

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.624 Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: The purpose is to amend Rule 40D-8.624 F.A.C., to adopt new minimum and guidance levels for Dosson Lake and Sunshine Lake, located in Hillsborough County.

SUBJECT AREA TO BE ADDRESSED: Establish guidance and minimum levels for Dosson Lake and Sunshine Lake pursuant to Section 373.042, F.S.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 F.S.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4702; 1(800)423-1476 (FL only), ext. 4702 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: David Carr, Staff Environmental Scientist, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4246. A2018001-3

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: RULE TITLE:

61K1-3.008 Judge; License and Duties

PURPOSE AND EFFECT: This rule amendment is proposed to update certification requirements.

SUBJECT AREA TO BE ADDRESSED: Update requirements.

RULEMAKING AUTHORITY: 548.003 FS

LAW IMPLEMENTED: 548.003(2), 548.006, 548.011, 548.017, 548.056, 458.057 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Patrick Cunningham, Executive Director, Florida State Boxing Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone: (850)488-8500.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NOS.: RULE TITLES:

64B5-2.014 Licensure Requirements for Applicants from Accredited Schools or Colleges

64B5-2.0146 Licensure Requirements for Applicants from Non-Accredited Schools or Colleges

PURPOSE AND EFFECT: The Board proposes the rule amendments to revise the incorporated forms.

SUBJECT AREA TO BE ADDRESSED: Licensure Requirements for Applicants from Accredited Schools or Colleges; Licensure Requirements for Applicants from Non-Accredited Schools or Colleges.

RULEMAKING AUTHORITY: 456.013, 466.004, 466.004(4), 466.006, 466.006(3), 466.007 FS.

LAW IMPLEMENTED: 456.013, 456.048, 456.0635, 466.006, 466.007, 466.028 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-2.0142 Application for Health Access Dental License

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated form.

SUBJECT AREA TO BE ADDRESSED: Application for Health Access Dental License.

RULEMAKING AUTHORITY: 456.013, 466.004 FS.
LAW IMPLEMENTED: 456.013, 456.048, 456.0635, 466.006, 466.0067 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-7.003 Permit Requirements for Dental Interns and Residents

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated form.

SUBJECT AREA TO BE ADDRESSED: Permit Requirements for Dental Interns and Residents.

RULEMAKING AUTHORITY: 456.013, 466.004(4), 466.025 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 466.025 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-7.005 Teaching Permits

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated form.

SUBJECT AREA TO BE ADDRESSED: Teaching Permits.
RULEMAKING AUTHORITY: 456.013, 466.002(6), 466.004(4) FS.

LAW IMPLEMENTED: 456.013, 456.048, 456.0635, 466.002(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-7.007 Limited License as Allowed in Section 456.015, F.S

PURPOSE AND EFFECT: The Board proposes the rule amendment to revise the incorporated form.

SUBJECT AREA TO BE ADDRESSED: Limited License as Allowed in Section 456.015, F.S.

RULEMAKING AUTHORITY: 456.013, 456.015, 466.004 FS.

LAW IMPLEMENTED: 456.013, 456.015, 456.048, 456.0635, 466.006, 466.007, 466.011 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-7.0035
 RULE TITLE: Temporary Certificate Requirements for Dentists Practicing in State and County Government Facilities

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the Application for Temporary Certificate for Employment With a State or County Government Facility.

SUBJECT AREA TO BE ADDRESSED: Temporary Certificate Requirements for Dentists Practicing in State and County Government Facilities.

RULEMAKING AUTHORITY: 466.004(4) FS.

LAW IMPLEMENTED: 456.033, 466.017(4), 466.025 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.: 65A-1.7141
 RULE TITLE: SSI-Related Medicaid Post Eligibility Treatment of Income

PURPOSE AND EFFECT: The Department intends to amend Chapter 65A-1.7141, F.A.C., to remove unnecessary provisions and increase the personal needs allowance for residents in institutional settings.

SUBJECT AREA TO BE ADDRESSED: SSI-Related Medicaid Post Eligibility Treatment of Income

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.902, 409.903, 409.904, 409.906, 409.919, 409.961, 409.063 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

RULE NOS.: 69L-7.020, 69L-7.100
 RULE TITLES: Florida Workers' Compensation Health Care Provider Reimbursement Manual, Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers (ASCs)

PURPOSE AND EFFECT: The proposed rule amendment is intended to incorporate the 2018 versions of the Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers and the Florida Workers' Compensation Health Care Provider Reimbursement Manual. The manuals contain the updated lists of Maximum Reimbursable Allowances for various medical services.

SUBJECT AREA TO BE ADDRESSED: Florida Workers' Compensation Health Care Provider Reimbursement Manual, 2018 Edition;

Florida Workers' Compensation Reimbursement Manual for Ambulatory Surgical Centers (ASCs), 2018 Edition.

RULEMAKING AUTHORITY: 440.13(4), (13), (13)(b); 440.591, FS.

LAW IMPLEMENTED: 440.13(7), (12), (13), (13)(b), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 24, 2018, from 9:30 AM – 12:00 PM

PLACE: Hartman Building, Room 102, 2012 Capital Circle SE, Tallahassee, FL 32301

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Pugh telephone: (850)413-1721, email: Theresa.Pugh@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Theresa Pugh, Program Administrator, address: Medical Services Section, Division of Workers' Compensation, 200 East Gaines Street, Tallahassee, FL 32399, telephone: (850)413-1721, email: Theresa.Pugh@MyFloridaCFO.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:
64B3-10.005 Scope of Practice Relative to Specialty of Licensure

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the rule regarding the specialty of blood banking.

SUMMARY: The rule will be clarified regarding the specialty of blood banking.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.805(4) FS.

LAW IMPLEMENTED: 483.813, 483.823, 483.825 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-10.005 Scope of Practice Relative to Specialty of Licensure.

The following rules are not intended to prevent collection and storage of specimens or the performance of manual pretesting procedures by persons who are exempt by statute or statutorily authorized within their scope of practice. Clinical laboratory personnel qualified as a physician director, a licensed director, supervisor, technologist or technician in the specialty or specialties indicated can perform testing identified as being within the specialty. Tests which are not yet classified shall be assigned by the Board upon review.

(1) through (7) No change.

(8) The purpose of the specialty of blood banking is to perform all testing identified as being within the scope of the specialty of immunohematology as well as testing within the scope of microbiology, clinical chemistry, hematology and serology/immunology that pertains strictly to the processing of donor blood and blood products. Clinical laboratory personnel who are licensed in the specialties of immunohematology, microbiology, clinical chemistry, hematology and serology/immunology may perform all testing identified as being within the scope of the specialty of blood banking.

(9) through (19) No change.

Rulemaking Authority 483.805(4) FS. Law Implemented 483.813, 483.823, 483.825 FS. History—New 2-7-95, Amended 3-28-95, 7-12-95, 12-4-95, Formerly 59O-10.005, Amended 3-19-98, 1-28-99, 11-24-99, 2-15-01, 2-20-02, 10-30-02, 4-27-04, 2-23-06, 11-25-08, 12-30-09, 1-30-12, 2-21-16,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Laboratory Personnel
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 2017
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 10, 2018

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Hotels and Restaurants
RULE NO.: RULE TITLE:
61C-5.001 Safety Standards
The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:
On July 26, 2018, the Department received a request withdrawing the Petition for variance from Calhoun County Courthouse, filed April 4, 2018, and advertised on April 10, 2018 in Vol. 44 No. 70 of the Florida Administrative Register. The Petition for variance requested a variance from Rule 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001, Florida Administrative Code, that requires no foreign equipment be located in the machine room. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW 2018-055).
A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program
RULE NO.: RULE TITLE:
65C-22.001 General Requirements
NOTICE IS HEREBY GIVEN that on July 19, 2018, the Department of Children and Families, received a petition for variance of Section 3.8.4(A) of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Learning Trails, assigned Case No. 18-029W. Section 3.8.4(A) of the Child Care Facility Handbook requires that during the facility’s license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the “Child Care Facility Handbook,” October 2017, incorporated herein by reference.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program
RULE NO.: RULE TITLE:
65C-22.001 General Requirements
NOTICE IS HEREBY GIVEN that on July 18, 2018, the Department of Children and Families, received a petition for variance of Section 3.8.4(A) of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Chappell FSCJ North Campus, assigned Case No. 18-032W. Section 3.8.4(A) of the Child Care Facility Handbook requires that during the facility’s license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the “Child Care Facility Handbook,” October 2017, incorporated herein by reference.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program
RULE NO.: RULE TITLE:
65C-22.001 General Requirements
NOTICE IS HEREBY GIVEN that on July 18, 2018, the Department of Children and Families, received a petition for variance of Section 3.8.4(A) of the Child Care Facility

Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Chappell FSCJ Kent Campus, assigned Case No. 18-033W. Section 3.8.4(A) of the Child Care Facility Handbook requires that during the facility’s license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the “Child Care Facility Handbook,” October 2017, incorporated herein by reference.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on July 18, 2018, the Department of Children and Families, received a petition for variance of Section 3.8.4(A) of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Chappell FSCJ Downtown Campus, assigned Case No. 18-034W. Section 3.8.4(A) of the Child Care Facility Handbook requires that during the facility’s license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the “Child Care Facility Handbook,” October 2017, incorporated herein by reference.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on July 18, 2018, the Department of Children and Families, received a petition for variance of Section 3.8.4(A) of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Chappell San Marco, assigned Case No. 18-030W. Section 3.8.4(A) of the Child Care Facility Handbook requires that during the facility’s license year, fire drills utilizing the approved alarm system must be conducted monthly at various dates and times

when children are in care. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the “Child Care Facility Handbook,” October 2017, incorporated herein by reference.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LAW ENFORCEMENT

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 10, 2018, 10:00 a.m.

PLACE: Fairfield Inn and Suites by Marriott Daytona Beach, 1820 Checkered Flag Blvd., Daytona Beach, FL 32114; phone: (386)254-4700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by contacting: Ms. Vickie Koenig, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Vickie Koenig, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2018, 3:00 p.m. – 5:00 p.m.

PLACE: Department of Children and Families, 1317 Winewood Boulevard, Building 1, Room 132, Tallahassee FL 32399; Conference call number: 1(888)670-3525, participant code: (450)816-1561

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular business of the Workgroup.

A copy of the agenda may be obtained by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410; Lindsey.zander@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410; Lindsey.zander@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410; Lindsey.zander@myflfamilies.com.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Bay Area Resource Council (BARC) and University of West Florida's Environmental Sciences Department announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 3, 2018, 8:00 a.m. – 12:30 Noon

PLACE: UWF Conference Center, Conference Rm A/B, 11000 University Parkway, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay Area Resource Council (BARC), staffed by the West Florida Regional Planning Council, and the University of West Florida's Environmental Sciences Department are hosting the 2018 Living Shoreline Symposium.

Registration is free, please register at the following link:

<https://wfrpc.wufoo.com/forms/z1bjzo8i1gcpv7/>

A copy of the agenda may be obtained by contacting: Katie Wilhelm at katie.wilhelm@wfrpc.org or (850)332-7976, ext. 280.

For more information, you may contact: Katie Wilhelm at katie.wilhelm@wfrpc.org or (850)332-7976, ext. 280.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2018, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 15, 2018, 9:30 a.m.

PLACE: Via Telephone Conference Call. To connect, dial 1(888)670-3525, Conference Pass Code: 2295006118

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399 (850)717-194

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399 (850)717-194. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399 (850)717-194

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, August 13, 2018, 2:30 p.m. or soon thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, August 14, 2018, 8:30 a.m. ET; meeting will reconvene on Wednesday, August 15, 2018, 8:30 a.m. ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but

not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion to include the annual rules review for the Annual Regulatory Plan, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 7, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: Leon County UF/IFAS Extension Office – Auditorium, 615 Paul Russell Road, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input regarding the proposed unit management plan for the Horn Springs Addition to Natural Bridge Battlefield Historic State Park.

A copy of the agenda may be obtained by contacting: Rob Lacy, Park Manager, Tallahassee-St. Marks Administration, 3600 Indian Mounds Road, Tallahassee, FL 32303, PH #: (850)922-6007 or email: Rob.Lacy@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rob Lacy, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 8, 2018, 9:00 a.m. – 12:00 Noon

PLACE: Rakestraw House, 7502 Natural Bridge Road, Tallahassee, Florida 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the proposed unit management plan for the Horn Springs Addition to Natural Bridge Battlefield Historic State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Rob Lacy, Park Manager, Tallahassee-St. Marks Administration, 3600 Indian Mounds Road, Tallahassee, FL 32303, PH #: (850)922-6007 or email: Rob.Lacy@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rob Lacy, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2018, 9:00 a.m.

PLACE: 1003 E. Palm Ave., Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Ilka Suda, 1(813)337-5805.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ilka Suda, 1(813)337-5805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 10, 2018, 10:00 a.m. – 12:00 Noon

PLACE: Miami-Dade College, Wolfson Campus, 300 NE 2nd Avenue, Bldg. 8, Room 8503CD, (Idea Center), Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 8, 2018, 10:00 a.m. – 12:00 Noon

PLACE: City of Orlando – Office of Community Affairs & Human Relations, Hispanic Office for Local Assistance, 595 N. Primrose Dr., Room 207 -Training Room, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper, (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper, (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper, (407)317-7335 or Rosa Chaves at (407)317-7336.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-10.026 Team or Group Advertising

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has received the petition for declaratory statement from Deborah L. Wise, PhD, filed on July 18, 2018. The petition seeks the agency's opinion as to the applicability of Rule 61J2-10.026, Florida Administrative Code, as it applies to the petitioner.

Petitioner seeks to know whether using the term "property" in her team or group name logo for advertising is allowed. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Lori Crawford, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, N801, Orlando, FL 32801, (850)487-1395.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida International University

FIU-BT-887 Steven J. Green School of International Public Affairs - Phase II - A/E

The Florida International University Board of Trustees announces that services in the discipline of Architecture/Engineering are required for the project identified below:

Project Name and Number: Steven J. Green School of International Public Affairs Phase II, BT-887

Project Location: Modesto Maidique Campus, Miami, Florida

Project Description:

The Steven J. Green School of International Public Affairs Phase II (SIPA-2) project proposes a new multi-story building adjoining the existing 5-story SIPA building. The preferred location is the area west of the original SIPA building with a clearance of at least 60-feet from the Labor Center (Building 13). This site will require partial or complete filling of the existing detention pond. The project is expected to include an overall gross floor area of approximately 84,800 square feet and a net assignable area of 53,000 square feet. It will include classrooms, conference and event facilities, seminar rooms, and professional case rooms, as well as administrative and faculty offices. Covered walkways and/or bridges connecting the new and existing buildings at one or more levels are desired.

The proposed SIPA-II building has been part of FIU planning for since the original SIPA building was designed in 2008. At the time, conceptual design drawings showed a "twin" building located on the site now proposed, but budgetary constraints did not allow for all of the desired space to be built in 2008. This second phase has been listed as "Future Project" on FIU Facilities Planning's "Construction Projects Master List" since August 2011, soon after Phase I was occupied, and it was clear that additional space was needed to house the School of International and Public Affairs.

In 2015, esteemed business leader, diplomat and philanthropist Ambassador Steven J. Green and his family recognized the potential of the School of International and Public Affairs to

become an institution of higher learning with significant national and international impact. Together with his wife Dorothea Green and daughter Kimberly Green, Ambassador Green, through the Green Family Foundation, bequeathed an extraordinary philanthropic gift of \$20 million to name the Steven J. Green School of International and Public Affairs. Of this transformative gift, \$15 million has been earmarked for the construction of SIPA-II.

During the summer of 2017, the legislature of the State of Florida approved a \$12.7 million allocation for SIPA-II. The state allocation, combined with the Green Family gift, represents a significant milestone for the Green School, allowing FIU to move forward with the planning, design and construction of SIPA-II.

The University is committed to producing buildings that comply with sustainable energy conservation strategies and standards (minimum LEED Silver Certification).

Applicants are hereby notified that in the event the University is unable to secure full funding, the University intends to proceed only with design and construction of fully funded project components, if any.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit copies of a Letter of Intent and Summary with an Introduction Narrative highlighting qualifications/legal nature of organization including a proposed organization chart and the following required proposal data attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The latest version of official FIUPQS forms (FIUPQS_08_2015) must be downloaded from the FIU web site at <http://facilities.fiu.edu/projects/BT-887.htm>. Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit nine (9) bound copies of the required proposal data and one electronic copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC-142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The plans and specifications prepared by the A/E are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of the threshold amount provided in Section 287.017 for CATEGORY TWO in connection with this project for a period of 36 months following the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E AND OTHER LICENSED PROFESSIONAL SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT: <http://facilities.fiu.edu/formsandstandards.htm>

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the web-site <http://facilities.fiu.edu/projects/BT-887.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning via email to griffith@fiu.edu cc: angpaz@fiu.edu

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. local time, Monday, August 27, 2018.

Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Ellie Schiller Homosassa Springs Wildlife State Park – Boat House Replacement

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC01-18/19, Ellie Schiller Homosassa Springs Wildlife State Park – Boat House Replacement. More info @ <https://tinyurl.com/BDC01-18-19>

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Bahia Honda State Park – Bathhouse & Restroom Replacement
 NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC03-18/19, Bahia Honda State Park – Bathhouse & Restroom Replacement. More info @ <http://tinyurl.com/BDC03-18-19>.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 20, 2018 and 3:00 p.m., Thursday, July 26, 2018.

Rule No.	File Date	Effective Date
40A-3.011	7/26/2018	7/15/2018
40A-3.021	7/26/2018	7/15/2018
40A-3.037	7/26/2018	7/15/2018
40A-3.041	7/26/2018	7/15/2018
40A-3.051	7/26/2018	7/15/2018
40A-3.301	7/26/2018	7/15/2018
40A-3.341	7/26/2018	7/15/2018
40A-3.411	7/26/2018	7/15/2018
40A-3.502	7/26/2018	7/15/2018
40A-3.504	7/26/2018	7/15/2018
40A-3.507	7/26/2018	7/15/2018
40A-3.517	7/26/2018	7/15/2018
40A-3.901	7/26/2018	7/15/2018
59A-3.240	7/26/2018	7/15/2018
59A-3.241	7/26/2018	7/15/2018
59A-3.242	7/26/2018	7/15/2018
59A-3.243	7/26/2018	7/15/2018
59A-3.244	7/26/2018	7/15/2018
59A-3.245	7/26/2018	7/15/2018

59A-3.246	7/26/2018	7/15/2018
59A-3.247	7/26/2018	7/15/2018
59G-1.052	7/25/2018	7/14/2018
59G-7.003	7/25/2018	7/14/2018
61-19.006	7/20/2018	8/9/2018
64B1-3.009	7/20/2018	8/9/2018
64B1-3.010	7/20/2018	8/9/2018
64B1-9.007	7/20/2018	8/9/2018
64B8-8.001	7/26/2018	7/15/2018
64B15-13.001	7/20/2018	8/9/2018
64B15-19.002	7/20/2018	8/9/2018
64B15-19.0065	7/20/2018	8/9/2018
64B15-19.007	7/20/2018	8/9/2018
65A-1.063	7/26/2018	7/15/2018
68A-13.003	7/24/2018	7/13/2018
68A-15.061	7/20/2018	8/9/2018
68A-27.003	7/20/2018	7/20/2018
68B-14.0035	7/20/2018	7/23/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF TRANSPORTATION
 Pending Site Approval Order for AMCDLZ Heliport
 FLORIDA DEPARTMENT OF TRANSPORTATION
 The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code, “Airport Licensing, Registration, and Airspace Protection” for the following site:
 AMCDLZ Heliport, a private airport, in St. Johns County, at Latitude 29° 54' 5.0250" and Longitude 81° 24' 48.797", to be

owned and operated by Anatasia Mosquito Control District of St. Johns Co, 120 EOC Drive St. Augustine, FL 32092.

A copy of the Airport Site Approval Order, the Airport's application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; 850/414-4514; aviation.fdot@dot.state.fl.us.

Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Gettel Nissan, Inc. DBA Gettel Nissan

Pursuant to Section 320.642, Florida Statutes, notice is given that Nissan North America Inc, intends to allow the relocation of Gettel Nissan, Inc. dba Gettel Nissan, as a dealership for the sale of automobile manufactured by Nissan North America, Inc. (NISS) from its present location at 3530 Bee Ridge Rd, Sarasota, (Sarasota County), Florida, 34239, to a proposed location at 4733 Clark Rd, Sarasota, (Sarasota County), Florida, 34233, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Gettel Nissan, Inc. dba Gettel Nissan are dealer operator(s): James C. Gettel, 30 Lighthouse Point, Longboat Key, Florida 34228, principal investor(s): James C. Gettel, 30 Lighthouse Point, Longboat Key, Florida 34228.

The notice indicates intent to relocate the franchise in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark McDowell, Nissan North America Inc, One Nissan Way, Franklin, Tennessee, 37127.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Publication for a New Point Streetside Scooters & Powersports LLC

Pursuant to Section 320.642, Florida Statutes, notice is given that Bintelli LLC, intends to allow the establishment of Streetside Scooters & Powersports LLC, as a dealership for the sale of motorcycle manufactured by Bintelli LLC (JIAJ) at 1650 Missouri Ave. N, Largo, (Pinellas County), Florida, 33770, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Streetside Scooters & Powersports LLC are dealer operator(s): Joseph Romano, 1837 8th Avenue South West, Largo, Florida 33770; principal investor(s): Joseph Romano, 1837 8th Avenue South West, Largo, Florida 33770. The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Jackrel, Bintelli LLC, 620 Dobbin Road, Charleston, South Carolina, 29414.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Publication for a New Point Powersports of Palm Beach LLC DBA Powersports of Palm Beach

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Powersports Of Palm Beach LLC dba Powersports of Palm Beach, as a dealership for the sale of motorcycle manufactured by Piaggio Group Americas, Inc. (APRI) at 1422 10th Street, Lake Park, (Palm Beach County), Florida, 33403, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Powersports Of Palm Beach LLC are dealer operator(s): Anthony Mommone, 1422 10th Street, Lake Park, Florida 33403; principal investor(s): Anthony Mommone, 1422 10th Street, Lake Park, Florida 33403.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Thierry Julliard, Piaggio Group Americas, Inc., 257 Park Ave South, 4th Floor, New York, New York, 10010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Publication for a New Point Golf Cart Depot

Pursuant to Section 320.642, Florida Statutes, notice is given that X Power Motorsports, Inc., intends to allow the establishment of Golf Car Depot, Inc., as a dealership for the sale of low-speed vehicle manufactured by X Power Motorsports, Inc. (GEEL) at 1751 A S Dixie Hwy, Pompano Beach, (Broward County), Florida, 33060, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Golf Car Depot, Inc. are dealer operator(s): Jeff Blitman, 1751-a South Dixie Highway, Pompano Beach, Florida 33060; principal investor(s): Jeff Blitman, 1751-a South Dixie Highway, Pompano Beach, Florida 33060, Christian Vailquette, 1751-a South Dixie Highway, Pompano Beach, Florida 33060.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ronald Ho, X Power Motorsports Inc, 1715 Lakes Parkway, Lawrenceville, Georgia, 30043.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Publication for a New Point Holeshoot Powersports, LLC DBA Holeshoot Powersports

Pursuant to Section 320.642, Florida Statutes, notice is given that Vanderhall Motor Works, Inc., intends to allow the establishment of Holeshoot Powersports, LLC dba Holeshoot Powersports, as a dealership for the sale of automobile manufactured by Vanderhall Motor Works, Inc. (VAND) at 6945 Highway 17, Fleming Island, (Clay County), Florida, 32003, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Holeshot Powersports LLC are dealer operator(s): Jodi Schoeler, 6945 Us Highway 17, Fleming Island, Florida 32003, principal investor(s): Jodi Schoeler, 6945 Us Highway 17, Fleming Island, Florida 32003, Jeff Schoeler, 2240 North Pine Avenue, Ocala, Florida 34475.

The notice indicates intent to establish the new point location in a county with a population of less than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Teresa Shepherd, Vanderhall Motor Works, Inc., 2813 Sierra Vista Way, Provo, Utah, 84606.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Publication for a New Point Euro Cycles of Orlando Pursuant to Section 320.642, Florida Statutes, notice is given that Birmingham Motorcycle Company, LLC dba Motus Motorcycles, intends to allow the establishment of Euro Cycles Of Orlando, as a dealership for the sale of motorcycle manufactured by Birmingham Motorcycle Company, LLC dba Motus Motorcycles (MOTU) at 8901 Futures Dr., Orlando, (Orange County), Florida, 32819, on or after September 7, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Euro Cycles of Orlando are dealer operator(s): Aaron Sprague, 357 4th Avenue South, St. Petersburg, Florida 33701; principal investor(s): Aaron Sprague, 357 4th Avenue South, St. Petersburg, Florida 33701.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Robert E. Ohnich, Birmingham Motorcycle Company, LLC, 500 28th Street South, Birmingham, Alabama, 35233.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program**

RULE NO.: RULE TITLE:

65C-14.023 Personnel and Staffing Requirements

Notice of Correction of Notice of Variances and Waivers

This notice corrects the Notice of Variances and Waivers published on June 29, 2018, in Volume 44, Number 127, of the F.A.R. The published notice which concerns a petition for waiver received from Sandra Wallace incorrectly cites the relevant rule as 65C-13.023, F.A.C. The correct rule is 65C-14.023, F.A.C.

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

Quarterly Listing of Qualified Public Depositories

DEPARTMENT OF FINANCIAL SERVICES

DIVISION OF TREASURY

BUREAU OF COLLATERAL MANAGEMENT

PUBLIC DEPOSITS SECTION

FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A

REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

ALABAMA

ANDALUSIA
CCB COMMUNITY BANK

ATMORE
UNITED BANK

BIRMINGHAM
CADENCE BANK, N.A.
COMPASS BANK
NATIONAL BANK OF COMMERCE
REGIONS BANK
SERVISFIRST BANK

HUNTSVILLE
PROGRESS BANK AND TRUST

ARKANSAS

CONWAY
CENTENNIAL BANK

DELAWARE

WILMINGTON
PNC BANK, N.A.
TD BANK, N.A.

FLORIDA

ARCADIA
FIRST STATE BANK OF ARCADIA, THE

BELLE GLADE
BANK OF BELLE GLADE

BOCA RATON
LEGACY BANK OF FLORIDA
PARADISE BANK

CHIEFLAND
DRUMMOND COMMUNITY BANK

CHIPLEY
ONE SOUTH BANK

CLEWISTON
FIRST BANK

CORAL GABLES
BAC FLORIDA BANK
BANESCO USA
PROFESSIONAL BANK

DADE CITY
FIRST NATIONAL BANK OF PASCO

DELAND
MAINSTREET COMMUNITY BANK OF FLORIDA

DESTIN
FIRST FLORIDA BANK

DORAL
U.S. CENTURY BANK

ENGLEWOOD
ENGLEWOOD BANK & TRUST

FORT MYERS
EDISON NATIONAL BANK
FINEMARK NATIONAL BANK & TRUST
PREFERRED COMMUNITY BANK

FORT WALTON BEACH
FIRST CITY BANK OF FLORIDA *
FNBT BANK

FROSTPROOF
CITIZENS BANK AND TRUST

GRACEVILLE

PEOPLES BANK OF GRACEVILLE

INVERNESS

BRANNEN BANK

JACKSONVILLE

FLORIDA CAPITAL BANK, N.A.
TIAA, FSB DBA EVERBANK

KEY WEST

FIRST STATE BANK OF THE FLORIDA KEYS

LAKE CITY

COLUMBIA BANK
FIRST FEDERAL BANK OF FLORIDA
PEOPLES STATE BANK

LAKELAND

BANK OF CENTRAL FLORIDA

MADISON

MADISON COUNTY COMMUNITY BANK

MAITLAND

AXIOM BANK, N.A.

MAYO

LAFAYETTE STATE BANK *

MERRITT ISLAND

COMMUNITY BANK OF THE SOUTH
FIDELITY BANK OF FLORIDA, N.A.

MIAMI

APOLLO BANK
BRICKELL BANK
CITY NATIONAL BANK OF FLORIDA
CONTINENTAL NATIONAL BANK
EASTERN NATIONAL BANK
EXECUTIVE NATIONAL BANK
GROVE BANK & TRUST
OCEAN BANK
PACIFIC NATIONAL BANK
SUNSTATE BANK

MIAMI LAKES

BANKUNITED, N.A.

MONTICELLO

FARMERS & MERCHANTS BANK

MOUNT DORA

FIRST GREEN BANK
FIRST NATIONAL BANK OF MOUNT DORA, THE

NAPLES

FIRST FLORIDA INTEGRITY BANK

NICEVILLE

PEOPLES NATIONAL BANK

OAKLAND PARK

AMERICAN NATIONAL BANK

OCALA

COMMUNITY BANK & TRUST OF FLORIDA

ORLANDO

SEASIDE NATIONAL BANK & TRUST

OVIEDO

CITIZENS BANK OF FLORIDA

PALM COAST

INTRACOASTAL BANK

PANAMA CITY

FIRST NATIONAL BANK NORTHWEST FLORIDA
SUMMIT BANK, N.A.

PENSACOLA

BANK OF THE SOUTH

PERRY

CITIZENS STATE BANK

PORT CHARLOTTE

CHARLOTTE STATE BANK & TRUST

ST. PETERSBURG

RAYMOND JAMES BANK, N.A.

SEBRING

HEARTLAND NATIONAL BANK

SEMINOLE

FIRST HOME BANK

SOUTH MIAMI

FIRST NATIONAL BANK OF SOUTH MIAMI

STARKE

COMMUNITY STATE BANK

STUART

SEACOAST NATIONAL BANK

TALLAHASSEE

CAPITAL CITY BANK
PRIME MERIDIAN BANK

TAMPA

BANK OF TAMPA, THE
CENTRAL BANK
FIRST CITRUS BANK

THE VILLAGES

CITIZENS FIRST BANK

UMATILLA

UNITED SOUTHERN BANK

VERO BEACH

MARINE BANK & TRUST COMPANY
OCULINA BANK, THE

WAUCHULA

FIRST NATIONAL BANK OF WAUCHULA
WAUCHULA STATE BANK

WESTON

FLORIDA COMMUNITY BANK, N.A.

WEST PALM BEACH

FIRST BANK OF THE PALM BEACHES
FLAGLER BANK

WINTER HAVEN

CENTERSTATE BANK, N.A.

GEORGIA

ATLANTA

FIDELITY BANK
SUNTRUST BANK

COLQUITT

PEOPLESSOUTH BANK

COLUMBUS

SYNOVUS BANK

DARIEN

SOUTHEASTERN BANK

MOULTRIE

AMERIS BANK

WESTPOINT

CHARTERBANK

ILLINOIS

CHAMPAIGN

BUSEY BANK

CHICAGO

BMO HARRIS BANK, N.A.
NORTHERN TRUST COMPANY, THE

IOWA

FORT DODGE

FIRST AMERICAN BANK

KENTUCKY

LOUISVILLE

REPUBLIC BANK & TRUST COMPANY

LOUISIANA

LAFAYETTE

IBERIABANK

PLAQUEMINE

ANTHEM BANK & TRUST

MASSACHUSETTS

BOSTON

ONEUNITED BANK *

MISSISSIPPI

FOREST

COMMUNITY BANK OF MISSISSIPPI

GULFPORT

HANCOCK WHITNEY BANK

HATTIESBURG

THE FIRST, A NATIONAL BANKING ASSOCIATION

JACKSON

TRUSTMARK NATIONAL BANK

TUPELO

BANCORPSOUTH BANK
RENASANT BANK

NEW JERSEY

PASSAIC

VALLEY NATIONAL BANK

NEW YORK

NEW YORK CITY

BANK LEUMI USA
POPULAR BANK

NORTH CAROLINA

CHARLOTTE

BANK OF AMERICA, N.A.

WINSTON-SALEM

BRANCH BANKING AND TRUST COMPANY

OHIO

CINCINNATI

FIFTH THIRD BANK
U.S. BANK N.A.

COLUMBUS

JPMORGAN CHASE BANK, N.A.

SOUTH DAKOTA

SIOUX FALLS

CITIBANK, N.A.
WELLS FARGO BANK, N.A.

TENNESSEE

MEMPHIS

FIRST TENNESSEE BANK N.A.

PIGEON FORGE

SMARTBANK

TEXAS

COLLEGE STATION

AMERICAN MOMENTUM BANK

PUERTO RICO

SAN JUAN

FIRSTBANK PUERTO RICO

THE FOLLOWING IS A LIST OF INSTITUTIONS THAT
HAD A CHANGE SINCE THE LAST PUBLICATION OF
THIS REPORT.

ATLANTIC COAST BANK

JACKSONVILLE

ATLANTIC COAST BANK, A QPD WITH A HOME
OFFICE LOCATED IN JACKSONVILLE, FLORIDA WAS
MERGED WITH AND INTO AMERIS BANK, A QPD WITH
A HOME OFFICE LOCATED IN MOULTRIE, GEORGIA
EFFECTIVE AT THE CLOSE OF BUSINESS MAY 25, 2018.

PREMIER COMMUNITY BANK OF FLORIDA

BRADENTON

PREMIER COMMUNITY BANK OF FLORIDA, A QPD
WITH A HOME OFFICE LOCATED IN BRADENTON WAS
MERGED WITH AND INTO NATIONAL BANK OF
COMMERCE, A QPD WITH A HOME OFFICE LOCATED
IN BIRMINGHAM, ALABAMA EFFECTIVE JULY 1, 2018.

TOTAL BANK

MIAMI

TOTALBANK, A QPD WITH A HOME OFFICE LOCATED
IN MIAMI WAS MERGED WITH AND INTO CITY
NATIONAL BANK OF FLORIDA, A QPD WITH A HOME
OFFICE LOCATED IN MIAMI EFFECTIVE AFTER THE
CLOSE OF BUSINESS JUNE 15, 2018.

WHITNEY BANK

GULFPORT, MISSISSIPPI

WHITNEY BANK, A QPD LOCATED IN GULFPORT,
MISSISSIPPI CHANGED ITS LEGAL NAME TO
HANCOCK WHITNEY BANK EFFECTIVE MAY 25, 2018.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
