

Section I  
 Notice of Development of Proposed Rules  
 and Negotiated Rulemaking

NONE

Section II  
 Proposed Rules

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Office of Energy**

RULE NO.:       RULE TITLE:

50-4.001        Natural Gas Fuel Fleet Vehicle Rebate

**PURPOSE AND EFFECT:** The purpose of this rule is to provide guidance to interested applicants for the application process, review, and administration of the Natural Gas Fuel Fleet Vehicle Rebate.

**SUMMARY:** The proposed rule revises the existing rule which describes the application process and the Department’s review and administrative process for the Natural Gas Fuel Fleet Vehicle Rebate program.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. The Natural Gas Fuel Fleet Vehicle Rebate is a voluntary program. Applicants may elect to participate in this program to take advantage of rebates associated with the purchase, lease, or conversion of a qualifying natural gas vehicle. Additionally, no interested party submitted additional information regarding the economic impact for this program.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 377.810, 570.07(23) FS.

**LAW IMPLEMENTED:** 377.810 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Natasha Gonder, 600 South Calhoun Street, Suite B04, Tallahassee, Florida 32399-0001 or telephone: (850)617-7470.

THE FULL TEXT OF THE PROPOSED RULE IS:

50-4.001 Natural Gas Fuel Fleet Vehicle Rebate Program.

(1) Natural Gas Fuel Fleet Vehicle Rebate Program. Pursuant to Section 377.810, F.S., ~~This~~ this rule applies to any applicant seeking a rebate under the Natural Gas Fuel Fleet Vehicle Rebate Program for the cost of conversion or the incremental cost incurred by an applicant in connection with the conversion, purchase, or lease for a minimum term of 5 years, of a natural gas fleet vehicle ~~placed into service on or after July 1, 2013.~~ An applicant may receive a maximum rebate of \$25,000 per purchased, leased, or converted vehicle, not to exceed 50 percent of eligible costs for a maximum total of \$250,000 per fiscal year on a first come, first serve basis. Only owners or lessees of fleet vehicles placed into service on or after July, 1, 2013 shall be eligible for a rebate. Pursuant to Section 377.810(3), F.S., an applicant is eligible to receive a maximum rebate of \$25,000 per purchased, leased, or converted vehicle, not to exceed 50 percent of eligible costs. Each applicant may receive up to a total of \$250,000 per fiscal year on a first come, first serve basis.

(2) Definitions. For the purpose of this rule, the term:

(a) “Placed into service” ~~is the date~~ means when a vehicle is purchased, leased, or converted.

(b) “Natural gas fuel” means any liquefied petroleum gas product, compressed natural gas product, or combination thereof used in a motor vehicle as defined in Section 206.01(23), F.S. This term includes, but is not limited to, all forms of fuel commonly or commercially known or sold as natural gasoline, butane gas, propane gas, or any other form of liquefied petroleum gas, compressed natural gas, or liquefied natural gas. This term does not include natural gas or liquefied petroleum placed in a separate tank of a motor vehicle for cooking, heating, water heating, or electric generation.

(c) “Initial funding” is funding available to applicants that have not received the program maximum of \$250,000 within the fiscal year for which the applicant is seeking a rebate.

(d) “Supplemental funding” is funding available to applicants that have received the program maximum of \$250,000 within the fiscal year for which the applicant is

seeking a rebate and is applying for additional rebate(s) within the same fiscal year.

(e) "Conversion" is a diesel or gasoline powered motor vehicle that was retrofitted to a natural gas fuel powered motor vehicle after the vehicle was purchased.

(f) "Purchase" is the acquisition of a natural gas fuel powered motor vehicle, new or used, through the owner's existing funds or credit. This includes a diesel or gasoline powered motor vehicle that was retrofitted to a natural gas fuel powered motor vehicle as part of the purchase price.

(g) "Lease" is a contractual agreement requiring payment for the use of a natural gas fuel powered motor vehicle not owned by the applicant for a minimum period of five years.

(h) "Certified mail" is the service provided by the United States Postal Service whereby the sender is provided with a mailing receipt and delivery record.

(i) "Hand delivery" is any submission of an application or applications to the Department from a representative of an applicant, courier, or a private delivery service.

(3) Application Submission Process.—(2) An applicant seeking a Natural Gas Fuel Fleet Vehicle Rebate must apply to the Department of Agriculture and Consumer Services, Office of Energy (Department) as follows:

(a) Applicants shall complete and submit a Natural Gas Fuel Fleet Vehicle Rebate Application, FDACS-01976, Rev. XX/XX 10/13, for each vehicle purchase, lease, or conversion.

(b) Applications shall be submitted by certified mail or hand delivery to the Natural Gas Fuel Fleet Vehicle Rebate, 600 South Calhoun Street, Suite B04 254, Tallahassee, Florida 32399-0001. Applications must be received by the Department by 5:00 p.m. (Eastern Standard Time) on June 30 of each year that funding is available.

1. Certified mail means the service provided by the United States Postal Service whereby the sender is provided with a mailing receipt and delivery record.

2. Hand delivery means any submission of an application or applications to the Department from a representative of an applicant, courier, or a private delivery service.

(c) If there is a physical first-come, first-served line, applications delivered by couriers and private delivery services will be signed for by the Department and then given a place at the end of that in line at the time that they are received.

(4) Initial Funding Application Cycle.

(a)(e) Initial funding Applications applications will be accepted according to the following schedule:

1. During the first year of the program (July 1, 2013 to June 30, 2014) applications will be accepted beginning at 8:00 a.m. (Eastern Standard Time) on January 7, 2014;

2. During the second year of the program (July 1, 2014 to June 30, 2015) applications will be accepted beginning at 9:00 a.m. (Eastern Standard Time) on July 1, 2014;

3. During the third year of the program (July 1, 2015 to June 30, 2016) applications will be accepted beginning at 9:00 a.m. (Eastern Standard Time) on July 1, 2015;

1.4. During Fiscal Year 2016-17 the fourth year of the program (July 1, 2016 to June 30, 2017) applications will be accepted beginning at 9:00 a.m. (Eastern Standard Time) on July 1, 2016. Applications must be received by the Department no later than 5:00 p.m. (Eastern Standard Time) on June 30, 2017. Applications received after the due date of June 30, 2017 will be determined ineligible and returned without review; and,

2.5. During Fiscal Year 2017-18 the fifth year of the program (July 1, 2017 to June 30, 2018) applications will be accepted beginning at 9:00 a.m. (Eastern Standard Time) on July 3, 2017. Applications must be received by the Department no later than 5:00 p.m. (Eastern Standard Time) on July 2, 2018. Applications received after the due date of July 2, 2018 will be determined ineligible and returned without review.

(5) Supplemental Funding Application Cycle.

(a) Supplemental funding applications will be accepted according to the following schedule:

1. During Fiscal Year 2016-17 (July 1, 2016 to June 30, 2017) applications will be accepted beginning at 9:00 a.m. (Eastern Standard Time) on June 1, 2016 and must be received by the Department no later than 5:00 p.m. (Eastern Standard Time) on June 30, 2017. Applications received after the due date of June 30, 2017 will be determined ineligible and returned without review; and,

2. During Fiscal Year 2017-18 (July 1, 2017 to July 2, 2018) applications will be accepted beginning at 9:00 a.m. (Eastern Standard Time) on June 1, 2017 and must be received by the Department no later than 5:00 p.m. (Eastern Standard Time) on July 2, 2018. Applications received after the due date of July 2, 2018 will be determined ineligible and returned without review.

(6) Applications and Supporting Documentation. (4) Applications must include the information required by the Natural Gas Fuel Fleet Vehicle Rebate Application, FDACS-01976, Rev. XX/XX 10/13.

(a) Applicants must select the type of funding, either initial funding or supplemental funding, for each vehicle for which the applicant is seeking a rebate. Applications that do not indicate the type of funding will be determined incomplete.

(b) All fields and sections on the application must be complete. If for any reason the information required is not applicable, the applicant must note in the specified field either

“not applicable” or “n/a”. Applications that are not fully completed or do not include the required information, including black fields, will be determined incomplete.

(c) Applicants must complete the affidavit section required by the Natural Gas Fuel Fleet Vehicle Rebate Application, FDACS-01976, Rev. XX/XX, including an ink stamp or embossing seal of the Notary Public notarizing the application.

(d)(e) Applications must include an itemized list of the following supporting documentation:

1. A legible photocopy of the purchased, leased, or converted vehicle’s valid and current (as of the date the application is received by the Department) registration. Applications for vehicles proportionally registered in Florida must also provide a letter signed by an authorized corporate officer that includes an affirmation that a majority of the vehicle’s operation will take place in Florida, as well as a ~~description~~ of the location(s) of the facilities where the vehicles are primarily headquartered, fueled, and maintained.

~~2. The Vehicle Identification Number (VIN) of the purchased, leased, or converted vehicle.~~

~~2.3.~~ For converted vehicles, a clear and legible photograph of the Vehicle Identification Number (VIN) from the vehicle.

~~3.4.~~ For converted vehicles, a clear photograph of the converted vehicle.

~~4.5.~~ For converted vehicles, a clear photograph of the natural gas fuel tank installed on the vehicle.

~~5.6.~~ A copy of the United States Environmental Protection Agency Certificate of Conformity with the Clean Air Act of 1990 that corresponds with the vehicle’s engine or installed conversion kit, or documentation that the installed conversion system is an Environmental Protection Agency Certified Alternative Fuel Conversion System, Intermediate Age Clean Alternative Fuel Conversion System, or Outside Useful Life Clean Alternative Fuel Conversion System.

~~6.7.~~ For a vehicle purchase or lease, documentation of the cost of the equivalent diesel or gasoline vehicle, or an itemized invoice documenting the cost for the natural gas components.

~~7.8.~~ In the case of a conversion of a metered taxi, a copy of a valid and current weights and measures permit pursuant to Section 531.60, F.S.

(e)(f) Applications must document investment in a natural gas fuel fleet by including both an invoice and corresponding proof of payment for all vehicle purchases, leases, or conversions for which the applicant is seeking a Natural Gas Fuel Fleet Vehicle Rebate. An explanation shall be included if the amount provided on the invoice and corresponding proof of payment do not match concerning price and proofs of payment if multiple vehicles are purchased, leased, or converted with the same payment.

1. Proofs of payment shall redact instances of bank account and credit card numbers (except the last 4 digits) and all financial information not pertaining to the purchase, lease or conversion of the vehicle represented on the application.

2. Acceptable forms of proof of payment include:

a. A canceled check with proof of deposit;

b. A copy of an electronic funds transfer from a financial institution including the purchase amount and to whom the payment is being made;

c. A bank statement or a screenshot of an online bank statement reflecting the transaction (with unrelated information redacted) showing the purchase amount and to whom the payment is being made;

d. A signed and executed lease contract;

e. A credit card statement reflecting the transaction showing the cardholder’s name, address, the purchase amount, and to whom the payment is being made; or

f. A signed and executed promissory note or signed and executed auto loan.

3. The proof of payment must contain at least:

a. A payment amount of at least the price of the purchased or leased vehicle or vehicle conversion; and,

b. The name of the seller from which the vehicle was purchased or leased, or the company that completed the vehicle conversion; and,

4. The invoice must contain at least:

a. The name and address of the seller from whom the vehicle was purchased or leased, or the company that completed the vehicle conversion;

b. The price of the vehicle purchase, lease, or conversion;

c. The Vehicle Identification Number of the purchased, leased or converted vehicle represented on the application; and,

~~d. In the case of a vehicle purchase or lease, A~~ a clear indication on the invoice that the vehicles represented on the invoice are natural gas fuel powered motor vehicles.

(f) The Vehicle Identification Number listed on any of the supporting documentation, invoice, proof of payment explanation, or photograph shall match the Vehicle Identification Number provided on the application.

(g) Copies of documentation in place of originals will be accepted; however, if the Department determines the application or supporting documentation is illegible, the application will be determined incomplete.

~~(h) Each applicant shall complete the sworn statement, included as part of the application form, affirming; that the natural gas fuel fleet vehicle(s) eligible for the rebate are in compliance with applicable United States Environmental Protection Agency emission standards.~~

~~(i) Each applicant shall complete the sworn statement, included as part of the application form, affirming; that the~~

~~information contained in the application and supporting documentation is true and correct; that vehicle purchase/lease or conversion for which the applicant is seeking a Natural Gas Fuel Fleet Vehicle Rebate have not previously received a Natural Gas Fuel Fleet Vehicle Rebate; and that the requirements of Section 377.810, F.S., and this rule have been met.~~

~~(h) The applicant shall complete a sworn statement for each vehicle which the applicant is seeking a rebate affirming the following:~~

~~1. The vehicle is in compliance with applicable United States Environmental Protection Agency emission standards;~~

~~2. The information contained in the application and supporting documentation is true and correct;~~

~~3. The vehicle purchase/lease or conversion has not previously received a Natural Gas Fuel Fleet Vehicle Rebate;~~

~~4. The vehicle is part of vehicle fleet with three or more motor vehicles registered in this state and used for commercial business or governmental purposes; and,~~

~~5. The requirements of Section 377.810, F.S., and this rule have been met.~~

~~(3) Only owners or lessees of fleet vehicles placed into service on or after July 1, 2013 shall be eligible for a rebate. As defined in Section 377.810(2)(d), F.S., "fleet vehicles" means three or more motor vehicles registered in this state and used for commercial business or governmental purposes.~~

~~(i)(4) Economic Impact Data. In addition, applicants must complete the Economic Impact Data section required by the Natural Gas Fuel Fleet Rebate Application, FDACS-01976, Rev. XX/XX submit with the completed application a description of the conversion or purchased vehicle's economic impact in Florida, which must include but is not limited to:~~

~~1. The total projected dollar value of investment in alternative fuels as a result of the project that is eligible for a Natural Gas Fuel Fleet Vehicle Rebate;~~

~~2. The projected amount of gasoline or diesel saved as a result of the vehicle purchase/lease or conversion; and,~~

~~3. The projected amount of money saved as a result of the vehicle purchase/lease or conversion.~~

~~4. If requested by the Department at a later date, additional economic data consisting of actual gasoline/diesel and money saved shall be provided by the applicant.~~

~~(7)(5) Application Review and Approval Process. The Department will review applications as follows: Applications will be reviewed on a first-come, first served basis, based upon the date and time complete applications are received by the Department.~~

~~(a)(6) The Department will evaluate the application to verify that the applicant has met the qualifying statutory and rule criteria. If the Department determines that the applicant is~~

eligible for rebate, the Department will retain the original application and issue a written notification that the application is complete. The Department shall issue each rebate after it is determined that all required information has been provided to make that application complete and after that application has been reviewed and approved, provided funds are available to do so.

~~(b)(7) If the Department determines that the application is incomplete or ineligible, the Department will issue a written notification to the applicant that the application was determined to be incomplete or ineligible and will include a description of the application's deficiencies. If the Department determines that an application is incomplete, the applicant will be allowed to submit a corrected application. The corrected application will be treated as a new application and reviewed in the order that it is received.~~

~~(c) Initial funding applications will be reviewed on a first-come, first-served basis, based upon the date and time applications are received by the Department.~~

~~(d) In each fiscal year, after all initial funding applications have been reviewed; if funding is available, supplemental funding applications will be reviewed as follows:~~

~~1. Government supplemental funding applications shall be reviewed on a first-come, first-served basis, based upon the date and time applications are received by the Department.~~

~~2. If funding is available after all government supplemental funding applications are reviewed, commercial supplemental funding applications shall be reviewed on a first-come, first-served basis, until all appropriated funds for the fiscal year are expended.~~

~~(e)(8) The Department is responsible for ensuring that the total amount of rebates issued does not exceed the limits specified in Section 377.810, F.S. Once an application is determined eligible for a rebate, the approved amount will be applied to the fiscal year in which the application is received by the Department.~~

~~(f) The Department will not return original versions of reviewed applications, supporting documentation, invoices, or proof of payments.~~

~~(g) Applications received after funding has been exhausted will be returned without review to the applicant with a notice that funding has been exhausted for that program year.~~

~~(8)(9) On-site Inspection. Upon request of the Department, the applicant shall make the vehicles for which the applicant has applied for a rebate available for on-site inspection by the department to verify the VIN number, the conversion kit ID number, and other information contained in the Natural Gas Fuel Fleet Vehicle Rebate Application, Form FDACS-01976, Rev. XX/XX10/13, submitted by the applicant.~~

(9) Registered Vendors. In order to receive a rebate, approved applicants must complete a Substitute W-9 and be registered vendor with MyFloridaMarketPlace.

~~(10) Applications received after funding has been exhausted will be returned to applicant with a notice that funding has been exhausted for that program year.~~

~~(10)(11)~~ Materials Incorporated by Reference. The Natural Gas Fuel Fleet Vehicle Rebate Application, Form FDACS-01976, Rev. ~~XX/XX 10/13~~, is hereby adopted and incorporated by reference. The form may be obtained by contacting the Florida Department of Agriculture and Consumer Services, Office of Energy, at 600 South Calhoun Street, Suite ~~B04 251~~, Tallahassee, Florida 32399-0001, or emailing Energy@FreshFromFlorida.com, and is available online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> <http://www.flrules.org/Gateway/reference.asp?No=Ref-03448>. Rulemaking Authority 377.810(5) FS. Law Implemented 377.810 FS. History—New 1-7-14, Amended 7-16-14, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kelley Smith Burk, Office of Energy Executive Director  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 2/9/2017  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 9/1/2016

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: 62-660.400  
 RULE TITLE: Effluent Limitations  
 PURPOSE, EFFECT AND SUMMARY: The proposed rule adopts and incorporates by reference changes made to the federal effluent limitation guidelines and standards applicable to the steam electric power generating point source category of National Pollutant Discharge Elimination System (NPDES) dischargers. The proposed rule adopts and incorporates by reference requirements that are substantively identical to regulations adopted by the United States Environmental Protection Agency pursuant to federal law. The proposed rule incorporates by reference effluent limitation guidelines and standards applicable to the steam electric power generating industry in Title 40, Code of Federal Regulations, Part 423 revised on May 18, 2012, in the Federal Register at 77 FR 29834 and on November 3, 2015, in the Federal Register at 80 FR 67837.

RULEMAKING AUTHORITY: 403.051, 403.061, 403.062, 403.087, 403.504, 403.704, 403.804, 403.805, 403.8055 FS

LAW IMPLEMENTED: 403.021, 403.051, 403.061, 403.086, 403.087, 403.088, 403.091, 403.101, 403.121, 403.141, 403.161, 403.182, 403.502, 403.702, 403.708 FS.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 403.8055, F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE TO: Catherine Murray, P.E., Florida Department of Environmental Protection, Division of Water Resource Management, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, FL 32399-2400; catherine.m.murray@dep.state.fl.us; (850)245-8613

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

62-660.400 Effluent Limitations.

The following effluent limitations apply to plants and installations which discharge industrial wastes into waters of the state.

(1) Effluent Limitations Based on the Availability of Technology.

(a) through (d) No change.

(e) The Department has reviewed and evaluated the EPA effluent guidelines and standards which have been published as final regulations in the United States Code of Federal Regulations, and are in full force and effect on the date of adoption of this section. With respect to each particular class or category of sources as hereinafter listed, the following EPA Effluent Guidelines and Standards, as they are contained in the United States Code of Federal Regulations and are in effect on the date indicated, are incorporated herein, and adopted by the Department, except where expressly supplemented or modified by the Environmental Regulation Commission, and are incorporated by reference as though fully set forth herein:

1. through 17. No change.

18. Steam Electric 40 C.F.R. 423  
 Power Generating (Revised as of 7-1-16,  
 (See paragraph <http://www.flrules.org/Gateway/reference.asp?No=Ref-07928> Effective 7-8-83)  
 62-660.400(1)(q), F.A.C.)

19. through 55. No change.

(f) through (q) No change.

(2) No change.

Rulemaking Authority 403.051, 403.061, 403.062, 403.087, 403.504, 403.704, 403.804, 403.805, 403.8055 FS. Law Implemented 403.021,

403.051, 403.061, 403.086, 403.087, 403.088, 403.091, 403.101, 403.121, 403.141, 403.161, 403.182, 403.502, 403.702, 403.708 FS. History–New 11-27-89, Amended 4-2-90, 4-22-93, Formerly 17-660.400, Amended 10-1-98, 12-2-03, \_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.:       RULE TITLE:

64B16-26.200   Examination Requirements

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule regarding examination requirements and passing scores.

SUMMARY: The rule will be updated regarding examination requirements and passing scores.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017, 465.005 FS.

LAW IMPLEMENTED: 456.017 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B16-26.200 Examination Requirements: Current Competency; Passing Scores.

(1) The examination provided in Section 465.007, F.S., shall be as follows:

(a)(4) Part A – North American Pharmacist Licensure Examination (NAPLEX).

(b)(2) Part B – Multistate Pharmacy Jurisprudence Examination (MPJE) – Florida Version.

(2) Current Clinical Competency Examination. The Board hereby establishes the Pharmacist Assessment for Remediation Evaluation (PARE) offered by the National Association of Boards of Pharmacy (NABP) as the Board’s examination to assess current clinical competency in the practice of pharmacy. The minimum passing scaled score shall be seventy-five percent (75%).

(3) Passing Scores. The minimum passing scaled score for the NAPLEX shall be seventy-five percent (75%). The minimum passing scaled score for the MPJE shall be seventy-five percent (75%).

Rulemaking Specific Authority 456.017(1), 465.005 FS. Law Implemented 456.017(1)(b), (6), 456.036(9), 465.007(1), 465.0075 FS. History–New 10-17-79, Amended 2-8-81, 6-22-82, 8-16-84, 4-30-85, Formerly 21S-12.01, Amended 5-6-86, Formerly 21S-12.001, Amended 1-10-93, Formerly 21S-26.200, 61F10-26.200, Amended 7-1-97, Formerly 59X-26.200, Amended 3-22-99, 1-11-05, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 14, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 25, 2017

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on February 07, 2017, the Board of Massage Therapy, received a petition for from Lisbet Drivdahl seeking a variance or waiver of Rule 64B7-32.002, F.A.C. regarding proof of graduation. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on February 06, 2017, the Board of Massage Therapy, received a petition for Jeni Heizer, seeking a variance or waiver from being required to provide an official school transcript. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail - Kama.Monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

NOTICE IS HEREBY GIVEN that on February 8, 2017, the Board of Optometry received a petition for variance filed by Yaitza E. Matos-Cruz, OD, from Rule 64B13-4.001, F.A.C., regarding the requirement that applicants for licensure must have passed all 4 parts of the licensure examination within the 7 year period immediately preceding application for licensure. Comments on this petition should be filed with the Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, (850)488-0595, or by email:

Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Optometry, at the above address.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-6.013 Construction Materials and Standards for Treatment Receptacles

NOTICE IS HEREBY GIVEN that on February 6, 2017, the Department of Health received a petition for variance from Marshall T. Mott-Smith, representing Modern Welding Company of Florida, Inc. Specifically, the petitioner seeks a variance from paragraphs 64E-6.013(1)(a), (1)(d), (1)(f), (2)(a), and (2)(h), subsection (4) and paragraph (7)(d), Florida Administrative Code, which provide the standards for the design, construction and testing of treatment receptacles for onsite sewage treatment and disposal systems, including construction materials, tests observed by a Florida-Licensed Engineer, traffic lid standards, tank compartment sizing, inter-compartment connectivity, annual manufacturing inspection, and overall capacity.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

Section VI  
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 22, 2017, 1:00 p.m. – 4:00 p.m.

PLACE: Florida Department of Education, 325 W. Gaines St., Rm. 1703/07, Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting Office of Articulation, 325 W. Gaines St., Ste. 1401, Tallahassee, Florida 32399-0400 or (850)245-0427.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: articulation@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF LAW ENFORCEMENT  
Medical Examiners Commission**

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 24, 2017, 10:00 a.m.

PLACE: Buena Vista Suites, 8303 World Center Drive; Orlando, Florida 32821, phone (407)239-8588

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Medical Examiners Commission Meeting issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting Ms. Vickie Koenig, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, and Staff Director for the Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Ms. Vickie Koenig, Chief of Policy & Special Programs, Medical Examiners Commission Office at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2017, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd, Ste. 100, Pinellas Park, Florida 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular business of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Wren Krahl, Wren@tbrpc.org.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 2, 2017, 9:00 a.m.

PLACE: Tampa Office, 7601 US Highway 301 N., Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Joint Agricultural and Green Industry Advisory Committee meeting: to discuss committee business. Governing Board Members may attend. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dennis.cockrell@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4400 (Ad Order EXE0541).

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 28, 2017, 10:00 a.m.

PLACE: Sarasota Office, 6750 Fruitville Road, Sarasota FL 34240



GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606(Ad Order EXE0542).

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2017, 10:00 a.m., Eastern

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting for evaluators of the Group Dental Insurance RFP (DMS 16/17-016) to submit and confirm Technical Scoring.

This meeting is subject to cancellation or postponement. Further information and future updates regarding this meeting schedule or any future meetings will be available via the system of record, the Vendor Bid System (VBS), located at [http://www.myflorida.com/apps/vbs/vbs\\_www.search\\_r2.criteria\\_form](http://www.myflorida.com/apps/vbs/vbs_www.search_r2.criteria_form) by searching for DMS 16/17-016.

A copy of the agenda may be obtained by contacting: Maureen Livings, Procurement Officer at [dms.purchasing@dms.myflorida.com](mailto:dms.purchasing@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Department's Americans with Disabilities Act (ADA) Coordinator, Doug Dickinson at (850)488-0439. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2017, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers Experience Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 14, 2017, 1:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees. To participate in the call, contact Rebecca

Sammons at (850)521-0500, ext. 114, at least 10 days prior to the date of the meeting. The call-in number is 1(888)392-4560; contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers Educational Advisory Review Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 14, 2017, 3:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Review applications for licensure and other general business of the committees. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114, at least 10 days prior to the date of the meeting. The call-in number is 1(888)392-4560; contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers Electrical Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 21, 2017, 2:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General business of the committee. To participate in the call, contact Rebecca Sammons at (850)521-0500, ext. 114, at least 10 days prior to the date of the meeting. The call-in number is 1(888)392-4560; contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 20, 2017, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General business of the committee. To participate in the call, contact Rebecca Sammons at (850)521-0500, ext. 114, at least 10 days prior to the date of the meeting. The call-in number is 1(888)392-4560; contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 24, 2017, 10:00 a.m.

**PLACE:** Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. To participate in the call, contact Rebecca Sammons at (850)521-0500, ext. 114, at least 10 days prior to the date of the meeting. The call-in number is 1(888)392-4560; contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

**RULE NO.:** RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission announces a workshop to which all persons are invited.

**DATE AND TIME:** April 4, 2017, 8:30 a.m. or as soon thereafter as the matter is brought before the Commission in accordance with its agenda.

**PLACE:** Hilton Ocala Hotel, 3600 Southwest 36th Avenue, Ocala, Florida 34474

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rule Development Workshop “Rule 61G20-1.001, F.A.C.” regarding the statutorily required 6th Edition (2017) triennial update to the Florida Building Code.

A copy of the agenda may be obtained by contacting: Thomas Campbell, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399; call (850)487-1825.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Recreation and Parks**

The Myakka River Management Coordinating Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 24, 2017, 9:30 a.m. – 12:30 p.m.

**PLACE:** Sarasota Service Office, 6750 Fruitville Road, Sarasota, Florida 34240

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting Chris Oliver, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Trail, Osprey, FL 34229 or by calling (941)882-7206.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Chris Oliver, (941)882-7206. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2017, 9:00 a.m., ET

PLACE: Conference call number: 1(888)670-3525, participant code: 2597709961

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Review of cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 or by visiting the Board website at [www.floridasmassagetherapy.gov/meeting-information](http://www.floridasmassagetherapy.gov/meeting-information).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Spooner at [William.Spooner@flhealth.gov](mailto:William.Spooner@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2017, 3:00 p.m. – 4:00 p.m., Eastern Time

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1250, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Update – this meeting was previously published on February 9, 2017 in Vol 43, No. 27, F.A.R. The meeting time has been updated to 3:00 – 4:00 p.m.

The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained at <https://www.myfloridacfo.com/floridapalm/meetings/executive-steering-committee/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you have any questions or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com).

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The Board of Directors' of the FWCIGA announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2017, 2:00 p.m.

PLACE: Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The Board will meet to discuss the general business of the Association. The agenda will include, but not be limited to: Minutes, Legislative Update and TPA Contract.

A copy of the agenda may be obtained by contacting Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Florida Birth-Related Neurological Injury Compensation Association**

The Florida Birth-Related Neurological Injury Compensation Association announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, February 25, 2017; 10:00 a.m.  
 PLACE: The Westshore Grand, 4860 West Kennedy Blvd.,  
 Tampa, FL 33609, telephone: (813)286-4400  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General.

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**QUEST CORPORATION OF AMERICA, INC.**

The Florida Department of Transportation (FDOT), District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 16, 2017, 5:30 p.m. – 7:30 p.m.

PLACE: Miami-Dade College InterAmerican Campus, 627 SW 27th Avenue, Room 401, Miami, Florida 33135

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Financial Management Number: 432639-6-22-01

FAP Number: 0202 054P

ETDM Number: 14230

Project Description: Project Development and Environment (PD&E) Study, State Road (SR) 90/SW 8th Street and SW 7th Street from SR 9/SW 27th Avenue to Brickell Avenue, Miami-Dade County, Florida.

The purpose of the PD&E Study is to evaluate improvements along the project corridor including the interchange at SW 8th Street and Interstate 95 (I-95) to improve traffic operations, improve the existing and future physical, operational and safety deficiencies, promote a Complete Streets corridor, and improve access to the Brickell financial district and urban neighborhood.

The Project Advisory Group (PAG) will be continuing discussions about the project alternatives and the engineering, environmental, socioeconomic and cost factors that will be considered in selecting a recommended alternative.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding (MOU) dated December 14, 2016 and executed by the Federal Highway Administration (FHWA) and FDOT.

A copy of the agenda may be obtained by contacting Ms. Bao-Ying Wang, P.E., FDOT Project Manager, (305)470-5211, [baoying.wang@dot.state.fl.us](mailto:baoying.wang@dot.state.fl.us) or by mailing address, 1000 NW 111 Ave., Room 6251, Miami, FL 33172.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting Steven Craig James, RLA, (305)470-5221,

[steven.james@dot.state.fl.us](mailto:steven.james@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Bao-Ying Wang, P.E., FDOT Project Manager, (305)470-5211, [baoying.wang@dot.state.fl.us](mailto:baoying.wang@dot.state.fl.us). Additional information is available on the project website at <http://www.fdotmiamidade.com/CalleOchoStudy.html>.

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**NV5, INC.**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: 78th Street Community Library, 7625 Palm River Road, Tampa, Florida 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT) District Seven is holding this design open house to discuss SR 60 (Adamo Drive) project. The limits are from E of US 301 to W of Kathy Drive in Hillsborough County. The proposed improvements will include widening SR 60, creating a six (6) lane divided roadway between US 301 and Falkenburg Road. Bike lanes and sidewalks will be included on both sides of the new, wider roadway. The existing roadside ditches will be replaced with an under curb drainage system and stormwater pond.

Between Falkenburg Road and Lake Kathy Drive, SR 60 will be repaved. An additional eastbound right turn lane will be added at Brandon Town Center Drive. Sidewalks will be made continuous and bike lanes will be marked.

The existing asphalt portion of the northbound I-75 off-ramp where it connects with SR 60 will be rebuilt with concrete for longer durability. Construction is anticipated to begin this summer and be complete in approximately two years.

The Department is seeking the participation of interested citizens and business/property owners within, and near, the project limits. There will be no formal presentation; therefore, attendees are welcome to arrive anytime between 5:00 p.m. and 7:00 p.m. to view project displays, ask questions, and discuss the work with members of the project design team and FDOT personnel.

A copy of the agenda may be obtained by contacting: Liyanage “Indike” Ratnayake, [liyanage.ratnayake@dot.state.fl.us](mailto:liyanage.ratnayake@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Liyanage “Indike” Ratnayake, P.E, Florida Department of Transportation, District Seven, 11201 N Malcolm McKinley Drive, Tampa, FL 33612, (813)975-6057,

liyanage.ratnayake@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristen Carson, Project Public Information Officer, (813)975-6060, Kristen.Carson@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

AGENCY FOR HEALTH CARE ADMINISTRATION  
NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has issued an order disposing of the petition for declaratory statement filed by DentaQuest on February 08, 2017. The following is a summary of the agency’s disposition of the petition:

The petition was denied.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308, Richard.Shoop@ahca.myflorida.com, (850)412-3671.

DEPARTMENT OF HEALTH  
Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed by Ross A. Hauser, M.D., on February 6, 2017. The Petitioner seeks a declaratory statement from the Board with regard to whether nitrous oxide conscious sedation with monitoring is permitted in a Level II surgery center on patients 13 years of age or older. The Board will consider this petition at its meeting currently scheduled for Friday, April 7, 2017. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing: Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION  
University of South Florida

Notice for Professional Consultants/Test & Balance

**NOTICE TO PROFESSIONAL CONSULTANTS**

The University of South Florida announces that continuing professional services are required for the following discipline: Test and Balance (3 firms) (Tampa Campus with ability to include other campuses as required).

**PROJECT DESCRIPTION**

Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions for University facilities that have a basic construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for professional services that does not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial contract period of one (1) year with an Owner’s option to renew for one (1) additional year at a time up to a total of two (2) additional years.

This selection is based upon Test and Balance services only. Other services that may be required for projects once under

contract shall be provided as part of basic services through the selected Test and Balance Engineer(s) based upon project need and are not to be included in this selection process. Use of USF continuing service consultants by the selected Test and Balance Engineer(s) shall be encouraged. The consultant(s) receiving the award may not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance in the amount of \$250,000.00 shall be required for the contract. Services required to be provided under the Continuing Services Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

#### INSTRUCTIONS

Firms desiring to provide professional services shall submit one (1) original submittal and three (3) spiral bound copies consisting of the information as required in the "Submittal Requirements" of the Project Fact Sheet including a letter of interest, a completed "USF Professional Qualifications Supplement" dated February 2017, and any required or additional information within the proposal limits as described in the PQS General Instructions. Submittals that do not comply with these requirements or do not include the requested information may not be considered. No submittal material will be returned. Submittals become part of the public record. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Submittals are not to exceed 20 double-sided or 40 single-sided pages, including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively.

#### PROJECT SELECTION CRITERIA

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location. As part of the University of South Florida's Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely

communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. MBE participation information by the Engineer for this contract shall be provided by the Engineer in response to a periodic request from the University's Supplier Diversity Manager's office. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "USF Professional Qualifications Supplement dated "February 2017" and Project Fact Sheet which includes project information may be obtained by contacting Terry Mead, University of South Florida, Design and Construction, 4202 East Fowler Avenue, OPM100, Tampa, Florida 33620-7550, tmead@usf.edu, (813)974-0843, fax (813)974-3542. All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 9:00 a.m. (Eastern Time), February 24, 2017, at the University of South Florida, Tampa Campus, Design and Construction, Conference Room FPC 109, 4202 East Fowler Avenue, Tampa, Florida, to review the scope and requirements of this project. (Directions and parking information can be obtained at the Campus Information Center at the Fowler entrance, at the campus map website:

<http://www.usf.edu/Locations/Maps-Directions/tampa.asp> and at the parking information website: [http://usfweb2.usf.edu/parking\\_services/default.asp](http://usfweb2.usf.edu/parking_services/default.asp)). Requests for meetings by individual firms will not be granted. It shall be noted that no verbal communication shall take place between the applicants and the employees of the University of South Florida except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the PQS and Project Fact Sheet. Requests for any project information must be in writing to the above email address.

One (1) original and three (3) spiral bound copies of the above required proposal data shall be submitted to: John Thomas McCaffrey, Assistant Director, Design and Construction, University of South Florida, 4202 East Fowler Avenue, OPM100, Tampa, Florida 33620-7550. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned. Submittals shall be submitted at the above campus address (4202 East Fowler

Avenue, OPM100, Tampa, Florida 33620-7550), to the Attention John Thomas McCaffrey, Assistant Director, by 2:00 p.m. (Eastern Time), March 13, 2017. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

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DEPARTMENT OF EDUCATION

School Districts

Fire Alarm Replacement at St. Clair Evans Elementary School  
No. 124/DCSB No. M-83970/OFDC-ITB-004-17

**DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS - Invitation to Bid for an Electrical Contractor - Publish Date – February 10, 2017.** Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. **BIDS ARE DUE ON OR BEFORE March 14, 2017 AND WILL BE ACCEPTED UNTIL 2:00 P.M.** **OFFICIAL PROJECT TITLE:** Fire Alarm Replacement at St. Clair Evans Elementary School No. 124/DCSB Project No. M-83970/OFDC-ITB-004-17. **SCOPE OF WORK:** The project consists of replacement of fire alarm system. The estimated construction cost is not to exceed \$250,000. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held February 28, 2017 at 3:00 p.m. in Room 538 at Duval County Public Schools, 1701 Prudential Drive, Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. Contract documents for bidding may be obtained at the office of: ARC Document Solutions/4613 Phillips Highway, Suite 202/ Jacksonville, FL 32207/ (904)399-8946. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: John Searcy & Associates, Inc., 6320 St. Augustine Road, Suite 2, Jacksonville, FL 32217/telephone (904)739-1231. Office of Economic Opportunity (OEO) Participation Goal: Participation for Small/Emerging Businesses (SBE) of 5%. Only those SBE firms certified with DCPS can be used toward this Participation goal. All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be accepted from Contractors

who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained at [www.duvalschools.org](http://www.duvalschools.org) under Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

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DEPARTMENT OF EDUCATION

School Districts

Security System Replacement at Ribault Middle School No.  
212/DCSB No. M-83970/OFDC-ITB-005-17

**DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS - Invitation to Bid for an Electrical Contractor - Publish Date – February 10, 2017.** Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. **BIDS ARE DUE ON OR BEFORE March 14, 2017 AND WILL BE ACCEPTED UNTIL 2:00 P.M.** **OFFICIAL PROJECT TITLE:** Security System Replacement at Ribault Middle School No. 212/DCSB Project No. M-83970/OFDC-ITB-005-17. **SCOPE OF WORK:** The project consists of replacement of the security system. The estimated construction cost is not to exceed \$200,000. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held February 28, 2017 at 2:00 p.m. in room 538 at Duval County Public Schools, 1701 Prudential Drive, Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. Contract documents for bidding may be obtained at the office of: ARC Document Solutions/4613 Phillips Highway, Suite 202/ Jacksonville, FL 32207/ (904)399-8946. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: John Searcy & Associates, Inc., 6320 St. Augustine Road, Suite 2, Jacksonville, FL 32217/telephone (904)739-1231. Office of Economic Opportunity (OEO) Participation Goal: Sheltered for Small/Emerging Businesses (SBE). Only those SBE firms certified with DCPS are eligible to bid. All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be



accepted from Contractors who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained at [www.duvalschools.org](http://www.duvalschools.org) under Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

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DEPARTMENT OF EDUCATION

School Districts

Security System Replacement at Twin Lakes Elementary

School No. 251/DCSB No. M-83970/OFDC-ITB-006-17

**DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS - Invitation to Bid for an Electrical Contractor - Publish Date – February 10, 2017.** Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. **BIDS ARE DUE ON OR BEFORE March 14, 2017 AND WILL BE ACCEPTED UNTIL 2:00 P.M.** OFFICIAL PROJECT TITLE: Security System Replacement at Twin Lakes Elementary School No. 251/DCSB Project No. M-83970/OFDC-ITB-006-17. SCOPE OF WORK: The project consists of replacement of the security system. The estimated construction cost is not to exceed \$200,000. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held February 28, 2017 at 2:00 p.m. in room 538 at Duval County Public Schools, 1701 Prudential Drive, Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. Contract documents for bidding may be obtained at the office of: ARC Document Solutions/4613 Phillips Highway, Suite 202/ Jacksonville, FL 32207/ (904)399-8946. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: John Searcy & Associates, Inc., 6320 St. Augustine Road, Suite 2, Jacksonville, FL 32217/telephone (904)739-1231. Office of Economic Opportunity (OEO) Participation Goal: Sheltered for Small/Emerging Businesses (SBE). Only those SBE firms certified with DCPS are eligible to bid. All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be

accepted from Contractors who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained at [www.duvalschools.org](http://www.duvalschools.org) under Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

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DEPARTMENT OF EDUCATION

School Districts

Security System Replacement at Twin Lakes Middle School

No. 253/DCSB No. M-83970/OFDC-ITB-007-17

**DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS - Invitation to Bid for an Electrical Contractor - Publish Date – February 10, 2017.** Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. **BIDS ARE DUE ON OR BEFORE March 14, 2017 AND WILL BE ACCEPTED UNTIL 2:00 P.M.** OFFICIAL PROJECT TITLE: Security System Replacement at Twin Lakes Middle School No. 253/DCSB Project No. M-83970/OFDC-ITB-007-17. SCOPE OF WORK: The project consists of replacement of the security system. The estimated construction cost is not to exceed \$200,000. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held February 28, 2017 at 3:00 p.m. in room 538 at Duval County Public Schools, 1701 Prudential Drive, Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. Contract documents for bidding may be obtained at the office of: ARC Document Solutions/4613 Phillips Highway, Suite 202/ Jacksonville, FL 32207/ (904)399-8946. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: John Searcy & Associates, Inc., 6320 St. Augustine Road, Suite 2, Jacksonville, FL 32217/Telephone (904)739-1231. Office of Economic Opportunity (OEO) Participation Goal: Participation for Small/Emerging Businesses (SBE) of 5%. Only those SBE firms certified with DCPS can be used toward the Participation goal. All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of

the bid opening. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained at [www.duvalschools.org](http://www.duvalschools.org) under Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

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DEPARTMENT OF EDUCATION

School Districts

New IT Data Center Building and Renovations to Existing Data Center at Team Center Bldg 3002A/DCSB No. TPDC-99780-3002/OFDC-RFQ-005-17

NOTICE TO CONSTRUCTION MANAGEMENT FIRMS OFFICE OF FACILITIES DESIGN AND CONSTRUCTION-Request for Qualifications (RFQ)-OFDC-RFQ-005-17. Construction Management at Risk Services. Date of Publication – February 10, 2017. The Office of Facilities Design and Construction announces that Construction Management at Risk Services are required for a project entitled NEW IT DATA CENTER BUILDING AND RENOVATIONS TO EXISTING DATA CENTER AT TEAM CENTER BLDG 3002A / DCSB Project No. TPDC-99780-3002 for Duval County Public Schools. RFQ RESPONSES ARE DUE ON OR BEFORE MARCH 14, 2017 AND WILL BE ACCEPTED UNTIL 4:30 P.M. Scope of Work: The project is for Construction Management at Risk services for construction of a new IT data center building and renovation of existing IT spaces at Team Center B. The estimated construction budget is "Budgeted Not to Exceed" \$3,200,000. The selected Construction Manager's services will include preconstruction services including value engineering, constructability analysis, development of a cost model, and estimating and development of a Guaranteed Maximum Price at the applicable Construction Document phase. Selection of firms will be made on the basis of construction manager qualifications in accordance with the criteria outlined in the DCPS manual for the Selection of the Construction Manager. The Construction Manager must have previous experience with projects of similar size and scope with emphasis on active campus construction projects. Information on the selection process can be found at <http://www.duvalschools.org>. Follow website to Departments/Facilities/Professional Services Selection Booklets/Selection of the Construction Manager-Individual Project.doc. The selected firm shall be required to execute the Duval County School Board standard form of agreement. All firms submitting proposals shall be required to be pre-qualified with Duval County Public Schools prior to the RFQ

due date. Firms who are not approved as a pre-qualified bidder will not be considered for award. Information on the selection process can be found at <http://www.duvalschools.org/>. Follow website to Departments/Facilities/Prequalification Forms and Instructions. Applications are to be sent to: Facilities Design and Construction; 1701 Prudential Drive–5th Floor; Jacksonville, FL 32207-8182. PROJECT MANAGER: Kevin Trussell, PHONE NO.: (904)390-2336. MBE GOALS: 10% M/WBE Goal–only African American and Hispanic American MBE firms certified with DCPS; AND 20% SBE Goal–only those firms certified as SBE with DCPS.

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DEPARTMENT OF EDUCATION

School Districts

Renovate and Remodel Existing Gymnasium into Auditorium at Ft. Caroline Middle School No. 238/DCSB No. C-91620/OFDC-RFQ-004-17

NOTICE TO CONSTRUCTION MANAGEMENT FIRMS OFFICE OF FACILITIES DESIGN AND CONSTRUCTION-Request for Qualifications (RFQ)-OFDC-RFQ-004-17. Construction Management at Risk Services. Date of Publication–February 10, 2017. The Office of Facilities Design and Construction announces that Construction Management at Risk Services are required for a project entitled RENOVATE AND REMODEL EXISTING GYMNASIUM INTO AUDITORIUM AT FT CAROLINE MIDDLE SCHOOL NO. 238/ DCSB Project No. C-91620 for Duval County Public Schools. RFQ RESPONSES ARE DUE ON OR BEFORE MARCH 14, 2017 AND WILL BE ACCEPTED UNTIL 4:30 P.M. Scope of Work: The project is for Construction Management at Risk services for renovation of the existing gymnasium into an auditorium at Ft Caroline Middle School No. 238. The estimated construction budget is "Budgeted Not to Exceed" \$2,300,000. The selected Construction Manager's services will include preconstruction services including value engineering, constructability analysis, development of a cost model, and estimating and development of a Guaranteed Maximum Price at the applicable Construction Document phase. Selection of firms will be made on the basis of construction manager qualifications in accordance with the criteria outlined in the DCPS manual for the Selection of the Construction Manager. The Construction Manager must have previous experience with projects of similar size and scope with emphasis on active campus construction projects. Information on the selection process can be found at <http://www.duvalschools.org/>. Follow website to Departments/Facilities/Professional Services Selection Booklets/Selection of the Construction Manager-Individual Project.doc. The selected firm shall be required to execute the Duval County School Board standard form of agreement. All firms submitting proposals shall be required to be pre-

qualified with Duval County Public Schools prior to the RFQ due date. Firms who are not approved as a pre-qualified bidder will not be considered for award. Information on the selection process can be found at <http://www.duvalschools.org/>. Follow website to Departments/Facilities/Prequalification Forms and Instructions. Applications are to be sent to: Facilities Design and Construction; 1701 Prudential Drive–5th Floor; Jacksonville, FL 32207-8182. PROJECT MANAGER: Kris Eskelin, PHONE NO.: (904)390-2846. MBE GOALS: 10% M/WBE Goal-African American and Hispanic American firms certified as MBE with DCPS AND 20% SBE Goal-Only those firms certified as SBE with DCPS.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BDC36-16/17 Wekiwa Springs State Park - Bulkhead Repairs  
 NOTICE OF INVITATION TO BID  
 STATE OF FLORIDA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BID NO. BDC36-16/17

The Department of Environmental Protection, Office of Operations, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from Contractors licensed to work in the jurisdiction for the project listed below.

**MANDATORY PRE-BID MEETING:** Will be held on Thursday, February 16, 2017 at 11:00am ET at Wekiwa Springs State Park, 1800 Wekiwa Circle, Apopka, Florida 32712. Please contact Mae Roth at (850)245-2781 or [mae.roth@dep.state.fl.us](mailto:mae.roth@dep.state.fl.us) to confirm your planned attendance.

**PROJECT NAME:** Wekiwa Springs State Park – Spring Bulkhead Repair

**BID SUBMITTAL DUE DATE:** No later than 3:30 p.m. ET Wednesday, March 1, 2017 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3800 Commonwealth Blvd. MS520, Tallahassee, Florida 32399-3000, Attention Mae Roth, Government Operations Consultant II, Bureau of Design and Construction, (850)245-2781. (For hand delivery: Carr Building, Welcome Desk.) The Department reserves the right to reject any or all bids.

**BID POSTING DATE:** No later than 3:30 p.m. ET Wednesday, March 8, 2017 unless extended by the Department for good cause.

**INSTRUCTIONS:** Documents for this bid will be available for download on Tuesday, February 7, 2017. Any firm desiring a Project Manual with the plans for this project may obtain directions by emailing [BDC\\_Contracts@dep.state.fl.us](mailto:BDC_Contracts@dep.state.fl.us).

**SCOPE OF WORK:**

**Base Bid:**

Contractor shall provide all labor, materials, equipment, supervision and permitting to successfully complete bulkhead

and sidewalk repair at children’s swim area per the construction documents.

**Alternate #1:**

Contractor shall provide all labor, materials, equipment, supervision and permitting to successfully complete bulkhead repair at the bridge per the construction documents.

Installation Floater Insurance is required for this project and must be included in bid price.

Note: Bidder Prequalification is required for all bids. Each bidder shall provide a copy of its biennial pre-qualification letter from FDEP’s Bureau of Design and Construction. If not pre-qualified, the bidder must submit a current State Contractor license certification or registration and current Corporate Charter registration with the bid.

Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

**PROJECT MANAGER:** Kenneth E. Francis, Florida Department of Environmental Protection, Bureau of Design and Construction, 1800 Wekiwa Circle, Apopka, Florida 32712. Telephone number (407)884-2000, email [Kenneth.E.Francis@Dep.state.fl.us](mailto:Kenneth.E.Francis@Dep.state.fl.us).

**PARK LOCATION:** Wekiwa Springs State Park, 1800 Wekiwa Circle, Apopka, Florida 32712. Park Manager: Robert Brooks, Telephone number (407 884-2006, email [Robert.Brooks@dep.state.fl.us](mailto:Robert.Brooks@dep.state.fl.us).

**MINORITY BUSINESS REQUIREMENT:** The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Mae Roth with the Bureau of Design and Construction at (850) 245-2781 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling (800) 955-8771 (TDD) or (800) 955-8770 (Voice).

**E-VERIFY:** Vendor/Contractor shall utilize the U.S. Department of Homeland Security’s E-Verify system to confirm the employment eligibility of all persons employed by the Vendor/Contractor during the term of the Contract to perform employment duties within Florida and all persons,

including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Department. NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, fax (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Rule 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

**BRASFIELD & GORRIE, LLC**  
**UF 608 - PARKING GARAGE XIV**  
**INVITATION TO BID**

Brasfield & Gorrie will now be taking sealed bid proposals for the Structural Precast trade package for the University of Florida Parking Garage XIV project in Gainesville, FL. Please contact Chris Evans at Brasfield & Gorrie, cevans@brasfieldgorrie.com, (407)562-4500, for additional information on the project and proposal requirements. Sealed proposals are due by no later than 12:00 Noon on March 6, 2017. Sealed proposals must either be hand delivered or mailed to the following address:  
 Brasfield & Gorrie, LLC  
 c/o Chris Evans  
 941 West Morse Blvd. Suite 200  
 Winter Park, FL 32789

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**  
 Index of Administrative Rules  
 Filed with the Secretary of State  
 Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8 a.m. Friday, February 3, and 3 p.m. Thursday, February 9, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
5B-3.001	2/6/2017	2/26/2017
5B-3.002	2/6/2017	2/26/2017
5B-3.003	2/6/2017	2/26/2017
5B-3.0032	2/6/2017	2/26/2017
5B-3.0035	2/6/2017	2/26/2017
5B-3.0038	2/6/2017	2/26/2017
5J-12.002	2/3/2017	2/23/2017
58M-2.001	2/9/2017	3/1/2017
61G14-15.004	2/7/2017	2/27/2017
61G15-22.0001	2/7/2017	2/27/2017
61G15-22.0002	2/7/2017	2/27/2017
61J1-2.001	2/9/2017	3/1/2017
64B1-9.001	2/9/2017	3/1/2017
64B8-52.003	2/8/2017	2/28/2017
64B9-4.011	2/7/2017	2/27/2017
64B9-15.007	2/7/2017	2/27/2017
64B19-11.005	2/9/2017	3/1/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/****
40B-9.041	12/21/2016	**/**/****
40B-9.126	12/21/2016	**/**/****
40B-9.131	12/21/2016	**/**/****
40B-9.1381	12/21/2016	**/**/****
40B-9.1411	12/21/2016	**/**/****
40B-9.142	12/21/2016	**/**/****
40B-9.145	12/21/2016	**/**/****
40B-9.123	12/9/2016	**/**/****
58M-2.009	2/9/2017	**/**/****

60FF1-5.009	7/21/2016	**/**/****
64B8-9.009	6/15/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

Please join us in celebrating new recreational facilities at the Lake Apopka North Shore  
February 23, 2017 - 10:30 a.m.

**WHAT:** Celebration of the opening of new recreational facilities at the McDonald Canal within the Lake Apopka North Shore

**WHERE:** McDonald Canal boat ramp, adjacent to the Lake Apopka North Shore trailhead, located at 24600 County Road 448-A, Mount Dora, FL 32757 (signs will be posted)

**WHEN:** February 23, 2017, 10:30 a.m.

Please join the St. Johns River Water Management District and Lake County Board of County Commissioners to celebrate the opening of new recreational facilities at the McDonald Canal within the Lake Apopka North Shore. The district partnered with Lake County Board of County Commissioners to build the recreational area, featuring an accessible kayak launch and boat ramp as well as new parking, restrooms and picnic facilities. As part of the celebration, attendees are also invited to join a guided kayak tour of the area following the ribbon cutting. A limited number of kayaks are available and participants will receive additional information regarding the tour.

Please email or call Public Communications Coordinator Danielle Spears at dspears@sjrwmd.com or (407)659-4836 to RSVP for this event by Feb. 17. Please indicate in your RSVP if you would like to join the kayak tour.

**AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing**

**RULE NO.: RULE TITLE:**

59A-3.256 Transparency and Patient Billing

Notice Extending the Public Comment Period

Notice is hereby given that the comment period that appeared in the Notice of Development published on January 25, 2017 in Vol. 43, No.16, of the Florida Administrative Register has been extended to 5:00 p.m. Monday, February 20, 2017.

Please send all comments via email to Jessica.Munn@ahca.myflorida.com or by mail to Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS 31, Tallahassee, Florida 32308.

**AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing**

**RULE NO.: RULE TITLE:**

59A-5.032 Transparency and Patient Billing

Notice Extending the Public Comment Period

Notice is hereby given that the comment period that appeared in the Notice of Development published on January 25, 2017 in Vol. 43, No.16, of the Florida Administrative Register has been extended to 5:00 p.m. Monday, February 20, 2017.

Please send all comments via email to Jessica.Munn@ahca.myflorida.com or by mail to Jessica Munn, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS 31, Tallahassee, Florida 32308.

**Section XIII**

**Index to Rules Filed During Preceding Week**

**NOTE:** The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.