

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF TRANSPORTATION

RULE NO.: **RULE TITLE:**
14-118.002 Definitions
PURPOSE AND EFFECT: To include definitions of intermodal and transportation facility as used within the rule.
SUBJECT AREA TO BE ADDRESSED: Intermodal Logistic Center Infrastructure Program funding eligibility.
RULEMAKING AUTHORITY: 311.101, FS.
LAW IMPLEMENTED: 311.101, FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Schwartz, Assistant General Counsel, Florida Department of Transportation, 605 Suwannee Street, Tallahassee, Florida 32399-0458, (850)414-5392, susan.schwartz@dot.state.fl.us
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NOS.: **RULE TITLES:**
64B4-5.005 Minor Violations, Notice of Noncompliance
64B4-5.007 Citations
PURPOSE AND EFFECT: For Rule 64B4-5.005, F.A.C., the Board proposes the rule amendment to update educational course requirements due to statutory changes. For Rule 64B4-5.007, F.A.C., the Board proposes the rule amendment to update citations due to statutory changes.
SUBJECT AREA TO BE ADDRESSED: Minor Violations; Notice of Noncompliance; Citations;
RULEMAKING AUTHORITY: 120.695, 456.073(3), 456.077, 491.004(5) FS.
LAW IMPLEMENTED: 120.695, 456.073(3), 456.077, 491.009(1)(n), 491.0149 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: **RULE TITLE:**
64B4-7.0081 Requirements to be a Qualified Practitioner for Completing Risk Assessments and Treatment of Sexual Offenders.
PURPOSE AND EFFECT: The Board proposes the rule amendment to update experience requirements due to statutory changes.
SUBJECT AREA TO BE ADDRESSED: Requirements to be a Qualified Practitioner for Completing Risk Assessments and Treatment of Sexual Offenders.
RULEMAKING AUTHORITY: 491.004(5), 947.005(10), 948.001(9) FS.
LAW IMPLEMENTED: 947.1405(7)(a)5., 948.30(1)(e) FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling/MQA, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.002
 RULE TITLE: Provider Reimbursement Schedules and Billing Codes

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.002 is to incorporate by reference the Florida Medicaid provider reimbursement schedules and billing codes.

SUMMARY: The amendment records effective dates for reimbursement schedules for certain Florida Medicaid services.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 26, 2017, 10:30 a.m. to 11:30 a.m.
 PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Kenny. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Kenny, Bureau of Medicaid

Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4227, e-mail: Jessica.Kenny@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the public hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m. April 27, 2017. Comments may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE FULL TEXT OF THE PROPOSED RULE IS:

Substantial rewording of Rule 59G-4.002, Provider Reimbursement Schedules and Billing Codes follows. See Florida Administrative Code for present text.

59G-4.002 Provider Reimbursement Schedules and Billing Codes.

(1) This rule applies to providers rendering Florida Medicaid services to recipients.

(2) Florida Medicaid reimburses for services rendered in the fee-for-service delivery system based on a fee schedule, cost report, or contract. The following fee schedules and billing codes are incorporated by reference and available on the Agency for Health Care Administration's website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

(3) Florida Medicaid Fee Schedules Effective January 1, 2017:

(a) Ambulatory Surgical Center Services Fee Schedule (https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);

(b) Assistive Care Services Fee Schedule (https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);

(c) Behavior Analysis Fee Schedule (https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);

(d) Behavioral Health Overlay Services Fee Schedule (https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);

(e) Birth Center Fee Schedule (https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);

(f) Child Health Services Targeted Case Management Services Fee Schedule (https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);

(g) Community-Based Substance Abuse County Match Fee Schedule

[\(h\) Community Behavioral Health Services Fee Schedule
 \[\\(i\\) County Health Department Certified Match Program Fee Schedule
 \\[\\\(j\\\) Dental General Fee Schedule
 \\\[\\\\(k\\\\) Durable Medical Equipment and Medical Supply Services Provider Fee Schedule for All Medicaid Recipients
 \\\\[\\\\\(l\\\\\) Durable Medical Equipment and Medical Supply Services Provider Fee Schedule for Medicaid Recipients Under the Age of 21 Years
 \\\\\[\\\\\\(m\\\\\\) Early Intervention Services Fee Schedule
 \\\\\\[\\\\\\\(n\\\\\\\) Emergency Transportation Services Fee Schedule
 \\\\\\\[\\\\\\\\(o\\\\\\\\) Hearing Services Fee Schedule
 \\\\\\\\[\\\\\\\\\(p\\\\\\\\\) Home Health Visit Services Fee Schedule
 \\\\\\\\\[\\\\\\\\\\(q\\\\\\\\\\) Immunization Fee Schedule
 \\\\\\\\\\[\\\\\\\\\\\(r\\\\\\\\\\\) Independent Laboratory Fee Schedule
 \\\\\\\\\\\[\\\\\\\\\\\\(s\\\\\\\\\\\\) Licensed Midwife Fee Schedule
 \\\\\\\\\\\\[\\\\\\\\\\\\\(t\\\\\\\\\\\\\) Medicaid Certified School Match Program Fee Schedule
 \\\\\\\\\\\\\[\\\\\\\\\\\\\\(u\\\\\\\\\\\\\\) Medical Foster Care Services Fee Schedule
 \\\\\\\\\\\\\\[\\\\\\\\\\\\\\\(v\\\\\\\\\\\\\\\) Mental Health Targeted Case Management Services Fee Schedule\\\\\\\\\\\\\\]\\\\\\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\\\\\\)\\\\\\\\\\\\\]\\\\\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\\\\\)\\\\\\\\\\\\]\\\\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\\\\)\\\\\\\\\\\]\\\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\\\)\\\\\\\\\\]\\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\\)\\\\\\\\\]\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\)\\\\\\\\]\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\)\\\\\\\]\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\)\\\\\\]\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\)\\\\\]\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\)\\\\]\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\)\\\]\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\)\\]\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\)\]\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\)](https://www.flrules.org/Gateway/reference.asp?No=Ref-____)

[\(w\) Occupational Therapy Services Fee Schedule
 \[\\(x\\) Personal Care Services Fee Schedule
 \\[\\\(y\\\) Physical Therapy Services Fee Schedule
 \\\[\\\\(z\\\\) Physician and Outpatient Laboratory Fee Schedule
 \\\\[\\\\\(aa\\\\\) Physician Pediatric Surgery Fee Schedule
 \\\\\[\\\\\\(bb\\\\\\) Practitioner Fee Schedule
 \\\\\\[\\\\\\\(cc\\\\\\\) Prescribed Drug Fee Schedule \\\\\\\(Not Reviewed by the Pharmaceutical and Therapeutic Committee\\\\\\\)
 \\\\\\\[\\\\\\\\(dd\\\\\\\\) Prescribed Pediatric Extended Care Services Fee Schedule
 \\\\\\\\[\\\\\\\\\(ee\\\\\\\\\) Private Duty Nursing Services Fee Schedule
 \\\\\\\\\[\\\\\\\\\\(ff\\\\\\\\\\) Radiology Fee Schedule
 \\\\\\\\\\[\\\\\\\\\\\(gg\\\\\\\\\\\) Regional Perinatal Intensive Care Center \\\\\\\\\\\(RPICC\\\\\\\\\\\) Neonatal Services Fee Schedule
 \\\\\\\\\\\[\\\\\\\\\\\\(hh\\\\\\\\\\\\) Regional Perinatal Intensive Care Center \\\\\\\\\\\\(RPICC\\\\\\\\\\\\) Obstetrical Services Fee Schedule
 \\\\\\\\\\\\[\\\\\\\\\\\\\(ii\\\\\\\\\\\\\) Specialized Therapeutic Services Fee Schedule
 \\\\\\\\\\\\\[\\\\\\\\\\\\\\(jj\\\\\\\\\\\\\\) Speech-Language Pathology Services Fee Schedule
 \\\\\\\\\\\\\\[\\\\\\\\\\\\\\\(kk\\\\\\\\\\\\\\\) Targeted Case Management for Children at Risk of Abuse and Neglect Services Fee Schedule\\\\\\\\\\\\\\]\\\\\\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\\\\\\)\\\\\\\\\\\\\]\\\\\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\\\\\)\\\\\\\\\\\\]\\\\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\\\\)\\\\\\\\\\\]\\\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\\\)\\\\\\\\\\]\\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\\)\\\\\\\\\]\\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\\)\\\\\\\\]\\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\\)\\\\\\\]\\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\\)\\\\\\]\\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\\)\\\\\]\\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\\)\\\\]\\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\\)\\\]\\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\\)\\]\\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\\)\]\(https://www.flrules.org/Gateway/reference.asp?No=Ref-____\)](https://www.flrules.org/Gateway/reference.asp?No=Ref-____)

- (https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);
- (ll) Visual Services Fee Schedule
(https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);
- (4) Florida Medicaid Billing Codes Effective January 1, 2017:
- (a) County Health Department Billing Codes
(https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);
- (b) Federally Qualified Health Center Billing Codes
(https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);
- (c) Hospice Services Billing Codes
(https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);
- (d) Hospital Outpatient Services Billing Codes
(https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);
- (e) Intermediate Care Facility for Individuals with Intellectual Disabilities Services Billing Codes
(https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);
- (f) Nursing Facility Services Billing Codes
(https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);
- (g) Rural Health Clinic Billing Codes
(https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);
- (h) Statewide Inpatient Psychiatric Program Services Billing Codes
(https://www.flrules.org/Gateway/reference.asp?No=Ref-_____);

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913 FS. History—New 8-18-05, Amended 11-30-05, 4-16-06, 10-11-06, 3-27-07, 7-25-07, 9-29-08, 4-28-09, 2-11-10, 1-31-11, 7-16-13, 5-21-14, 6-20-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Jessica Kenny
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin Senior
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 28, 2017
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 29, 2016

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: RULE TITLE:
 6M-4.500 Child Attendance and Provider
 Reimbursements

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 42, March 2, 2017 issue of the Florida Administrative Register.

6M-4.500 Child Attendance and Provider Reimbursements

(1) through (3) No change.

(4) Absences.

(a) through (b) No change.

(c) If a child is absent for five (5) consecutive ~~reimbursable~~ days of the child’s regular scheduled attendance, during a calendar month, with no contact from the parent, the provider shall submit written notification to notify the local coalition or its designee who in turn shall determine the need for continued care. The coalition shall document in the case file all attempts to contact the parent by the coalition, ~~any contact made with the provider, or referring agency, if applicable, and parent.~~

(d) If the child has ten (10) unexplained absences during a total calendar month of attendance, with no contact from the parent, the provider shall submit written notification to notify the local coalition or its designee who in turn shall determine the need for continued care. The coalition shall document in the case file all attempts to contact the parent by the coalition, provider, or referring agency, if applicable. If a determination is made that school readiness services are no longer needed, the local coalition or designee shall send a notice of termination to the parent and school readiness provider at least 2 weeks prior to disenrollment pursuant to Rule 6M-4.200, F.A.C. If the authorized eligibility period ends in less than 2 weeks, the notice of disenrollment will be sent stating that services will end on the last day of the current eligibility period. However, an at-risk child may not be disenrolled from the program without the written approval of the Child Welfare Program Office of the Department of Children and Families or the community-based lead agency. A notice of termination shall be maintained in the case file and provided to the parent, provider and referring agency.

(e) No change.

(5) through (6) No change.

(7) Reimbursement for Quality Improvement Programs.

(a) through (b) No change.

(8)(e) Reimbursement for Combined Quality Programs. A child care provider that is currently receiving a gold seal differential and participating in ~~in~~ a state or local quality improvement program, as documented by the coalition and approved by the Office of Early Learning, may receive a differential rate higher than the coalition’s base approved reimbursement rate for each care level and unit of care. The reimbursement rate for the quality improvement differential shall not exceed twenty (20) percent above the provider’s private pay rate.

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker’s Compensation

RULE NO.: RULE TITLE:

69L-30.002 Definitions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 7, January 11, 2017 issue of the Florida Administrative Register.

These changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee.

69L-30.002 Definitions.

For purposes of this rule the following definitions apply:

(1) through (5) No change.

(6) “DWC Medical Services Web Portal;” means ~~is accessible at https://msuwebportal.fldfs.com/, the Department website that contains Form DFS-F2-2192, Expert Medical Advisor Certification Portal, rev. 04/2017, which~~ and provides physicians with the means to navigate the online EMA certification process and is incorporated by reference herein.

(7) through (11) No change.

Rulemaking Authority 440.13(9), 440.591 FS. Law Implemented 440.13(9) FS. History—New 1-23-95, Formerly 38F-54.002, Amended 10-11-06, Formerly 59A-30.002, Amended 3-1-16,_____.

The Expert Medical Advisor Certification Portal is being updated to reflect the formatting of the portal and to reflect the incorporation of the changes proposed to the Expert Medical Advisor certification requirements in the Notice of Proposed Rule.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 3, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from La Chepena Box Lunch located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 3, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Taco Truck located in Tampa. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Blind Services Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 18, 2017, 2:00 p.m. – 3:00 p.m. (or before if business concludes earlier)

PLACE: Telephone conference number: 1(888)670-3525, participant code: 1242528392#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399, (850)245-0329, email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399, (850)245-0329, email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind services, 325 West Gaines Street, Turlington Building, Room 1114, Tallahassee, FL 32399, (850)245-0329, email: Selena.Sickler@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 14, 2017, 9:00 a.m.

PLACE: FSDB Campus, 207 N. San Marco Ave., St. Augustine, FL 32084, Moore Hall Center for Learning and Development conference room. Moore Hall is located on the corner of North San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: All matters to be discussed will pertain to the day-to-day operations of the School.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, bruecknerc@fsdb.k12.fl.us, (904)827-2210. Please note that all meetings of the BOT will have American Sign Language interpreters present at the meetings. If other accommodations are needed please contact: Ms. Brueckner at the phone number or email provided above.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, EdD, President of the Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, prickettj@fsdb.k12.fl.us or Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following Deep Dive Workshop/Meeting for Tuesday, April 11, 2017, which is open to the public. The workshop will be held at the College's Administrative Offices, 501 West State St., Jacksonville, FL 32202.

DATE AND TIME: Tuesday, April 11, 2017, 12:00 Noon – 2:00 p.m.

PLACE: College Administrative Offices, 501 West State St., Room 403A, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Deep Dive Workshop/Meeting: various academic and operational topics will be discussed. In addition, the following items will be reviewed and recommended for approval:

- FSCJ's 2016-17 Annual Equity Update Report
- Award of Continuing Contracts
- Guaranteed Energy Performance Contracting Services
- Convenience Surcharge for Optional Credit Card Use

Copies of the agenda for the workshop/meeting will be available for inspection beginning Tuesday, April 4, 2017, and copies will be provided upon written request and the payment of approved duplicating charges.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the workshop/meeting by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau, College President.

STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 17, 2017, 9:00 a.m. until conclusion of business

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Kimberly Calhoun, (850)413-1243, Kimberly.calhoun@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Moore, (850)413-1164, jim.moore@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The West Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 7, 2017, 1:30 p.m. **This meeting has been rescheduled from April 6**

PLACE: Destin City Hall board room, 4200 Indian Bayou Trail, Destin, FL. **This meeting has been rescheduled from April 6**

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the West Florida Regional Planning Council. **This meeting has been rescheduled from April 6**

A copy of the agenda may be obtained by contacting: Gina Watson at (850)332-7976, ext. 239 or 1(800)226-8914, ext. 239.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Public Involvement at (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gina Watson at (850)332-7976, ext. 239 or 1(800)226-8914, ext. 239.

**AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid**

RULE NO.: RULE TITLE:

59G-6.045 Payment Methodology for Services in Facilities Not Publicly Owned and Not Publicly Operated

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: April 25, 2017, 10:30 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a public hearing for the purpose of discussing the amendment to Rule 59G-6.045, Florida Administrative Code, which will incorporate by reference the Florida Title XIX Reimbursement Plan for Services in Facilities Not Publicly Owned and Not Publicly Operated (the Plan), Version XII, effective July 1, 2016.

A copy of the agenda may be obtained by contacting: Charles McGillen, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308-5407, (850)412-4313, Charles.McGillen@ahca.myflorida.com or at www.ahca.myflorida.com/Medicaid/review/index.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Charles McGillen. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2017, 10:00 a.m., ET

PLACE: Department of Management Services, 4055 Esplanade Way, Eatz Cafe, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Management Services hereby provides notice of a Public Meeting for negotiators of DMS-16/17-018 Fully Insured Health Maintenance Organization Benefits and Self-Insured Health Services ITN to discuss the vendors' best and final offers and recommendation of award. There is no dial-in number available for this meeting. All members of the public are welcome to attend at the time and place designated in the notice.

A copy of the agenda may be obtained by contacting: Sharita Newman, sharita.newman@dms.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-0439. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sharita Newman. Any changes to the schedule for this meeting will be posted on the Department's Vendor Bid System (VBS). It is the responsibility of anyone interested in the meeting to check the VBS for updates.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Florida Department of Management Services, Division of Telecommunications announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 23, 2017, 8:30 a.m.

PLACE: Hilton Daytona Beach Ocean Walk Village, 100 N. Atlantic Ave., Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region 9, Regional Planning Committee (RPC) for the State of Florida will hold its annual meetings and are open to all interested parties. All 700/800 MHz public safety licensees in Florida are encouraged to attend. The Region 9, 700MHz meeting will start at 8:30 a.m. and the Region 9, 800MHz meeting will start immediately after the 700 MHz meeting.

The final agenda will be provided at the meetings, and will consist of general agenda items, review of officers and any open positions, by-laws and amendments to the regional plans, FCC and NRPC updates, and a general status report from the State of Florida.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Interim Region Chairman Jason Matthews, (352)742-3941, jason.matthews@lcsso.org. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Interim Region Chairman Jason Matthews, (352)742-3941, jason.matthews@lcsso.org.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 21, 2017, 1:30 p.m.

PLACE: Meet-Me #: 1(888)670-3525, participant code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Sheila Autrey, (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey, (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel North announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 28, 2017, 1:30 p.m.

PLACE: Meet-Me #: 1(888)670-3525, participant code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Jacoyia Hill, (850)245-4444, ext. 8215, jacoyia.hill@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Jacoyia Hill, (850)245-4444, ext. 8215, jacoyia.hill@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacoyia Hill, (850)245-4444, ext. 8215, jacoyia.hill@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 12, 2017, 2:30 p.m.

PLACE: Meet-Me #: 1(888)670-3525, participant code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Sheila Autrey, (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel North announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 26, 2017, 2:30 p.m.

PLACE: Meet-Me #: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Jacoyia Hill at (850)245-4444, ext. 8215 or email her at jacoyia.hill@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Jacoyia Hill at (850)245-4444, ext. 8215 or email her at jacoyia.hill@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacoyia Hill at (850)245-4444, ext. 8215 or email her at jacoyia.hill@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Bureau of Emergency Medical Oversight, Emergency Medical Services Section announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 11, 2017, 4:00 p.m. – 5:00 p.m., ET

PLACE: Dial Toll Free: 1(866)899-4679 or (224)501-3318, access code: 260-731-901

Join the meeting from your computer at <https://global.gotomeeting.com/join/260731901>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Please note that the April 7, 2017 Emergency Medical Services Advisory Council's Medical Care Committee - Trauma Subcommittee conference call has been canceled. It has been rescheduled to Tuesday, April 11 from 4:00 p.m. – 5:00 p.m.

A copy of the agenda may be obtained by contacting: Joshua Sturms, (850)245-4440, ext. 2836 or Joshua.Sturms@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua Sturms, (850)245-4440, ext. 2836 or Joshua.Sturms@flhealth.gov. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Joshua Sturms, (850)245-4440, ext. 2836 or Joshua.Sturms@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Bureau of Emergency Medical Oversight, Emergency Medical Services Section announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, April 18, 2017, 8:30 a.m. – 6:00 p.m.; Wednesday, April 19, 2017, 7:00 a.m. – 6:00 p.m.; Thursday, April 20, 2017, 9:00 a.m. – 12:00 Noon

PLACE: The Emergency Medical Services Advisory Council and constituent meetings will be held at the Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Emergency Medical Services Advisory Council.

A copy of the agenda may be obtained by contacting: Bethany Lowe, (850)245-4055, Bethany.Lowe@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bethany Lowe, (850)245-4055, Bethany.Lowe@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bethany Lowe, (850)245-4055, Bethany.Lowe@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 13, 2017, 10:00 a.m.

PLACE: Department of Children & Families, 1317 Winewood Boulevard, Building 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: INVITATION TO NEGOTIATE (ITN) - SUBSTANCE ABUSE TRAINING AND TECHNICAL ASSISTANCE - ITN# 02H17GN1 - Reply Opening and Review of Mandatory Requirements. All replies received in response to the ITN by the stated deadline will be opened and a review of mandatory requirements will be conducted.

For a copy of the agenda or more information, you may contact: Michele.Staffieri@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 6, 2017, 1:00 p.m.

PLACE: Dept. of Children & Families, 1317 Winewood Blvd., Bldg. 4, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Suicide Prevention.

A copy of the agenda may be obtained by contacting: Sofia Castro at sindie.castro@myflfamilies.com.

For more information, you may contact: Sofia Castro at sindie.castro@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 25, 2017, 10:00 a.m., ET

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores for the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2017-104 SAIL Funding to Preserve Farmworker and Commercial Fishing Worker Housing and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs at Ken.Reecy@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees

RULE NO.: RULE TITLE:

68C-22.023 Collier County Zones

The Florida Fish and Wildlife Conservation Commission announces a hearing to which all persons are invited.

DATES AND TIMES: April 19, 2017, 8:30 a.m.; April 20, 2017, 8:30 a.m.

PLACE: Florida Public Safety Institute, 85 Academy Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: Final public hearing on proposed amendments to the manatee protection rule for Collier County (68C-22.023, FAC). The Notice of Proposed Rule was published in the FAR on January 10, 2017 (Vol. 43, No. 6). This hearing will be a part of the regular 2-day meeting held by the Commission. The Commission is expected to make a final decision on the rule at the meeting.

The agenda for the full 2-day meeting is available at: <http://www.myfwc.com/about/commission/commission-meetings/>.

A copy of the agenda may be obtained by contacting: FWC at (850)488-6411.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: FWC at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Michelle Pasawicz, FWC Imperiled Species Management Section, 620 South Meridian Street, Tallahassee, Florida 32399, (850)922-4330.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 12, 2017, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, April 17, 2017, 3:30 p.m., Audit/Budget/Finance Committee Meeting; Tuesday, April 18, 2017, 8:30 a.m., Annual/Board of Governors Meetings

PLACE: Conrad Miami Hotel, 1395 Brickell Avenue, Miami, Florida 33131

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit/Budget/Finance Committee Meeting: To review and discuss matters relating to FAJUA Financial/Audit Reporting and any other matters that may come before the Committee.

Annual Meeting of the Members: To approve Annual Meeting Minutes of April 19, 2016; receive Association's Annual Report; elect Member Company Members and consider any other matters that may come before the Members.

Board of Governors Meeting: To receive reports of the General Manager, Committees and General Counsel; to consider and take actions based on those reports and consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive, Suite 201-A, Tallahassee, Florida 32308, (850)681-2003, sneal@fajua.org.

LEE MODICA & ASSOCIATES

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 12, 2017, 9:30 a.m.

PLACE: Conference Room, Fourth District Court of Appeal, 1525 Palm Beach Lakes Boulevard, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for Art in State Buildings Project DMS 14008000, Fourth District Court of Appeal in West Palm Beach, is meeting to evaluate the proposals of their three artist finalists.

A copy of the agenda may be obtained by contacting: Lee Modica, ASB Administrator, at Lee@LeeModica.com or (850)766-7117.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Psychology

NOTICE IS HEREBY GIVEN that Board of Psychology has declined to rule on the petition for declaratory statement filed by Giamarie R. Daino, Psy.D., on December 23, 2016. The following is a summary of the agency’s declination of the petition:

The Petition on was published in Volume 42, No. 252, the December 30, 2016 issue of the Florida Administrative Register. During the January 20, 2017 Board of Psychology General Business Meeting, Petitioner verbally requested to withdraw her petition. The request was approved by the Board. Please refer all comments to: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, Allen.Hall@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: RULE TITLE:

64B32-5.001 Disciplinary Guidelines

NOTICE IS HEREBY GIVEN that The Board of Respiratory Care has declined to rule on the petition for declaratory statement filed by John S. Wilgis on behalf of the Florida Society for Respiratory Care on May 6, 2011. The following is a summary of the agency’s declination of the petition:

The Board of Respiratory Care hereby gives notice of the issuance of a Final Order Denying Petition for Declaratory Statement, filed on May 6, 2011, by John S. Wilgis on behalf of the Florida Society for Respiratory Care. The Notice of Petition for Declaratory Statement was published in Vol. 37, No. 22, of the June 3, 2011 Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting on July 8, 2011. The Petitioner sought the Board’s

clarification as to whether a respiratory therapist may legally accept orders from a physician extender, referencing Sections 468.352(2), 468.352(6), 468.352(7), 468.352(8), 468.352(9), 468.352(10)(c) and 468.365(1)(v), Florida Statutes. Petitioner also referenced paragraph 64B32-5.001(1)(v), Florida Administrative Code. The Board found that the Petition as submitted was not applicable to one person but rather to all licensees and was not appropriate for determination by means of a declaratory statement. Accordingly, the Board denied the Petition. The Board filed its final order on July 28, 2011.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Respiratory Care

NOTICE IS HEREBY GIVEN that The Board of Respiratory Care has declined to rule on the petition for declaratory statement filed by Thomas Goldman, Esquire, on October 9, 2012. The following is a summary of the agency’s declination of the petition:

The Board of Respiratory Care hereby gives notice of the issuance of an Order regarding the Petition for Declaratory Statement, filed on October 9, 2012, by Thomas Goldman, Esquire. The Notice of Petition for Declaratory Statement was published in Vol. 38, No. 72, of the November 15, 2012 Florida Administrative Register. The Board considered the Petition at a duly-noticed public meeting on November 15, 2012, via telephone conference call. The Petitioner sought the Board’s interpretation of Sections 468.355, 468.358, 468.365 and 468.366, Florida Statutes, and clarification as to whether a respiratory care license is required for his client, a business entity, and its employees to provide hyperbaric oxygen therapy treatment. The Board found that the Petitioner failed to identify how the cited statutes applied to or affected Petitioner’s intended course of conduct and thus found the petition to be legally insufficient. Accordingly, the Board declined to answer, and denied, the Petition. The Board filed its Final Order on April 3, 2017.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES
Division of Building Construction
Continuing Contracts AE Services
STATE OF FLORIDA DEPARTMENT OF MANAGEMENT
SERVICES
PUBLIC ANNOUNCEMENT FOR PROFESSIONAL
SERVICES FOR
CONTINUING CONTRACTS FOR ARCHITECTURAL
SERVICES
CENTRAL FLORIDA REGION
April 4, 2017

Project Number: N/A
Project Name: Continuing Contracts for Architectural Services
Project Location: Central Florida
The State of Florida, Department of Management Services requests qualifications from Architectural firms to provide Professional Services primarily in the Central Florida Region. These services may be used for projects anywhere in the State of Florida, however, it is anticipated that the vendors selected during this process will be activated for projects located in the central part of the State. The Central Region is defined as all counties south of Levy, Marion, and Volusia and all counties north of Charlotte, Glades, and St. Lucie.
Please visit the Department's website http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on "Search Advertisements" – "Division of Real Estate Development and Management" Look for "Opportunities for Design and Construction Firms" and click on link.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed
with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Tuesday March 28, 2017 and 3:00 p.m., Monday, April 3, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
40D-8.624	3/31/2017	4/20/2017
40D-8.624	3/31/2017	4/20/2017
53ER17-16	3/30/2017	3/30/2017
53ER17-17	3/30/2017	4/3/2017
53ER17-18	3/30/2017	4/3/2017
53ER17-19	3/30/2017	4/3/2017
53ER17-20	3/30/2017	4/3/2017
60S-11.004	3/28/2017	4/17/2017
61K1-3.016	3/28/2017	4/17/2017
64B16-32.021	3/30/2017	4/19/2017
64B18-14.002	3/30/2017	4/19/2017
65A-1.206	4/3/2017	4/23/2017
65C-35.002	3/31/2017	4/20/2017
65C-35.003	3/31/2017	4/20/2017
65C-35.004	3/31/2017	4/20/2017
65C-35.005	3/31/2017	4/20/2017
65C-35.006	3/31/2017	4/20/2017
65C-35.007	3/31/2017	4/20/2017
65C-35.008	3/31/2017	4/20/2017
65C-35.009	3/31/2017	4/20/2017
65C-35.010	3/31/2017	4/20/2017
65C-35.011	3/31/2017	4/20/2017
65C-35.012	3/31/2017	4/20/2017
65C-35.013	3/31/2017	4/20/2017
65C-35.014	3/31/2017	4/20/2017
68-1.003	4/3/2017	4/23/2017
69G-20.0030	4/3/2017	4/23/2017

69I-31.805	4/3/2017	4/23/2017
69P-5.002	3/29/2017	4/18/2017
69P-5.004	3/29/2017	4/18/2017
69P-5.005	3/29/2017	4/18/2017
69P-5.006	3/29/2017	4/18/2017
69P-5.008	3/29/2017	4/18/2017
69P-5.012	3/29/2017	4/18/2017

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/****
40B-9.041	12/21/2016	**/**/****
40B-9.126	12/21/2016	**/**/****
40B-9.131	12/21/2016	**/**/****
40B-9.1381	12/21/2016	**/**/****
40B-9.1411	12/21/2016	**/**/****
40B-9.142	12/21/2016	**/**/****
40B-9.145	12/21/2016	**/**/****
40B-9.123	12/9/2016	**/**/****
58M-2.009	2/9/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-9.009	6/15/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

ST. JOHN'S RIVER WATER MANAGEMENT DISTRICT
St. Johns River Water Management District would like to extend a special invitation to you to attend our upcoming Governing Board meeting and tour in the Eustis area. We'd be delighted to have you in attendance as we continue our work to protect our natural resources and support Florida's growth by ensuring the sustainable use of Florida's water for the benefit of the people of the District and the state.

On the Monday before the Governing Board meeting, the Governing Board will tour the Sunnyhill Restoration Area. The tour will focus on trails, restoration, fire management and invasive species management. Tour details are listed below.

Governing Board Tour- Meet at Sunnyhill Restoration Area
(Blue House)
Monday, April 10, 2017, 3:00 p.m. – 5:00 p.m.
19561 SE Highway 42
Umatilla, FL 32784

DEPARTMENT OF HEALTH
Board of Nursing

Notice of Emergency Action

On March 31, 2017, the State Surgeon General issued an Emergency Restriction Order with regard to the license of Pete Jeremy Barber L.P.N., License # PN 5183176. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN
March 27, 2017 AND MARCH 31, 2017

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District

40D-8.624	3/31/2017	4/20/2017	43/31	
40D-8.624	3/31/2017	4/20/2017	43/31	

DEPARTMENT OF THE LOTTERY

53ER17-16	3/30/2017	3/30/2017	43/63	
53ER17-17	3/30/2017	4/3/2017	43/64	
53ER17-18	3/30/2017	4/3/2017	43/64	
53ER17-19	3/30/2017	4/3/2017	43/64	
53ER17-20	3/30/2017	4/3/2017	43/64	

DEPARTMENT OF MANAGEMENT SERVICES
Division of Retirement

60S-11.004	3/28/2017	4/17/2017	42/231	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

61K1-3.016	3/28/2017	4/17/2017	42/244	43/38
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DEPARTMENT OF HEALTH

Board of Pharmacy

64B16-32.021	3/30/2017	4/19/2017	43/39	
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Board of Podiatric Medicine

64B18-14.002	3/30/2017	4/19/2017	42/239	43/39
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-16.017	3/31/2017	4/20/2017	42/248	43/32
65C-35.001	3/31/2017	4/20/2017	43/03	43/32
65C-35.002	3/31/2017	4/20/2017	43/03	
65C-35.003	3/31/2017	4/20/2017	43/03	
65C-35.004	3/31/2017	4/20/2017	43/03	
65C-35.005	3/31/2017	4/20/2017	43/03	
65C-35.006	3/31/2017	4/20/2017	43/03	
65C-35.007	3/31/2017	4/20/2017	43/03	
65C-35.008	3/31/2017	4/20/2017	43/03	
65C-35.009	3/31/2017	4/20/2017	43/03	
65C-35.010	3/31/2017	4/20/2017	43/03	
65C-35.011	3/31/2017	4/20/2017	43/03	43/32
65C-35.012	3/31/2017	4/20/2017	43/03	
65C-35.013	3/31/2017	4/20/2017	43/03	
65C-35.014	3/31/2017	4/20/2017	43/03	

DEPARTMENT OF FINANCIAL SERVICES

Residual Markets and Special Risk Pools

69P-5.002		3/29/2017	4/18/2017	43/04
69P-5.003	3	/29/2017	4/18/2017	43/04
69P-5.004		3/29/2017	4/18/2017	43/04
69P-5.005		3/29/2017	4/18/2017	43/04
69P-5.006		3/29/2017	4/18/2017	43/04
69P-5.008		3/29/2017	4/18/2017	43/04
69P-5.012		3/29/2017	4/18/2017	43/04

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), 373.139(7) AND 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

40B-9.021	12/21/2016	**/**/****	42/221	
40B-9.041	12/21/2016	**/**/****	42/221	
40B-9.123	12/9/2016	**/**/****	42/221	
40B-9.126	12/21/2016	**/**/****	42/221	
40B-9.131	12/21/2016	**/**/****	42/221	

40B-9.1381 12/21/2016 **/**/**** 42/221
40B-9.1411 12/21/2016 **/**/**** 42/221
40B-9.142 12/21/2016 **/**/**** 42/221
40B-9.145 12/21/2016 **/**/**** 42/221

DEPARTMENT OF ELDER AFFAIRS**Guardianship**

58M-2.009 2/9/2017 **/**/**** 42/203 43/11

DEPARTMENT OF MANAGEMENT SERVICES**E911 Board**

60FF1-5.009 7/21/2016 **/**/**** 42/105

DEPARTMENT OF HEALTH**Board of Medicine**

64B8-9.009 6/15/2016 **/**/**** 42/89
64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

DEPARTMENT OF FINANCIAL SERVICES**Division of Worker's Compensation**

69L-7.100 12/19/2016 **/**/**** 42/191 42/218
69L-7.501 12/19/2016 **/**/**** 42/191 42/218

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
