

Section I
**Notice of Development of Proposed Rules
 and Negotiated Rulemaking**

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NOS.: **RULE TITLES:**
 6M-8.204 Uniform Attendance Policy for Funding the
 VPK Program

6M-8.300 Provider and Class Registration Procedures;
 Application; Eligibility Determination

PURPOSE AND EFFECT: The proposed rule revision updates the application, registration and eligibility determination process for prospective Voluntary Prekindergarten (VPK) Education Program providers. Additionally, the proposed revisions updates and clarifies the Uniform Attendance Policy for Funding in the VPK Program.

SUBJECT AREA TO BE ADDRESSED: Registration and application procedures for prospective VPK providers and the Uniform Attendance Policy for Funding in the VPK Program.

RULEMAKING AUTHORITY: 1001.213(2), 1002.79 FS.

LAW IMPLEMENTED: 1002.55(3), (4), 1002.61(3), (8)(a), 1002.63(3), (4), (5), (6), (8)(a), 1002.75(2)(c), (d), 1002.71(6)(d) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 23, 2017, 2:30 p.m. to 3:30 p.m. EDT, or until business is concluded, whichever is earlier.

PLACE: via GoToWebinar only. To register for the webinar, please visit:

<https://attendee.gotowebinar.com/register/6105908409236717057>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8635 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8635 or email: oel.rules@oel.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: On the Office’s Website at: http://www.floridaearlylearning.com/statewide_initiatives/laws_and_rules/proposed_rules.aspx

Section II
Proposed Rules

NONE

Section III
**Notice of Changes, Corrections and
 Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Board of Professional Engineers

RULE NO.: **RULE TITLE:**
 61G15-35.003 Qualification Program for Special Inspectors
 of Threshold Buildings

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 57, March 23, 2017 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee, public comments, discussion and subsequent vote by the board at a public meeting held April 12, 2017. The changes are as follows:

61G15-35.003 Qualification Program for Special Inspectors of Threshold Buildings.

(1) The minimum qualifying criteria for Special Inspectors of Threshold Buildings, also referred to as Threshold Inspectors, established by the Board shall be as follows:

(a) No change.

(b) Licensed professional engineers whose principal practice is structural engineering shall also have three (3) years of experience in performing structural field inspections on threshold buildings and two (2) years of experience in the structural design of threshold buildings ~~after having achieved licensure as a professional engineer~~. For the purpose of these criteria, structural design shall mean the design of all structural components of the building and shall not be limited to specific structural components only, such as foundations, prestressed or post-tensioned concrete, etc.

(c) Licensed professional engineers whose principal practice is structural field inspections shall have five (5) years of experience in performing structural field inspections on Threshold Buildings and possess each of the certifications identified in paragraph 61G15-35.004(2)(f), F.A.C., at the time of application.

(2) Applications.

(a) The instructions and application form for Special Inspector, Form FBPE/~~TBI~~006 (04/17 ~~02/17~~) is hereby incorporated by reference, "Application for Special Inspector Certification." Copies of Form FBPE/~~TBI~~006 may be obtained from the Board office or by downloading it from the internet website www.fbpe.org/licensure/application-process or at <https://www.flrules.org/Gateway/reference.asp?No=Ref-06472>.

(b) No change.

(c) Applications shall contain the following basic information pertaining to the applicant:

1. through 2. No change.

3. A list of projects submitted for experience credit. For each project identified, the following shall be clearly listed:

a. The beginning and ending experience dates;

b. The time spent on design or inspection work, expressed as a percentage of the applicant's total work time; and

c. A description of work performed sufficient to clearly demonstrate that the minimum qualification criteria has been met;

4. through 5. No change.

6. Completed form FBPE/~~TBI~~006.

(d) No change.

~~(3) Temporary Certification. Professional engineers who have been granted temporary licensure in Florida pursuant to the provisions of Section 471.021, F.S., shall also be granted temporary certification as a Special Inspector provided the criteria set forth in these rules have been met. Such temporary certification shall be limited to work on one specific project in this state for a period not to exceed one year.~~

~~(3)(4) No change.~~

Rulemaking Authority 471.008, 471.033(2) FS. Law Implemented 471.015(7), 471.033, 553.79(5)(a) FS. History—New 4-19-01, Amended 7-7-02, 4-5-04, 11-29-04, 2-4-13, 2-28-16, 6-6-16,

The following changes have been made to incorporated form FBPE/006, 04/17:

Page III – Listing Qualifications Criteria has been deleted and replaced by a rule reference on Page II.

Page 1 - Date of Birth has been removed and replaced by Florida Professional Engineer Number.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.351 Standards for Approval of Registered Pharmacy Technician Training Programs
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 199, October 12, 2016 issue of the Florida Administrative Register.

A previous Notice of Change published on January 9, 2017 in Vol. 43, No. 05, of the Florida Administrative Register. The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at the public meeting held April 4, 2017. The rule shall now read as follows:

64B16-26.351 Standards for Approval of Registered Pharmacy Technician Training Programs.

Pursuant to section 465.014, F.S., in order to be registered as a pharmacy technician in Florida, an applicant must have completed a pharmacy technician training program approved by the Board. The standards for approval of a registered pharmacy technician training program are as follows.

(1) Preapproved pharmacy technician training programs. The standard for approval of Registered Pharmacy Technician Training programs provided or offered by accredited institutions or entities is whether the program or institution is accredited by one of the following organizations:

(a) Pharmacy technician training programs accredited on or before April 1, 2017, by the Pharmacy Technician Accreditation Commission (PTAC);

(b) Pharmacy technician training programs accredited on or before April 1, 2017, by the Accreditation Council on Pharmacy Education (ACPE);

(c) Pharmacy technician training programs accredited on or before April 1, 2017, by the American Society of Health-System Pharmacists (ASHP);

(d) Pharmacy technician training programs at institutions accredited on or before April 1, 2017, by the Southern Association of Colleges and Schools (SACS);

(e) Pharmacy technician training programs approved on or before April 1, 2017, by the Florida Commission for Independent Education (CIE);

(f) Pharmacy technician training programs at institutions accredited on or before April 1, 2017, by the Council on Occupational Education (COE).

(g) Pharmacy technician training programs at institutions accredited on or before April 1, 2017, by the Middle States Commission on Secondary Schools.

(h) Pharmacy technician training programs at institutions accredited on or before April 1, 2017, by the New England Association of Schools and Colleges, Commission on Technical and Career Institutions.

(i) Pharmacy technician training programs at institutions accredited on or before April 1, 2017, by the Western Association of Schools and Colleges, Accrediting Commission for Community and Junior Colleges.

(j) Pharmacy technician training programs at institutions accredited on or before April 1, 2017, by the Northwest Commission on Colleges and Universities.

(k) Pharmacy technician training programs at institutions accredited on or before April 1, 2017, by the Distance Education Accrediting Commission.

(l) Pharmacy technician training programs at institutions accredited on or before April 1, 2017, by the Accrediting Council for Independent Colleges and Schools.

(m)(4) Pharmacy technician training programs at institutions accredited on or before April 1, 2017, by the Accrediting Commission of Career Schools and Colleges.

(2) The standard for approval of pharmacy technician training programs provided by a branch of the federal armed services shall be whether the curriculum of such course was developed on or before April 1, 2017 January 1, 2001.

(3) The standard for approval of all other programs offered or accredited by an entity not listed in subsections (1) or (2) and which are not employer based programs, is whether the program:

(a) through (b) No change.

(c) Applies directly to the Board of Pharmacy on approved form DH-MQA 1239 Application for Registered Pharmacy Technician Training Programs,” 04/17 08/16, which is hereby incorporated by reference. Applications may be obtained

from <https://www.flrules.org/gateway/reference.asp?NO=Ref-00717> or the Board of Pharmacy at 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399-3254, or (850)488-0595 or the board’s website at <http://floridaspharmacy.gov/Applications/app-reg-pharm-tech-prog.pdf> All applications must include the following information:

1. through 3. No change.

(d) through (e) No change.

(4) No change.

Rulemaking Authority 465.005, 465.014(4), (7), FS. Law Implemented 465.014(2), (4) FS. History–New 6-23-10, Amended 11-17-11,_____.

The following changes have been made to incorporated form DH-MQA 1239:

- The revision date of the form has been changed to 04/17.

- On page 1, 1.through 14., the phrase “on or before April 1, 2017,” has been added.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On May 2, 2017, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Holiday Inn Express, filed March 17, 2017, and advertised on March 22, 2017, in Vol. 43, No.56, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.27.2 ASME A17.1, 2004 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires emergency standby power operations on the elevators because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and Petitioner has not established that the safeguards provided by the rule requirement are otherwise met. (VW2017-042).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. hdr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-15.002 Sites - Mobile Home, Lodging, and Recreational Vehicle Parks

NOTICE IS HEREBY GIVEN that on April 17, 2017, the Department of Health received a petition for Variance from paragraph 64E-15.002(2)(b), Florida Administrative Code (F.A.C.), from Johanne D. Cavazza for Westwood Mobile Home Park, 1804 Nelson Avenue, #34, Ormond Beach, FL 32174. Paragraph 64E-15.002(2)(b), F.A.C., requires that spaces to be utilized for a double-wide mobile home shall contain no less than 3500 square feet with a minimum 50 foot width. Comments on this petition should be filed with Shannon Revels, Agency Clerk, Department of Health, Office of General Counsel, 4052 Bald Cypress Way, BIN A02, Tallahassee, Florida, 32399-1703, within 14 days of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Andrea Ables, Bureau of Environmental Health, 4052 Bald Cypress Way, BIN A08, Tallahassee, Florida, 32399-1710 or by calling (850)245-4444, extension 2155.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida Folklife Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 16, 2017, 2:00 p.m. to conclusion

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Florida Historical Marker Council to discuss and review 10 historical marker applications.

Registration URL:
<https://attendee.gotowebinar.com/register/1902225866314411778>

Webinar ID: 956-661-435

A copy of the agenda may be obtained by contacting: Michael Hart, (850)245-6371, Michael.Hart@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Hart, (850)245-6371, Michael.Hart@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Hart, (850)245-6371, Michael.Hart@dos.myflorida.com.

DEPARTMENT OF EDUCATION

The Articulation Coordinating Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 17, 2017; 9:00 a.m. – 11:00 a.m.

PLACE: Conference call: phone number: 1(888)670-3525, participant code: 2485005088

GENERAL SUBJECT MATTER TO BE CONSIDERED: Articulation issues regarding secondary and postsecondary education.

A copy of the agenda may be obtained by contacting: Office of Articulation, 325 W Gaines St., Suite 1401, Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: articulation@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 12, 2017, 2:00 p.m. – 5:00 p.m.

PLACE: District Six, Adam Leigh Cann Building, Auditorium, 1000 NW 111 Avenue, Miami, FL 33172

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Selection Committee Meeting to determine Best Value Proposer for E6J53: SR 836 / I-395 Reconstruction from west of NW 17th Avenue to MacArthur Causeway Bridge and I-95 Pavement Reconstruction Project, MDX 83611 Capacity Improvement Project and a New Westbound Connector.

A copy of the agenda may be obtained by contacting: http://www.fdot.gov/contracts/d6/design_build/designbuild.shtm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: contracts.admin@dot.state.fl.us or calling (305)470-5457. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Nadine Chinapoo at Nadine.Chinapoo@dot.state.fl.us.

EXECUTIVE OFFICE OF THE GOVERNOR

The Constitution Revision Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 17 2017, 5:00 p.m. – 8:00 p.m.
PLACE: Hillsborough Community College (HCC), Dale Mabry Campus, DSTU Auditorium, Room 111 (Student Services Building), 4001 W. Tampa Bay Blvd., Tampa, FL 33614-7820

GENERAL SUBJECT MATTER TO BE CONSIDERED: Once every twenty years, Florida's Constitution provides for the creation of a thirty-seven member revision commission for the purpose of reviewing Florida's Constitution and proposing changes for voter consideration. The Commission meets for approximately one year, traveling the State of Florida to speak with citizens, identifying issues, performing research and possibly recommending changes to the Constitution. Any amendments proposed by the Commission would be placed on the 2018 General Election ballot.

A copy of the agenda may be obtained by contacting: Meredith Beatrice, Director of External Affairs, Meredith.Beatrice@flrc.gov, (850)717-9242. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meredith Beatrice, Director of External Affairs, Meredith.Beatrice@flrc.gov, (850)717-9242. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Meredith Beatrice, Director of External Affairs, Meredith.Beatrice@flrc.gov, (850)717-9242.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
 The Northwest Florida Water Management District announces a public meeting to which all persons are invited.
DATE AND TIME: May 12, 2017, 2:00 p.m., ET
PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333
GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public opening is hereby noticed within the timeline for the Invitation to Bid (ITB) 17B-012 for the Choctawhatchee River 2017 Aerial Pine Release Project.

A copy of the agenda may be obtained by contacting: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nfwwater.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Tyler Macmillan, (850)539-5999, Tyler.macmillan@nfwwater.com.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
 The Northwest Florida Water Management District announces a public meeting to which all persons are invited.
DATE AND TIME: May 11, 2017, 11:30 a.m., Asset Management Committee; 1:00 p.m., Governing Board Meeting; 1:05 p.m., Public Hearing on Consideration of Regulatory Matters
PLACE: District Headquarters, 81 Water Management Drive, Havana, Florida 32333
GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members. A copy of the agenda may be obtained by contacting: Savannah White, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, May 23, 2017, 9:00 a.m.
PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604
GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0555).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers
The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 19, 2017, 11:00 a.m.

PLACE: Conference call: 1(888)670-3525, participant code: 7335214083#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business.

A copy of the agenda may be obtained by contacting: MyFloridaLicense.com - Our businesses and Professions - Community Association Managers and Firms.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or call (850)717-1980.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Education Program Oversight Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2017, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar; website: <https://global.gotomeeting.com/join/148382085>; conference call: United States (toll-free) 1(877)309-2073, meeting ID/access code: 148-382-085; public point of access 2601 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Review pending accretor applications for recommendation to the Commission. Review pending advanced accredited courses for recommendation to the Commission.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NOS.:RULE TITLES:

61H1-27.001 College or University Requirements

61H1-27.002 Concentrations in Accounting and Business

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 18, 2017, 1:00 p.m. until all business is concluded

PLACE: Department of Business and Professional Regulation, 2601 Blair Stone Road, Building B, Second Floor- BET Conference Room, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Rules Committee of the Board of Accountancy will meet to discuss and draft language for Rules 61H1-27.001, F.A.C and 61H1-27.002, F.A.C.

A copy of the agenda may be obtained by contacting: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 2, 2017, 9:00 a.m. until all business is concluded

PLACE: Department of Business Regulations, 400 West Robinson St., North Tower - Ninth Floor, Room 901, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports,

rules, Board business, rules workshop and other general business. This is a public meeting.

A copy of the agenda may be obtained by contacting: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.805 Charlotte Harbor Basin TMDLs

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: June 6, 2017, 3:00 p.m.

PLACE: Sanibel Recreation Center, 3880 Sanibel Captiva Road, Sanibel, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft nutrient total maximum daily loads (TMDLs) for impaired waters in the Charlotte Harbor Basin, to be adopted in Rule 62-304.805, F.A.C. The revised draft TMDLs to be presented at the public workshop are for Sanibel Slough West (WBID 2092F1) and Sanibel Slough East (WBID 2092F2). These nutrient TMDLs, if adopted, will constitute site-specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(90)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2) for these particular waters. The Department will accept written comments on the draft TMDLs, as well as the establishment of these nutrient TMDLs as site specific interpretations of the narrative nutrient criterion, through June 9, 2017. Written comments should be directed to Ansel Bubel, Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, ansel.bubel@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Shamyah Gibson, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Shamyah Gibson, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 8, 2017, 8:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Monday, May 8, 2017. The material deadline is Thursday, May 4, 2017 by close of business.

A copy of the agenda may be obtained by contacting: Wendy Alls at wendy.all@flhealth.gov or calling (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Wendy Alls at wendy.all@flhealth.gov or calling (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Alls at wendy.all@flhealth.gov or call (850)245-4135.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 8, 2017, 1:00 p.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Monday, May 8, 2017. The material deadline is Thursday, May 4, 2017 by close of business.

A copy of the agenda may be obtained by contacting: Wendy Alls at wendy.all@flhealth.gov or calling (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Wendy Alls at wendy.all@flhealth.gov or calling (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Wendy Alls at wendy.all@flhealth.gov or call (850)245-4135.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 8, 2017, immediately following the Council on Physician Assistants Meeting or soon thereafter

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Monday, May 8, 2017. The material deadline is Thursday, May 4, 2017 by close of business.

A copy of the agenda may be obtained by contacting: Crystal Sanford, crystal.sanford@flhealth.gov, or calling (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or calling (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or call (850)245-4132.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 8, 2017, immediately following the Rules/Legislative Committee Meeting or soon thereafter

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Monday, May 8, 2017. The material deadline is Thursday, May 4, 2017 by close of business.

A copy of the agenda may be obtained by contacting: Crystal Sanford, crystal.sanford@flhealth.gov or calling (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford, crystal.sanford@flhealth.gov or calling (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford, crystal.sanford@flhealth.gov or call (850)245-4132.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine –Business Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 8, 2017, immediately following Surgical Care/Quality Assurance Committee Meeting or soon thereafter

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Monday, May 8, 2017. The material deadline is Thursday, May 4, 2017 by close of business.

A copy of the agenda may be obtained by contacting: Rebecca Hewett, Rebecca.Hewett@flhealth.gov or calling (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett, Rebecca.Hewett@flhealth.gov or calling (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett, Rebecca.Hewett@flhealth.gov or call (850)245-4137.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine –Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 9, 2017, 8:00 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel public block deadline is Monday, May 8, 2017. The material deadline is Thursday, May 4, 2017 by close of business.

A copy of the agenda may be obtained by contacting: Rebecca Hewett, Rebecca.Hewett@flhealth.gov or calling (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett, Rebecca.Hewett@flhealth.gov or calling (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NOS.:RULE TITLES:

64B16-28.141 Requirements for an Automated Pharmacy System in a Community Pharmacy

64B16-28.608 Automated Filling Systems within a Pharmacy

The Board of Pharmacy announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, June 6, 2017, 1:00 p.m.

PLACE: Embassy Suites Orlando Lbv South, 4966 Kyngs Health Road, Kissimmee, Florida 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop will be held to discuss proposed text for Rules 64B16-28.141 and 64B16-28.608, F.A.C.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: C. Erica White, Executive Director, Board of

Pharmacy, at the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Family Health Services

The Department of Health, Community Health Promotion, Florida Coordinating Council for the Deaf and Hard of Hearing announces public meetings to which all persons are invited.

DATES AND TIMES: May 11, 2017, 9:00 a.m. – 6:00 p.m.; May 12, 2017, 8:00 a.m. – 12:00 Noon

PLACE: Sheraton Suites Fort Lauderdale at Cypress Creek, 555 N.W. 62nd Street, Fort Lauderdale, Florida 33309; conference call information below

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Coordinating Council for the Deaf and Hard of Hearing (FCCDHH) is mandated by Florida Statute 413.271 to serve as an advisory and coordinating body which recommends policies that address the needs of Florida's community who are deaf, hard of hearing, late deafened or have combined hearing and vision loss. The purpose of the Quarterly Council Meeting will be to discuss the open seat on the Florida Building Commission, receive presentations and hold a general Council discussion as well as share updates. The presentations are as follows: Thursday, May 11: Center for Hearing and Communication (11:00 am – 12:00 Noon) and a Deaf/Blind Awareness Activity and Presentations (1:00 p.m. – 2:15 p.m.); Friday, May 12: Deaf Services – a presentation regarding their program at Gulfstream Goodwill Industries (10:15 a.m. – 11:15 a.m.). Communication Access Real-Time Translation Services: (CART) will be provided remotely via: <http://www.streamtext.net/text.aspx?event=FCCDHH>.

The meeting may be accessed via conference call: 1(888) 670-3525, conference code: 8338411399#.

A copy of the agenda may be obtained by contacting: Megan Callahan, Florida Department of Health, (850)245-4913.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Megan Callahan, Florida Department of Health, (850)245-4913. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Megan Callahan, Florida Department of Health, (850)245-4913.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-30.001 Disciplinary Guidelines and Penalties for Funeral Directors and Establishments, Embalmers, Removal Services, Refrigeration Services, Direct Disposers and Establishments, and Cinerator Facilities.

The Board of Funeral, Cemetery, and Consumer Services announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, June 14, 2017, 9:00 a.m.,

PLACE: Alexander Building, Room 231A, 2020 Capital Circle, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The modification of Rule 69K-30.001, and possible expansion of that rule to include content from Rule 69K-11.001. The Notice of Rule Development was published on April 14, 2017 in Vol. 43, No. 73, of the Florida Administrative Register (FAR).

A copy of the agenda may be obtained by contacting: Ellen Simon, Assistant Director, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, (850)413-4985, Ellen.Simon@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Ellen Simon, Assistant Director, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, (850)413-4985, Ellen.Simon@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida, announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 9, 2017, 2:00 p.m.

PLACE: Board of Governors, Tallahassee, FL 32399; conference call number: 1(888)670-3525, participant code: 4122150353

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The regular business of the Board of Governors.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

GULF CONSORTIUM

The Gulf Consortium Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2017, 4:00 p.m., ET

PLACE: Dial-in number: 1(888)670-3525, participant code: 998 449 5298#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Executive Committee of the Gulf Consortium will conduct a Board of Directors preview meeting, consisting of a planning grant update; status of work orders under the State Expenditure Plan; and, conduct other business. The location of the conference call is the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301.

A copy of the agenda may be obtained by contacting: Valerie Seidel, Gulf.Consortium@balmoralgroup.us, (407)629-2185 or at www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Valerie Seidel, Gulf.Consortium@balmoralgroup.us, (407)629-2185 or at www.FACRestore.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, contact: Valerie Seidel, Gulf.Consortium@balmoralgroup.us, (407)629-2185 or visit www.FACRestore.com.

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Treasure Coast Research Park & Development announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2017, 3:00 p.m.

PLACE: Treasure Coast Research Park, in the UF/IFAS Building, 2199 S. Rock Road, Fort Pierce, FL 34952

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any business as the Authority and St. Lucie County BOCC may deem appropriate or as may come before the Authority and St Lucie County BOCC; Committee Reports, Minutes, etc.

A copy of the agenda may be obtained by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Treasure Coast Research Park (TCRP) Office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Treasure Coast Research Park (TCRP) Office at (772)467-3107.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Service Options Committee of the Florida Commission on Access to Civil Justice announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May. 10, 2017, 12:00 Noon – 1:00 p.m., Eastern

PLACE: Teleconference number: 1(888)376-5050, participant code: 4533883354

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will continue to discuss access to civil justice issues.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer, 1(800)342-8060, ext. 5793, flaccessjustice@flabar.org. The agenda will be ready two days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Francisco-Javier Digon-Greer, 1(800)342-8060, ext. 5793, flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francisco-Javier Digon-Greer, 1(800)342-8060, ext. 5793, flaccessjustice@flabar.org.

THE BRAND ADVOCATES, INC.

The Florida Department of Transportation (FDOT) District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 16, 2017, 7:00 p.m. – 9:00 p.m.

PLACE: 1000 Venetian Way Condominiums (Club House, Third Floor), Miami Beach, Florida 33139

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six is hosting a Project Advisory Group (PAG) meeting for the Venetian Causeway Project Development and Environment (PD&E) Study from North Bayshore Drive to Purdy Avenue. The project involves the potential replacement or rehabilitation of the twelve existing bridges that comprise the Venetian Causeway. This meeting is intended to provide an update to the Project Advisory Group (PAG) members on the project’s status and allow stakeholders to provide input on the project as the study progresses. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Dat Huynh, P.E., District Planning and Environmental Administrator, (305)470-5201, dat.huynh@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Hong Benitez, P.E., (305)470-5219, in writing at 1000 NW 111 Avenue, Room 6111-A, Miami, FL 33172 or at hong.benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Dat Huynh, P.E., District Planning and Environmental Administrator, t (305)470-5201, dat.huynh@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Regina Ann Gorski on January 27, 2017. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published on February 7, 2017 in Volume 43, No. 25 of the Florida Administrative Register. Petitioner asks whether it is within the scope of practice as defined in Section 464.003(3)(a), F.S., for her to provide injections, under physician supervision, of Neurotoxins (BOTOX) and dermal fillers. The Board’s Order, filed on April 25, 2017, states that under the specific facts of the petition, the injection of BOTOX and dermal fillers for aesthetic purposes is not within the scope of practice of a registered nurse.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Shauna N. Taylor on March 6, 2017. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published on March 16, 2017 in Volume 43, No. 52 of the Florida Administrative Register. Petitioner asks whether it is within her scope of practice as a registered nurse to administer Botox and various dermal fillers. The Board’s Order, filed on April 25, 2017, states the Petition filed in this cause is not in substantial compliance with the provisions of Section 120.565, F.S., and Rule 28-105, F.A.C. Therefore, the Petition is dismissed.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Florida Hospital Association vs. Agency for Health Care Administration; Case No.: 17-2558RP; Rule Nos.: 59A-3.256, 59A-5.032

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MILITARY AFFAIRS

216061 Tallahassee Fence and Force Protection

**STATE OF FLORIDA, DEPARTMENT OF MILITARY
AFFAIRS**

PUBLIC ANNOUNCEMENT

INVITATION TO BID

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered licensed Contractors for the following project located at Tallahassee National Guard Armory, Tallahassee, Florida.

**FOR COMPLETE INFORMATION, & SUBMISSION
REQUIREMENTS YOU MUST GO TO THE**

MYFLORIDA.COM VENDOR BID SYSTEM ON OR
AFTER MAY 4, 2017 AT
http://vbs.dms.state.fl.us/vbs/main_menu.

PROJECT: 216061 Tallahassee Fence and Force Protection
FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

BID OPENING DATE: As stated on the Vendor Bid System (late bids will not be accepted)

MANDATORY PRE-BID/SITE VISIT DATE: As stated on the Vendor Bid System

GENERAL STATEMENT OF WORK (See Vendor Bid System for complete details): Install K-12 rated security fence system along south and west property lines with transition to K-4 rated fence system midway on the west property line and partial on the north property line. Shall include all utility services connections, all systems to include information systems, lightning protection, and alarm systems, mechanical systems, curbs, storm drainage, sidewalks, Antiterrorism Force Protection, and site improvements, and detached facility sign.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch, (904)823-0255 or email: ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil.

Faxed or emailed bids are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Requests for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner's representatives. Requests for any additional information, clarifications, or technical questions must be in writing.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

RULE NO.: RULE TITLE:

73C-1.002 Application Process

Florida Black Business Loan Program-Notice of Application Period

The Fiscal Year 2017 – 2018 Black Business Loan Program Application Period is open from May 1, 2017, through June 1, 2017, to all applicants. Applicants must submit all information as required by Section 288.7102, Florida Statutes, and Chapter 73C-1, Florida Administrative Code, to DEO by June 1, 2017. For submission information, including instructions on how to

complete and submit an application, please contact: Kechia Dean, (850)717-8533, Kechia.Dean@deo.myflorida.com.

All forms are available at the following websites:

- Conflict Statement: <https://www.flrules.org/gateway/reference.asp?No=Ref-04103>
- New Applicants: <https://www.flrules.org/gateway/reference.asp?No=Ref-04106>
- Existing Applicants: <https://www.flrules.org/gateway/reference.asp?No=Ref-04107>

SKANSKA USA BUILDING, INC.

Invitation for Bids (Advertisement)

1. Skanska USA Building, Inc. (Skanska) will receive sealed Bids for “Bid Package 01: Civil, Foundations, Concrete Structure” for the following Project as delineated in the Contract Documents until 2 pm (prevailing time), Thursday May 18, 2017. Bids will be opened privately with a representative of the Owner present.

Owner: University of South Florida (USF)
Project Title: Morsani College of Medicine + Heart Institute
Project No.: 519 and 535

2. Scope of Work: Construction of a new 14 story building at 546 Channelside Drive, Tampa, FL for the University of South Florida to house the Morsani College of Medicine + Heart Institute. The building will contain laboratory space, offices, classrooms, auditorium space, and other building support components. NOTE: This invitation to bid is for “Bid Package 01: Civil, Foundations, Concrete Structure” ONLY. Reference the Work Categories contained in the Bid Manual for further definition of scope. Future Bid Packages will be released at a later date to be determined for the balance of work on the project. Skanska will not consider bids for Work outside of the Work Categories contained in Bid Package 01.
3. One original copy of the Bid shall be submitted in a sealed envelope, clearly marked with the above Project Title and Contract Number, and be addressed and delivered to the location below. Also included shall be a USB thumb-drive with an electronic copy of all Bid documents. Bidder will be responsible for the delivery of their Proposal. Skanska nor the Owner will not be responsible for Proposals that are mismarked, delivered to the wrong place, and/or delayed in delivery or in the mail.
Skanska USA Building Inc.
4030 West Boy Scout Blvd.
Suite 200
Tampa, FL 33607
4. A non-mandatory Pre-Bid Conference will be held May 11, 2017 @ 10:00 a.m. at Skanska’s office (noted above) for this project.

5. Not less than the minimum salaries and wages as set forth in the Contract Documents must be paid on this project. The contractor must ensure that employees and applicants for employment are not discriminated against because of their race, color, religion, disability, sex, or national origin.
6. Questions regarding the project scope shall be e-mailed to the attention of Nader Sinno at nader.sinno@skanska.com. The last day for receipt of written questions is end of business day of May 12, 2017.
7. Bidders may obtain an electronic copy of the Contract Documents for this project at no cost by submitting a request via email to Nader Sinno at nader.sinno@skanska.com. No paper copies of the Contract Documents will be provided by Skanska.
8. All proposals must be submitted on the Bid Proposal Form contained in the Bid Manual and must be fully executed as outlined therein. The Bid Manual is part of the Contract Documents and outline the specifics related to the request for Bids (including qualifications, selection criteria, lump sum pricing instructions, Subcontract Agreement forms, and definitions).
9. Bids must be submitted unconditionally. No bidder may withdraw bid within 60 calendar days after the scheduled closing time for receipt of bids. The successful bidder will be required to furnish evidence of insurability and meet the selection criteria.
10. Award of Subcontract, if awarded, will be to the lowest responsible Bidder. Skanska and/or the Owner reserves the right to reject any or all bids or parts thereof or to waive any informality or irregularity as deemed to the best interest of the Owner.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed
with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Thursday April 27, 2017 and 3:00 p.m., Wednesday May 3, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
50-4.001	5/2/2014	5/22/2014

53ER17-24	4/27/ 2017	4/27/ 2017
53ER17-25	4/27/ 2017	4/27/ 2017
53ER17-26	4/27/ 2017	4/27/ 2017
59G-1.100	5/1/2017	5/21/2017
61G19-7.001	4/27/ 2017	5/17/2017
61G19-7.0015	4/27/ 2017	5/17/2017
61G19-7.004	4/27/ 2017	5/17/2017
61G19-7.006	4/27/ 2017	5/17/2017
61G19-7.007	4/27/ 2017	5/17/2017
64B8-9.009	5/2/2014	5/22/2014
64B8-30.014	4/27/ 2017	5/17/2017
64B8-30.015	4/27/ 2017	5/17/2017
64B8-31.003	5/3/2017	5/23/2017
64B8-31.012	5/3/2017	5/23/2017
64B10-12.0001	5/3/2017	5/23/2017
64B13-6.001	5/3/2017	5/23/2017
64B15-6.01051	4/27/ 2017	5/17/2017
64B15-6.011	4/27/ 2017	5/17/2017
64B15-7.003	5/3/2017	5/23/2017
64B15-7.012	5/3/2017	5/23/2017
64B15-12.005	5/3/2017	5/23/2017
69A-37.039	4/28/2017	5/18/2017
69A-37.065	4/28/2017	5/18/2017
69L-30.002	4/28/2017	5/18/2017
69L-30.003	4/28/2017	5/18/2017
69L-30.004	4/28/2017	5/18/2017
69L-30.006	4/28/2017	5/18/2017
69L-30.007	4/28/2017	5/18/2017
69L-30.010	4/28/2017	5/18/2017
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		

Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/****
40B-9.041	12/21/2016	**/**/****
40B-9.126	12/21/2016	**/**/****
40B-9.131	12/21/2016	**/**/****
40B-9.1381	12/21/2016	**/**/****
40B-9.1411	12/21/2016	**/**/****
40B-9.142	12/21/2016	**/**/****
40B-9.145	12/21/2016	**/**/****
40B-9.123	12/9/2016	**/**/****
58M-2.009	2/9/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-9.009	6/15/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 State Revolving Fund Program
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE
 City of Polk City

The Florida Department of Environmental Protection (DEP) has determined that the City of Polk City project involving the construction of reclaimed water transmission and disposal facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$1,300,000. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to Bryan Goff, SRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000, calling (850)245-2966 or emailing Bryan.Goff@dep.state.fl.us.

DEPARTMENT OF HEALTH

Emergency Action

On May 3, 2017, the State Surgeon General issued an Emergency Restriction Order with regard to the certification of Martin J. Gudz, P.M.D., License # PMD 14267. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On May 3, 2017, the State Surgeon General issued an Emergency Restriction Order with regard to the license of Terrie Stephens,, R.N., License # RN 9353772. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Pharmacy

Emergency Action

On May 3, 2017, the State Surgeon General issued an Emergency Suspension Order with regard to the license of Jeffery Kenneth Butzin, R.Ph., License # PS 53420. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-17-124

In re: A LAND DEVELOPMENT REGULATION
 ADOPTED BY POLK CITY
 ORDINANCE NO. 2012-1293

FINAL ORDER

APPROVING POLK CITY ORDINANCE NO. 2012-1293

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to

section 380.05(6), Florida Statutes, approving land development regulations adopted by the Polk City, Florida, (the “City”) Ordinance No. 2012-1293 (the “Ordinance”).

FINDINGS OF FACT

1. The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. The City is a local government within the Green Swamp Area of Critical State Concern.

2. The Ordinance was adopted by the City on August 13, 2012, and rendered to the Department on March 17, 2017.

3. The Ordinance amends the City’s Unified Land Development Code by creating the definition and allowing for the use of farmers markets.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* section 380.05(6), Florida Statutes.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the City’s Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically Future Land Use Element Objective 4.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must also be consistent with the principles for guiding development for that area. *See* section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in rule 28-26.003(1), Florida Administrative Code.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically, Principle (1)(a) “Minimize the adverse impacts of development on resources of the Floridan Aquifer, wetlands, and flood-detention areas.”

WHEREFORE, IT IS ORDERED that the Department finds that the Polk City Ordinance No. 2012-1293 is consistent with the City’s Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/
James D. Stansbury, Bureau Chief

Bureau of Community Planning and Growth
Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. MEDIATION IS NOT AVAILABLE.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK
DEPARTMENT OF ECONOMIC OPPORTUNITY
OFFICE OF THE GENERAL COUNSEL
107 EAST MADISON ST., MSC 110
TALLAHASSEE, FLORIDA 32399-4128
FAX: (850)921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 3rd day of May, 2017.

/s/
Agency Clerk
Department of Economic Opportunity
107 East Madison Street, MSC 110
Tallahassee, FL 32399-4128

By Certified-U.S. Mail:
Patricia R. Jackson, City Manager

Thomas A. Cloud, City Attorney
Joe LaCascia, Mayor
123 Broadway Blvd SE
Polk City, FL 33868

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
