

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

RULE NOS.:	RULE TITLES:
40A-8.011	Policy and Purpose
40A-8.021	Definitions
40A-8.031	Minimum Flows for the St. Marks River Rise

PURPOSE AND EFFECT: The Northwest Florida Water Management District (NFWFMD) gives notice that it is developing rules for establishing minimum flows for the St. Marks River Rise.

SUBJECT AREA TO BE ADDRESSED: The rule development will cover establishing rules for setting minimum flows for the St. Marks River Rise.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.103, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Megan Seward, Bureau Chief, Northwest Florida Water Management District, Bureau of Performance and Compliance Improvement, 152 Water Management Drive, Havana, FL 32333, (850)539-5999, [megan.seward@nfwfwater.com](mailto:megan.seward@nfwfwater.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

RULE NOS.:	RULE TITLES:
40A-21.271	Water Use Restrictions
40A-21.275	Variances
40A-21.291	Implementing a Water Shortage Declaration
40A-21.421	Enforcement
40A-21.551	Use Classes
40A-21.571	Method of Extraction or Diversion Classes

PURPOSE AND EFFECT: The Northwest Florida Water Management District (NFWFMD) gives notice that it is developing rules to update existing rules for consistency with Florida Statutes and to delete obsolete rules.

SUBJECT AREA TO BE ADDRESSED: The rule development will cover updating existing rules for consistency with Florida Statutes and deleting obsolete rules.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.246, 373.603, 373.609, FS.

LAW IMPLEMENTED: 373.175, 373.246, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Megan Seward, Bureau Chief, Northwest Florida Water Management District, Bureau of Performance and Compliance Improvement, 152 Water Management Drive, Havana, FL 32333, (850)539-5999, [megan.seward@nfwfwater.com](mailto:megan.seward@nfwfwater.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

RULE NOS.:	RULE TITLES:
40A-44.041	Permits Required
40A-44.091	Processing of Permits
40A-44.201	Permit Processing Fee
40A-44.301	Conditions for Issuance of Permits
40A-44.321	Duration of Permit
40A-44.331	Modification of Permits
40A-44.381	Limiting Conditions

PURPOSE AND EFFECT: The Northwest Florida Water Management District (NFWFMD) gives notice that it is developing rules to update existing rules for consistency with Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The rule development will cover updating existing rules for consistency with Florida Statutes.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.414, 373.418, FS.

LAW IMPLEMENTED: 373.109, 373.116, 373.118, 373.406, 373.406(5), 373.413, 373.4141, 373.416, 373.418, 373.419, 373.423, 373.426, 373.429, 403.927, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Megan Seward, Bureau Chief, Northwest Florida Water Management

District, Bureau of Performance and Compliance Improvement, 152 Water Management Drive, Havana, FL 32333, (850)539-5999, megan.seward@nfwfwater.com  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

**RULE NO.:** RULE TITLE:  
 69O-207.004 Disclaimer of Control  
**PURPOSE AND EFFECT:** The Office of Insurance Regulation is developing a new rule to implement Ch. 2018-131, Laws of Florida, signed into law on March 30, 2018. The legislation provides that a person may attempt to rebut a presumption of control by filing a disclaimer of control on a form prescribed by the Financial Services Commission.  
**SUBJECT AREA TO BE ADDRESSED:** Control of specialty insurers.  
**RULEMAKING AUTHORITY:** 624.308, 628.4615(11), 628.4615(15) FS.  
**LAW IMPLEMENTED:** 628.4615 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112.  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**Section II  
 Proposed Rules**

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

**RULE NO.:** RULE TITLE:  
 73B-6.001 Everglades Restoration Agricultural Community Employment Training Program  
**PURPOSE AND EFFECT:** To establish the structure for awarding grants pursuant to section 446.71, F.S., the Everglades Restoration Agricultural Employment Training Program.  
**SUMMARY:** The new rule establishes guidelines and procedures to implement the Everglades Restoration Agricultural Employment Training Program, which was enacted to stimulate and support training and employment

programs that match participants with nonagricultural employment opportunities in areas of high agricultural unemployment, and to provide other training, educational, and information services necessary to stimulate the creation of jobs in those areas

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.  
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has performed a review of the statutory requirements and determined that Rule 73B-6.001, F.A.C., has no adverse impact or regulatory costs which exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. These rules are therefore expected be able to take effect without the need of being ratified by the Legislature.  
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.  
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.  
**RULEMAKING AUTHORITY:** 446.71(8), FS.  
**LAW IMPLEMENTED:** 446.71, FS.  
**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**  
**DATE AND TIME:** November 27, 2018; 10:00 a.m. EST  
**PLACE:** Department of Economic Opportunity, Caldwell Building, 107 E. Madison Street, Tallahassee, Florida 32399, Conference Room 110, and by teleconference by calling: 1(888)585-9008 and entering conference room 826-196-659.  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Adam Callaway, Assistant General Counsel, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399, Adam.Callaway@deo.myflorida.com, (850)245-7150  
**THE FULL TEXT OF THE PROPOSED RULE IS:**

Rule 73B-6.001 Everglades Restoration Agricultural Community Employment Training Program.

(1) Definitions. For purposes of this rule, the following definitions apply.

(a) "Applicant" means an individual that is seeking a tuition grant under the Program.

(b) "Application" means the Everglades Restoration Agricultural Community Employment and Training Program Tuition Grant Application or the Everglades Restoration Agricultural Community Employment and Training Program Employer-Based Training Grant Application and supporting documentation.

(c) "Department" means the Florida Department of Economic Opportunity.

(d) "Employer-Based Training Program" means a program that a Florida business is seeking to establish, or has already established, that provides training for in-demand, nonagricultural occupations for employees of the Florida business.

(e) "Employer-Based Training Program Grant" means funding for an Employer-Based Training Program.

(f) "In-demand Nonagricultural Occupation" means any occupation that does not fall within one of the following Standard Occupational Classification codes: 119013; 131074; 191032; 451011; 452011; 452021; 452041; 452091; 452092; 452093; 452099; 454011; 454021, or 454022.

(g) "Program" means the Everglades Restoration Agricultural Community Employment Training Program as codified in section 446.71, Florida Statutes.

(h) "Requester of Funds" means a public or private technical or vocational training institution seeking a tuition grant on behalf of an eligible applicant or an employer seeking to establish, or which has already established, an employer-based training program.

(i) "Training Program" means a certificate or other program of study provided by a public or private university, college, or technical or vocational training institution that provides training for in-demand, nonagricultural occupations.

(j) "Training Provider" means a university, college, public or private technical or vocational training institution, a private training company or private instructor, or a company employee that is qualified to provide instruction that leads to a diploma or industry-recognized certificate.

(k) "Tuition Grant" means funding for an individual to participate in a Training Program.

(2) Eligibility.

(a) To be eligible for a Tuition Grant, an Applicant must:

1. Be a citizen of the United States (U.S.) or a non-citizen whose status permits employment in the U.S.;

2. Currently reside, and have resided for at least three of the last five immediately preceding years, in Hendry or Palm Beach Counties; and

3. Enrolled with a Training Provider for an in-demand nonagricultural occupation at the time the Application is submitted to the Department.

(b) To be eligible for an Employer-Based Training Program Grant, the Employer-Based Training Program must:

1. Be conducted within the State of Florida;

2. Provide skills training or retooling in nonagricultural occupations;

3. Lead to employment in nonagricultural occupations;

4. Provide training for an in-demand nonagricultural occupation through a Training Provider; and

5. Secure matching contributions for the Employer-Based Training Program Grant amount sought.

(3) Application Process.(a) Application Cycle.

1. Unless otherwise directed by budgetary or administrative constraints, the Department will initiate an application cycle to receive applications for the Program. The application cycle will be open for 45 days, and may be initiated by the Department multiple times throughout any fiscal year, based on availability of funding. Each 45-day cycle is the time period during which the Department will accept applications. If the 45th day of the cycle falls on a weekend or state holiday, the cycle shall be extended to the next business day.

2. The Department will announce the Application Cycle by posting a notice on the Department's website and by publishing a Notice of Funding Availability in the Florida Administrative Register.

(b) Tuition Grant Application.

1. A Requester of Funds must submit the Everglades Restoration Agricultural Employment Training Program Tuition Grant Application, Form ERACETP-01, to the Department. Form ERACETP-01 is available at <http://www.flrules.org/Gateway/reference.asp?No=XXXXX>; effective date (month and year), which is hereby adopted and incorporated by reference and is also available on the Department's website at [www.floridajobs.org/xxxxxx](http://www.floridajobs.org/xxxxxx).

2. A Training Program must apply for a Tuition Grant on the Applicant's behalf.

3. Form ERACETP-01 and supporting documentation must be submitted to the Department by either by electronic mail to: ERACETP@deo.myflorida.com or by U.S. mail to: Department of Economic Opportunity, Everglades Restoration Agricultural Community Employment Training Program, 107 E. Madison Street, MSC G-229, Tallahassee, Florida 32399.

(c) Employer-Based Training Grant Application.

1. A Requester of Funds must submit the Everglades Restoration Agricultural Employment Training Program

Employer-Based Training Grant Application, Form ERACETP-02, to the Department. Form ERACETP-02 is available at <http://www.flrules.org/Gateway/reference.asp?No=XXXXX>; effective date (month and year), which is hereby adopted and incorporated by reference and is also available on the Department’s website at [www.floridajobs.org/xxxxxx](http://www.floridajobs.org/xxxxxx).

2. Form ERACETP-02 and supporting documentation must be submitted to the Department by either by electronic mail to: ERACETP@deo.myflorida.com or by U.S. mail to: Department of Economic Opportunity, Everglades Restoration Agricultural Community Employment Training Program, 107 E. Madison Street, MSC G-229, Tallahassee, Florida 32399.

(d) Application Review.

1. Applicants residing, or Employer Based Training Programs, in Palm Beach or Hendry County will receive priority for funding consideration.

2. Employer Based Training Programs in Collier, Glades, Highlands, or Okeechobee Counties will receive second priority for funding consideration.

3. The Department must review each Application to determine whether it contains all required information and meets Program eligibility requirements. The Department will notify any Requester of Funds in writing if the Department determines that its Application is incomplete or additional documentation is needed.

(4) Grant Administration.

(a) Use of Funds.

1. Tuition Grants may cover the costs of completing a certificate and/or other program of study provided by a public or private technical or vocational training institution. The certificates and programs of study must provide training for in-demand nonagricultural occupations. Such costs include student fees, computer access fees, and other fees assessed by the Training Provider directly related to the Applicant’s ability to participate in and complete the Training Program.

2. Employer-Based Training Program Grants may only cover program costs or be used for purposes that are directly associated with the Training Program or Employer-Based Training Program.

(b) Distribution of Funds. Any award of funds under the Program is conditioned upon their appropriation, availability, and upon execution of an agreement with the Department pursuant to section 446.71(5), Florida Statutes.

1. The Department may award a Tuition Grant for up to 100 percent of the tuition amount requested in the Application. However, a Tuition Grant may not be issued for expenses covered by federal or state financial aid or other grant or scholarship funding.

2. The Department may award an Employer-Based Training Program located in Baker, Bradford, Calhoun, Collier,

Columbia, Desoto, Dixie, Franklin, Gadsden, Gilchrist, Glades, Gulf, Hamilton, Hardee, Hendry, Highlands, Holmes, Jackson, Jefferson, Lafayette, Levy, Liberty, Madison, Okeechobee, Palm Beach, Putnam, Suwannee, Taylor, Union, Wakulla, Walton, or Washington counties an Employer-Based Training Program Grant of up to 100 percent of the Employer-Based Training Programs’ total costs. Eligible Employer-Based Training Programs not located in one of the counties listed above may be awarded an Employer-Based Training Program Grant up to 50 percent of the Employer-Based Training Programs’ total costs.

Rulemaking Authority 446.71(8) FS. Law Implemented 446.71 FS. History-New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Adam Callaway

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cissy Proctor

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 10/4/18

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 10/31/18

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Animal Industry**

RULE NO.: RULE TITLE:

5C-4.005 Goats or Sheep

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 127, June 29, 2018 issue of the Florida Administrative Register.

5C-4.005 Goats or Sheep.

(1) through (2) No change.

(3) Test or Certification Required.

(a) Tuberculosis Test. All dairy goats six (6) months of age or older imported for exhibition purposes must originate from an Accredited Herd as defined in Bovine Tuberculosis Eradication, APHIS 91-45-011 (JAN 2005), and have had a negative caudal fold tuberculosis test within 90 days prior to exhibition. When originating from Accredited Herds, the OCVI must show, the accredited herd number and the date of the last herd accreditation test. Bovine Tuberculosis Eradication, APHIS 91-45-011 (JAN 2005) is hereby incorporated by reference in rule 5C-4.002(2)(a)2, F.A.C.

(b) through (c) No change.

Rulemaking Authority 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(2)(a), 585.145(1), (2) FS. History—New 11-4-76, Formerly 5C-4.05, Amended 4-17-89, 1-19-95, 6-4-95, 6-21-06,

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

RULE NO.: 64B2-18.002  
 RULE TITLE: Application for Certification as a Chiropractic Physician’s Assistant  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 147, July 30, 2018 issue of the Florida Administrative Register.

A Notice of Change published in Vol. 44, No. 188 of the September 26, 2018 issue of the Florida Administrative Register. The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at a public meeting held October 19, 2018. No changes will be made to the rule text. Form DH-MQA 1148, dated 05/2018 shall be revised to include a sworn statement regarding prior felony convictions and previous licensure denial.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

**Section IV  
 Emergency Rules**

**DEPARTMENT OF LEGAL AFFAIRS**

RULE NO.: 2ER18-1  
 RULE TITLE: Rescheduling of a Drug Product in Finished Dosage Formulation That Has Been Approved by the U.S. Food and Drug Administration That Contains Cannabidiol (2-[1R-3-methyl-6R-(1-methylethenyl)-2-cyclohexen-1-yl]-5-pentyl-1,3-benzenediol) Derived from Cannabis and No More Than 0.1 Percent (w/w) Residual Tetrahydrocannabinols

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: There are currently approximately 64 patients in the state of Florida who are legally using a FDA approved cannabidiol product for the treatment of seizures associated with Lennox-Gastaut syndrome or Dravet syndrome pursuant to clinical trial programs that have either ended or will end soon. Any delay caused by the rescheduling of this FDA approved

cannabidiol product through the regular rulemaking process or by waiting for legislative action during the 2019 legislative session will likely cause a disruption in the supply of this product that will result in serious bodily harm to seriously ill Floridians. Attorney General Bondi recognizes that such circumstances constitute an immediate danger to the health, safety and welfare of a limited but extremely vulnerable population of Floridians, and therefore, concludes that such circumstances justify the promulgation of emergency rule 2ER18-1 pursuant to Section 893.0355 and Section 120.54(4), Florida Statutes.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: Failure to reschedule the above-mentioned compound will result in an immediate and imminent hazard to the public health, safety, and welfare which requires emergency action. The Attorney General will continue to promulgate a rule through the regular rulemaking process and will ask the Florida Legislature to memorialize this action through legislation in its 2019 legislative session. A copy of the Attorney General’s findings in support of this emergency rule may be obtained by contacting the Office of the Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050; (850)245-0145.

SUMMARY: The proposed emergency rule reschedules a drug product in finished dosage formulation that has been approved by the Food and Drug Administration that contains cannabidiol (2-[1R-3-methyl-6R-(1-methylethenyl)-2-cyclohexen-1-yl]-5-pentyl-1, 3-benzenediol) derived from cannabis and no more than 0.1 percent (w/w) residual tetrahydrocannabinols, from a Schedule I to a Schedule V controlled substance.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Andrew Benard, Assistant Deputy Attorney General and Special Counsel, PL-01, The Capitol, Tallahassee, Florida 32399-1050.

THE FULL TEXT OF THE EMERGENCY RULE IS:

2ER18-1 Rescheduling of a Drug Product in Finished Dosage Formulation That Has Been Approved by the U.S. Food and Drug Administration That Contains Cannabidiol (2-[1R-3-methyl-6R-(1-methylethenyl)-2-cyclohexen-1-yl]-5-pentyl-1,3-benzenediol) Derived from Cannabis and No More Than 0.1 Percent (w/w) Residual Tetrahydrocannabinols. Under the authority of Section 893.0355, Florida Statutes, a drug product in finished dosage formulation that has been approved by the U. S. Food and Drug Administration that contains cannabidiol (2-[1R-3-methyl-6R-(1-methylethenyl)-2-cyclohexen-1-yl]-5-pentyl-1,3-benzenediol) derived from cannabis and no more than 0.1 percent (w/w) residual Tetrahydrocannabinols, is hereby rescheduled from a Schedule I to a Schedule V controlled substance.

Rulemaking Authority: 893.0355 FS. Law Implemented: 893.0355 FS. History—New.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on October 29, 2018, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Greenbriar Two Condominium Association, Inc., Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation.

The Petition has been assigned tracking No. 19-4292.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, water.variances@watermatters.org. (T2018033-1).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 22, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Williston Facility Inc. d/b/a Williston Care Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015777. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 22, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Terraces Facility Inc. d/b/a Terraces of Lake Worth Care Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015776. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 19, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Rehabilitation and Health Care Center seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018016057. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 22, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Southern Oaks Facility Inc. d/b/a Southern Oaks Care Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015774. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 22, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from South Campus Facility Inc. d/b/a South Campus Care Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015769. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on October 22, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Parklands Facility Inc. d/b/a Parklands Care Center, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018015768. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 30, 2018, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Crist Plant Scrubber Building at 11999 Pate St, Pensacola, FL. Petitioner seeks a variance of the requirements of Rule 2.11.2, ASME A17.1, 2010 edition, as adopted by Rule 61C-5.001, Florida Administrative Code that addresses types of entrances which poses a hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW 2018-228).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

The Department of Children and Families hereby gives notice: The Department of Children and Families has issued an order disposing of the petition for waiver of subsection 65C-15.017(3), F.A.C., filed by Youth and Family Alternatives, Inc., and Malcolm Brunner, Jr., Case No., 18-038W on October 31, 2018. The Notice of Variance and Waivers was published in Volume 44, No. 188, F.A.R., on September 26, 2018. subsection 65C-15.017(3), F.A.C., states that agency staff responsible for performing casework services shall have a bachelor's degree in social work or related area of study or a master's degree in social work or a related area of study from an accredited college or university. Related areas of study include those listed in subsection (2). The following is a summary of the agency's disposition of the petition: The waiver of subsection 65C-15.017(3), F.A.C., was dismissed as a waiver is not necessary for the reason requested. Subsection 65C-15.017(4), F.A.C., already authorizes the Regional Managing Director or designee to approve such a hiring decision.

A copy of the Order or additional information may be obtained by contacting: the Agency Clerk in writing at Agency Clerk, Office of the General Counsel, Department of Children and Families, 1317 Winewood Boulevard, Building 2, Room 204, Tallahassee, Florida 32399-0700, by telephone at (850)488-2381 or via email to agency.clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.031 Child's Case Records

The Department of Children and Families hereby gives notice: The Department of Children and Families has issued an order disposing of the petition for waiver of Rule 65C-15.031, F.A.C., filed by 4KIDS of South Florida, Case No., 18-036W on October 31, 2018. The Notice of Variance and Waivers was published in Volume 44, No. 165, F.A.R., on August 23, 2018. Rule 65C-15.031, F.A.C., outlines a child-placing agency's requirement of maintaining case records for all children they place in any setting. The following is a summary of the agency's disposition of the petition: The waiver of subsection 65C-15.031, F.A.C., was dismissed as a waiver is not necessary. A copy of the Order or additional information may be obtained by contacting: the Agency Clerk in writing at Agency Clerk, Office of the General Counsel, Department of Children and Families, 1317 Winewood Boulevard, Building 2, Room 204, Tallahassee, Florida 32399-0700, by telephone at (850)488-2381 or via email to [agency.clerk@myflfamilies.com](mailto:agency.clerk@myflfamilies.com).

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

**DATES AND TIMES:** November 14, 2018, 9:00 a.m. until adjourned; November 15, 2018, 8:30 a.m. until adjourned

**PLACE:** Senate Office Building, 404 South Monroe Street, Room 110-S, Tallahassee, Florida 32399-6526.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Commission Clerk at (850)922-4539, by e-mail: [FEC@myfloridalegal.com](mailto:FEC@myfloridalegal.com) or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission's web site: [www.fec.state.fl.us](http://www.fec.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Commission Clerk at (850)922-4539 or by email: [FEC@myfloridalegal.com](mailto:FEC@myfloridalegal.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Clerk, (850)922-4539 or by email: [FEC@myfloridalegal.com](mailto:FEC@myfloridalegal.com).

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

**DATES AND TIMES:** January 15, 2019, 9:00 a.m. – 5:30 p.m. ET (or until complete) and January 16, 2019, 9:00 a.m. – 1:00 p.m. ET (or until complete)

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee or at Conference Call 1(888)585-9008 and Code (873-574-258).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Rehabilitation Council - General Business

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or at [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or at [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or at [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org).

#### DEPARTMENT OF EDUCATION

Education Practices Commission

**RULE NO.:** **RULE TITLE:**

6B-11.007 Disciplinary Guidelines

The Education Practices Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 8, 2018, 11:00 a.m. or soon thereafter, Rules Committee Meeting

**PLACE:** U.S. Toll Free: 1(877)809-7263, Participant passcode: 299 498 93#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Rules Committee is meeting to discuss the rules and any changes that need to be made to the rules.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you



are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2018, 1:00 p.m. – 2:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

**AGENDA**

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update
- Policy and Decisions Review
- MM Phase I Program Update
- Financial Review
- Change Request Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone, <https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone, United States: 1(646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677, Audio PIN: Shown after joining the meeting

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2018, 2:30 p.m. – 4:00 p.m., ET

PLACE: Neil Kirkman Building, Conference Room B-202, 2900 Apalachee Parkway, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Motorist Modernization Advisory Board is meeting to discuss and provide guidance & recommendations on Phase 2 of the Motorist Modernization Program.

**AGENDA**

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- IV&V Update
- Stakeholder Outreach Update
- Policy and Decisions Review
- MM Phase II Program Update
- Financial Review
- Project Updates
- Communications Update
- Q&A
- Adjourn

Please join the meeting from your computer, tablet or smartphone, <https://global.gotomeeting.com/join/630034677>

You can also dial in using your phone, United States: 1(646)749-3129, United States (toll-free): 1(877)309-2073, Access Code: 630-034-677, Audio PIN: Shown after joining the meeting.

A copy of the agenda may be obtained by contacting: The agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 13, 2018, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 221, Hollywood, FL 33020

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund Loan Applications.

A copy of the agenda may be obtained by contacting: Our Office at (954)924-3653

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Our office at (954)924-3653. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Our office at (954)924-3653.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: November 7, 2018, 4:00 p.m. – 5:30 p.m. – CANCELED

PLACE: St. Johns River Water Management District Headquarters, Governing Board Room, Executive Building, 4049 Reid Street, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lake Lochloosa MFLs workshop: CANCELED.

This workshop has been canceled because no one requested a workshop in writing. The District plans to request authorization to publish a Notice of Proposed Rule at the District’s Governing Board meeting on December 11, 2018.

For more information, you may contact: Dr. Andrew Sutherland, 4049 Reid St., Palatka, Florida 32177-2529, asutherl@sjrwmd.com, (386)329-4201.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 8, 2018, 2:00 p.m., until all business is concluded.

PLACE: Conference call, dial in number 888.670.3525; Pass code number 2029260550#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review agenda items for the November 9, 2018 meeting. This is a public meeting.

A copy of the agenda may be obtained by contacting: Missy Williams.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Missy Williams. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Missy Williams.

**DEPARTMENT OF HEALTH**

Board of Clinical Laboratory Personnel

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2018, 9:00 a.m.

PLACE: Mission Inn Resort, 10400 FL-48, Howey in The Hills, Florida 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business, to include licensure and discipline.

A copy of the agenda may be obtained by contacting: <https://floridasclinicallabs.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 1, 2018, 2:30 p.m.

PLACE: Telephone conference number 1(888)670-3525, participant code 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS NOTICE UPDATES NOTICE 21033497

General business of the Board.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board office at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Disease Control

RULE NO.: RULE TITLE:

64D-2.001 Patient Care Networks

The Florida Department of Health's HIV/AIDS Section announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2018, 12:30 p.m.

PLACE: Holiday Inn Tampa Westshore Airport (Royal Palm Ballroom), 700 N. Westshore Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Health's HIV/AIDS Section is holding the Patient Care and Prevention Planning Group (PCPPG) semi-annual (fall) meeting November 7-9, 2018, in Tampa, FL. The AIDS Institute will be facilitating the meeting. Attendees include Department of Health (DOH) staff, PCPPG committee members, Community Advisory Group (CAG) members, community stakeholders. The purpose of the meeting is to collaborate on strategies, progress, achievements, and challenges associated with implementing the State of Florida's Integrated Prevention and Care Plan.

A copy of the agenda may be obtained by contacting: Cassandra Lynn McGlonn, M.S., [Cassandra.mcglonn@flhealth.gov](mailto:Cassandra.mcglonn@flhealth.gov), (850)901-6980

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by

contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cassandra Lynn McGlonn, M.S., [Cassandra.mcglonn@flhealth.gov](mailto:Cassandra.mcglonn@flhealth.gov), (850)901-6980.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:RULE TITLES:

65C-41.001 Definitions

65C-41.002 Application Procedures for Readmission to Extended Foster Care

65C-41.003 Eligibility Requirements

65C-41.0031 Supervised Living Arrangement

65C-41.004 Transition and Case Plans

65C-41.005 Discharge from Program

65C-41.006 Appeals

The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: November 16, 2018, 2:00 p.m. – 4:00 p.m.

PLACE: (1) Attending in person at: Florida Department of Children and Families, 1317 Winewood Boulevard, Building 2, Room 339, Tallahassee, FL 32399-0700, (2) Via conference call: Dial 1(888)670-3525, Code: 712 703 3288 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed extended foster care rules.

A copy of the agenda may be obtained by contacting: Jodi Abramowitz at (850)717-4470 or [Jodi.abramowitz@myflfamilies.com](mailto:Jodi.abramowitz@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4470 or [Jodi.abramowitz@myflfamilies.com](mailto:Jodi.abramowitz@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2018, 10:00 a.m. – 12:00 Noon

PLACE: Family Success Administration Division, Community Action Agency, 900 N. W. 31st Avenue, #3022, Fort Lauderdale, FL 33311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Miriam Rosario at (561)227-6722 or David Draper at (407)317-7335.

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**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: November 20, 2018, 10:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Azure Estates, a 216-unit multifamily residential rental development located at 1555 Doctor Martin Luther King Jr. Highway, Riviera Beach, Palm Beach County, FL. The owner and operator of the development is Azure Estates, FL TC, LP, 4000 Key Tower, 127 Public Square, Cleveland, OH 44114 or such successor in interest in which Azure Estates FL TC, LP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Millennia Housing Development, Ltd., 1300 Key Tower, 127 Public Square, Cleveland, OH 44114. The tax-exempt bond amount is not to exceed \$46,192,300.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note execution and delivery for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 15, 2018, and should be addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Assistant Director of Multifamily Programs.

For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs.

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**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2018, 11:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Mary Bethune Highrise, a 150-unit multifamily residential rental development located at 1515 West Union Street, Tampa, Hillsborough County, FL. The owner and operator of the development is WRDG Mary Bethune, LP, 444 Brickell

Avenue, Suite 301, Miami, FL 33131 or such successor in interest in which WRDG Mary Bethune, LP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company LLP, 2200 North Commerce Parkway, Suite 100, Weston, FL 33326. The tax-exempt bond amount is not to exceed \$16,550,000.00. All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note execution and delivery for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 15, 2018, and should be addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Assistant Director of Multifamily Programs.

For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs.

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2018, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida, 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's Request for Applications (RFA) 2018-106 Financing to Build Smaller Permanent

Supportive Housing Properties for Persons with Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Jean Salmonsens (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: November 20, 2018, 9:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Ambar Key Homes, a 155-unit multifamily residential rental development located at 380 NE 4th Ave, Florida City, Miami-Dade County, FL. The owner and operator of the development is Ambar Key Homes, Ltd., 13611 S. Dixie Hwy., Ste. 374, Miami, FL 33176 or such successor in interest in which Ambar Key Homes, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, Inc., 1002 West 23rd Street, Suite 400, Panama City, FL 32405. The tax-exempt bond amount is not to exceed \$18,150,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 15, 2018, and should be addressed to the attention of Tim Kennedy, Assistant

Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Assistant Director of Multifamily Programs.

For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs.

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: November 20, 2018, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Ambar Key, a 94-unit multifamily residential rental development located on NE 3rd Ave, SW of the intersection of NE 3rd Ave. and NE 4th St., NE 3rd Ave, SE of the intersection of NE 3rd Ave. and NE 4th St., NE 3rd Ave, SE of the intersection of NE 3rd Ave. and NE 2nd Terr., and NE 3rd Ave, SE of the intersection of NE 3rd Ave. and NE 2nd St, all in Florida City, Miami-Dade County, FL. The owner and operator of the development is Ambar Key, Ltd., 13611 S. Dixie Hwy., Ste. 374, Miami, FL 33176 or such successor in interest in which Ambar Key, Ltd., or an affiliate thereof, is a managing

member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, Inc., 1002 West 23rd Street, Suite 400, Panama City, FL 32405. The tax-exempt bond amount is not to exceed \$12,100,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 15, 2018, and should be addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Assistant Director of Multifamily Programs.

For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs.

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#### AGENCY FOR STATE TECHNOLOGY

The Agency for State Technology announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 9, 2018, 3:00 p.m., ET

PLACE: Kelley Training Center, Third Floor, Sadowski Building; 2555 Shumard Oak Blvd, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for State Technology (AST) will open vendor replies and announce the names of replying vendors for the ITN titled Mainframe as a Service (ITN #180831), as provided in the ITN that was published to the Vendor Bid System on 9/10/2018.

A copy of the agenda may be obtained by contacting: Mark L. Hernandez, Procurement Officer at (850)412-6023 or Mark.Hernandez@ast.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gail Spence at (850)412-6070 or Gail.Spence@ast.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ENTERPRISE FLORIDA, INC.**

The Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 15, 2018, 9:00 a.m. – 11:30 a.m., ET

PLACE: Courtyard by Marriott Cocoa Beach, 3435 N. Atlantic Avenue, Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry McCaffrey, (850)878-4578, tmccaffrey@enterpriseflorida.com.

**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida, Inc. and the Florida Defense Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 14, 2018, 8:00 a.m. – 5:00 p.m., ET

PLACE: Courtyard by Marriott Cocoa Beach, 3435 N. Atlantic Avenue, Cocoa Beach, Florida 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations, missions, and quality of life for Florida's military community.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640,

mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The Florida Surplus Lines Service Office Board of Governors' announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 23, 2019, 9:00 a.m.

PLACE: 1441 Maclay Commerce Drive, Suite 200, Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting General Business Matters.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or 1(800)562-4496, ext. 101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, November 15, 2018, 10:30 a.m. – 5:00 p.m.; Friday, November 16, 2018, 8:30 a.m. – 5:00 p.m.

Thursday, November 15, 2018, 10:30 a.m. – 5:00 p.m.

• Lunch provided at the call center for meeting participants and Sunshine 811 employees, 12:00 Noon.

Board of Directors Meeting, Friday, November 16, 2018, 8:30 a.m. – 5:00 p.m.

• Lunch provided at the call center for meeting participants and Sunshine 811 employees beginning at 12:00 Noon.

PLACE: 11 Plantation Road, DeBary, Florida 32713

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Meetings.

A copy of the agenda may be obtained by contacting: AGENDA FOR November 15 & 16, 2018: www.sunshine811.com/agenda.

For more information, you may contact: Email: lori.budiani@sunshine811.com.

**FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.**

The FWCIGA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2018, 2:00 p.m.  
 PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee will meet to discuss the general business of the Association. The agenda will include but not limited to; Minutes, Charter and Checklist.  
 A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA WORKERS' COMPENSATION INSURANCE GUARANTY ASSOC., INC.  
 The FWCIGA Investment Committee announces a public meeting to which all persons are invited.  
 DATE AND TIME: November 16, 2018, 9:00 a.m.  
 PLACE: Hyatt Regency Orlando Airport Hotel, Orlando, FL  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Investment Committee will meet to discuss the general business of the Association. The agenda will include but not limited to; Minutes, Investment Report and Investment Policy review.  
 A copy of the agenda may be obtained by contacting: Cathy Irvin, (850)386-9200.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cathy Irvin, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 Florida Building Commission  
 RULE NO.: RULE TITLE:  
 61G20-1.001 Florida Building Code Adopted  
 NOTICE IS HEREBY GIVEN that the Florida Building Commission has issued an order disposing of the petition for

declaratory statement filed by David Porter Associates Architects, Inc., on August 20, 2018. The following is a summary of the agency's disposition of the petition: Petitioner requested an answer to the following questions, based upon the project described within its petition: 1. Does section R403.5.1 state that all single family dwellings must install hot water recirculating systems? 2. Does section R403.5.1 state that if a hot water recirculating system is installed in a single family dwelling, it then must conform to the control systems stipulated in section R403.5.1? On October 8, 2018, the Commission provided the following answers: In response to Petitioner's question 1, the answer is no. The requirements of section R403.5.1, Florida Building Code, Energy Conservation, 6th Edition (2017), do not apply to the project in question. This section is mandatory if a heated water circulation system is installed. In response to Petitioner's question 2, the answer is yes. The requirements of section R403.5.1, Florida Building Code, Energy Conservation, 6th Edition (2017), are mandatory for a heated water circulation system.  
 A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE



Section X

Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI

Notices Regarding Bids, Proposals and  
Purchasing

BRASFIELD & GORRIE, LLC

UF 634 – UF Health / JPI Ambulatory Care Hub at Wildlight  
Brasfield & Gorrie

Request for Sealed Proposals & Qualifications

UF 634 – UF Health / JPI Ambulatory Care Hub at Wildlight  
Brasfield & Gorrie, LLC will be accepting sealed proposals &  
qualifications for the above referenced project for the following  
trade packages: Landscape & Irrigation, rough carpentry, fiber  
cement siding, millwork & casework, roofing, caulking &  
waterproofing, curtainwall & storefront, doors & hardware,  
metal framing & drywall, acoustical ceilings, hard tile, soft  
flooring, painting & wallcovering, specialties, fire protection,  
plumbing, HVAC, electrical, and low voltage. Sealed  
proposals will be received until 2:00 p.m., Wednesday,  
November 16, 2018 at Brasfield & Gorrie, LLC, 4601 Touchton  
Road, Building 300, Suite 3190, Jacksonville, FL 32246.  
Proposals should be delivered in duplicate, in sealed envelopes,  
to the attention of Eric Prendergast and can be delivered by  
hand or via FedEx (or similar) as long as they are received by  
the required date/time and are separately sealed envelopes  
within the FedEx package. The sealed envelopes should clearly  
state the bidder’s name, project name, and bid date. Request  
for documents and other inquiries should be directed to Eric  
Prendergast via email at eprendergast@brasfieldgorrie.com or  
by phone at (904)256-6846.

Project Summary: This project which is located at the  
intersection of SR 200 & William Burgess Blvd in Nassau  
County, Florida consists of a 43,000 sf, 2-story concrete tilt-up  
& structural steel building housing Imaging, Urgent Care,  
Laboratory Services, Office, Dental along with 8 Acres of  
developed site. The project is scheduled to start November 2018  
and complete October 2019.

Brasfield & Gorrie, 4601 Touchton Road, Bldg. 300, Suite  
3190, Jacksonville, FL 32246

Section XII

Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of  
State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of  
rules were filed in the Office of the Secretary of State between  
3:00 p.m., Thursday, October 25, 2018 and 3:00 p.m.,  
Wednesday, October 31, 2018.

Rule No.	File Date	Effective Date
1B-2.011	10/30/2018	11/19/2018
2ER18-1	10/31/2018	10/31/2018
40D-3.037	10/25/2018	11/14/2018
53ER18-60	10/25/2018	10/25/2018
53ER18-61	10/25/2018	10/25/2018
53ER18-62	10/25/2018	10/25/2018
53ER18-63	10/25/2018	10/25/2018
53ER18-64	10/25/2018	10/25/2018
61G16-1.0071	10/29/2018	11/18/2018
61G16-2.001	10/29/2018	11/18/2018
62-304.515	10/26/2018	11/15/2018
64B3-3.001	10/25/2018	11/14/2018
64B5-13.005	10/25/2018	11/14/2018
64B8-30.014	10/26/2018	11/15/2018
64B8-30.015	10/26/2018	11/15/2018
64B15-6.01051	10/26/2018	11/15/2018
64B15-6.011	10/26/2018	11/15/2018
64B15-13.001	10/26/2018	11/15/2018
64B15-13.0025	10/26/2018	11/15/2018
64B15-19.007	10/26/2018	11/15/2018
68B-3.001	10/30/2018	11/19/2018
68B-3.002	10/30/2018	11/19/2018
68B-3.028	10/30/2018	11/19/2018
68B-3.033	10/30/2018	11/19/2018
68B-3.037	10/30/2018	11/19/2018
68B-3.042	10/30/2018	11/19/2018
68B-3.044	10/30/2018	11/19/2018
68B-3.045	10/30/2018	11/19/2018
68B-3.046	10/30/2018	11/19/2018
68B-3.047	10/30/2018	11/19/2018

68B-3.048	10/30/2018	11/19/2018
68B-3.049	10/30/2018	11/19/2018
69A-64.005	10/31/2018	11/20/2018
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Sarasota Mopeds & Scooters LLC for the establishment of ZHNG motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, d/b/a Wolf Brand Scooters intends to allow the establishment of Sarasota Mopeds & Scooters LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co., Ltd. (line-make ZHNG) at 5748 Swift Road, Sarasota, (Sarasota County), Florida 34231, on or after November 30, 2018.

The name and address of the dealer operator(s) and principal investor(s) of Sarasota Mopeds & Scooters LLC are dealer operator(s): Walter D. Ottaviano, 2861 Theresa Lane, Sarasota, Florida 34239, Monica C. Castro, 2861 Theresa Lane, Sarasota, Florida 34239; principal investor(s): Walter D. Ottaviano, 2861 Theresa Lane, Sarasota, Florida 34239, Monica C. Castro, 2861 Theresa Lane, Sarasota, Florida 34239.

The notice indicates intent to establish the new point location in a county with a population of more than 300,000, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 12485 44th Street North, Suite A, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HEALTH**

Board of Nursing

Notice of Emergency Action

On October 30, 2018, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Jessica Allison Anderson, L.P.N., License # PN 5179730. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**Section XIII**

**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.