

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.:       RULE TITLE:  
64B16-27.4001   Delegation to and Supervision of Pharmacy  
Technicians; Responsibility of Supervising  
Pharmacist

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the definitions contained in the rule and revise language, including expanding the use of technology.

SUBJECT AREA TO BE ADDRESSED: Delegation to and Supervision of Pharmacy Technicians; Responsibility of Supervising Pharmacist.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022 FS.

LAW IMPLEMENTED: 465.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: C. Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

NONE

## Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF EDUCATION**

**Florida's Office of Early Learning**

RULE NO.:       RULE TITLE:  
6M-4.610        Statewide Provider Contract for the School  
Readiness Program  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 164, August 22, 2018 issue of the Florida Administrative Register.

6M-4.610 Statewide Provider Contract for the School Readiness Program

(1) General Provisions.

(a) Forms

1. The State of Florida Statewide School Readiness Provider Contract, Form OEL-SR 20 with exhibits 1 through 5 (~~October 2016~~ ~~November 2018~~), is hereby adopted and incorporated by reference. Form OEL-SR 20L entitled "State of Florida Statewide School Readiness Provider Contract Licensed Provider Responsibilities" (October, 2016), Form OEL-SR 20LE entitled "State of Florida Statewide School Readiness Provider Contract License Exempt Provider Responsibilities" (~~October, 2016~~ ~~November 2018~~), Form OEL-SR 20FFN entitled "State of Florida Statewide School Readiness Provider Contract Informal Provider Responsibilities" (October, 2016), and Form OEL-SR 20A entitled "State of Florida Amendments to the Statewide School Readiness Provider Contract Amendments" (~~October, 2016~~ ~~November 2018~~) are hereby adopted and incorporated by reference. A copy of Form OEL-SR 20 including exhibits 1 through 5, Form OEL-SR 20FFN, OEL-SR 20LE and OEL-SR 20L may be obtained at [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance.aspx) or from the Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399. The incorporated forms are also available at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-07583>.

2. The State of Florida Statewide School Readiness Provider Contract, Form OEL-SR 20 with exhibits 1 through 7 (July 2019), is hereby adopted and incorporated by reference. Form OEL-SR 20L entitled "State of Florida Statewide School Readiness Provider Contract Licensed Provider Responsibilities" (July 2019), Form OEL-SR 20LE entitled "State of Florida Statewide School Readiness Provider Contract License Exempt Provider Responsibilities" (July 2019), Form OEL-SR 20FFN entitled "State of Florida Statewide School Readiness Provider Contract Informal Provider Responsibilities" (July 2019), and Form OEL-SR 20A entitled "State of Florida Amendment to the Statewide School Readiness Provider Contract" (July 2019) are hereby adopted and incorporated by reference. A copy of Form OEL-SR 20 including exhibits 1 through 7, Form OEL-SR 20FFN, OEL-SR 20LE and OEL-SR 20L may be obtained at [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance.aspx) or from the Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399. The incorporated forms are also available

at:<http://www.flrules.org/Gateway/reference.asp?No=Ref>

(b) No change.

(c) All forms referenced in paragraph (1)(a) above, shall be used by the early learning coalitions to enter into provider contracts with an end effective date of June 30, 2019. All forms reference in paragraph (1)(b) above, shall be used by the early learning coalitions to enter into provider contracts with a beginning effective date of July 1, 2019 and all dates thereafter until a new contract form is subsequently adopted. This contract shall not be effective until on or after July 1, 2019. All SR providers that register to offer the SR Program must execute Form OEL-SR-20 including exhibits 1 through 5, and Form OEL-SR 20FFN, OEL-SR 20LE or OEL-SR 20L for the appropriate contract year.

(d) No change.

(e)(f) A coalition shall keep the original fully executed Statewide School Readiness Provider Contract in the coalition's records for each SR provider. An early learning coalition shall execute and retain this contract electronically in compliance with Section 668.50, F.S., the Uniform Electronic Transaction Act.

(f)(g) Neither a coalition nor an SR provider may omit, supplement or amend the terms and conditions of the Statewide School Readiness Provider Contract, except for those amendments made with the execution of Form OEL-SR 20A (~~School Readiness Provider Contract Amendments~~) as appropriate for the contract year. Neither a coalition nor an SR provider may include any attachments, addenda or exhibits to the Statewide School Readiness Provider Contract except the exhibits set forth in Form OEL-SR 20, Exhibit 1 (Provider Location List), Exhibit 2 (Required Documentation), Exhibit 3 (Provider Reimbursement Rates), Exhibit 4 (Holiday Schedule), Exhibit 5 (Due Process Procedures), Form OEL-SR 20L (Licensed Provider Responsibilities), Form OEL-SR 20LE (License Exempt Provider Responsibilities), Form OEL-SR 20FFN (Informal Provider Responsibilities), and Form OEL-SR 20A (School Readiness Provider Contract Amendments) as appropriate for the contract year.

(2) No change.

(3) School Readiness Program Ineligibility. For the purpose of this subsection "individual associated with a provider" means an individual or family member of an individual who, regardless of compensation, holds a management position, oversees the operations of a provider, or is an officer, shareholder, beneficial owner or member of the board of directors of a provider. A provider shall not be eligible to contract to offer the SR program if any of the following circumstances apply:

(a) The early learning coalition may refuse to contract with a SR provider or revoke a SR provider's eligibility to deliver

the School Readiness Program if the provider has been cited for a Class 1 violation by the department or local licensing agency, as applicable. Department of Children and Families (DCF) in accordance with Rules 6M-4.620 and 65C-22.010 or 65C-20.012, F.A.C. (as applicable to the provider type) or local licensing agency (as applicable to the provider location). Action taken by a coalition to revoke a provider's eligibility must be consistent with Section 1002.88(2)(b) in that the revocation is for a period of five (5) years. If the coalition chooses to implement this provision, the coalition must develop policies and procedures, in accordance with Element V. Monitoring in Form OEL-SR 115, as incorporated by reference in Rule 6M-9.115, F.A.C., to ensure the standard is applied consistently to all potential and current SR program providers. Each coalition shall;

1. Develop policy and procedures that are written and made available to all providers or potential providers.

2. Document all actions taken by the coalition to remove a SR provider from the program or revoke a provider's eligibility.

3. Ensure providers are offered due process as described in Form OEL-SR 20.

(b) through (h) No change.

(4) No change.

Form OEL-SR-20 (July 2019) State of Florida Statewide School Readiness Provider Contract is changed from the Form OEL-SR-20 (November 2018) referenced in the proposed rule as follows:

Footnotes have been changed to delete the reference to November 2018 and delete the reference to Statewide School Readiness Provider Contract

Page 3 (II. 7.d.) Reference to paragraph 60 will read paragraph 70

Page 3 (II.7.f.) Reference to section 1002.82(2) will read section 1002.82(2)(n), F.S.

Page 4 (II. 7.g.) Is deleted

Page 4 (II. 8.b) Changed second b. to c.

Page 5 (III. 13.a) Reference to section 1002.82(2) will read section 1002.82(2)(n), F.S.

Page 5 (III. 13.c). Stricken phrase "in accordance with paragraph 7(d)"

Page 6 (III. 17.) Reference to section 1002.88(1)(h) will read section 1002.88(1)(i), F.S.

Page 6 (III. 18.) Reference to section 1002.88(1)(i) will read section 1002.88(1)(j), F.S.

Page 6 (III. 19.) Reference to section 1002.88(1)(j) will read section 1002.88(1)(k), F.S.

Page 6 (III. 20.) Reference to section 1002.88(1)(k) will read section 1002.88(1)(l), F.S. and

Reference to section 1002.88(1)(q) will read section 1002.88(1)(r), F.S.

Page 7 (III. 21.) Reference to section 1002.88(1)(n) will read section 1002.88(1)(o), F.S.

Page 7 (III.25.) Reference to paragraph 46 will read paragraph 54.

Page 7 (III. 27.) Reference to section 1002.82(2)(n) will read section 1002.82(2)(p), F.S.

Page 8 (III. 31.) Orientation. PROVIDER agrees to participate in a SR Program Orientation conducted by the COALITION prior to the execution of this Contract, if offered by the Coalition applicable.

Page 8 (III. 32.) Child Assessment. If applicable, the eligible PROVIDER, agrees to conduct child assessments using a reliable assessor as defined by the child assessment tool, that meet the criteria described in s. 1002.82(2)(k), F.S., at least three times per year and will submit valid and reliable data to the statewide information system. Check boxes added for yes or no.

All subsequent numbering is advanced by one number and all cross references will also updated.

Page 10 (VI. 42) Record Maintenance. PROVIDER agrees to maintain records, including sign in and sign out documentation, enrollment and attendance certification, documentation to support excused absences and proof of parent co-payments for children funded by the SR Program. The records must be maintained for audit purposes for a period of five (5) years from the date of the last reimbursement request for that fiscal year or until the resolution of any audit findings or any litigation related to this Contract, whichever occurs last. PROVIDER may maintain records in an electronic medium and if the PROVIDER does so, then the PROVIDER shall back up records on a regular basis to safeguard against loss. ~~The statewide information system does not meet the record maintenance requirement.~~

Page 11 (VII. 44.) Method of Payment. PROVIDER reimbursement for eligible children will be based on the child care certificate (also known as a payment certificate) issued by COALITION and presented requested through the statewide information system by a parent, and through the use of the procedures outlined herein.

Page 11 (VII. 48.) Child Assessment Rate. Eligible PROVIDERS that agree to conduct child assessments pursuant to paragraph 32 of this contract that meet the criteria described in s. 1002.82(k), F.S., at least three times per a year and will submit valid and reliable data to the statewide information system will receive a Child Assessment rate pursuant to s. 1002.82(2)(o), F.S., as identified in Exhibit 5.

Page 11 (VII. 50.) Special Needs Rate. PROVIDER may will receive a special needs rate identified in Exhibit 5 3 when providing services to a child with an identified special need in accordance with Rule 6M-4.500(5)(a) and (b), F.A.C.

Page 13 (VII. 60.) PROVIDER agrees that, if the reconciliation of services and payments reveals that PROVIDER received payments in excess of the amount owed to PROVIDER, COALITION will offset the overpayment against the final payment owed to PROVIDER for the program year and any future payments issued to PROVIDER for early learning programs. If PROVIDER ceases to offer early learning programs before the repayment is fully offset, PROVIDER agrees to return the funds. If PROVIDER fails to return the funds it was overpaid, PROVIDER will be subject to collection efforts. ~~The Provider understands that in the event where the EIN has changed or a change of ownership has occurred and the previous owner has not completed repayment, the PROVIDER accepts financial responsibility for any outstanding balance as a result of the cumulative attendance recorded for each child enrolled in the SR program.~~

Page 14 (X. 66.a.) Basis of Termination for Cause. PROVIDER agrees that COALITION has the right to terminate this Contract for cause at any time. The following are grounds for termination for cause: (a) Action, or lack of action, which threatens the health, safety or welfare of children or citation eited for a Class I violation by the Department of Children and Families or local licensing agency, as applicable (b) The material failure to comply with one or more of the terms of this Contract, including, but not limited to, failure to implement the Quality Improvement Plan, corrective action or comply with the terms of probation as described in paragraph 65 56 above; (c) The refusal to accept any notice described under this Contract which COALITION is required to send to PROVIDER; or (d) Reasonable or probable cause for COALITION to suspect that fraud has been committed by PROVIDER as described in paragraph 74 64.

Page 21 (XV) Reference to section 1002.88(1)(p) will read section 1002.88(1)(q), F.S.

Page 23 (Exhibit 3) Under the column of Description-- IACET shall now read International Association for Continuing Education & Training (IACET)

Page 25 (Exhibit 3) 2.a. Table. Each selected instructor/director will register for and successfully complete 20 hours of International Association for Continuing Education & Training (IACET) approved training (or other OEL-approved CEU training) provided by the ELC or their delegate.

Page 26 (Exhibit 3) No. 4.a.iii. MMCI PreK training consists of twenty-four (24) total hours of instruction provided to selected instructors/directors by a COALITION provided/delegated MMCI specialist and an additional twelve ten (12) hours of self-study during the project term.

Page 35 (Exhibit 4) 6. Rates and Fees for Parents. Provider is prohibited from charging the differential between the Provider's private pay rate and the Contracted Slots reimbursement rates established in Exhibit 5. Provider is

prohibited from charging any fees to parents/families other than the parent co-payment or late fees.

Page 37 (Exhibit 5) Under Provider’s Private Pay Rates, after check boxes, add: Does PROVIDER require the parent to pay the differential between the Approved Reimbursement Rate and the Provider’s Private Pay Rate?  Yes  No

Page 39 (Exhibit 6) Column with checkbox indicating if provider was closed is deleted.

Page 40 (Exhibit 7) 3.a. Assignment of Review Hearing Committee. Within three (3) business days of receipt of a request for review hearing, the Coalition must assign a Review Hearing Committee to complete the review. The Review Hearing Committee must be composed of at least three but no more than five members of the Coalition Board. The Chair of the ELC shall appoint the Review Hearing Committee and shall name the chair of the committee. At least one of the members must be a mandatory member as set forth in section 1002.83(4) and at least one other member shall be one of the provider representative members. If all attempts have been made by the Coalition to schedule among the selected Review Hearing Committee members potential dates for the hearing and neither provider representative from the Coalition Board is available, then the requirement for a provider representative will be waived for this hearing and the minutes of the Review Hearing Committee will document that the Coalition made every attempt to have a provider representative member included but was unable to do so for this hearing. If no provider representative is available to participate, a waiver is possible if documented in the deliberations of the review hearing committee.

Form OEL-SR 20L (July 2019) State of Florida Statewide School Readiness Provider Contract Licensed Provider Responsibilities is changed from the Form OEL-SR 20L (October 2016) referenced in the proposed rule and footnotes have been changed to delete the reference to reference to Licensed Provider Responsibilities and as follows:

Page 2 (II.3.a) Reference to section 1002.88(1)(l) will read section 1002.88(1)(m), F.S.

Page 2 (II.3.b.) Reference to section 1002.88(1)(o) will read section 1002.88(1)(p), F.S.

Form OEL-SR 20LE (July 2019) State of Florida Statewide School Readiness Provider Contract License Exempt Provider Responsibilities is changed from the Form OEL-SR 20LE (November 2018) referenced in the proposed rule and footnotes have been changed to delete the reference License Exempt Provider Responsibilities and as follows:

Page 1 (II.3.a.) Reference to section 1002.88(1)(l) will read section 1002.88(1)(m), F.S.

Page 2 (II.3.b.) Reference to section 1002.88(1)(o) will read section 1002.88(1)(p), F.S.

Form OEL-SR 20FFN State of Florida Statewide School Readiness Provider Contract Informal Provider Responsibilities (July 2019) is changed from the Form OEL-SR 20FFN (October 2016) referenced in the proposed rule and footnotes have been changed to delete the reference to Informal Provider Responsibilities and as follows:

Page 1 (II.3.a.) Reference to section 1002.88(1)(l) and (m) will read section 1002.88(1)(m) and (n), F.S.

Form OEL-SR 20A State of Florida Amendment to the Statewide School Readiness Provider Contract (July 2019) is changed from the Form OEL-SR 20A (October 2016) referenced in the proposed rule as follows:

Section references were changed to accommodate the revisions to Form 20, the Statewide School Readiness Contract renumbering

Page 3 (Provider Reimbursement Rates) is amended as follows: (Exhibit 5). PROVIDER has modified its Private Pay Rates or Operational Hours and has attached and incorporated in this Amendment the revised Exhibit 5: Provider Reimbursement Rates. The Early Learning Coalition has completed the remaining sections of Exhibit 5 (COALITION Maximum Reimbursement Rates and the Approved PROVIDER Reimbursement Rate) and entered the new Effective Date as referenced on the Exhibit prior to attaching the revised Exhibit 5 to this Amendment.

**DEPARTMENT OF EDUCATION**

**Florida’s Office of Early Learning**

RULE NOS.:	RULE TITLES:
6M-4.740	Program Assessment Requirements for the School Readiness Program
6M-4.741	Program Assessment Threshold Requirements for the School Readiness Program

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 164, August 22, 2018 issue of the Florida Administrative Register.

6M-4.740 Program Assessment Requirements for the School Readiness Program

(1) Definitions. The following definitions are applicable to all rules under Chapter 6M-4, F.A.C.

(a) “Care Levels” refers to the age of the majority (51% or more) of enrolled children in a classroom. Three care levels are used to meet the required observation quota: Infant (ages 0-18 months), Toddler (ages 19-35 months), and PreK (ages 36-35 months-kindergarten entry.)

(b) No change.

(c) “Composite Classroom” means a School Readiness provider classroom randomly selected through the OEL-

defined system to meet the composite score calculation requirements of 50% of classrooms at each care level served by ~~at~~ the provider.

(d) “Composite Program Assessment Score” means an average of all OEL-adopted program assessment tool dimension scores, omitting the negative climate score, if included in the dimensions of the tool applicable, received by composite classrooms in a School Readiness Provider.

(e) “Contract Minimum Threshold” means the minimum score pursuant to s. 1002.82(2)(n), F.S., and defined in Rule 6M-4.741, F.A.C., that a provider must achieve on the program assessment tool to be eligible to contract for the School Readiness Program.

(f) No change.

~~(g)(f)~~ “Negative Climate Score” means the measure of the level of expressed negativity shown by teachers and/or children in a classroom.

~~(h)(g)~~ “Observer” means a certified reliable observer for the age group of the classroom being observed, that meets the requirements of Form OEL-SR 740.

~~(i)(h)~~ “Program Assessment” refers to the measurement of the quality of teacher-child interactions, including responsive caregiving, emotional and behavioral support, engaged support for learning, classroom organization, and instructional support for children using the assessment adopted by the Office.

~~(j)(i)~~ “Quality Improvement Plan” refers to a targeted 12 month plan to improve program quality using performance goals and strategies.

~~(k)(j)~~ “Quality Improvement Threshold” means the score as adopted by the Office under s. 1002.82(2)(n), F.S., and defined in Rule 6M-4.741, F.A.C., under which a provider is eligible to contract for the School Readiness Program but must be on a Quality Improvement Plan.

~~(l)(k)~~ “School Readiness Child Care Slots” refers to the number of School Readiness paid child care slots filled during a month of service. If a slot has multiple children enrolled that do not attend on the same day for any day of that month, this slot shall be counted as one School Readiness child care slot.

(2) Program Assessment Requirements. Beginning with the 2019-20 School Readiness Contract year and subsequent years, all School Readiness providers serving children from birth to kindergarten entry must have a program assessment conducted and meet the contract minimum threshold to be eligible to participate in the School Readiness Program. A coalition shall waive the contract minimum threshold if the coalition determines that a provider is essential to meet local child care capacity needs as defined in the Coalition’s School Readiness Plan, pursuant to Rule 6M-9.115, F.A.C. Providers that have had the contract minimum threshold waived must be on a Quality Improvement Plan. Providers that meet the minimum score for contracting but do not meet the Quality

Improvement Threshold shall be placed on a Quality Improvement Plan.

(a) Form OEL-SR 740, Program Assessment Requirements Handbook, dated November ~~October~~, 2018, is hereby incorporated by reference and may be obtained at the office website at [www.floridaearlylearning.com](http://www.floridaearlylearning.com) or by contacting the Office of Early Learning, Department of Education, 250 Marriott Drive, Tallahassee, FL 32399. The incorporated form is also available at: add FAC link.

(b) through (c) No change.

(d) Providers that fail to comply with paragraph subsection (2)(b) and (c) of this rule will not have a program assessment conducted and will not be eligible for a contract to provide School Readiness services.

(e) Program assessments will be provided by the coalition annually.

1. Providers that have been determined ineligible to contract based on program assessment scores may request one additional assessment that meets the requirements in Form OEL-SR 740 for selected classrooms to be conducted at the provider’s expense by an observer. The new Composite Program Assessment Score must meet the contract minimum threshold for the provider to be eligible for a School Readiness contract.

a. No change.

b. A single classroom will ~~may~~ be reassessed if the teacher previously assessed is still actively teaching in the classroom being reassessed. If the previously assessed teacher is not active in the classroom and the new assigned teacher is hired after the previous assessment was completed, the single classroom will be reassessed. If the previously assessed teacher is not active in the classroom and the new assigned teacher was moved from a different classroom, every classroom will ~~must~~ be reassessed for the new scores to replace the previous assessment scores.

2. Providers currently on a Quality Improvement Plan may request one additional assessment that meets the requirements in Form OEL-SR 740 for selected classrooms to be conducted at the provider’s expense by an observer to satisfy the requirements of the Quality Improvement Plan prior to scheduled assessment to conclude ~~the conclusion~~ of the 12 month Quality Improvement Plan.

(f) through (h) No change.

(3) Exemptions.

(a) Providers meeting one of the following shall be exempt from the annual program assessment requirement:

1. A provider that has not received one Class I or more than three of the same Class II School Readiness health and safety violations as cited by the Department of Children and Families or local licensing agency, as applicable, in a two year period and is a:

a. Child care center with 20 percent or less of all filled School Readiness child care slots out of the maximum capacity as defined in Forms OEL-SR-6202, OEL-SR-6204, and OEL-SR-6206 as incorporated by reference in Rule

**DEPARTMENT OF EDUCATION**

**Florida’s Office of Early Learning**

RULE NO.: RULE TITLE:  
6M-8.301 Standard Statewide Provider Contract for the VPK Program  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 164, August 22, 2018 issue of the Florida Administrative Register.

6M-8.301 Standard Statewide Provider Contract for the VPK Program.

- (1) No change.
- (2)(a) No change.

(b) Beginning with the 2018-2019 VPK Program Year, all providers that register to offer the VPK program must submit all forms adopted by this rule on the Statewide Information System (known as the Provider Portal) and found at <https://providerservices.floridaeearlylearning.com>. Public school districts, public universities, county governments (67 Florida counties) and public hospitals may print completed documents from the Provider Portal for the purpose of having original signatures if required by the local school board or governing body; however, no changes may be made to Form OEL-VPK 20.

- (3) No change.
- (4) The “State of Florida Statewide Voluntary Prekindergarten Provider Contract Private Provider Attachment (Form OEL-VPK 20PP),” dated October 2018, is hereby adopted and incorporated by reference. This attachment becomes part of the contract for all private providers that execute the contract adopted in subsection (3). The incorporated form is available from the Office of Early Learning, 250 Marriott Drive, Tallahassee, FL 32399 or at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-07579>.

(5) through (7) No change.

(8) For the purpose of this subsection “individual associated with a provider” means an individual or family member of an individual who, regardless of compensation, holds a management position, oversees the operations of a provider, or is an officer, shareholder, beneficial owner or

member of the board of directors of a provider. A provider shall not be eligible to contract to offer the VPK program if any of the following circumstances apply:

- (a) through (e) No change.
- (f) An individual associated with the provider was, or is, associated with another provider that is currently ineligible to participate in the program pursuant to Sections 1002.67(4), 1002.55(5)(b) or 1002.75 (3)(c), F.S.
- (g) through (h) No change.
- (9) through (11) No change.

Rulemaking Authority: 1001.213, 1002.75(1), (3)(c), 1002.79 FS

The following changes were made to Form OEL-VPK 20. State of Florida Statewide Voluntary Prekindergarten Provider Contract

**III. PROVIDER RESPONSIBILITES AND SCOPE OF WORK**

10. Adherence to Requirements.

a. PROVIDER agrees to deliver the VPK program in accordance with all of the requirements which are set forth in applicable statutes, rules, and this Contract.

b. PROVIDER agrees to participate in a VPK orientation prior to the execution of the VPK contract if offered by the coalition.

13. Required Parent Information. The following sentence is added to the end of the paragraph: The providers attendance policy shall address school year and summer programs separately, if applicable.

Exhibit 1: Provider Location List

At the bottom of the page:

~~If COALITION determines a location to be ineligible to offer the VPK Program, COALITION will mark which program type, school year (DY) or summer (S) is ineligible and date titled “Official Use Only” under the location and send a revised copy to PROVIDER.~~

Exhibit 2: Due Process Procedures

3. Implementation of Review.

a. Assignment of Review Hearing Committee.

Within three (3) business days of receipt of a request for review hearing, the ~~The~~ Coalition must assign a Review Hearing Committee to complete the review. The Review Hearing Committee must be composed of at least three but no more than five members of the Coalition Board. The Chair of the ELC shall appoint the Review Hearing Committee and shall name the chair of the committee. At least one of the members must be a mandatory member as set forth in section 1002.83(4) and at least one other member shall be one of the provider representative members. If all attempts have been made by the

Coalition to schedule among the selected Review Hearing Committee members potential dates for the hearing and neither provider representative from the Coalition Board is available, then the requirement for a provider representative will be waived for this hearing and the minutes of the Review Hearing Committee will document that the Coalition made every attempt to have a provider representative member included but was unable to do so for this hearing. If no provider representative is available to participate, a waiver is possible if documented in the deliberations of the review hearing.

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On September 13, 2018 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Freddy Catering located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 44/180 on September 14, 2018. The Order for this Petition was signed and approved on September 21, 2018. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring

that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com  
Division of Hotels and Restaurants, 2601 Blair Stone Road,  
Tallahassee, Florida 32399-1011.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meeting, which is open to the public.

DATE AND TIME: Monday, October 1, 2018, 2:30 p.m. – 4:00 p.m.

PLACE: Administrative Offices, 501 West State Street, Conference Room 101N, Jacksonville, FL 32202,

PRESIDENTIAL SEARCH FOUNDATIONAL MEETING  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Telephone interviews with executive search firms.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the meeting is asked to advise the agency at least 24 hours before the meeting by contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/ expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity

principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

**DEPARTMENT OF LAW ENFORCEMENT**

The Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 26, 2018, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Call: Toll Free: 1(877)309-2073, 1(571)317-3129, Access Code: 158-376-029

Meeting Link: <https://global.gotomeeting.com/join/158376029>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference call convening the committees of the MEPIC Advisory Board at the following times:

AWARENESS AND PREVENTION COMMITTEE: 1:00 p.m. – 2:00 p.m.

RESPONSE AND RECOVERY COMMITTEE: 2:00 p.m. – 3:00 p.m.

COMMUNICATION AND TECHNOLOGY COMMITTEE: 3:00 p.m. – 4:00 p.m.

A copy of the agenda may be obtained by contacting: Craig Schroeder at 1(888)356-4774.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Schroeder at 1(888)356-4774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Schroeder at 1(888)356-4774.

**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2018, 3:30 p.m., ET.

PLACE: The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To validate the Evaluators' recommendation to move forward to the Negotiation Phase for each responsive reply to Invitation to Negotiate, ITN 18-2, Mid or SMID Cap Equity Portfolio Investment Management Services for the Stanley G. Tate Florida Prepaid College Program and the Florida 529 Savings Plan.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council

The Local Emergency Preparedness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 26, 2018, 10:00 a.m.

PLACE: Sumter County Emergency Operations Center, 7361 Powell Road, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: EPCRA Community right-to-know.

A copy of the agenda may be obtained by contacting: Michelle Cechowski, (407)245-0300, ext. 317, michelle@ecfrpc.org.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2018, 9:30 a.m.

PLACE: Okeechobee County Courthouse, County Commission Chambers, 304 NW 2nd Street, Okeechobee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall at 1(863)534-7130, ext. 129 or at khall@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall at 1(863)534-7130, ext. 129 or at khall@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.



## REGIONAL PLANNING COUNCILS

## Treasure Coast Regional Planning Council

The South Florida and Treasure Coast Regional Planning Councils announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2018, 10:00 a.m.

PLACE: Broward County Government Center, Meeting Room 430, 115 South Andrews Avenue, Fort Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Council Meeting to discuss various issues of regional importance. This is a regional stakeholder meeting to discuss issues of regional importance. Potential topics include, but are not limited to state funding for Affordable Housing; the National Flood Insurance Program; Florida's Water Infrastructure Challenge, Mass Shooting Autopsy Records Exemption Legislation, Southeast Florida Reef Tract update, management alternatives for Human Wastewater Biosolids, and the U.S. Highway 21 Multi-Modal Corridor Project.

Attendees may include one or more board members, elected officials and staff from the South Florida and Treasure Coast Regional Planning Councils; Monroe, Miami-Dade, Broward, Palm Beach, Martin, St. Lucie, and Indian River counties and their respective Transportation Planning/Metropolitan Planning Organizations; South Florida Regional Transportation Authority; Southeast Florida Transportation Council; Monroe, Miami-Dade, Broward, Palm Beach, Martin, St. Lucie, and Indian River municipal governments; Florida Department of Environmental Protection; Florida Department of Transportation, and South Florida Water Management District. A copy of the agenda may be obtained by contacting: the South Florida Regional Planning Council, One Oakwood Boulevard, Suite 221, Hollywood, Florida 33020; sfadmin@sfrpc.com; (954)924-3653 or the Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994; lgulick@trpc.org; (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, One Oakwood Boulevard, Suite 221, Hollywood, Florida 33020; (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## WATER MANAGEMENT DISTRICTS

## St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: Flagler Beach City Hall, 105 S. 2nd St., Flagler Beach, FL 32136

GENERAL SUBJECT MATTER TO BE CONSIDERED: Exchange information with stakeholders interested in the Flagler County Wetland Restoration Project, a project designed to increase the amount of wetland area, which increases productivity and provides valuable habitat.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Teresa Monson at tmonson@sjrwm.com or by phone at (904)730-6258.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## WATER MANAGEMENT DISTRICTS

## Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2018, 1:30 p.m.

PLACE: District's Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Environmental Advisory Committee meeting: Discuss committee business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD

(FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kelly.page@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4605 (Ad Order EXE0639).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 4, 2018, 9:00 a.m., Water Resources Analysis Coalition Forum and Governing Board

PLACE: SFWMD, District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Forum of the Water Resources Analysis Coalition (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this public forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286, ybonilla@swfwmd.gov or <https://www.swfwmd.gov/agenda>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Yvette Bonilla, (561)682-6286.

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2018, 2:00 p.m. until completion

PLACE: Ocean Center Daytona Beach – 103 A & B. 101 N Atlantic Avenue, Daytona Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

Dial-in Number: 1(888)670-3525, Conference Code: (7993168355)

A copy of the agenda may be obtained by contacting: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee Florida 32399, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF THE LOTTERY**

The Department of the Lottery announces a following public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 2, 2018, 1:00 p.m. ET and continuing from day to day thereafter as may be required.

PLACE: Florida Lottery Headquarters, 250 Marriott Drive, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Evaluation Team to review, evaluate and score Replies submitted in response to Invitation to Negotiate (ITN), Project Number 001-16/17: Market Research, Analysis & Related Commodities and Services. The Evaluation Team may make a determination to continue this meeting at a future date and time should it deem necessary to do so.

For more information, please visit the Vendor Bid System (VBS) at:

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu). A copy of the agenda may be obtained by contacting: Audrey Gregory at (850)487-7710 or by going to the Department of the Lottery's website, [www.flalottery.com](http://www.flalottery.com).

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual identified above at (850)487-7710 (voice), or through the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (voice), at least 24 hours prior to the meeting.

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

**DATE AND TIME:** \*Update November date\* November 8, 2018, 10:00 a.m. – 11:00 a.m., ET

**PLACE:** Brevard Government Complex, 2725 Judge Fran Jamieson Way, Building B, Ste. 101, Magnolia Rm., Viera, FL 32940

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Brevard Council business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Recreation and Parks**

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, October 2, 2018, 8:30 a.m. – 4:30 p.m.

**PLACE:** Gilchrist Blue Springs State Park, 7450 NE 60th Street, High Springs, FL 32643, and the City of High Springs – Old School Community Center, Poe Springs Room, 23760 NW 187th Avenue, High Springs, FL 32643 (Formerly Listed Address for the Old School Community Center, for use in navigation: 245 NW 2nd Street, High Springs, FL 32643)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of the proposed unit management plan for Gilchrist Blue Springs State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: George Paxton, Park Manager, c/o O’Leno Administration, 7450 NE 60th Street, High Springs, Florida 32643, PH#: (386)454-1369 or email: George.Paxton@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: George Paxton, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Board of Nursing**

The Board of Nursing announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, October 3, 2018, 4:00 p.m.; Thursday, October 4, 2018, 8:30 a.m.; Thursday, October 4, 2018, 1:30 p.m.; Friday, October 5, 2018, 8:30 a.m.

**PLACE:** Sanibel Harbour Marriott, 17260 Harbour Point Dr, Ft. Myers, FL 33908.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Credential and Education Committee meetings; Disciplinary Hearings and General Business.

A copy of the agenda may be obtained by contacting: <http://www.floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children & Families, Southern Region announces a public meeting to which all persons are invited.

**DATES AND TIMES:** October 2, 2018 – October 4, 2018, 9:00 a.m. – 5:00 p.m. each day; October 9, 2018, 9:00 a.m. – 5:00 p.m.

**PLACE:** 401 NW 2nd Avenue, Suite N1007, Visionary Room-Room N1011, Miami, FL 33305

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** SNR18FS01ITN Negotiation for Community Based Care Provider Selection.

A copy of the agenda may be obtained by contacting: Yanina Menendez-Procurement Manager, [Yanina.Menendez@myflfamilies.com](mailto:Yanina.Menendez@myflfamilies.com), (786)257-5085.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Yanina Menendez-Procurement Manager,

Yanina.Menendez@myflfamilies.com, (786)257-5085. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yanina Menendez-Procurement Manager, Yanina.Menendez@myflfamilies.com, (786)257-5085.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: October 17, 2018, 1:00 p.m. until conclusion

PLACE: Committee Room 301, Senate Office Building, 404 South Monroe Street, Florida Capital Complex, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: For the purpose of considering the Workers’ Compensation filing made by the National Council on Compensation Insurance, Inc. (“NCCI”), under the provisions of Section 627.091, Florida Statutes, and subject to the provisions of Sections 627.101 and 627.111, Florida Statutes.

This filing was received by the Office of Insurance Regulation (“OFFICE”), on August 27, 2018. In this filing, the NCCI requests an overall average decrease in rate levels of 13.4% for the voluntary market for all new and renewal workers’ compensation insurance policies written in the State of Florida, effective January 1, 2019.

A copy of the agenda may be obtained by contacting: Anoush Brangaccio, General Counsel, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anoush Brangaccio, General Counsel, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anoush Brangaccio, General Counsel, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida 32399.

FLORIDA INDUSTRIAL AND PHOSPHATE RESEARCH INSTITUTE

The Florida Industrial and Phosphate Research Institute, "FIPR Institute" announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 28, 2018, 9:30 a.m.

PLACE: 1855 West Main Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Research and Activities Board Meeting to discuss business pertaining to the operation of the FIPR Institute.

A copy of the agenda may be obtained by contacting: Lisa C. Thompson lthompson@floridapoly.edu, www.fipr.state.fl.us.

SCALAR CONSULTING GROUP INC.

The Florida Department of Transportation (FDOT), District 5 announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 1, 2018, 9:00 a.m. – 12:00 Noon

PLACE: Florida Department of Transportation District Five, Cypress Conference Room, 719 South Woodland, Boulevard, DeLand, FL 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 439865-1

Study Description: St. Johns River to Sea (SJR2C) Loop Project Development and Environment (PD&E) Study

The Florida Department of Transportation (FDOT) is holding a community advisory group (CAG) work session meeting for the St. Johns River to Sea (SJR2C) Loop PD&E Study. The purpose of the study is to develop and evaluate options for a multi-use trail along U.S. 1, or an alternate route, from State Road (S.R.) 44 (Lytle Avenue) to S.R. 400 (Beville Road) in Volusia County, approximately 18 miles.

The meeting will be held, 9:00 a.m. – 12:00 Noon on Monday, October 1 at the FDOT District Five Office – Cypress Conference Room, located at 719 South Woodland Boulevard in DeLand. The purpose of this meeting is to discuss the “Alternative Trail Route”, which is currently under review by the study team, as well as identify other possible alternatives, and provide an opportunity for interested persons to express their views about the project. Information presented at this meeting will also be available on the study website, CFLRoads.com (search by number 439865-1), by October 10, 2018.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, by email at Jennifer.Smith2@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Heather Grubert, P.E., at (386)943-5540 or by e-mail at heather.grubert@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Heather Grubert, P.E., at 719 S. Woodland Blvd., MS 501, DeLand, FL 32720; by phone at (386)943-5540; or, by email to heather.grubert@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ms. Heather Grubert, P.E. the FDOT Project Manager, at (386)943-5540 or e-mail at heather.grubert@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

Florida State University

**NOTICE TO DESIGN/BUILD TEAMS**

Florida State University announces that Qualifications Based Design/Build Services will be required for the project listed below:

Project No. FS - 276

Center for Advanced Power Systems – New Building

Tallahassee, Florida

The project consists of the planning, design, and construction of a new building for the Center for Advanced Power Systems (CAPS) for Florida State University in Tallahassee, Florida on the southwest campus. It is envisioned that this new CAPS Building will contain 6,400 GSF of lab space with the goal of adding additional area with future expansions. The building must be easily expandable and the Design Build Team may be asked to incorporate this work along additional interior renovation work needed to support this project and their program.

The Design/Build Services contract shall be in compliance with Design/Build selection provisions in Sections 287.055, F.S. and 6C-14-.007, F.A.C., including design and pre- construction fees, construction related service costs, and a guaranteed maximum price. The University will contract with a single contract entity whose Design/Build Team shall provide all professional services including, but not necessarily limited to programming, budgeting, space planning, design, estimating, construction services, labor, materials, and equipment required to design and construct the project. Blanket professional design liability insurance will be required for this project in the amount of \$1,000,000 and will be included in Basic Services. The development of a Guaranteed Maximum Price (GMP) at 100% documents will be required.

The overall project budget is approximately \$4,300,000 with a construction value of approximately \$3,600,000. The respondent becomes the single point of responsibility for performance of the construction of the project and shall publically bid all trade contracts and be capable of bonding 100% of the value of the construction contract with a surety licensed to do business in the State of Florida with a Best rating of A, Class IX. Project development including professional services is contingent upon availability of funds.

**INSTRUCTIONS:**

Teams desiring to provide design/build services for the project shall submit a letter of interest and a completed Florida State University “Design/Build Qualification Supplement” form

(DBSQS), dated June 2014, with attachments and additional information as described in the DBSQS. Applications in any other format will not be considered. The Design/Build Services Qualifications Supplement Form and Project Fact Sheet may be obtained via the Facilities website: <https://www.facilities.fsu.edu/depts/designConstr/advertisedProjects.php>

Each applicant/team must be properly licensed and registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, or a joint venture, it must be registered by the Department of State to do business in the State of Florida at the time of application. If the applicant is the contract entity and has a consultant to perform the design and construction services, the contract entity and consultant must have an agreement at the time of application to formally contract for consulting services. Firms applying as "Associations" without a registered joint venture agreement or a contract entity and consultant without an agreement will not be considered.

Selection of finalists for interview will be made on the basis of qualifications of the proposed design/build team, including team qualifications, team related experience, and the ability to provide service in meeting the project requirements. Florida State University strongly encourages the use of certified Small, Minority, Veteran, and Women Owned Business enterprise, (SWV/WBE) in the provision of the design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction related services. Applications that do not comply with the above instructions may

be disqualified. Submittals are part of the public record and no submittal material will be returned. Plans and specifications for Florida State University projects are subject to reuse in accordance with the provisions of Section 287.055, F.S. As required by Section 287.133, F.S., a design/build team may not submit a proposal for this project if any member is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected design/build team must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Submit four (4) bound copies of the above requested data bound in the order listed above and one (1) electronic copy. Submittals must be received at the address listed below by 2:00 p.m., local time, on Thursday, October 25, 2018. Facsimile (fax) or electronic submittals are not acceptable and will not be considered. Applications which do not comply with the above will not be considered.

Send submittals to:

Lynetta Mills, FSU Facilities Design & Construction, 969 Learning Way, Suite 109 MMA, Tallahassee, Florida 32306-4152, ph: (850)644-3591

For further information on the project, contact: Mary Jo Spector, Project Manager, at the address above, through email at [mjspector@fsu.edu](mailto:mjspector@fsu.edu), or at (850) 644-8313.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of Design/Build proposals without obligation to the respondent. The award of this contract is subject to availability of funds. If additional funding is realized, the University has the option to incorporate additional scope/funding under this contract.

#### DEPARTMENT OF CORRECTIONS

Construction Management Services for Mental Health Renovations at Suwannee CI

Project Name: Mental Health Renovations at Suwannee Correctional Institution, Live Oak, Florida

Project Number: CM022

Project Description: Renovation of Secure Housing Units and Support Buildings at Suwannee Correctional Institution and Suwannee Annex in Live Oak, Florida

The State of Florida, Department of Corrections, Office of Financial Management, Bureau of Procurement requests qualifications from Construction Management Firms to provide services for renovations of Secure Housing Units into Mental Health Treatment Units at Suwannee Correctional Institution in Live Oak, Florida. The construction budget is estimated to be \$9,042,600.00 for the Project. An Architectural firm has been selected and the design is funded and currently underway. Funding has been received through the Department's Fiscal Year 2018/2019 annual appropriation to complete the permitting and construction. (For Phase 1 and the Project is contingent upon future appropriations to complete the construction for the remaining phases.) The selected Construction Manager (CM) will be required to complete construction on an accelerated schedule. Applicants must be certified General Contractors in the State of Florida at the time of application. Further, as a corporation, the applicant must be registered by the Department of State, Division of Corporations, to operate in the State of Florida at the time of application.

The selection will be made in accordance with Chapter 60D-5, Florida Administrative Code (F.A.C.), and the Request for Qualification procedures and criteria which may be obtained from Nicole Branch, Procurement Officer, at the address and phone number below.

To be considered, interested firms must submit an application in accordance with the Request for Qualifications by October 19, 2018, 5:00 p.m., Eastern Time (ET). Faxed and email

submissions are not acceptable. Submit copies of your Statement of Qualifications to: Florida Department of Corrections, Attn: Nicole Branch, Bureau of Procurement, 501 S. Calhoun Street, Tallahassee, Florida 32399

To obtain restricted documents, please refer to Section 2.4.2 and submit a completed and signed Attachment III, Nondisclosure Agreement for Restricted Information, to the Procurement Officer at purchasing@fdc.myflorida.com, along with the email address or the Contractor’s Express Mail (i.e., FedEx) account number to cover the cost of shipping, whichever is preferred.

The State of Florida’s performance and obligation to contract for these services is contingent upon an annual appropriation by the Legislature.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, September 17, 2018 and 3:00 p.m., Friday, September 21, 2018.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
1T-1.042	9/20/2018	10/10/2018
5N-1.120	9/20/2018	10/10/2018
5N-1.142	9/20/2018	10/10/2018
33-208.101	9/19/2018	10/9/2018
33-602.101	9/19/2018	10/9/2018
42MMM-1.002	9/19/2018	10/9/2018
64B16-28.750	9/20/2018	10/10/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

Central Florida Powersports, Inc. for the establishment of HUSQ motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Husqvarna Motorcycles North America, Inc., intends to allow the establishment of Central Florida Powersports, Inc., as a dealership for the sale of motorcycles manufactured by Husqvarna Motorcycles North America, Inc. (line-make HUSQ) at 2575 North Orange Blossom Trail, Kissimmee, (Osceola County), Florida 34744, on or after October 24, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Central Florida Powersports, Inc., are dealer operator(s): Jamison Daniels, 4079 Bermuda Grove Place, Longwood, Florida 32779, Jason Ennis, 8519 Geddes Loop, Orlando, Florida 32836; principal investor(s): Jamison Daniels, 4079 Bermuda Grove Place, Longwood, Florida 32779, Jason Ennis, 8519 Geddes Loop, Orlando, Florida 32836.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Konicke, Husqvarna Motorcycles North America, Inc., 30100 Technology Drive, Murrieta, California 92563.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

## Division of Motor Vehicles

Just Trucks, Inc., dba First Coast Motorsports for the establishment of NEBU low speed vehicles

## Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bennche, LLC, intends to allow the establishment of Just Trucks, Inc., d/b/a First Coast Motorsports as a dealership for the sale of low-speed vehicles manufactured by Taizhou Nebula Power Co., Ltd. (line-make NEBU) at 1800 North Ponce De Leon Boulevard, Saint Augustine, (St. Johns County), Florida 32084, on or after October 24, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Just Trucks, Inc., d/b/a First Coast Motorsports are dealer operator(s): Rodney Bridges, 1800 North Ponce De Leon Boulevard, Saint Augustine, Florida 32084, Pamela Bridges, 1800 North Ponce De Leon Boulevard, Saint Augustine, Florida 32084, principal investor(s): Rodney Bridges, 1800 North Ponce De Leon Boulevard, Saint Augustine, Florida 32084, Pamela Bridges, 1800 North Ponce De Leon Boulevard, Saint Augustine, Florida 32084.

The notice indicates intent to establish the new point location in a county with a population of less than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Johnny Tai, Bannche, LLC, 3101 West Miller Road, Garland, Texas 75041.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

## Division of Motor Vehicles

Sarasota Powersports, Inc. for the establishment of HUSQ motorcycles

## Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Husqvarna Motorcycles North America, Inc., intends to allow the establishment of Sarasota Powersports, Inc., as a dealership for the sale of motorcycles manufactured by Husqvarna Motorcycles North America, Inc., (line-make HUSQ) at 2001 University Parkway, Sarasota, (Manatee County), Florida 34243, on or after October 24, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Sarasota Powersports, Inc., are dealer operator(s): Jamison Daniels, 4079 Bermuda Grove Place, Longwood, Florida 32779, Jason Ennis, 8519 Geddes Loop, Orlando, Florida 32836, Andrea Daniels, 4079 Bermuda Grove Place, Longwood, Florida 32779; principal investor(s): Jamison Daniels, 4079 Bermuda Grove Place, Longwood, Florida 32779, Jason Ennis, 8519 Geddes Loop, Orlando, Florida 32836, Andrea Daniels, 4079 Bermuda Grove Place, Longwood, Florida 32779.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Konicke, Husqvarna Motorcycles North America, Inc., 30100 Technology Drive, Murrieta, California, 92563.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.



## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

## Division of Motor Vehicles

Boniface and Company, Inc., dba Boniface-Hiers Kia. Melbourne 3890 W. Haven Ave. for Relocation of KIA Automobiles

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Kia Motors America, Inc., intends to allow the relocation of Boniface and Company, Inc., as a dealership for the sale of automobiles manufactured by Kia (line-make KIA) from its present location at 880 South Apollo Boulevard, Melbourne, (Brevard County), Florida 32901, to a proposed location at 3890 West Haven Avenue, Melbourne, (Brevard County), Florida 32904, on or after October 25, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Boniface And Company, Inc., are dealer operator(s): Adolphus J. Hiers, 2820 North Riverside Drive, Indiatlantic, Florida 32903, principal investor(s): Adolphus J. Hiers, 2820 North Riverside Drive, Indiatlantic, Florida 32903 and Neil Huhta, 3120 Southern Oaks Drive, Merritt Island, Florida 32952.

The notice indicates intent to relocate the franchise in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Percy D. Vaughn, Kia Motors America, Inc., 100 Galleria Parkway, Suite 1550, Atlanta, Georgia 30339-5959

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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## DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

## Division of Motor Vehicles

Motorcycles of Orlando LLC dba Euro Cycles of Orlando, 1901 Furures Dr. for establishment of MVAU Motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that MV Augusta USA, LLC, intends to allow the establishment of Motorcycles of Orlando LLC, d/b/a Euro Cycles of Orlando, as a dealership for the sale of motorcycles manufactured by MV Augusta Motor S.P.A. (line-make MVAU) at 8901 Futures Drive, Orlando, (Orange County), Florida 32819, on or after October 24, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Motorcycles of Orlando LLC, d/b/a Euro Cycles of Orlando, are dealer operator(s): Aaron Sprague, 3998 Coquina Key Drive Southeast, saint Petersburg, Florida 33705; principal investor(s): Aaron Sprague, 3998 Coquina Key Drive Southeast, Saint Petersburg, Florida 33705.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Megan R. Galonski, MV Augusta USA, LLC, 10 Canal Street, Suite 224, Bristol, Pennsylvania 19007.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Golf Car Systems, Inc. Clearwater, 5325 140th. Ave. N. for TOMB Low Speed Vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Columbia ParCar-Custom Carts, Inc., intends to allow the establishment of Golf Car Systems, Inc., as a dealership for the sale of low-speed vehicles manufactured by Columbia ParCar-Custom Carts, Inc., (line-make TOMB) at 5325 140th Avenue North, Clearwater, (Pinellas County), Florida 33760, on or after October 24, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Golf Car Systems, Inc., are dealer operator(s): David Gillespie, 5325 140th Avenue North, Clearwater, Florida 33760; principal investor(s): David Gillespie, 5325 140th Avenue North, Clearwater, Florida 33760.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Cynthia Jensen, Columbia ParCar-Custom Carts, Inc., 2505 Industrial Street, Leesburg, Florida 34748.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

FLORIDA COMMISSION ON OFFENDER REVIEW  
NOTICE OF PUBLICATION OF 2018-2019 REGULATORY PLAN

NOTICE IS HEREBY GIVEN that on September 20, 2018, the Commission on Offender Review published its 2018-2019 Annual Regulatory Plan in accordance with subsection 120.74(2), Fla. Stat. The Commission's 2018-2019 Annual

Regulatory Plan is available on the Commission's website at <https://www.fcor.state.fl.us/docs/reports/20182019AnnualRegulatoryPlan.pdf>.

DEPARTMENT OF JUVENILE JUSTICE  
NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to subparagraph 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Florida Department of Juvenile Justice has published its Regulatory Plan for 2018-2019 at the following web address: <http://www.djj.state.fl.us/docs/ogc/djj-2018-regulatory-plan.pdf?sfvrsn=2>.

DEPARTMENT OF HEALTH  
Board of Nursing

Notice of Emergency Action

On September 21, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Christina Marie Reato, R.N., License # RN 9326335. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII  
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.