

3. A permanency hearing has been held and permanent guardianship was determined to be in the child's best interest; and

4. A caregiver has received a foster care board payment for at least six (6) consecutive months.

(3) through (15) No change.

65C-44.004 Guardianship Assistance Agreement

~~(4) The "Guardianship Assistance Agreement Between the Department of Children and Families and Guardians Regarding Payments and Services," CF-FSP 5437, (insert date), incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>, must be signed and dated by all parties prior to case closure in permanent guardianship and uploaded into the Florida Safe Families Network (FSFN) database.~~

~~(2) A successor guardian should be identified and documented on the Guardianship Assistance Agreement.~~

~~(3) The successor guardian is not required to be a relative, fictive kin or a licensed caregiver.~~

~~(4) The successor guardian must successfully complete the following criminal, delinquency and abuse/neglect history checks prior to being added to the Guardianship Assistance Agreement:~~

~~(a) Fingerprints;~~

~~(b) Statewide criminal records check through the Florida Department of Law Enforcement;~~

~~(c) Records check of the Florida Sexual Offenders and Predators registry;~~

~~(d) Juvenile records check through the Florida Department of Juvenile Justice for adults ages 18-26 years old;~~

~~(e) Federal criminal records check through the Federal Bureau of Investigations;~~

~~(f) Local criminal records check through law enforcement agencies, including records of any responses to the home by law enforcement that did not result in criminal charges;~~

~~(g) Abuse and neglect records check through the FSFN; and~~

~~(h) Civil court records check regarding domestic violence complaints and orders of domestic violence complaints and orders of protection.~~

~~(5) Successor guardians are not required to have a completed Unified Home Study at the point of being identified but must have a home study completed and approved in FSFN prior to placement.~~

Form CF-FSP 5437, Guardianship Assistance Agreement Between the Department of Children and Families and Guardians Regarding Payments and Services, incorporated by reference, has been changed.

65C-44.0045 Successor Guardians

(1) A successor guardian should be identified and documented on the Guardianship Assistance Agreement.

(2) The successor guardian is not required to be a relative, fictive kin or a licensed caregiver.

(3) The successor guardian must successfully complete the following criminal, delinquency and abuse/neglect history checks prior to being added to the Guardianship Assistance Agreement:

(a) Fingerprints;

(b) Statewide criminal records check through the Florida Department of Law Enforcement;

(c) Records check of the Florida Sexual Offenders and Predators registry;

(d) Federal criminal records check through the Federal Bureau of Investigations;

(e) Local criminal records check through law enforcement agencies, including records of any responses to the home by law enforcement that did not result in criminal charges;

(f) Abuse and neglect records check through the FSFN; and

(g) Civil court records check regarding domestic violence complaints and orders of domestic violence complaints and orders of protection.

(4) Successor guardians are not required to have a completed Unified Home Study at the point of being identified but must have a home study completed and approved in FSFN prior to placement.

Rulemaking Authority 39.6225(11), F.S. Law Implemented 39.6225, F.S. History-New.

65C-44.005 Non-recurring Guardianship Expenses

(1) through (2) No change.

(3) In cases where siblings are placed separately or as a unit, each child is treated as an individual with separate reimbursement for non-recurring expenses up to the maximum amount of ~~\$2,000~~ \$1,000 per child.

(4) through (6) No change.

65C-44.006 Extension of Guardianship Assistance Agreement

(1) through (2) No change.

(3) The "Extension of Guardianship Assistance Agreement Between the Department of Children and Families, Young Adult and Guardians Regarding Payments and Services," CF-FSP 5434, (insert date), incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX>, shall be executed prior to the child's 18th birthday.

(4) through (5) No change.

Form CF-FSP 5434, Extension of Guardianship Assistance Agreement Between the Department of Children and Families, Young Adult and Guardians Regarding Payments and Services, incorporated by reference, has been changed.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
RULE NO.: RULE TITLE:

62-600.660 Treatment Facility Monitoring
NOTICE IS HEREBY GIVEN that on April 26, 2019, the Florida Department of Environmental Protection, received a petition for variance from Riverwood Community Development District. The petition requested a variance for modification of the sampling types from composite sampling to grab sampling at the petitioner’s wastewater treatment plant. paragraph 62-600.660(3)(b), F.A.C., requires that composite samples shall be used to test CBOD5, TSS, and nutrients at facilities with a permitted capacity less than 100,000 gallons per day. The facility is located at 4250 Riverwood Drive, Port Charlotte, Florida 33953. The petition has been assigned OGC No. 19-0342; and File No. FLA014060-013-DWF.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Nolin Moon, (239)344-5672, Nolin.Moon@floridadep.gov; Florida Department of Environmental Protection, South District, 2295 Victoria Avenue, Suite 364, Fort Myers, Florida 33901; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Florida Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements
NOTICE IS HEREBY GIVEN that on May 20, 2019, the Department of Children and Families, received a petition for of section 3.5.1B of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Trinity Learning Center, assigned Case No. 19-011W. Section 3.5.1B of the Child Care Facility Handbook requires in pertinent part that fencing, including

gates, must be continuous and must not have gaps or opening larger than 3 ½ inches that would allow children to exit the outdoor play area. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the “Child Care Facility Handbook,” October 2017, incorporated herein by reference.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NO.: RULE TITLE:

65E-14.018 Sliding Fee Scale

NOTICE IS HEREBY GIVEN that on May 20, 2019, the Department of Children and Families, received a petition for waiver of Rule 65E-14.018, Florida Administrative Code, from Dayspring Village Inc., assigned Case No. 19-0010W. Rule 65E-14.018, F.A.C., states in pertinent part: the service provider shall make a determination of ability to pay in accordance with the sliding fee scale for all individuals seeking substance abuse or mental health services.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on May 23, 2019, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-48.004(3)(i) and (j), F.A.C., from Fair Oaks, LLC, to increase the total number of units from 120 to 124 and to decrease the Total Set-Aside Percentage from 100% to 96.77%.

*NOTE: This notice updates ID#201903587, published May 24, 2019, to add the name of the petitioner seeking the waiver.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Alligator Marketing and Education Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2019, 10:00 a.m.

PLACE: Sebring Convention Center, 781 Magnolia Ave, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to address special business issues and initiatives of the Florida Alligator Marketing and Education Committee, for the current and next fiscal year.

A copy of the agenda may be obtained by contacting: Alyssa McKnight at (850)617-7324.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alyssa McKnight at (850)617-7324. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alyssa McKnight at (850)617-7324.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Department of Agriculture and Consumer Services, Florida Forest Service announces a public meeting to which all persons are invited.

DATES AND TIMES: Organizational Public meeting– Ross Prairie State Forest Management Plan Advisory Group, June 27, 2019, 10:30 a.m.

Public Meeting/Hearing – Ross Prairie State Forest Management Plan Advisory Group, June 27, 2019, 11:00 a.m.

Workshop Public Meeting - Ross Prairie State Forest Management Plan Advisory Group, June 27, 2019, 1:00 p.m.

PLACE: Marion County Public Library, 2720 E Silver Springs Boulevard (Conference Room C), Ocala, FL 34470

GENERAL SUBJECT MATTER TO BE CONSIDERED:
10:30 - To allow the Ross Prairie State Forest Management Plan Advisory Group to prepare for a public hearing later in the day which will provide recommendations to the FFS to help in preparation of a management plan for the Ross Prairie State Forest.

11:00 - To solicit comments on management of the Ross Prairie State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to FFS’s Ross Prairie State Forest Office at 6675 NE 40th Ave Road, Ocala, FL 34479 to the attention of Justin Kilcrease and should be mailed so as to arrive at the office prior to the date of the public hearing.

1:00 - To solicit comments on management of the Ross Prairie State Forest. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted to FFS’s Ross Prairie State Forest Office at 6675 NE 40th Ave Road, Ocala, FL 34479 to the attention of Justin Kilcrease and should be mailed so as to arrive at the office prior to the date of the public hearing.

A copy of the agenda may be obtained by contacting: Copies of a working draft of the plan and the management prospectus are available before the date of the public hearing online at http://www.freshfromflorida.com/public_notices/; by contacting the Ross Prairie State Forest in writing at Ross Prairie State Forest, 6675 NE 40th Ave Road, Ocala, FL 34479; or contacting Justin Kilcrease at (352)732-1783.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Any request for special accommodations can be made by writing to the FFS’s Ross Prairie State Forest Office at the above listed address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Ross Prairie State Forest in writing at Ross Prairie State Forest, 6675 NE 40th Ave Road, Ocala, FL 34479; or contacting Justin Kilcrease at (352)732-1783.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2019, 9:30 a.m.
PLACE: Warner University, Ratzlaff Administration Building Board Room, 13895 Hwy 27, Lake Wales, FL 33859.
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its Executive Committee.
A copy of the agenda may be obtained by contacting: Kathy Hall at 1(863)534-7130 ext. 129 or khall@cfrpc.org.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathy Hall at 1(863)534-7130 ext. 129 or khall@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District
The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.
DATE AND TIME: June 7, 2019, 9:00 a.m.
PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778
GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion, review and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.
A copy of the agenda may be obtained by contacting: The St. John's River Water Management District, Attn: Jim Troiano, 4049 Reid Street, Palatka, FL 32177, jtroiano@sjrwmd.com, (386)643-1960 or by visiting the Council's website at harrischainoflakescouncil.com.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: James Troiano, (386)643-1960, Jtroiano@sjrwmd.com.

DEPARTMENT OF HEALTH
Division of Medical Quality Assurance
The Department of Health, Board of Occupational Therapy, announces a public meeting to which all persons are invited. announces a telephone conference call to which all persons are invited.
DATE AND TIME: August 5, 2019, 9:00 a.m. E.T
PLACE: CHANGE OF LOCATION: Conference Call: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.
A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: www.floridasoccupationaltherapy.gov
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901-6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH
Division of Children's Medical Services
The Child Abuse Death Review Circuit 14 Committee announces a public meeting to which all persons are invited.
DATE AND TIME: August 6, 2019, 9:00 a.m.
PLACE: Gulf Coast Children's Advocacy Center, 210 East 11th Street, Panama City, FL 32401
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.
A copy of the agenda may be obtained by contacting: Christi Bazemore: Christi.Bazemore@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christi Bazemore: Christi.Bazemore@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christi Bazemore: Christi.Bazemore@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 4 (Duval) Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2019, 8:30 a.m. – 12:00 Noon

PLACE: UF Child Protection Team, 4539 Beach Blvd, Bldg. 4100, Jacksonville, FL 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Vicki Whitfield: Vicki.Whitfield@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vicki Whitfield: Vicki.Whitfield@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vicki Whitfield: Vicki.Whitfield@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: June 4, 2019, 1:00 p.m. – 4:00 p.m.

PLACE: Via Webinar and Conference Call (Information to access meeting is provided on the agenda)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Teresa George, by email: Teresa.George@flhealth.gov, or by phone: (850)558-9764.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Teresa George, by email: Teresa.George@flhealth.gov, or by phone: (850)558-9764. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

The Florida Department of Health/Florida Trauma System Advisory Council announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Tuesday, June 4, 2019, 11:00 a.m. ET; Tuesday, June 11, 2019, 11:00 a.m. ET; Tuesday, June 18, 2019, 11:00 a.m. ET; Tuesday, June 25, 2019, 11:00 a.m. ET

PLACE: 4052 Bald Cypress Way, Tallahassee, FL 32399

A conference line has been established: 1(888)585-9008 then 325-223-031#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Florida Trauma System Advisory Council. Trauma Center Standards Committee (Level II Workgroup).

A copy of the agenda may be obtained by contacting: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

For more information, you may contact: Michael Leffler at (850)558-9535 or michael.leffler@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: The original meeting date of May 28, 2019, 10:00 a.m. (Meeting ID# 21788545 in Vol. 45/93) has been cancelled.

PLACE: 400 W. Robinson St., South Tower, Room 837, Orlando, FL 32801-1782, Conference Line: 1(888)585-9008, Participant code: 957-360-839

GENERAL SUBJECT MATTER TO BE CONSIDERED: The following meeting has been cancelled.

Negotiation Team to Develop Recommendation for Award for ITN 07FS1805: Talent Management Software Platform for Central Region Family Safety Program Office.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Ben Nwigwe at Benjamin.Nwigwe@myflfamilies.com or (407)317-7537.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 27, 2019, 9:00 a.m. – 12:00 Noon

PLACE: In person: 1317 Winewood Blvd. Bldg. 1, Secretary's large conference room, Tallahassee, Florida; or conference call: 1(888)585-9008 Conference Room 964-339-642#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Critical Incident Rapid Response Team(CIRRT) advisory committee meeting.

A copy of the agenda may be obtained by contacting: Beth Pasek, 1(813)337-5703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Beth Pasek, 1(813)337-5703. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Beth Pasek, 1(813)337-5703.

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida announces a public meeting to which all persons are invited.

DATES AND TIMES: June 11, 2019, 10:30 a.m.; June 12, 2019, 10:30 a.m.; June 13, 2019, 10:30 a.m.

PLACE: University of South Florida, Marshall Student Center, 4103 USF Cedar Circle, Tampa, FL 33620

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will hold a new member orientation and convene a meeting of the Board and its committees to conduct the regular business of the Board.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, and will be available at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 12, 2019, 10:00 a.m. Eastern

PLACE: Conference Call: 1(866)361-7525, Conference ID: 5219676193#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Citizens' website: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

SUNSHINE STATE GOVERNMENTAL FINANCING COMMISSION

The Sunshine State Governmental Financing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 10, 2019, 3:30 p.m. ET

PLACE: Room 216, Westin Diplomat Resort, 3555 South Ocean Drive, Hollywood, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Membership Meeting and Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Richard C. Dowdy, Program Administrator, at ssgfc@embarqmail.com or (850)878-1874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the agency contact as noted above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The Higher Educational Facilities Financing Authority announces a hearing to which all persons are invited.

DATE AND TIME: June 4, 2019, 10:00 a.m.

PLACE: Offices of the Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301 and by teleconference at 1(800)719-7514; Conference Code 596984

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider the issuance by the Authority of not to exceed \$23,000,000.00 initial aggregate principal amount of its Higher Educational Facilities Financing Authority Revenue and Revenue Refunding Bonds (Beacon College, Inc., Project), Series 2019 in one or more series (the "Bonds") the proceeds of which will be loaned to Beacon College, Inc. ("Beacon College").

The proposed project shall consist of financing or refinancing of the acquisition, construction and equipping of certain educational facilities located in Leesburg, Lake County, Florida to be owned and operated by Beacon College, including, without limitation, the following (collectively, the "Project"):

(i) The refinancing of the following facilities:

- a. storage and residence hall facilities, to consist of: a 1,780 square foot building to be located at 118 West Meadow; a 16,485 square foot building to be located at 311 North Palmetto Street and/or the vacant lot adjacent to and west of 311 North Palmetto Street; and a 2,008 square foot building to be located at 106 South Palmetto Street, each in Leesburg, Lake County, Florida;
- b. a student dining facility and cafeteria, consisting of a 4,489 square foot building located at 117 West Main Street, and a 1,925 square foot parking facility located at 153 South 1st Street, each in Leesburg, Lake County, Florida;
- c. a dormitory/residence hall facility, consisting of a 9,136 square foot facility located at 100 East Woodward Street, in Leesburg, Lake County, Florida;
- d. library and classroom facilities, consisting of a 7,788 square foot building located at 109 West Main Street, and a 11,986 square foot classroom facility located at 101 West Main Street, each in Leesburg, Lake County, Florida;
- e. a dormitory/residence hall facility, consisting of three buildings which total 29,148 square feet, located at 600 West Oak Terrace, each in Leesburg, Lake County, Florida;
- f. administrative office space, consisting of a 5,000 square foot building located at 300 North 3rd Street, in Leesburg, Lake County, Florida;
- g. a dormitory/residence hall facility, consisting of five buildings which total 35,568 square feet, located at 412 -420 North 3rd Street, each in Leesburg, Lake County, Florida;

h. administrative office and classroom space consisting of a 4,104 square foot building located at 105 East Main Street, and 9,600 square feet of related parking space located at 126 East Magnolia Street, each in Leesburg, Lake County, Florida;

i. school and fitness activities facility, consisting of approximately 18,000 square feet of real property located at 111 East Main Street in Leesburg, Lake County, Florida;

j. office, bookstore and student center facility, consisting of an 8,903 square foot building located at 118 East Main Street in Leesburg, Lake County, Florida;

k. student tutoring and academic counseling facility, consisting of a 4,860 square foot building located at 122 East Main Street in Leesburg, Lake County, Florida; and

(ii) The financing or refinancing of the following facilities:

a. approximately 28,080 square foot dormitory/residence hall facility to be located at 301 North Palmetto Street in Leesburg, Lake County, Florida;

b. a 4,489 square foot student dining facility and cafeteria located at 117 West Main Street in Leesburg, Lake County, Florida; and

(iii) the payment of capitalized interest, deposits to a debt service reserve fund, if any, and the payment of the costs of issuance of the Bonds.

The Bonds shall be payable solely from the revenues derived by the Authority from a loan agreement and other financing documents between the Authority and Beacon College. Such Bonds and the interest thereon shall not constitute an indebtedness of the Authority within the meaning of any constitutional provision or limitation or pledge of the general credit or taxing power of the Authority, the State of Florida or any political subdivision or agency thereof. Issuance of the Bonds shall be subject to several conditions including satisfactory documentation, the approval by bond counsel as to the tax-exempt status of the interest on all or a portion of the Bonds and receipt of necessary approvals for the financing.

The aforementioned hearing will be conducted in a manner that provides a reasonable opportunity to be heard for persons with different views of both the issuance of the Bonds and the Project. Persons wishing to express their views may appear at the hearing or may submit their views in writing regarding the proposed issuance of the Bonds and the Project. Comments made at the hearing are for the consideration of the members of the Authority and will not bind any legal action to be taken by the Authority.

All persons for or against said approval can be heard at said time and place. If a person decides to appeal any decision made by the Authority with respect to such hearing, such person will need to ensure that a verbatim record of such hearing is made (at their sole cost and expense), which record includes the testimony and evidence upon which the appeal is based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least 5 days before the meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Subsequent to the public hearing, the Governor of Florida will be required to approve the Bonds, in accordance with Section 147(f) of the Code, prior to issuance thereof by the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

ABC GROUP, LLC

The Florida Department of Transportation District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 11, 2019, 5:30 p.m. CT

PLACE: Studer Community Institute, 220 West Garden Street, Suite 100, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation District Three will host a public information open house, Tuesday, June 11, 5:30 – 6:30 p.m. CT regarding the State Road (S.R.) 30 (U.S. 98/Gregory Street) and S.R. 196 (Bayfront Parkway) at 17th Avenue interchange project. (FPID Number: 437844-1-52-01.)

Work is scheduled to begin in summer 2019 with completion currently estimated for summer 2021.

Maps, drawings and other information will be on display. Representatives from FDOT will be available to discuss the project plans, answer questions, and receive comments.

A copy of the agenda may be obtained by contacting: Jack Harrison, FDOT Construction Project Manager, 6025 Old Bagdad Highway, Milton, FL 32538, Email: Jack.Harrison@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jack Harrison, FDOT Construction Project Manager, 6025 Old Bagdad Highway, Milton, FL 32538

Email: Jack.Harrison@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jack Harrison, FDOT Construction Project Manager, 6025 Old Bagdad Highway, Milton, FL 32538, Email: Jack.Harrison@dot.state.fl.us.

QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation (FDOT) District Five announces a public meeting to which all persons are invited.

DATE AND TIME: Open House, Thursday, June 6, 2019, 5:30 p.m. – 7:30 p.m.

PLACE: Emmanuel United Methodist Church, 2800 Eau Gallie Blvd., Melbourne, FL 32935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Design open house for improvements on State Road (S.R.) 518 from west of I-95 to east of Sarno Road, Melbourne, Brevard County.

Financial Management Nos.: 439778-1 and 439779-1

Project Description: The Florida Department of Transportation (FDOT) invites all persons to attend a public meeting regarding the design of operational and safety improvements along State Road (S.R.) 518 (Eau Gallie Boulevard) from west of Interstate 95 (I-95) to east of Sarno Road. Proposed improvements call for widening S.R. 518 to add an eastbound through lane, providing bicycle lanes in each direction, and upgrading auxiliary lanes. The project will widen the northbound I-95 off ramp, as well as the southbound I-95 on and off ramps to improve operations at the interchange. Traffic signal modifications, sidewalk extensions and drainage improvements are also planned. During the open house, attendees will have an opportunity to view a looping video presentation and project exhibits, speak with project team members and provide input.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at jennifer.smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Sam Jumber by phone at (386)943-5422, or by email at samuel.jumber@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Project Manager Sam Jumber by phone at (386)943-5422, or by email at samuel.jumber@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sam Jumber by phone at (386)943-5244, or by email at samuel.jumber@dot.state.fl.us. You may also contact Consultant Project Manager Joe Keezel by phone at (321)354-9762 or by email at jkeezel@dewberry.com.

CREATIVISION MEDIA

The Florida Department of Transportation (FDOT), District Six, announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 4, 2019, 6:30 p.m. – 8:30 p.m.

PLACE: Legion Park, Community Room, 6447 NE 7 Avenue Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Six, will hold a public hearing to provide information about the recommended improvements to State Road (SR) 934/NE/NW 79 Street Project Development & Environmental (PD&E) Study (FM Number: 4106464-22-01) from NW 13 Court to N Bayshore Drive in Miami-Dade County, Florida. The hearing will begin as an open house at 6:30 p.m. with a formal presentation at 7 p.m. People attending the hearing can review project displays and speak one-on-one with project team members. Written statements or exhibits submitted at the hearing, emailed, or mailed and postmarked by Thursday, May 16, 2019, will become part of the official hearing transcript.

The draft project documents and other information will be available for public review from May 17, 2019, to June 14, 2019, during hours of operation at these three locations:

Arcola Lakes Branch Library, 8240 NW 7 Avenue, Miami, Florida 33150, Phone: (305)694-2707

Little River Branch Library, 160 NE 79 Street, Miami, FL 33138, Phone: (305)751-8689

FDOT District Six, Room 6251, 1000 NW 111 Avenue, Miami, FL 33172, Phone: 1(800)435-2368

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Project Manager Auraliz Benitez, P.E., Department of Transportation, District Six at (305)470-5471; in writing at FDOT, 1000 NW 111 Avenue, Miami, Florida 33172; or by email at Auraliz.Benitez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez at (305)470-5219 or in writing: FDOT, 1000 NW 111 Avenue, Miami, Florida 33172, email: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Project Manager Auraliz Benitez, P.E., Department of Transportation, District Six at (305)470-5471; in writing at FDOT, 1000 NW 111 Avenue, Miami, Florida 33172; or by email at Auraliz.Benitez@dot.state.fl.us.

ATKINS - LAKE CITY

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: June 3, 2019, 4:30 p.m. – 6:30 p.m.

PLACE: St. Augustine Main Library, 1960 N. Ponce De Leon Boulevard, St. Augustine, FL, 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a public hearing to discuss Financial Project Number 439355-1, which includes a proposed median modification at 5000 U.S. 1 (State Road 5) in St. Augustine. The Department of Transportation proposes to close the median located south of the north Northrup Grumman entrance to reduce conflicts and meet current median opening spacing standards. The hearing will begin with an open house, 4:30 p.m. – 6:30 p.m., followed by a public comment period at 6:30 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Nelson Bedenbaugh, Florida Department of Transportation District 2, 1109 South Marion Avenue, Lake City, FL 32025, (386)961-7708 or Nelson.bedenbaugh@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bianca Speights, 2198 Edison Avenue, Jacksonville, Florida, 32204, (904)831-3368 or bianca.speights@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

**Section XI
Notices Regarding Bids, Proposals and Purchasing**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

INVITATION TO BID - REMOVAL AND INSTALLATION OF ROAD FEATURES WITHIN TATE’S HELL STATE FOREST

As a contractor, you are invited to submit a bid to the Florida Department of Agriculture and Consumer Services, Florida Forest Service, hereinafter referred to as owner, for the removal and installation of road features within Tate’s Hell State Forest. The project budget is estimated to be approximately \$450,000. The contractor shall provide all materials, labor and equipment necessary to successfully complete the project in accordance with the terms and conditions of the Invitation to Bid.

PROJECT NAME AND LOCATION: Removal and Installation of Road Features Within Tate’s Hell State Forest

SOLICITATION DOCUMENT: The entire solicitation document, which includes specifications, may be viewed and downloaded from the Vendor Bid System, http://www.myflorida.com/apps/vbs/vbs_www.main_menu, Bid Number ITB/FFS-18/19-79, or by calling the purchasing office at (850)617-7181.

MANDATORY PRE-BID CONFERENCE/SITE VISIT: Each bidder must, before submitting a bid, attend the mandatory pre-bid conference/site visit. The pre-bid conference/site visit will be held at 2:00 p.m., Eastern Time, on June 4, 2019, at the Tate’s Hell State Forest, 290 Airport Road, Carrabelle, Florida. During the pre-bid conference, a site visit will be held for prospective bidders. It is the bidders' responsibility to consider any and all site conditions or requirements for the project. Specifications will be available at the mandatory pre-bid conference/site visit.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate, who has been placed on the convicted vendor list following a conviction for a public entity crime; may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor or consultant under a contract with any public entity and may not transact business with any public entity in excess of the threshold amount provided in Chapter 287, Florida Statutes, for category two, for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION, DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate, who has been placed on the discriminatory vendor list, may not submit a bid on a contract to provide goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not award or perform work as a contractor, supplier, subcontractor or consultant under contract with any public entity and may not transact any business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: Each bid shall be accompanied by a performance bond in the amount of one-hundred percent (100%) of the base bid price.

BID BOND: Each bid shall be accompanied by a bid bond guarantee payable to the Department in the amount of five percent (5%) of the base bid price.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: June 18, 2019, 2:00 p.m.

PLACE: Florida Department of Agriculture and Consumer Services, 407 S. Calhoun Street, SB-8, Mayo Building, Tallahassee, Florida 32399-0800, (850)617-7181.

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting at http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed, the contract will be awarded to the qualified, responsive low bidder in accordance with Rule 60D-5, F.A.C. by the owner.

DEPARTMENT OF EDUCATION

University of Florida

Advertisement for Construction Management Services

NOTICE TO CONSTRUCTION MANAGERS:

The University of Florida Board of Trustees announces that CM-At-Risk services will be required for the project listed below:

Project: UF-641, East Campus Data Center Utility Upgrades, Gainesville, FL

The project consists of Data Center utility upgrades in order to become a service provider within the National Science Foundation (NSF) Innovative High-Performance Computing program to provide advanced cyberinfrastructure capabilities and/or services in production operations to support the full range computational and data-intensive research across all of science and engineering.

The initial construction budget is \$2,900,000, but could significantly increase upon the potential award of a NSF grant. The contract for construction management services will consist of two phases, pre-construction and construction. Pre-construction services will begin at the Conceptual Schematic Design stage and will include production of cost studies and estimates; value engineering; analysis of the design documents for constructability, coordination, detailing, materials, and systems; development and maintenance of the construction schedule; production of detailed jobsite management plans; development of strategies for the procurement of trade contracts; and development of a Guaranteed Maximum Price (GMP) proposal based on 100% Construction Documents. If the GMP proposal for the base or potential award of a NSF grant is accepted and executed, the construction phase will be implemented. In this phase, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or failure to arrive at an acceptable GMP budget within the time provided in the agreement, may result in the termination of the construction manager's contract.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant must be licensed to practice as a general contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, Workers' Compensation, and Builder's Risk.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the CMQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes and other pertinent credentials for all proposed staff.

5. Proof of the applicant’s corporate status in Florida (if applicable) and a copy of the applicant firm’s current contracting license from the appropriate governing board.

6. Proof of applicant’s bonding capacity and liability insurance coverage.

If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific CMQS forms, instructions, Project Fact Sheet, facilities program, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Agreement for CM Services, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time on Thursday, June 27, 2019. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

DEPARTMENT OF LAW ENFORCEMENT
FDLE ITB 1937 Fixed Wing Aircraft / Midsize Business Jet Finance Purchase

The Florida Department of Law Enforcement (FDLE) is requesting competitive sealed bids for the purchase of a fixed wing aircraft / midsize business jet finance purchase. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

FLORIDA SHERIFFS ASSOCIATION
 Pursuit, Administrative and Other Vehicles
FLORIDA SHERIFFS ASSOCIATION
COOPERATIVE PURCHASING PROGRAM

2617 MAHAN DRIVE
 TALLAHASSEE, FLORIDA 32317-2519
 Invitation to Bid
 Bid Number: FSA19-VEL27.0
 Bid Title: Pursuit, Administrative and Other Vehicles
 Mandatory Pre-Bid Meeting July 9, 2019, 9:00 a.m. ET
 Pre-Bid Meeting to be held at: Falkenburg Road Jail Assembly Room
 520 North Falkenburg Road
 Tampa, Florida 33619
 Electronic Responses Due: September 3, 2019, 11:59 p.m. ET
 Public Bid Opening: September 4, 2019, 10:00 a.m. ET
 Florida Sheriffs Association
 2617 Mahan Drive
 Tallahassee, Florida 32317-2519

The Florida Sheriffs Association and the Florida Association of Counties invite interested bidders, including Motor Vehicle Manufacturers and Dealers/Certified Representatives to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the “Contract Administrator” in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2019 and ending September 30, 2020, with manufacturer’s authorized representatives for the purchase of 2020 pursuit rated, special service, administrative, trucks and vans.

All prospective bidders are required to attend the mandatory Pre-Bid Meeting.

ADVERTISEMENT
 Pursuit, Administrative and Other Vehicles
BID NUMBER: FSA19-VEL27.0

The Florida Sheriffs Association and Florida Association of Counties invite interested bidders to submit electronic bid proposals for 2020 Pursuit, Administrative and Other Vehicles, utilizing VendorLink, www.myvendorlink.com.

This contract shall be awarded to the lowest and second lowest and best responsive bidder by specification, manufacturer, by zone.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the date set for the posting thereof.

Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA’s best interest. The FSA may also reject any response not submitted in the manner specified by the solicitation documents.

FLORIDA SHERIFFS ASSOCIATION
 By: Craig Chown, Cooperative Purchasing Program Manager

FLORIDA SHERIFFS ASSOCIATION
 Heavy Trucks and Equipment
 FLORIDA SHERIFFS ASSOCIATION
 COOPERATIVE PURCHASING PROGRAM
 2617 MAHAN DRIVE
 TALLAHASSEE, FLORIDA 32317-2519
 Invitation to Bid
 Bid Number: FSA19-VEH17.0
 Bid Title: Heavy Trucks and Equipment
 Mandatory Pre-Bid Meeting July 10, 2019, 9:00
 a.m. ET
 Pre-Bid Meeting to be held at: Falkenburg Road Jail
 Assembly Room
 520 North Falkenburg Road
 Tampa, Florida 33619
 Electronic Responses Due: September 3, 2019, 11:59 p.m. ET
 Public Bid Opening: September 4, 2019, 10:00 a.m. ET
 Florida Sheriffs Association
 2617 Mahan Drive
 Tallahassee, Florida 32317-2519

The Florida Sheriffs Association and the Florida Association of Counties invite interested bidders, including Motor Vehicle Manufacturers and Dealers/Certified Representatives to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the “Contract Administrator” in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2019 and ending September 30, 2020, with manufacturer’s authorized representatives for the purchase of 2020 heavy trucks, lawn mowers, loaders and other equipment.

All prospective bidders are required to attend the mandatory Pre-Bid Meeting.

ADVERTISEMENT
 Heavy Trucks and Equipment
 BID NUMBER: FSA19-VEH17.0

The Florida Sheriffs Association and Florida Association of Counties invite interested bidders to submit electronic bid proposals for 2020 Heavy Trucks and Equipment, utilizing VendorLink, www.myvendorlink.com.

This contract shall be awarded to the lowest and second lowest and best responsive bidder by specification, manufacturer, by zone.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the date set for the posting thereof.

Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA’s best

interest. The FSA may also reject any response not submitted in the manner specified by the solicitation documents.

FLORIDA SHERIFFS ASSOCIATION
 By: Craig Chown, Cooperative Purchasing Program Manager

MIAMI-DADE COUNTY INTERNAL SERVICES
 DEPARTMENT

MIAMI-DADE COUNTY MIAMI-DADE FIRE RESCUE
 (MDFR) COMPREHENSIVE INVESTMENT GRADE
 AUDIT FOR ENERGY SAVINGS AND GUARANTEED
 ENERGY PERFORMANCE SAVINGS CONTRACT

Miami-Dade County has received an unsolicited proposal for a Qualifying Project pursuant to Section 2-8.2.6 of the Miami-Dade County Code and Section 255.065 of the Florida Statutes to perform a comprehensive Investment Grade Audit (IGA) for energy saving and a Savings Analysis Report (Report) that specifically identifies the recommended energy improvements and operational changes for the MDFR fire stations and facilities and will accept proposals for the same project through the Notice to Professional Consultants – ISD Project No. E19-MDFR-01. Interested parties must access all solicitation documents and submit a proposal no later than June 21, 2019, 6:00 p.m. (local time) through BidSync, which is the County’s electronic bidding system. Access to the link for this solicitation, along with other County bidding opportunities, can be found at <http://www.miamidade.gov/procurement/bidsync-search.asp>.

This solicitation is subject to the “Cone of Silence” in accordance with Section 2-11.1(t) of the Miami-Dade County Code. All communications regarding the solicitation shall be directed in writing to Amado Gonzalez at Amado.Gonzalez@miamidade.gov with a copy to the Clerk of the Board at clerkbcc@miamidade.gov.

Section XII Miscellaneous

STATE BOARD OF ADMINISTRATION

Estimated Capacity

NOTICE IS HEREBY GIVEN by the State Board of Administration of Florida (the “Board”) of the estimated borrowing capacity, estimated claims-paying capacity, and projected balance of the Florida Hurricane Catastrophe Fund (the “Fund”) as of December 31, 2019, in compliance with the requirements of subparagraph 215.555(4)(c)2., Florida Statutes. These estimates relate to the 2019-2020 Reimbursement Contract Year, and assume enactment into law of CS/CS/CS/HB 301, which increases the FHCF loss adjustment expense allowance from 5% to 10% of FHCF covered losses on contracts effective on or after June 1, 2019. For May 2019, based on an estimated borrowing capacity of

\$8.6 billion, \$12.4 billion projected year-end cash balance, and a preliminary risk transfer placement of \$1.0 billion, the Fund’s total estimated claims-paying capacity over the next 12 months is \$22.0 billion, which amount exceeds the \$17 billion limit on the Fund’s single-season obligations as specified by subparagraph 215.555(4)(c)1., Florida Statutes, for the contract year. The borrowing capacity estimate is dependent on many factors, such as the credit rating of the debt, the amount of emergency assessments available for funding the debt, the limitations or constraints of the financial markets to absorb potential debt issuances, the time necessary to access such markets, and the existing level of interest rates at the time of issuance. The projected year-end balance available for reimbursement of participating insurers on December 31, 2019, is estimated to be \$12.4 billion, which represents the amount of assets available to pay claims resulting from Covered Events which may occur during the June 1, 2019 through May 31, 2020 Contract Year, not including any bond proceeds. The estimated claims-paying capacity consists of the estimated borrowing capacity, the projected year-end cash balance, and reinsurance. Additional liquidity is provided by \$1.65 billion from Series 2013A and Series 2016A pre-event bonds. The projected year-end fund balance of \$12.4 billion reflects losses and loss reserves from Hurricane Irma (2017), which the FHCF’s consulting actuary has estimated to be \$3.75 billion, and losses and loss reserves from Hurricane Michael (2018), which the FHCF’s consulting actuary has estimated to be \$1.45 billion. Greater detail may be obtained in the May 16, 2019 Claims-Paying Capacity Estimates Report, which can be found on the Fund’s website at www.sbafla.com/fhcf/ under “Bonding Program.” The Board recognizes that its good faith estimates are subject to changing market conditions that can dramatically impact the Fund’s actual claims-paying capacity either positively or negatively. Current conditions may or may not be the same if and when the Board determines that it is necessary to issue revenue bonds. Participating insurers who rely on these estimates should recognize the potential impact the financial market can have on the Board’s claims-paying ability and plan accordingly.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Siting Coordination Office

NOTICE OF INTENT TO ISSUE PROPOSED
MODIFICATION OF POWER PLANT CERTIFICATION
The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Section 403.501 et seq., Florida Statutes (F.S.), concerning: Palm Beach County Renewable Energy Park, Power Plant Siting Application No. PA84-20, OGC Case No. 19-0240. On March 7, 2019, the

Department received a petition to modify the Conditions of Certification for the Palm Beach County Renewable Energy Park from the Solid Waste Authority pursuant to paragraph 403.516(1)(c), F.S., for approval to recycle and beneficially use bottom ash residue (produced by the two waste-to-energy facilities) by sending the residue off-site to be blended with aggregate to be used in concrete or asphalt pavement pursuant to subsection 403.7045(5), F.S. A copy of the proposed modification may be obtained by contacting the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 5500, Tallahassee, Florida 32399-2400, (850)717-9000. Pursuant to subparagraph 403.516(1)(c)2., F.S., parties to the certification proceeding have 45 days from the issuance of this notice to such party’s last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) with the Department’s Agency Clerk in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida, 32399-3000, fax: (850)245-2298, agency_clerk@dep.state.fl.us. If no objections are received, then a Final Order approving the modification shall be issued by the Department.

DEPARTMENT OF HEALTH
Notice of Emergency Action

On May 24, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Bernard Torres, L.M.T., License # MA 45418. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
Board of Nursing
Notice of Emergency Action

On May 24, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Alden Eric Vega, R.N., A.P.R.N., License # RN 9382207 & APRN 9382207. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes

(2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On May 24, 2019, the State Surgeon General issued an Order of Emergency Restriction with regard to the license of Rhonda Hestbeck Platter, R.N., License # RN 9186470. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On May 24, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the certificate of Shatonka Tequila Williams, C.N.A., Certificate # CNA 285861. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On May 24, 2019, State Surgeon General issued an Order Lifting Emergency Restriction of License with regard to the license of Sarah Joyce Schluter, R.N., License No.: RN 9380423. The Department orders that the Emergency Restriction of License be lifted.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On May 24, 2019, the State Surgeon General issued an Order of Emergency Suspension with regard to the license of Shaun William Coulter, R.P.T., License No. # RPT 28274. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to subsections 456.073(8) and 120.60(6) Florida Statutes (2018). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Respiratory Care

Notice of Emergency Action

On May 24, 2019, State Surgeon General issued an Order Lifting Emergency Restriction of License with regard to the license of Robert Jason Smith, C.R.T., License No.: TT 9843. Department orders that the Emergency Restriction of License be lifted.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.