not limited to parking, infrastructure of private and public utilities, drainage, retention, landscaping, and lighting. The existing facilities located on the property will need to remain active during all phases of the construction. This scope of work is for the design development through final occupancy.

Firms interested in being considered as candidates are required to submit seven bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage in the appropriate amounts for this particular project
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Relevant resumes of key personnel that would be used on this project to health care related experience.
7. Past construction management experience as it relates to oncology radiation services, linear accelerators, and tertiary projects, including roadway access.



8. Construction management / building experience within the County of Sarasota, FL.
9. Oncology specific and related project experience.
10. Location of the firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, Florida construction management experience, consideration of related project experience, qualifications of proposed team, construction criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804.

Submissions shall be titled  
 Statement of Qualifications for  
 Professional General Contracting Services  
 for the  
 Sarasota Memorial Hospital  
 Outpatient Oncology Center  
 At  
 University Parkway Campus

5. Submittals must be received by the Hospital no later than 3:30 PM, Thursday, December 14, 2017. Submit statements to Thomas Perigo, Director of Architecture and Construction 1515 S. Osprey Avenue, Building A Sarasota, FL 34239

Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941) 917-1804, with any project-related questions.

7. The selection committee will meet in a public meeting on Monday, January 22, 2018, in the first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, from 8:00am to 11:30am to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and

performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

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**SARASOTA COUNTY PUBLIC HOSPITAL BOARD  
 REQUEST FOR STATEMENTS OF QUALIFICATIONS for  
 GENERAL CONTRACTING WORK**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to presenting a phasing approach with design development level documents for a new, seven story, approximately 170,000 square foot, comprehensive Oncology Center, located at 1700 S. Tamiami Trail, Sarasota, FL 34239. The oncology specific services will include, but are not limited to, in-patient oncology related acute care units, as well as related oncology related surgical services. There will be significant connectivity, and access to the existing facility will need to remain active during all phases of the construction with a multi-phase approach with restricted contractor parking. The scope of this project is from design development through occupancy.

Firms interested in being considered as candidates are required to submit seven bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage appropriate for this project.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Relevant resumes of key personnel that would be used on this project to include their AHCA experience.
7. Past construction management experience as it relates to a combination of large hospital, enabling, and tertiary projects, including roadway access.

8. Construction management / building experience within the City of Sarasota, FL.

9. Oncology specific and related project experience.

10. Location of the firm's main office.

All interested firms are further informed as follows:

The Hospital reserves the right to reject any or all submittals at any time during this process.

1. The basis for selecting candidates includes, but is not limited to: submissions on time and complete, the firm's experience with local regulatory agency having jurisdiction, consideration of directly related project experience, AHCA experience, qualifications of proposed team, ability to respond, and project approach.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled

Statement of Qualifications for

GENERAL CONTRACTING WORK

for the

Sarasota Memorial Hospital

Inpatient Oncology Center

3. Submittals shall not contain pricing information.

4. Submittals must be received by the Hospital no later than 3:30 PM, Thursday, December 14, 2017. Submit statements to Thomas Perigo, Director of Architecture and Construction 1515 S. Osprey Avenue, Building A Sarasota, FL 34239

5. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.

7. The selection committee will meet in a public meeting on Friday, January 12, 2018 in the first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, from 1:00pm to 6:00pm, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD  
REQUEST FOR STATEMENTS OF QUALIFICATIONS for  
ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic level design, for all architectural, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work documents for a new, seven story, approximately 170,000 square foot, comprehensive, Inpatient Oncology Center, located at 1700 S. Tamiami Trail, Sarasota, FL 34239. The oncology specific services will include, but are not limited to in-patient oncology related acute care units, as well as oncology related surgical services. There will be significant connectivity, and access to the existing facility will need to remain active during all phases of the construction with a multi-phase approach with restricted contractor parking. Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection, structural design and engineering including working in tandem with a consulting construction manager. This scope of work from design development to occupancy.

Firms interested in being considered as candidates are required to submit seven bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida Architectural Licensure and corporate registration certificates.
2. Proof of Professional Liability Insurability, Errors and Omissions.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes, and their AHCA experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. These references are contacted. A Non-Answer response negates the reference.
6. Past design experience with new construction and renovations as it relates to a combination of large hospital, enabling, and tertiary projects, including roadway access. Include projects requiring a multi-phased approach.

7. Design and permitting experience within local agencies in Florida and all other applicable permitting agencies.
  8. Location of the design firm’s main office.
- All interested firms are further informed as follows:
1. The Hospital reserves the right to reject any or all submittals at any time during this process.
  2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, AHCA Florida experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
  3. The Hospital reserves the right to request additional information beyond the data set forth above.
  4. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804.
- Submissions shall be titled  
**Statement of Qualifications for  
 ARCHITECTURAL AND ENGINEERING SERVICES**  
 for the  
 Sarasota Memorial Hospital  
 Inpatient Oncology Center
5. Submittals must be received by the Hospital no later than 3:30 PM, Thursday, December 14, 2017. Submit statements to Thomas Perigo, Director of Architecture and Construction 1515 S. Osprey Avenue, Building A Sarasota, FL 34239
- Submittals received after this deadline will remain unopened and available for pick up.
6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
  7. Interested persons should contact Thomas Perigo, (941) 917-1804, with any project-related questions.
  8. The selection committee will meet in a public meeting on Wednesday, January 24, 2018 in the first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, from 7:00am to 2:00pm, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Florida Workers' Compensation Joint Underwriting Association, Inc. (FWCJUA)  
 Notice of Request for Qualifications for Reinsurance Intermediary Services

The FWCJUA, a single-line insurer of workers compensation and employers liability coverage in Florida, will issue a Request for Qualifications (RFQ) for Reinsurance Intermediary Services on December 15, 2017. The primary role of the FWCJUA’s Reinsurance Intermediary will be to advise and assist the FWCJUA with reinsurance matters, to include placing its annual reinsurance program, ensuring FWCJUA favorable contract wording and providing sound analytics to aid in the evaluation of reinsurance proposals. The FWCJUA is not a state agency; and thus, the RFQ process is not governed by the contracting procedures applicable to state agencies set forth by Florida law. Interested parties may obtain a copy of the FWCJUA’s RFQ for Reinsurance Intermediary Services on December 15, 2017 at [www.fwcjua.com](http://www.fwcjua.com).

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Wednesday, November 15, 2017 and 3:00 p.m., Tuesday, November 21, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, [FLRules.org](http://FLRules.org), which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
5I-6.001	11/16/2017	12/6/2017
5I-6.002	11/16/2017	12/6/2017
5I-6.003	11/16/2017	12/6/2017
5I-6.004	11/16/2017	12/6/2017
5I-6.005	11/16/2017	12/6/2017
5I-6.006	11/16/2017	12/6/2017
19-8.010	11/16/2017	12/6/2017
61G6-8.001	11/20/2017	12/10/2017
61G6-12.0015	11/20/2017	12/10/2017

61G6-12.003	11/20/2017	12/10/2017
64B4-5.001	11/17/2017	12/7/2017
68B-31.0156	11/15/2017	12/5/2017
69K-33.001	11/16/2017	12/6/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

AN Luxury Imports of Coconut Creek, Inc. dba Mercedes-Benz of Coconut Creek for the establishment of Commercial Van by Mercedes-Benz (MERZ)

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mercedes Benz USA, LLC, intends to allow the establishment of An Luxury Imports of Coconut Creek, Inc., d/b/a Mercedes-Benz of Coconut Creek as a dealership for the sale of Mercedes-Benz Commercial Vans (line-make MERZ) at 4250 North State Road 7, Coconut Creek, (Broward County), Florida 33073, on or after December 22, 2017.

The name and address of the dealer operator(s) and principal investor(s) of An Luxury Imports of Coconut Creek, Inc., d/b/a Mercedes-Benz of Coconut Creek are dealer operator(s): James R. Bender, 17129 Breeders Cup Drive, Odessa, Florida 33556, Clifford Beverly, 3698 Turtle Island Court, West Palm Beach, Florida 33411; principal investor(s): AutoNation Enterprises Incorporated, 200 Southwest 1st Avenue, 14th Floor, Fort Lauderdale, Florida 33301.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Bettina Riegg, Mercedes Benz USA, LLC, 303 Perimeter Center North, Suite 202, Atlanta, Georgia 30346.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Greico Ford Delray, LLC dba Greico Ford of Delray Beach for the relocation of FORD vehicles

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, this is to notify you that Ford Motor Company ("FMC") has approved the relocation of Greico Ford Delray, LLC, d/b/a Greico Ford of Delray Beach ("Greico Ford") from its current location at 1311 Linton Blvd, Delray Beach, FL 33444 (the "Original Location") to 2501 South Federal Highway, Delray Beach, FL 33483 (the "Permanent Location"). Prior to completion of the relocation, dealership facilities at the Permanent Location will need to be completed. Accordingly, FMC has approved Greico Ford to first relocate to 3000 South Federal Highway, Delray Beach, FL 33483 (the "Temporary Location"). The relocation to the Temporary Location will occur on or after January 1, 2018. It is expected that Grieco Ford will relocate to the Permanent Location on or after January 1, 2019.

Both the Temporary Location and Permanent Location are within two (2) miles of the Original Location. The Original Location, Temporary Location, and the Permanent Location are located in Palm Beach County. Therefore, while FMC requests that the Department publish notice of the proposed relocation pursuant to Section 320.642, Florida Statutes, and send written notice to franchised Ford dealers listed below, FMC reserves its rights to assert that the relocation is exempt from protest pursuant to Section 320.642, Florida Statutes.

The name and address of the dealer operator(s) and principal investor(s) of Grieco Ford Delray LLC are dealer operator(s): Michael A. Grieco, 2001 South Federal Highway, Delray Beach, Florida 33483, Domenic R. Grieco, 2001 South Federal Highway, Delray Beach, Florida 33483, Robert T. Grieco, 2001 South Federal Highway, Delray Beach, Florida 33483, principal investor(s): Michael A. Grieco, 2001 South Federal Highway, Delray Beach, Florida 33483, Domenic R. Grieco, 2001 South Federal Highway, Delray Beach, Florida 33483, Robert T. Grieco, 2001 South Federal Highway, Delray Beach, Florida 33483.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Rick Brisson, Ford Motor Company, Orlando Region, 101 South Hall Lane, Suite 300, Maitland, Florida 32751

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Keith Yarborough Scooterville, LLC dba Scooterville of Tallahassee for the establishment of MOTI motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters, LLC, intends to allow the establishment of Keith Yarborough Scooterville, LLC, d/b/a Scooterville of Tallahassee as a dealership for the sale of motorcycles manufactured by Motive Power Industry Co., Ltd. (line-make MOTI) at 2420 West Pensacola Street, Tallahassee, (Leon County), Florida 32304, on or after December 22, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Keith Yarborough Scooterville, LLC, d/b/a Scooterville of Tallahassee are dealer operator(s): Keith Yarborough, 2420 West Pensacola Street, Tallahassee, Florida 32304, principal investor(s): Keith Yarborough, 2420 West Pensacola Street, Tallahassee, Florida 32304.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Trey Duren, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Sutherlin Nissan Cape Coral, Inc. for the establishment of Nissan vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Nissan North America, Inc., intends to allow the establishment of Sutherlin Nissan Cape Coral, Inc., as a dealership for the sale and service of Nissan automobiles and light trucks (line-make NISS) at the approximately 15 acre undeveloped site located at and currently denominated as 2201 Northeast Pine Island Road, Cape Coral, (Lee County), Florida, 33909, (final assigned address subject to change by local authorities following completion of construction). The legal description of the site, per the Lee County Appraiser, is as follows: "CAPE CORAL UT47 PT2 BLK 3551 PB23/112 THRU 127 DESC INSTR #2005174296 LESS INST#2007-65084", located on the North side of Northeast Pine Island

Road, approximately 0.19 miles west of intersection with Northeast 24th Avenue. Nissan intends to engage in business with Sutherlin Nissan Cape Coral, Inc. on or after August 1, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Sutherlin Nissan Cape Coral, Inc. are dealer operator(s): George Sutherlin, 6000 Winterthur Drive, Atlanta, Georgia 30328; principal investor(s): George Sutherlin, 6000 Winterthur Drive, Atlanta, Georgia 30328.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark McDowell, Nissan North America, Inc., P.O. Box 685001, Franklin, Tennessee 37068-5001.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

Varsity Cycle, Inc. for relocation of APRI motorcycles

Notice of Publication for the Relocation of a

Franchise Motor Vehicle Dealer in a County of More

than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the relocation of Varsity Cycle, Inc., d/b/a Vespa Palm Beach as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make APRI) from its present location at 2272 Okeechobee Boulevard, West Palm Beach, (Palm Beach County), Florida, 33409, to a proposed location at 340 Royal Poinciana Way, Suite M325C, Palm Beach, (Palm Beach County), Florida, 33480, on or after December 21, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Varsity Cycle, Inc., d/b/a Vespa Palm Beach are

dealer operator(s): Tony Cappadona, 2601 North Federal Highway, Fort Lauderdale, Florida 33306, principal investor(s): Tony Cappadona, 2601 North Federal Highway, Fort Lauderdale, Florida 33306.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Thierry Julliard, Piaggio Group Americas, Inc., 257 Park Avenue South, 4th Floor, New York, New York, 10010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

##### Certificate of Need

#### NOTICE OF BATCHED APPLICATION RECEIPT AND NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Hospital Beds and Facilities review cycle with an application due date of November 15, 2017.

County: Escambia District: 1-1

CON #10505 Application Receipt Date: 11/15/2017

Facility/Project: PruittHealth – Escambia County, LLC

Applicant: PruittHealth – Escambia County, LLC

Project Description: Establish a new community nursing home of up to 120 beds

County: Lake District: 3-7

CON #10506 Application Receipt Date: 11/15/2017

Facility/Project: Innovative Medical Management Solutions, LLC

Applicant: Innovative Medical Management Solutions, LLC

Project Description: Add 20 community nursing home beds

County: Duval District: 4-1  
 CON #10507 Application Receipt Date: 11/15/2017  
 Facility/Project: First Coast Health Ventures, LLC  
 Applicant: First Coast Health Ventures, LLC  
 Project Description: Add five community nursing home beds

County: Pasco District: 5-1  
 CON #10508 Application Receipt Date: 11/15/2017  
 Facility/Project: Blue Heron Health and Rehabilitation, LLC  
 Applicant: Blue Heron Health and Rehabilitation, LLC  
 Project Description: Add 42 community nursing home beds

County: Hillsborough District: 6-1  
 CON #10509 Application Receipt Date: 11/15/2017  
 Facility/Project: PruittHealth – Hillsborough County, LLC  
 Applicant: PruittHealth – Hillsborough County, LLC  
 Project Description: Establish a new community nursing home of up to 105 beds

County: Hillsborough District: 6-1  
 CON #10510 Application Receipt Date: 11/15/2017  
 Facility/Project: Sun City Center Associates, LTD (L.P.)  
 Applicant: Sun City Center Associates, LTD (L.P.)  
 Project Description: Add up to 105 community nursing home beds

County: Hillsborough District: 6-1  
 CON #10511 Application Receipt Date: 11/15/2017  
 Facility/Project: Sun City Center Associates, LTD (L.P.)  
 Applicant: Sun City Center Associates, LTD (L.P.)  
 Project Description: Establish a new 105-bed community nursing home beds

County: Orange District: 7-2  
 CON #10512 Application Receipt Date: 11/15/2017  
 Facility/Project: Conway Lakes NC, LLC  
 Applicant: Conway Lakes NC, LLC  
 Project Description: Add up to 110 community nursing home beds

County: Orange District: 7-2  
 CON #10513 Application Receipt Date: 11/15/2017  
 Facility/Project: Conway Lakes NC, LLC  
 Applicant: Conway Lakes NC, LLC  
 Project Description: Establish a new community nursing home of up to 110 beds

County: Orange District: 7-2  
 CON #10514 Application Receipt Date: 11/15/2017

Facility/Project: Westminster Towers  
 Applicant: Presbyterian Retirement Communities, Inc.  
 Project Description: Add 24 community nursing home beds through the conversion of 24 sheltered nursing home beds

County: Orange District: 7-2  
 CON #10515 Application Receipt Date: 11/15/2017  
 Facility/Project: Westminster Winter Park  
 Applicant: Presbyterian Retirement Communities, Inc.  
 Project Description: Add 11 community nursing home beds through the conversion of 11 sheltered nursing home beds

County: Seminole District: 7-4  
 CON #10516 Application Receipt Date: 11/15/2017  
 Facility/Project: Premier Living Centers, Inc.  
 Applicant: Premier Living Centers, Inc.  
 Project Description: Establish a new 61-bed community nursing home

County: Miami-Dade District: 11-1  
 CON #10517 Application Receipt Date: 11/15/2017  
 Facility/Project: DG Miami Lakes SNF, LLC  
 Applicant: DG Miami Lakes SNF, LLC  
 Project Description: Establish a new community nursing home of up to 84 beds through the delicensure of up to 84 beds at Miami Jewish Health System, Inc.

County: Orange District: 7-SA3  
 CON #10518 Application Receipt Date: 11/15/2017  
 Facility/Project: Arnold Palmer Medical Center  
 Applicant: Orlando Health, Inc.  
 Project Description: Establish a pediatric heart transplantation program

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSALS: CON #10505 District: 1-1  
 DATE/TIME: Tuesday, January 9, 2018, 10:00 a.m. – 12:00 Noon CT/11:00 a.m. – 1:00 p.m. ET  
 PLACE: Board Room of the Panama City/Bay County Chamber of Commerce  
 235 West 5<sup>th</sup> Street  
 Panama City, Florida 32401

PROPOSALS: CON #10506 District: 3-7  
 DATE/TIME: Wednesday, January 10, 2018, 10:00 a.m. – 12:00 Noon  
 PLACE: WellFlorida Council, Inc.  
 1785 NW 80<sup>th</sup> Boulevard  
 Gainesville, Florida 32606

PROPOSALS: CON #10507 District: 4-1  
DATE/TIME: Friday, January 5, 2018, 10:00 a.m. – 12:00 Noon  
PLACE: Health Planning Council of Northeast Florida, Inc.  
4201 Baymeadows Road, Suite 2  
Jacksonville, Florida 32217

PROPOSALS: CON #10508 District: 5-1  
DATE/TIME: Friday, January 5, 2018, 10:00 a.m. – 12:00 Noon  
PLACE: Baypoint Commerce Center  
Pasco Conference Room C  
805 Executive Center Drive West  
St. Petersburg, Florida 33702

PROPOSALS: CON #'s 10509, 10510 & 10511  
District: 6-1  
DATE/TIME: Tuesday, January 9, 2018, 1:00 p.m. – 5:00 p.m.  
PLACE: Health Council of West Central Florida, Inc.  
550 North Reo Street, Suite 300  
Tampa, Florida 33609

PROPOSALS: CON #'s 10512, 10513, 10514 & 10515  
District: 7-2  
DATE/TIME: Tuesday, January 9, 2018, 2:30 p.m. – 6:30 p.m.  
PLACE: Southwest Library Community Room  
7255 Della Drive  
Orlando, Florida 32812

PROPOSALS: CON #10516 District: 7-4  
DATE/TIME: Monday, January 8, 2018, 3:00 p.m. – 5:00 p.m.  
PLACE: Southwest Library Community Room  
7255 Della Drive  
Orlando, Florida 32812

PROPOSALS: CON #10518 District: 7-SA3  
DATE/TIME: Monday, January 8, 2018, 1:00 p.m. – 3:00 p.m.  
PLACE: Southwest Library Community Room  
7255 Della Drive  
Orlando, Florida 32812

PROPOSALS: CON #10517 District: 11-1  
DATE/TIME: Wednesday, January 10, 2018, 2:00 p.m. – 4:00 p.m.  
PLACE: Health Council of South Florida, Inc.

7875 NW 12<sup>th</sup> Street, Suite 118  
Doral, Florida 33126

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention Marisol Fitch, by 5:00 p.m., December 6, 2017. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(3), F.A.C., written comments must be received by December 27, 2017.

CITY OF ATLANTIC BEACH

The City of Atlantic Beach, Florida, gives notice of proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

FIRST READING TO BE HELD:

DATE AND TIME: Monday, November 27, 2017, 6:30 p.m.  
PLACE: City of Atlantic Beach Commission Chambers, City Hall, 800 Seminole Road, Atlantic Beach, FL 32233

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed ordinance amends Chapter 19, "Streets, Sidewalks and Other Public Places", of the Atlantic Beach City Code regulating telecommunications facilities in the public rights-of-way.

A copy of the proposed ordinance can be obtained by calling the City Clerk's Office at (904)247-5809 or by visiting City Hall during regular business hours.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.