

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-2.016 Annual Report

PURPOSE AND EFFECT: The purpose of the amendment is to update the incorporated annual report form.

SUBJECT AREA TO BE ADDRESSED: Update form.

RULEMAKING AUTHORITY: 464.006, 464.019(8), FS.

LAW IMPLEMENTED: 464.019, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-2.017 Approval of Nursing Education Programs

PURPOSE AND EFFECT: The purpose of the amendment is to update the incorporated application

SUBJECT AREA TO BE ADDRESSED: Update application.

RULEMAKING AUTHORITY: 464.006, 464.019, FS.

LAW IMPLEMENTED: 464.019, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-2.022 Clinical Training

PURPOSE AND EFFECT: The rule amendment is being proposed to clarify requirements

SUBJECT AREA TO BE ADDRESSED: Clarify requirements.

RULEMAKING AUTHORITY: 464.006, 464.019 FS.

LAW IMPLEMENTED: 464.019 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.0025 Remedial Courses for Reexamination

PURPOSE AND EFFECT: The purpose of the rule amendment is to clarify requirements.

SUBJECT AREA TO BE ADDRESSED: Clarify requirements.

RULEMAKING AUTHORITY: 464.008(3) FS.

LAW IMPLEMENTED: 464.008(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-4.017 RULE TITLE: Standards for the Prescribing of Controlled Substances for the Treatment of Acute Pain
 PURPOSE AND EFFECT: The Board proposes the rule to establish guidelines for the prescribing of controlled substances for acute pain.
 SUBJECT AREA TO BE ADDRESSED: To establish guidelines as required by Chapter 2018-13, Section 3, Laws of Florida.
 RULEMAKING AUTHORITY: 464.006, 456.44(4) FS.
 LAW IMPLEMENTED: 456.44(4) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-8.003 RULE TITLE: Citations
 PURPOSE AND EFFECT: The purpose of the rule amendment is to conform rule with HB 21.
 SUBJECT AREA TO BE ADDRESSED: Conform rule text.
 RULEMAKING AUTHORITY: 456.077, 464.006 FS.
 LAW IMPLEMENTED: 456.077 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: 64B9-8.006 RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances
 PURPOSE AND EFFECT: The purpose of the amendment is to conform the rule to HB 21.
 SUBJECT AREA TO BE ADDRESSED: Conform rule.
 RULEMAKING AUTHORITY: 456.072, 456.079 FS.
 LAW IMPLEMENTED: 456.072, 456.079, 464.018 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: 69A-37.055 RULE TITLE: Curriculum Requirements for Training Firefighter Recruits or Firefighters
 PURPOSE AND EFFECT: To establish courses to provide training for career and volunteer firefighters related to cancer and mental health risks within the fire service, and to update the NFPA 1582 to the 2018 Edition.
 SUBJECT AREA TO BE ADDRESSED: Curriculum Requirements for Training Firefighter Recruits or Firefighters
 RULEMAKING AUTHORITY: 633.104(1), 633.128(1)(a), (b), (2)(a), 633.408(1), FS.
 LAW IMPLEMENTED: 633.128, 633.408, FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Mark Harper by telephone at (352)369-2829, or by email at Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Harper, Assistant Superintendent, address: 11655 NW Gainesville Road, Ocala, FL 344822, telephone: (352)369-2829, email: Mark.Harper@myfloridacfo.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

**Division of Florida Condominiums, Timeshares and
Mobile Homes**

RULE NO.: RULE TITLE:
61B-35.001 Purpose and Effect

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 44 No. 118, June 18, 2018 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

RULE NO.: RULE TITLE:

58A-5.036 Emergency Environmental Control for Assisted Living Facilities

The Florida Department of Elder Affairs hereby gives notice: On 11/19/2018, the Department issued a Final Order denying Hudson Manor Assisted Living a permanent waiver of Rule 58A-5.036, F.A.C., requiring an alternate energy source for emergency, as requested in its petition filed on 7/26/2018, and noticed in FAR Volume 44, Number 156. Petitioner failed to demonstrate that its current temperature control measures and evacuation plan are sufficient to ensure the health, safety, and comfort of its residents in the event of primary electrical power loss, that application of the Rule would create substantial hardship, and that the Rule affects it differently than other assisted living facilities.

A copy of the Order or additional information may be obtained by contacting: Djanet Cannady at doeapublicrecords@elderaffairs.org, (850)414-2114, Office of the General Counsel, DOEA, 4040 Esplanade Way, Tallahassee, FL 32399.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 19, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Bayview Center, LLC, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017182. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 19, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Bridgeview Center, LLC, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017183. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on November 19, 2018, the Agency for Health Care Administration, received a petition for subsection 59A-4.1265(5) from Coquina Center, LLC, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2018017185. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On November 19, 2018 the Division issued

an order. The Final Order was in response to a Petition for a temporary Variance from University of Florida, filed September 5, 2018, and advertised on September 7, 2018 in Vol. 44, No. 175, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.7.4, 3.4.3, 3.10.3, 3.11.1, and 3.11.3, A.S.M.E. A17.3, 1996 A.S.M.E. A17.3, 1996 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires machine room ventilation, restricted opening of hoistway doors, platform guards, location of car doors and gates, top of car operating devices, car emergency signaling devices, and firefighter service operations because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2018-197).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On November 16, 2018, the Division issued an order. The Final Order was in response to a Petition for a permanent Variance from Boca T-REX Borrower LLC, filed August 27, 2018, and advertised on August 31, 2018 in Vol.44, No. 171, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.2.2.5 and 2.2.2.6 ASME A17.1b, 2009 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires a sump drain and a sump pump that is covered and level with the pit floor because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2018-189).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On November 20, 2018 the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Seaglass at Bonita Bay, filed November 8, 2018, and advertised on November 13, 2018 in Vol.44, No.221, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Sections 3007.7.1, 3007.7.3, and 3007.7.4, 2014 Florida Building Code (effective July 1, 2016) that requires fire service access elevators that have direct access to an exit enclosure, fire service access elevator lobby doors with 45 minute fire door assembly, and enclosed fire service access elevator lobby size not less than 150 square feet in an area with a minimum dimension of 8 feet because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2018-237).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. chr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:

64B2-13.004 Continuing Education

NOTICE IS HEREBY GIVEN that on November 20, 2018, the Board of Chiropractic Medicine, received a petition for variance or waiver filed by Eddie Martinez, D.C., on behalf of the Florida Chiropractic Society, regarding subparagraph 64B2-13.004(5)(c)1., F.A.C., which requires all continuing education courses to be submitted for the Board's approval at least sixty days prior to the date of the scheduled presentation. Comments on this petition should be filed with the, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, telephone: (850)488-0595, or by electronic mail – Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Chiropractic Medicine, at the above address.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2018, 4:00 p.m.

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room #428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, a reply opening is hereby noticed for the following Request for Proposal Number: DOS RFP 11/18-19, titled, Historical Marker Repair. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu

A copy of the agenda may be obtained by contacting: David Shufflebotham, (850)245-6457 david.shufflebotham@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Shufflebotham, (850)245-6457 david.shufflebotham@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Shufflebotham, (850)245-6590 david.shufflebotham@dos.myflorida.com.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following Presidential Search Information Gathering Session which is open to the public.

DATE AND TIME: Wednesday, November 28, 2018, 1:00 p.m. – 2:00 p.m.

PLACE: FSCJ Administrative Offices – Room 403A, 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Candidate profile information gathering session with Board

members and AGB Search consultants.

A copy of the agenda for the session may be obtained by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Copies of the agenda for the session will be available for inspection beginning Wednesday, November 21, 2018, and copies will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this session is asked to advise the agency at least 24 hours before the session contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/ expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Criminal Justice Standards and Training Commission, Region VI, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2019, 10:00 a.m.

PLACE: College of Central Florida, Klein Century Center, Room 101, 3001 SW College Rd, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To establish the 2019-2020 Operating Budget and review the 2018-2019 expenditures to date.

A copy of the agenda may be obtained by contacting: College of Central Florida, Attention: Dawn Gonsalves, 3001 SW College Rd, Ocala, FL 34474.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dawn Gonsalves (352)873-5800 X1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

Tentative Program of Work for Fiscal Years July 1, 2019 through June 30, 2024

The Florida Department of Transportation (FDOT) District Three hereby announces an ePublic Hearing for the Tentative Program of Work for Fiscal Years July 1, 2019 through June 30, 2024 to which all persons are invited.

The ePublic Hearing Tentative Work Program Citizen's Plans, maps, and other information will be posted and available continuously for access from 9:00 a.m. (Central), Monday, December 3, 2018, through 9:00 a.m. (Central), Monday, December 10, 2018.

A Public Outreach Workshop will be held Tuesday, December 4, 2018, 1:00 p.m. – 3:00 p.m. (Central) at the Destin City Hall Board Room located at 4200 Indian Bayou Trail, Destin, Florida 32541. FDOT staff will be available during this time to discuss the District's Tentative Work Program and answer questions.

You may schedule to speak with a District representative, located at 1074 Highway 90, Chipley, Florida 32428, regarding the Work Program one-on-one by calling 1(888)638-0250, extension 1270 or emailing regina.battles@dot.state.fl.us.

For more information, contact Regina Battles, District Program Management Administrator at 1(888)638-0250 extension 1270. Comments will be received at the Public Outreach Workshop, electronically by emailing Regina Battles, P.E., District Program Management Administrator, at d3-phcomments@dot.state.fl.us, or by mailing written comments to Mr. Phillip Gainer, P.E., District Secretary, FDOT District Three, Post Office Box 607, Chipley, Florida 32428. Comments must be submitted or postmarked by Thursday, December 20, 2018, to be a part of the official record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Regina Battles toll-free at 1(888)638-0250, extension 1270 at least seven days prior to the hearing.

Persons wishing to express concerns regarding Title VI may do so by contacting FDOT District 3 Title VI Coordinator, Alicia Brininger, in writing at Post Office Box 607, Chipley, Florida 32428, via telephone at 1(888)638-0250, extension 1502, or email at alicia.brininger@dot.state.fl.us.

PURPOSE: This Public Hearing is being conducted pursuant to paragraph 339.135(4)(c), Florida Statutes. The purpose of the public hearing is to consider the Department's Tentative Work Program for District Three, for the period 2019/2020 through 2023/2024, and to consider the necessity of making any changes to the program.

EXECUTIVE OFFICE OF THE GOVERNOR

The Financial Emergency Board announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2018, 2:30 p.m.

PLACE: City Commission Chambers, 215 N. Perviz Avenue, Opa-locka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Financial Emergency Board for the City of Opa-locka to discuss the current state of the City's financial affairs and to consider action items related to the ongoing work of the Board.

A copy of the agenda may be obtained by contacting: Blair Mathers via email at blair.mathers@eog.myflorida.com or phone at (850)717-9264.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Blair Mathers via email at blair.mathers@eog.myflorida.com or phone at (850)717-9264. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Executive Office of the Governor/Office of Policy and Budget announces a public meeting to which all persons are invited.

DATE AND TIMES: December 7, 2018, 9:00 a.m. – 11:30 a.m.; 12:00 Noon – 1:30 p.m.; 2:00 p.m. – 4:30 p.m.

PLACE: 110 Senate Office Building and 401 Senate Office Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency Legislative Budget Requests and Long-Range Program Plans for Fiscal Year 2019-2020 through 2023-2024

Health and Human Services, 9:00 a.m., 110 SOB
Transportation and Economic Development, 9:00 a.m., 401 SOB

Environment, 12:00 Noon, 110 SOB

Education, 12:00 Noon, 401 SOB

General Government, 2:00 p.m., 110 SOB

Public Safety, 2:00 p.m., 401 SOB

A copy of the agenda may be obtained by contacting: Office of Policy and Budget; (850)717-9506.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by

contacting: Office of Policy and Budget; (850)717-9506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Office of Policy and Budget; (850)717-9506.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2018, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd Ste. 100 Pinellas Park, Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 5, 2018, 10:00 a.m. ET

PLACE: Capital Area Chapter of the American Red Cross, 1115 Easterwood Drive, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Zach Annett, ARPC, 2507 Callaway Road, Suite 200, Tallahassee,

FL 32303, ZAnnett@theapc.com (850)488-6211 x 107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2018, 9:00 a.m.

PLACE: 7601 HWY 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at www.swfwmd.state.fl.us/about/calendar/month

A copy of the agenda may be obtained by contacting: Justin J. Eddy, 1(813)985-7481, ext. 2097.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4701; TDD (FL only) 1(800)231-6103; or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2018, 9:00 a.m.

PLACE: SFWMD Lower West Coast Service Center, 2301 McGregor Boulevard, Ft. Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Caloosahatchee Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide the annual update on the adopted BMAP.

A copy of the agenda may be obtained by contacting: Kevin Williams, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Kevin.C.Williams@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kevin Williams, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Kevin.C.Williams@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Williams, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Kevin.C.Williams@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2018, 1:00 p.m.

PLACE: SFWMD Lower West Coast Service Center, 2301 McGregor Boulevard, Ft. Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Everglades West Coast Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide the annual update on the adopted BMAP.

A copy of the agenda may be obtained by contacting: Kevin Williams, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Kevin.C.Williams@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kevin Williams, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Kevin.C.Williams@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Williams, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Kevin.C.Williams@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Department of Environmental Protection announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, December 13, 2018, 1:30 p.m. – 4:00 p.m. ET
 PLACE: Public Webinar Link-
<https://register.gotowebinar.com/register/7617891939620851724>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection, in conjunction with the Deepwater Horizon Natural Resource Damage Assessment Florida Trustee Implementation Group, will be hosting a public webinar to present details on the proposed Draft Restoration Plan 1 and Environmental Assessment: Habitat Projects on Federally Managed Lands; Nutrient Reduction; Water Quality; and Provide and Enhance Recreational Opportunities. The public webinar will begin with a “virtual open house” where the public can ask questions, followed by the “virtual comment process” for the public to provide comments on the draft plan. The draft restoration plan proposes 24 preferred alternatives intended to continue the process of restoring natural resources and services injured or lost as a result of the Deepwater Horizon oil spill. The Draft RP1/EA evaluates Habitat Projects on Federally Managed Lands at Gulf Islands National Seashore (FL) and St. Vincent National Wildlife Refuge; Nutrient Reduction projects in Pensacola Bay, Perdido River and Lower Suwannee River Watersheds; projects that restore Water Quality in Pensacola Bay Watershed, Carpenter Creek, Pensacola Beach, Rattlesnake Bluff Road, Alligator Lake, St. Andrew Bay, City of Port St. Joe, City of Carrabelle, Lower Suwannee National Wildlife Refuge and Charlotte Harbor; and projects that Provide and Enhance Recreation Opportunities in Perdido River, Carpenter Creek, Gulf Islands National Seashore (FL), Joe’s Bayou, St. Marks National Wildlife Refuge and the following state parks: Topsail Hill Preserve, Camp Helen, St. Andrews, and T.H. Stone Memorial St. Joseph Peninsula. Additional information can be found at: <https://floridadep.gov/wra/deepwater-horizon/content/latest-updates>.

A copy of the agenda may be obtained by contacting: Rachel Schmalfluss at Rachel.Schmalfluss@floridadep.gov or at (850)245-2107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rachel Schmalfluss at Rachel.Schmalfluss@floridadep.gov or at (850)245-2107. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Rachel Schmalfluss at Rachel.Schmalfluss@floridadep.gov or at (850)245-2107.

DEPARTMENT OF HEALTH
 Board of Medicine
 The Boards of Medicine and Osteopathic Medicine’s Physician Certification Pattern Review Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 27, 2018, 12:00 Noon
 PLACE: Meet-Me #: 1(888)670-3525, Participation Code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Panel. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> or <https://floridasosteopathicmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 or the Board of Osteopathic Medicine at (850)245-4161 for information.

A copy of the agenda may be obtained by contacting: Board of Medicine (BOM) Meeting Materials at <https://flboardofmedicine.gov/meeting-information/> or Board of Osteopathic Medicine (BOOM) Meeting Materials at <https://floridasosteopathicmedicine.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: BOM Meeting Materials at BOM.MeetingMaterials@flhealth.gov or call at (850)245-4131.

DEPARTMENT OF HEALTH
 Division of Emergency Preparedness and Community Support
 RULE NO.: RULE TITLE:
 64J-1.001 Definitions
 64J-1.004 Medical Direction
 64J-1.008 Emergency Medical Technician
 64J-1.009 Paramedic
 64J-1.010 Voluntary Inactive Certification
 64J-1.011 Involuntary Inactive Certification
 64J-1.020 Training Programs
 64J-1.0202 EMS Recertification Training Programs
 The Department of Health, Bureau of Emergency Medical Oversight announces a hearing to which all persons are invited.

DATE AND TIME: December 3, 2018, 10:00 a.m. – 11:00 a.m., or until the conclusion of the hearing, whichever occurs first.

PLACE: 4042 Bald Cypress Way, 3rd Floor, Conference Room 301, Tallahassee, Florida 32399.

Conference Call Number: 1(877)568-4106, Access Code: 260-035-829

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bureau of Emergency Medical Oversight will hold a public hearing to discuss the above referenced rules previously published on June 29, 2017, as amended by a Notice of Correction and a Notice of Change published on June 26 and June 29, 2018.

A copy of the agenda may be obtained by contacting: Melia Jenkins, melia.jenkins@flhealth.gov or (850)558-9532.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melia Jenkins, 4052 Bald Cypress Way, Bin #A-22, Tallahassee, Florida 32399, (850)558-9532. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 5, 2018, 8:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Ambar Key Homes, a 155-unit multifamily residential rental development located at 380 NE 4th Ave, Florida City, Miami-Dade County, FL. The owner and operator of the development is Ambar Key Homes, Ltd., 13611 S. Dixie Hwy., Ste. 374, Miami, FL 33176 or such successor in interest in which Ambar Key Homes, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, Inc., 1002 West 23rd Street, Suite 400, Panama City, FL 32405. The tax-exempt bond amount is not to exceed \$18,150,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 30, 2018, and should be addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs, (850)488-4197.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 5, 2018, 9:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Ambar Key, a 94-unit multifamily residential rental development located on NE 3rd Ave, SW of the intersection of NE 3rd Ave. and NE 4th St., NE 3rd Ave, SE of the intersection of NE 3rd Ave. and NE 4th St., NE 3rd Ave, SE of the intersection of NE 3rd Ave. and NE 2nd Terr., and NE 3rd Ave,

SE of the intersection of NE 3rd Ave. and NE 2nd St, all in Florida City, Miami-Dade County, FL. The owner and operator of the development is Ambar Key, Ltd., 13611 S. Dixie Hwy., Ste. 374, Miami, FL 33176 or such successor in interest in which Ambar Key, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, Inc., 1002 West 23rd Street, Suite 400, Panama City, FL 32405. The tax-exempt bond amount is not to exceed \$12,100,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 30, 2018, and should be addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs, (850)488-4197.

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA D/B/A SENIOR CHOICES OF SOUTHWEST FLORIDA

The Area Agency on Aging for Southwest Florida announces a public meeting to which all persons are invited.

DATES AND TIMES: January 18, 2019, 9:30 a.m.; March 15, 2019, 9:30 a.m.; May 17, 2019, 9:30 a.m.; July 19, 2019, 9:30 a.m.; September 20, 2019, 9:30 a.m.; November 15, 2019, 9:30 a.m.

PLACE: 15201 N. Cleveland Ave., Ste. 1100, North Fort Myers, FL, 33903

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advisory Council/ Local Coalition Workgroup meetings.

A copy of the agenda may be obtained by contacting: Cindy Erickson, Executive Assistant, at (239)652-6929 or by emailing Cindy.Erickson@aaaswfl.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Cindy Erickson, Executive Assistant, at (239)652-6929 or by emailing Cindy.Erickson@aaaswfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Erickson, Executive Assistant, at (239)652-6929 or by emailing Cindy.Erickson@aaaswfl.org.

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday December 4, 2018, 8:00 a.m. – 5:00 p.m. and Wednesday December 5, 2018 8:00 a.m. – 5:00 p.m.

PLACE: York Risk Services Group, 605 Crescent Executive Court, Suite 300, Lake Mary, Florida 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Claims Provider performance in claims handling and any other matters that may come before the committee.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive East, Suite 201A, Tallahassee, Florida 32308, (850)681-2003, sneal@fajua.org.

ABLE TRUST

The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 14, 2018, 9:00 a.m.

PLACE: via Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, grant recommendations to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: The Able Trust at (850)224-4493 or at info@abletrust.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: The Able Trust at (850)224-4493 or at info@abletrust.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: The Able Trust at (850)224-4493 or at info@abletrust.org.

QUINCY-GADSDEN AIRPORT AUTHORITY

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 28, 2018, 6:00 p.m.

PLACE: Quincy Municipal Airport - Terminal Building Conference Room 1300 Airport Drive - Quincy, FL 32352

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the QGAA.

A copy of the agenda may be obtained by contacting: Janice Watson, (850)643-7752, quincyairport@tds.net, P.O. Box 1905, Quincy, FL 32353.

FLORIDA ALLIANCE FOR ASSISTIVE SERVICES & TECHNOLOGIES

The Florida Alliance for Assistive Services and Technology announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 26, 2018, 3:00 p.m. – 4:00 p.m., ET

PLACE: 820 E Park Ave D-200 Tallahassee, FL, webinar, and teleconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Meeting for the Executive Committee.

The Executive Committee will review the monthly financials; address any issue that developed since the last Board of Directors meeting; review public policy positions; and assess the progress of the strategic plan.

A copy of the agenda may be obtained by contacting: Please contact Michael Daniels (850)487-3278, Ext. 102.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Materials in alternative formats, real-time captioning, and other accommodations will be made available upon request. Please make your request for alternative format or other accommodations, to Megan Germain, 1(844)FL-FAAST (353-2278), Ext. 105, TTY (850)922-5951, Text Message (850)320-7948, Email mgermain@faastinc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

HDR, INC.

The Florida Department of Transportation (FDOT) announces a Public Hearing to which all persons are invited.

DATE AND TIME: Monday, December 3, 2018, Open House: 5:30 p.m., Presentation: 6:00 p.m.

PLACE: Trinity Baptist Church – Fellowship Hall, 3305 E. County Road 468, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Project ID No.: 430132-1

Project Description: U.S. 301 from County Road 470 East to State Road 44 in Sumter County

Project Development and Environment (PD&E) Study

The Florida Department of Transportation will conduct a public hearing for the proposed improvements to U.S. 301 from County Road (C.R.) 470 East to State Road (S.R.) 44 in Sumter County. Improvements consist of widening U.S. 301 from a two-lane roadway to a four-lane roadway, realigning a portion of U.S. 301 south of the City of Coleman, and reconstructing the Florida's Turnpike interchange at U.S. 301, while minimizing potential impacts to the natural and human environments. The alternatives also consider roundabouts and a diverging diamond interchange at Florida's Turnpike.

The hearing will be Monday, Dec. 3, 2018 at Trinity Baptist Church, 3305 E. C.R. 468, Wildwood, FL 34785. The hearing will begin as an informational open house at 5:30 p.m., during which time project displays and other information will be available for review. Staff also will be available to discuss the project and answer questions. A presentation will begin at 6 p.m., after which, participants may provide their verbal comments to all present.

This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. The Preliminary Engineering Report and other pertinent information will be available for public review on weekdays from Monday, Nov. 12 through Monday, Dec. 3, 2018, at Sumter County Government Offices, 7375 Powell Road Wildwood, FL 34785. The material will also be available at the public hearing and on the project website, www.us301sumter.com.

A court reporter will be present to record proceedings, and assist with comments, as part of the project record. Written comments may be submitted at the hearing, sent by mail to Mary McGehee, Florida Department of Transportation, 719 S. Woodland Boulevard, MS 501, DeLand, FL 32720 or emailed to Mary.McGehee@dot.state.fl.us no later than Thursday, Dec. 13, 2018. All written and oral comments will become a part of the public hearing record.

Persons with disabilities who require accommodations under

the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Mary McGehee, FDOT Project Manager, by phone at (386)943-5063 or by email at Mary.McGehee@dot.state.fl.us at least seven (7) days prior to the hearing. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at Jennifer.Smith2@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting Mary McGehee at (386)943-5063, or e-mail Mary.McGehee@dot.state.fl.us.

FOR MORE INFORMATION, YOU MAY CONTACT: Ms. Mary McGehee, FDOT Project Manager, at (386)943-5063, e-mail Mary.McGehee@dot.state.fl.us.

KITTELSON & ASSOCIATES, INC

The Florida Department of Transportation, District Five, announces two hearings to which all persons are invited. announces a hearing to which all persons are invited.

DATES AND TIMES: (Hearing #1) Tuesday, November 27, 2018, 5:30 p.m. – 7:30 p.m.

(Hearing #2) Thursday, November 29, 2018, 5:30 p.m. – 7:30 p.m.

PLACE: (Hearing #1) Mascotte Civic Center, 121 North Sunset Ave., Mascotte, FL 34753

(Hearing #2) Ridge Manor Community Center, 34240 Cortez Blvd. (S.R. 50), Dade City, FL 33523

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Project Identification (FPID) No.: 435859-1

Efficient Transportation Decision Making (ETDM) 14269

The Florida Department of Transportation (FDOT) will hold two public hearings for the State Road (S.R.) 50 Project Development and Environment (PD&E) Study. A PD&E study blends engineering evaluations, environmental analysis and public involvement. It is the FDOT's process to adhere to the National Environmental Policy Act (NEPA) and state requirements. The S.R. 50 PD&E Study recommends widening the roadway to four lanes from U.S. 301 in Hernando County to County Road (C.R.) 33 in Lake County, a distance of 20 miles. The project also consists of intersection improvements,

and enhanced pedestrian and bicycle features. The need for these improvements includes roadway capacity and safety.

The hearings, which will contain the same information at each event, will begin as an open house format at 5:30 p.m. A formal presentation will be given at 6:30 p.m., followed by a public comment period. Members of the study team will be available to answer questions and obtain input from attendees. A certified court reporter will also be present to collect and document comments, and will prepare a verbatim transcript of the presentation for the project record.

These public hearings are being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. Draft project documents will be available for public review from Nov. 6, 2018 to Dec. 10, 2018 at the locations listed below and on the project website (cflroads.com; search by project number 435859-1 to access the project webpage).

City of Mascotte, 100 E Myers Blvd., Mascotte, FL 34753

East Hernando Branch Library, 6457 Windmere Rd., Brooksville, FL 34602

Persons wishing to submit written statements, in place of or in addition to oral statements, may do so at the hearing or by sending them to Ms. Lorena Cucek, FDOT project manager, 719 S. Woodland Blvd., MS 501, DeLand, FL 32730 or by e-mail to lorena.cucek@dot.state.fl.us. All statements postmarked on or before Monday, Dec. 10, 2018 will become a part of the public hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, by email at Jennifer.Smith2@dot.state.fl.us.

Persons with disabilities who require accommodations under the Americans with Disabilities Act, or persons who require translation services (free of charge) should contact Ms. Lorena Cucek, FDOT project manager, by phone at (386)943-5392, or via email at lorena.cucek@dot.state.fl.us at least seven (7) days prior to the hearings.

A copy of the agenda may be obtained by contacting: A copy of the agenda and more information may be obtained by contacting Ms. Lorena Cucek, FDOT Project Manager, District Five, at (386)943-5392 or lorena.cucek@dot.state.fl.us. You may also visit the project website at cflroads.com, and search by the project number 435859-1.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Lorena Cucek, FDOT project manager, by

phone at (386)943-5392, or via email at lorena.cucek@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ms. Lorena Cucek, FDOT Project Manager, District Five, at (386)943-5392 or lorena.cucek@dot.state.fl.us.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC
The Florida Department of Transportation (FDOT), District Four announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, November 29, 2018, 2:30 p.m. – 7:30 p.m.

PLACE: DoubleTree by Hilton Hotel located at 100 Fairway Drive, Deerfield Beach, FL 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project ID Number: 439891-1-22-02 and ETDM Number: 14291

Project Description: State Road (SR) 869/SW 10th Street from Florida’s Turnpike/Sawgrass Expressway to SR 9/I-95 Project Development and Environment (PD&E) Study, in Broward County.

The purpose of this workshop is to give interested persons an opportunity to comment and provide input on the refined transportation improvement alternatives for the SW 10th Street Connector developed since the Alternatives Public Workshop #1 held on April 24, 2018.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C.327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

The Alternatives Public Workshop is scheduled for Thursday, November 29, 2018, 2:30 p.m. – 7:30 p.m. at the DoubleTree by Hilton Hotel located at 100 Fairway Drive, Deerfield Beach, FL 33441. The workshop will be conducted as an open house format and staff will be available to answer questions and provide assistance at any time during the workshop. There will also be a presentation every half hour. New alternatives and the alternatives displayed at Alternatives Public Workshop #1 for the SR 9/I-95 from SW 10th Street to Hillsboro Boulevard PD&E Study 436964-1-22-01 will be presented.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. A copy of the agenda may be obtained by contacting: Robert

Bostian, PE, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954)777-4427, toll free: 1(866)336-8435. ext. 4427, email: Robert.Bostian@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Robert Bostian, PE, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954)777-4427, toll free: 1(866)336-8435. ext. 4427, Robert.Bostian@dot.state.fl.us. Any persons who require translation services (free of charge) should also contact Mr. Robert Bostian, PE, at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Robert Bostian, PE, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida, 33309, (954)777-4427, toll free: 1(866)336-8435. ext. 4427, Robert.Bostian@dot.state.fl.us, or visit the project website at www.sw10street.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION
 FISHEATING CREEK (CAMPSITE IMPROVEMENTS)

BID NO: FWC 18/19-38C

TITLE: FISHEATING CREEK (CAMPSITE IMPROVEMENTS)

FOR: The intent of this Invitation to Bid(ITB) is to obtain competitive pricing for utility and road improvements at Fisheating Creek, in accordance with the contract documents and chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD ON:

DATE & TIME: December 20, 2018, 3:00 p.m.

Location: Florida Fish & Wildlife Conservation Commission, 2590 Executive Center Circle East, Suite 100, Tallahassee, Florida 32301

Please follow the steps below to review the advertisement:

- Click on: http://www.myflorida.com/apps/vbs/vbs_www.main_menu
- Click on: Search Advertisements
- Under Agency, select the “Fl. Fish and Wildlife Conservation Commission” from the drop down box
- Scroll to the bottom of the page and click on “Initiate Search”
- Click on the solicitation number FWC 18/19-38C Revised. This will allow you to view the advertisement for this solicitation
- At the bottom of the advertisement, there is a list of Downloadable Files for the Advertisement
- Click on the link for each file

***For an electronic copy of construction plans and all other associated documents please submit a completed Confidentiality Exemption Form (Attachment A) to Bryan Tucker the Procurement Manager at bryan.tucker@myfwc.com.

PURCHASING MANAGER: (Direct questions to the following)

Bryan Tucker, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 2590 Executive Center Circle, Tallahassee, Florida 32301, Phone: (850)488-6551, bryan.tucker@myfwc.com

BRASFIELD & GORRIE, LLC

University of Florida – Parking Garage XIV

Brasfield & Gorrie

Request for Qualifications

University of Florida – Parking Garage XIV

Brasfield & Gorrie will be accepting qualifications for the above referenced project. The scope includes site work, infrastructure, site electrical, and trades associated with the development of the site. All interested parties are requested to respond.

Request for documents and other inquiries should be directed to Matt Del Pizzo via email at mdelpizzo@brasfieldgorrie.com or by phone at (904)256-6833.

Project Summary: The project is a new parking garage in Gainesville, FL on the University of Florida campus, which requires site development and site electrical improvements.

The work includes removal of existing parking areas, new site development and utilities for the garage and rest of the site, new bus shelter and pedestrian plaza, etc. In addition, there will be road work improvements associated with adjusted traffic patterns.

Brasfield & Gorrie, 4601 Touchton Road, Bldg. 300, Suite 3190, Jacksonville, FL 32246

Attn: Matt Del Pizzo

VISIT FLORIDA

RFP: Economic Impact Study

VISIT FLORIDA is accepting proposals from vendors to prepare and perform a study measuring the economic impact of travel and tourism to the state of Florida for calendar year 2017.

Questions are due: November 30, 2018, 5:00 p.m. ET, submit to purchasing@VISITFLORIDA.org.

Responses to questions will be posted on: December 4, 2018, 5:0 p.m. ET, [click here to review questions](#).

Proposals Due: December 10, 2018, 5:00 p.m. ET, [click here to submit a proposal](#).

Visit <https://www.visitflorida.org/work-together/submit-a-proposal/rfps-itns/> for more information

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 14, 2018 and 3:00 p.m., Tuesday, November 20, 2018.

Rule No.	File Date	Effective Date
12AER18-01	11/15/2018	11/15/2018
12AER18-02	11/15/2018	11/15/2018
12AER18-03	11/15/2018	11/15/2018
14-28.002	11/15/2018	12/5/2018
14-28.005	11/15/2018	12/5/2018
14-61.0012	11/15/2018	12/5/2018
14-61.0013	11/15/2018	12/5/2018
14-61.0014	11/15/2018	12/5/2018
14-61.0015	11/15/2018	12/5/2018
14-61.0017	11/15/2018	12/5/2018
14-61.0018	11/15/2018	12/5/2018
14-61.0019	11/15/2018	12/5/2018
14-61.0020	11/15/2018	12/5/2018
14-61.0021	11/15/2018	12/5/2018
14-61.0022	11/15/2018	12/5/2018
14-61.0023	11/15/2018	12/5/2018
14-61.0024	11/15/2018	12/5/2018
14-61.0025	11/15/2018	12/5/2018
14-61.0026	11/15/2018	12/5/2018
14-61.0027	11/15/2018	12/5/2018
14-61.0028	11/15/2018	12/5/2018
59A-11.002	11/20/2018	12/10/2018
59A-11.005	11/20/2018	12/10/2018
59A-11.009	11/20/2018	12/10/2018

59A-11.014	11/20/2018	12/10/2018
59A-11.030	11/20/2018	12/10/2018
61B-21.002	11/15/2018	12/5/2018
61B-21.003	11/15/2018	12/5/2018
64B5-16.001	11/19/2018	12/9/2018
64B5-16.006	11/19/2018	12/9/2018
64B5-16.007	11/19/2018	12/9/2018
64B5-17.0045	11/14/2018	12/4/2018
64B16-26.351	11/20/2018	12/10/2018
68A-13.004	11/20/2018	12/10/2018
68B-3.050	11/20/2018	12/10/2018
68E-18.010	11/20/2018	12/10/2018

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On November 19, 2018, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Jessica H. White, L.P.N., License # PN 5226838. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

LYNX

Public Notice

All interested parties within Orange, Osceola, and Seminole Counties are hereby advised that the Central Florida Regional Transportation Authority (LYNX) is applying to the Florida Department of Transportation for a capital grant under Section 5310 of the Federal Transit Act of 1991, as amended, for the

purchase of eight (8) paratransit vehicles to be used for the provision of public transit services within rural areas of Orange, Osceola, and Seminole Counties. The vehicles will be wheelchair accessible, will include on-board mobile data terminals, and have an estimated total cost of \$600,000. This notice is to provide an opportunity for a Public Hearing for this project. This public notice is to ensure that this project and the contemplated services will not duplicate current or proposed services provided by existing transit or paratransit operators in the area. This hearing will be conducted if and only if a written request for the hearing is received by December 7, 2018 by 5:00 p.m. ET. Requests for a hearing must be addressed to LYNX, 455 N Garland Ave. Orlando, FL 32801, Attention: Belinda Balleras, and a copy sent to FDOT Orlando Urban Office, 133 S. Semoran Blvd. Orlando, FL 32807, Attention: Jo Santiago. Florida Law and Title VI of the Civil Rights Act of 1964 Prohibits Discrimination in Public accommodation on the basis of race, color, religion, sex, national origin, handicap, or of marital status. Persons believing they have been discriminated against on these conditions may file a complaint with the Florida Commission on Human Relations at (850)488-7082 or 1(800)342-8170 (voice messaging).

LYNX

Public Notice - FY 2019 5339

All interested parties within Orange, Osceola, and Seminole Counties are hereby advised that the Central Florida Regional Transportation Authority (LYNX) is applying to the Florida Department of Transportation for a capital grant under Section 5339 of the Federal Transit Act of 1991, as amended, for the purchase a bus and NeighborLink vehicles to be used for the provision of public transit services within rural areas of Orange, Osceola, and Seminole Counties. The vehicles will be wheelchair accessible, will include on-board mobile data terminals and fareboxes, and have an estimated total cost of \$1,000,000. This notice is to provide an opportunity for a Public Hearing for this project. This public notice is to ensure that this project and the contemplated services will not duplicate current or proposed services provided by existing transit or paratransit operators in the area. This hearing will be conducted if and only if a written request for the hearing is received by December 7, 2018, 5:00 p.m. ET. Requests for a hearing must be addressed to LYNX, 455N. Garland Ave. Orlando, FL 32801, Attention: Belinda Balleras, and a copy sent to FDOT Orlando Urban Office, 133 S. Semoran Blvd. Orlando, FL 32807, Attention: Jo Santiago. Florida Law and Title VI of the Civil Rights Act of 1964 Prohibits Discrimination in Public accommodation on the basis of race, color, religion, sex, national origin, handicap, or of marital status. Persons

believing they have been discriminated against on these conditions may file a complaint with the Florida Commission on Human Relations at (850)488-7082 or 1(800)342-8170 (voice messaging).

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
