

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: RULE TITLE:  
59G-13.070 Developmental Disabilities Individual  
Budgeting Waiver Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-13.070, Florida Administrative Code (F.A.C.), is to update the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook, \_\_\_\_\_. The amendment adds language regarding the development and implementation of the Agency for Persons with Disabilities’ data management system called iConnect, which will be used by waiver providers and Waiver Support Coordinators, adds clarifying language where necessary, makes technical edits, and updates rates for respiratory therapy services.

SUBJECT AREA TO BE ADDRESSED: Developmental Disabilities Individual Budgeting Waiver Services.

RULEMAKING AUTHORITY: 393.501, 409.919 FS.

LAW IMPLEMENTED: 393.0662, 409.902, 409.906, 409.907, 409.908, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 24, 2019, 2:30 to 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on September 25, 2019 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services.

(1) This rule applies to all providers rendering Florida Medicaid Developmental Disabilities Individual Budgeting Waiver services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook, ~~\_\_\_\_\_ June 2018~~ incorporated by reference. The handbook is available on the Agency for Health Care Administration’s Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-09414>.

(3) The following forms are included in the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook, ~~\_\_\_\_\_ June 2018~~, in the order they appear in the handbook, and are incorporated by reference.

(a) Medicaid Waiver Services Agreement, AHCA Form 5000-3553, September 2015.

(b) Functional Community Assessment Form, AHCA Form 5000-3556, September 2015.

(c) Housing Survey Form, AHCA Form 5000-3552, September 2015.

(d) Financial Profile, AHCA Form 5000-3557, September 2015.

(e) Trainers/Trainer Agreement Form, AHCA Form 5000-3554, June 2018.

Rulemaking Authority 393.501, 409.919 FS. Law Implemented 393.0662, 409.902, 409.906, 409.907, 409.908, 409.912, 409.913 FS. History—New 9-3-15, Amended 7-10-17, 6-10-18,\_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

RULE NO.: RULE TITLE:  
61J1-2.0026 Federally Regulated Appraisal Management  
Company Annual Report and Notification.

PURPOSE AND EFFECT: The Board proposes the promulgation of this rule to create a rule for the federally regulated appraisal management company annual report and notification.

SUBJECT AREA TO BE ADDRESSED: Federally Regulated Appraisal Management Company Annual Report and Notification.

RULEMAKING AUTHORITY: 475.614, 475.621, 475.6235 FS.

LAW IMPLEMENTED: 475.621 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

NONE

**Section III  
 Notice of Changes, Corrections and  
 Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NOS.:	RULE TITLES:
5J-18.0011	Standards Adopted
5J-18.0012	Bureau of Fair Rides Inspection Forms
5J-18.003	Qualified Inspectors
5J-18.0127	Enforcement Actions and Administrative Penalties

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 154, August 8, 2019 issue of the Florida Administrative Register.

5J-18.0011 Standards Adopted.

The following standards, materials and practices are hereby adopted and incorporated by reference. Copies of the following publications may be obtained from the sources referenced below and are available for public inspection during regular business hours at the Florida Administrative Code and Register, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250 and at the Florida Department of Agriculture and Consumer Services, Division of Consumer Services, Bureau of Fair Rides Inspection, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500. Posting of the materials referenced in subsections (1) through (7) on the internet for

purposes of public examination would violate federal copy right law.

(1) through (8) No change.

Rulemaking Authority 616.165, 616.242(4) FS. Law Implemented 616.242(4) FS. History—New 2-14-99, Amended 10-2-07, 5-30-10, Formerly 5F-8.0011, Amended 7-5-16, 7-27-17, 5-2-19,\_\_\_\_\_.

5J-18.0012 Bureau of Fair Rides Inspection Forms.

The following forms are hereby incorporated by reference. Copies of these publications may be obtained from the Division of Consumer Services, Bureau of Fair Rides Inspection at 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500 or online as indicated below.

Form Number	Revised	Title
FDACS 03424	07/19	Fair Rides Owner’s Daily Inspection Report (Carnival Type), <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03424">http://www.flrules.org/Gateway/reference.asp?No=Ref-03424</a>
FDACS 03425	07/19	Fair Rides Owner’s Daily Inspection Report (Water Park), <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03425">http://www.flrules.org/Gateway/reference.asp?No=Ref-03425</a>
FDACS 03426	07/19	Fair Rides Owner’s Daily Inspection Report (Go-kart Track/Vehicle), <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03426">http://www.flrules.org/Gateway/reference.asp?No=Ref-03426</a>
FDACS 03427	07/19	Fair Rides Owner’s Daily Inspection Report (Bungy), <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03427">http://www.flrules.org/Gateway/reference.asp?No=Ref-03427</a>
FDACS 03428	07/19	Fair Rides Written Accident Report <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03428">http://www.flrules.org/Gateway/reference.asp?No=Ref-03428</a>
FDACS 03430	07/19	Fair Rides Mechanical, Structural or Electrical Defect Report <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03430">http://www.flrules.org/Gateway/reference.asp?No=Ref-03430</a>
FDACS 03431	07/19	Fair Rides Employee Training Record, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03431">http://www.flrules.org/Gateway/reference.asp?No=Ref-03431</a>
FDACS 03433	07/19	Fair Rides Affidavit of Compliance and Nondestructive Testing <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03433">http://www.flrules.org/Gateway/reference.asp?No=Ref-03433</a>
FDACS 03434	02/17	Affidavit of Annual Inspection for Exempt Facilities, <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-08472">http://www.flrules.org/Gateway/reference.asp?No=Ref-08472</a>
FDACS 03435	07/19	Fair Rides Request for Inspection or Re-Inspection & Annual Permit Application <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03435">http://www.flrules.org/Gateway/reference.asp?No=Ref-03435</a>
FDACS 03436	07/19	Fair Rides Release Notice <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03436">http://www.flrules.org/Gateway/reference.asp?No=Ref-03436</a>
FDACS 03437	07/19	Fair Rides Stop Operation Order <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-03437">http://www.flrules.org/Gateway/reference.asp?No=Ref-03437</a>
FDACS 03557	02/09	Fair Rides Immediate Final Order
FDACS 03558	02/09	Fair Rides Immediate Final Order Release

Rulemaking Authority 616.165, 616.242(4), (5), (6), (7), (10)(a)1., (11), (14), (15), (16) FS. Law Implemented 616.242(4), (5), (6), (7), (10)(a)1., (11), (14), (15), (16) FS. History—New 2-14-99, Amended 5-30-05, 10-2-07, 5-30-10, Formerly 5F-8.0012, Amended 2-26-14, 7-27-17, 10-14-18,\_\_\_\_\_.

5J-18.003 Qualified Inspectors.

(1) No change.

(a) through (d) No change.

(e) When a Qualified Inspector possesses the requisite qualifications the department will provide the applicant a qualified inspector number designating that person as a qualified inspector for the purpose of executing the Fair Rides Affidavit of Compliance and Nondestructive Testing required for the annual permit. The qualified inspector number shall be used when executing the required affidavits. The qualified inspector number issued by the department to a qualified inspector shall be valid for one year, so long as the applicant possesses the qualifications required by section 616.242(3)(q), F.S.

(f) through (g) No change.

(2) Each person seeking authorization to perform amusement ride inspection as a Professional Engineer (PE) and execute the Fair Rides Affidavit of Compliance and Nondestructive Testing required for the Annual Permit shall submit to the department a copy of his or her professional engineer's license issued by the Department of Business and Professional Regulation of the State of Florida or the equivalent licensing body in another state. Upon receipt of proof of current licensure the department will acknowledge receipt of that license in writing. A PE shall use their professional engineer's license number when executing the Fair Rides Affidavit of Compliance and Nondestructive Testing required for the annual permit. The authorization to execute the Fair Rides Affidavit of Compliance and Nondestructive Testing shall remain valid for one year, unless the QI or PE ceases to possess the qualifications required by law.

(3) through (4) No change.

(5) When a QI or PE no longer possesses the qualifications required by section 616.242(3)(q), F.S., that person shall immediately notify the department by fax: (850) 410-3797; or by email to FairRides@FreshFromFlorida.com, and shall cease to act as a qualified inspector.

Rulemaking Authority 616.165, 616.242(3)(q), (5) FS. Law Implemented 616.242 FS. History--New 9-15-92, Amended 2-23-94, 2-14-99, 10-10-01, 5-30-05, 10-2-07, Formerly 5F-8.003, Amended

5J-18.0127 Enforcement Actions and Administrative Penalties.

(1) No change.

(2) The department will enforce compliance with Chapter 616, F.S., and this rule chapter by issuing an administrative complaint, notice of noncompliance, ~~a stop operation order~~, or an immediate final order for violations of Chapter 616, F.S., and this rule chapter.

(3) Stop Operation Orders. A stop operation order, which acts as an immediate final order, is necessary to effectuate the statutory duties of the Department in the interest of public health, safety, and welfare and is necessary to promote patron safety in the design, construction, assembly, disassembly,

maintenance, and operation of amusement rides in Florida. A stop operation order will be used to prohibit the operation of an amusement ride that fails to comply with the requirements of Chapter 616, F.S., or this rule chapter. Once the amusement ride is in compliance with the requirements of Chapter 616, F.S., and this rule chapter, the stop operation order shall be released by the department ~~using form FDACS 03436, Fair Rides Release Notice, 07/19, incorporated by reference in rule 5J-18.0012, F.A.C.~~

(4) through (9) No change.

Rulemaking Authority 616.165, 616.242(4) FS. Law Implemented 616.242(4)(b), (18), (19) FS. History--New 5-30-10, Formerly 5F-8.0127, Amended 7-27-17, \_\_\_\_\_.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-1.099811 RULE TITLE: Differentiated Accountability State System of School Improvement

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 167, August 27, 2019 issue of the Florida Administrative Register. The proposed notice should've indicated that a SERC was done and provided the following summary: In summary, it is anticipated that school districts will be able to implement the requirements of the rule with minimal costs. School districts have funds available from federal School Improvement Grants, entitled UniSig, and state funds under s.1011.62, F.S., to fund these school improvement activities, as well as other activities set forth in the proposed rule. Moreover, SB 7070 (Ch. 2019-23, Laws of Florida) provides additional funds for these schools for turnaround services. The probable impact on small counties/school districts has some increased cost due to the requirement to provide extended learning opportunities to students from a closed low performing school. However, school districts receive state funding under s. 1011.62, F.S., as well as federal grant funding under ESSA and UniSIG to support additional school improvement expenses. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the information provided in the statement of estimated regulatory costs.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

RULE NO.: 61J1-2.0025: Appraisal Management Company Annual Report

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 45 No. 102, May 24, 2019 issue of the Florida Administrative Register.

The Board received written comments from the Joint Administrative Procedures Committee and based upon those comments, the Board, at its meeting held on August 5, 2019, voted to change the rule.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:  
61J1-2.0025 Appraisal Management Company Annual Report.

(1) The purpose of the Annual Report is to calculate and collect, if appropriate, the Appraisal Management Company National Registry fee. The fee calculation is found in Rule 61J1-2.001(8), F.A.C. An annual report must be submitted even if no fee is due.

(2) In accordance with the provisions contained in 12 U.S.C. 3338, on an annual basis, each authorized representative or controlling person of an Appraisal Management Company (AMC) registered with the State shall submit an Annual Report to the Department on DBPR form FREAB 5 Appraisal Management Company - Annual Report (effective 8/2019), hereby adopted and incorporated by reference, which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-> or [http://www.myfloridalicense.com/dbpr/re/documents/FREAB\\_5.pdf](http://www.myfloridalicense.com/dbpr/re/documents/FREAB_5.pdf) found in Rule 61-35.026, F.A.C.

(3) The Annual Report shall include:

(a) identifying information for the AMC;

(b) the number of appraisers who have performed an appraisal for the AMC in connection with a covered transaction in the State during the previous year, or from the commencement of business for AMCs not in existence for the entire previous year.

(4) The annual basis shall be the period from October 1 to September 30 of each calendar year.

(5) Beginning in November 2019, the Annual Report and AMC National Registry fee shall be due by November 30 of each calendar year.

(6) A registered ~~Appraisal Management Company (AMC)~~ who does not timely submit an Annual Report and/or the AMC National Registry Fees:

(a) Shall not appear on the AMC National Registry.

(b) Shall be subject to disciplinary action.

Rulemaking Authority 475.614, 475.621, 475.6235 FS. Law Implemented 475.621, FS. History—New \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on September 04, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Delray Beach to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013949. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Winter Springs to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013955. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Ft. Myers to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013950. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of West Palm Beach to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013957. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Largo to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013951. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Lely Palms to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013952. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-36.025 Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from Arden Courts of Seminole to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2019013954. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing [assistedliving@ahca.myflorida.com](mailto:assistedliving@ahca.myflorida.com).

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 RULE NO.: RULE TITLE:  
 59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for

variance from subsection 59A-4.1265(5), F.A.C., from Heartland Health Care Center, Jacksonville to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013960. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Heartland Health Care Center, Boynton Beach to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013961. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Heartland Health Care Center, North Sarasota to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013962. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care

Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Heartland Health Care Center, South Jacksonville to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013964. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Heartland Health Care Center, Orange Park to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013965. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Heartland Health Care & Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013966. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on September 4, 2019, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Manorcare at Lely Palms to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019013967. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 16, 2019 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code from Karr Breiz Inc. located in Key West. The above referenced F.A.C. addresses the requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to share the dishwashing facilities with another food service establishment under the same ownership and on the same premise.

The Petition for this variance was published in Vol. 45/161 on August 19, 2019. The Order for this Petition was signed and approved on September 05, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the dishwashing facility within La Creperie French Café (SEA5428024) must be maintained in a clean and sanitary manner. These areas must also be available to ViV Wine Bistro during all hours of operation. If the ownership of ViV Wine Bistro (Karr Breiz Inc.) and La Creperie French Cafe (Karr Breiz Inc.) changes, a signed agreement between the two establishments for the use of the shared facilities must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 15, 2019 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Crepe Island LLC located in Fort Lauderdale. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 45/160 on August 16, 2019. The Order for this Petition was signed and approved on September 5, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash

sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 23, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from The Waffle Shack LLC. located in Coral Springs. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 45/166 on August 26, 2019. The Order for this Petition was signed and approved on September 05, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-13.001 Continuing Education for Biennial Renewal

The Board of Osteopathic Medicine hereby gives notice: that on September 6, 2019, an Order was filed on the Petition for Waiver or Variance. The Petition for Waiver or Variance was filed by Stacy Lynn Greenspan, D.O., on July 19, 2019, with regard to the requirement in paragraph 64B15-13.001(3)(a), F.A.C., for biennial renewal CME to be in live lecture format. The Notice was published in Volume 45, No. 142, of the Florida Administrative Register, on July 23, 2019. The Board, at its meeting held on August 23, 2019, voted to deny the waiver, finding that the Petitioner failed to demonstrate a substantial hardship, violation of the principles of fairness, or that the underlying statute will be achieved by other means.

A copy of the Order or additional information may be obtained by contacting: the Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3056.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Mental Health Program

RULE NO.: RULE TITLE:

65E-4.016 Mental Health Residential Treatment Facilities

NOTICE IS HEREBY GIVEN that on August 30, 2019, the Department of Children and Families, received a petition for variance of subsection 65E-4.016(1), Florida Administrative Code, from Turning Tides Eating Disorder Treatment Centers, LLC, assigned Case No. 19-014W. Subsection 65E-4.016(1), F.A.C., states in pertinent part: Residential treatment facilities that primarily provide treatment for eating disorders, weight loss programs, substance abuse or other specialty psychiatric treatment program are excluded from licensure under this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Elections

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2019, 2:00 p.m. – 4:00 p.m.



PLACE: Morris Hall, Room 17, The House Office Building, 402 South Monroe Street, Tallahassee, Florida 32399.

Call-in #: 1(888)585-9008; when asked for conference room number, dial 659-459-077.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This will be the second meeting of the Restoration of Voting Rights Work Group, created, authorized, and directed by s. 33, chapter 2019-162, Laws of Florida.

A copy of the agenda may be obtained by contacting: Amber Marconnet at Amber.Marconnet@DOS.MyFlorida.com or (850)245-6200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 3 days before the meeting by contacting: Candice Edwards at (850)245-6536 or Candice.Edwards@DOS.MyFlorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 25, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join my meeting from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/273216013>

You can also dial in using your phone, United States: (646)749-3122, Access Code: 273-216-013

Joining from a video-conferencing room or system?

Depending on your device, dial: 273216013@67.217.95.2 or 67.217.95.2##273216013

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021 Museum Level 3A grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, [sarah.stage@dos.myflorida.com](mailto:sarah.stage@dos.myflorida.com).

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DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 26, 2019, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join my meeting from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/517966213>

You can also dial in using your phone, United States: 1(872)240-3412, Access Code: 517-966-213

Joining from a video-conferencing room or system?

Depending on your device, dial: 517966213@67.217.95.2 or 67.217.95.2##517966213

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2020-2021 Museum Level 3B grants under the General Program Support Grant Program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: [www.florida-arts.org](http://www.florida-arts.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, [sarah.stage@dos.myflorida.com](mailto:sarah.stage@dos.myflorida.com).

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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2019, 2:00 p.m.

PLACE: Florida Agricultural Museum, 7900 Old Kings Road N, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Board of Trustees to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick at (386)446-7630 or email at kara.hoblick@floridaagmuseum.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick at (386)446-7630 or email at kara.hoblick@floridaagmuseum.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

State Board of Education

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 18, 2019, 3:00 p.m.

PLACE: Teleconference Number: 1(888)585-9008, Code: 319035377

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General Board Meeting

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following Finance & Audit Committee New Member Orientation Session for Tuesday, September 10, 2019, which is open to the public. Please note the Session was rescheduled due to FSCJ closure on Thursday, September 5th relating to Hurricane Dorian.

DATE AND TIME: Tuesday, September 10, 2019, 10:15 a.m. – 10:45 a.m.

PLACE: FSCJ Administrative Offices – Room 104A, 501 West State Street, Jacksonville, FL 32202

**GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:**

The purpose of the meeting is to conduct an orientation session with new committee members to review the committee charge/process and to provide a Finance 101 Refresher, as well as discuss financial matters of the College.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this session is asked to advise the agency at least 24 hours before the session contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise (FTE) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2019, 4:00 p.m. – 7:00 p.m.

PLACE: Citrus County National Guard Armory 8551 W. Venable Street, Crystal River, FL 34429

In the event the Public Information Meeting cannot be held on September 19, 2019 due to severe weather or unforeseen conditions, it will be held on the alternate date of October 17, 2019 at the same time and place.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This Public Information Meeting is being held to give interested persons an opportunity to express their views concerning the design of the Suncoast Parkway 2 (SR 589), Phase 2, a new limited access tolled roadway from SR 44 to CR 486, in Citrus County, Florida (Financial Project Identification Number: 442764-1). The meeting will be an informal open house from 4 p.m. to 7 p.m. There will be no formal presentation. Interested

persons will have an opportunity to ask the project team questions and provide comments. Displays illustrating the alternatives for the proposed design will be available for review.

A copy of the agenda may be obtained by contacting: Francisco Cardona, PE, PTOE, Project Manager for Florida's Turnpike Enterprise (HNTB) PO Box 613069, Ocoee, Florida 34761-3461, by phone at (407)264-3029 or by email at Francisco.Cardona@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Francisco Cardona (see contact information above). If any person requires translation services (free of charge), please also advise the project manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francisco Cardona (see contact information above). For project information and updates, you may visit the project website at [www.suncoast2.com](http://www.suncoast2.com). Documents displayed at the Public Information Meeting will be available on the project website beginning September 19, 2019.

**REGIONAL PLANNING COUNCILS**

**North Central Florida Regional Planning Council**

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2019, 1:00 p.m.

PLACE: Dixie County Emergency Operations Center, 17600 Southeast Highway 19, Cross City, FL 32628

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

**Apalachee Regional Planning Council**

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2019, 10:00 a.m. ET

PLACE: N FL Research & Education Center, 155 Research Road, Quincy, FL 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the Regular Bi-Monthly Meeting of the Apalachee Regional Planning Council

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)488-6211 x 103, [JWatson@thearpc.com](mailto:JWatson@thearpc.com).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF ELDER AFFAIRS**

**Division of Volunteer and Community Services**

The Department of Elder Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2019, 2:00 p.m.

PLACE: Conference Line: 1(888)585-9008; Conference Room Number: 600 513 360#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference Call for the DOEA Senior Companion Program (SCP) Advisory Council. Current items will be discussed during this conference call, and there will also be a guest speaker who will discuss the topic of "Income Eligibility".

A copy of the agenda may be obtained by contacting: Tammy Anderson, Department of Elder Affairs, (850)414-2374, [Andersont@elderaffairs.org](mailto:Andersont@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tammy Anderson, Department of Elder Affairs, (850)414-2374, [Andersont@elderaffairs.org](mailto:Andersont@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tammy Anderson, Department of Elder Affairs, (850)414-2374, [Andersont@elderaffairs.org](mailto:Andersont@elderaffairs.org).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: RULE TITLE:

61G3-16.006 Restricted Barber License

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2019, 9:00 a.m.

PLACE: Springhill Suites, 1300 Executive Center Drive, Tallahassee, Florida 32301, (850)325-1103.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Portions of the meeting will be closed pursuant to subsection 286.011(8), Florida Statutes to discuss settlement options in DOAH Case No. 19-3722RP. Persons attending the meeting will be: Board Members Michelino NiBaldi, Veronica Wold, Eddie Stewart, Russell Mayer, Antonett Munchalfen, Executive Director Krista Woodard, Attorneys Robert Milne and Timothy Frizzell.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Special Occupancy Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2019, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(866)899-4679,

meeting ID/access code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and discuss the following Declaratory Statement: DS 2019-0048 by WeCare Pediatric Extended Care, Corp.

This meeting will be held concurrent with the Fire Technical Advisory Committee.

A copy of the agenda may be obtained by contacting: Marlita Peters, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marlita Peters, Special Occupancy Technical Advisory Committee, Office of Building Codes and Standards, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2019, 9:00 a.m., Eastern Time

PLACE: Zora Neale Hurston Building, 400 West Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Mobile Home Relocation Corporation  
The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 15, 2019, 9:00 a.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at [vicky@fmhrc.org](mailto:vicky@fmhrc.org).

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.  
DATE AND TIME: Tuesday, September 24, 2019, 9:00 a.m. (Rescheduled from Friday, August 30, 2019 due to Hurricane Dorian)

PLACE: Florida Gulf Coast University, Kapnick Center, 4940 Bayshore Drive, Naples FL 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fourth meeting of the Blue Green Algae Task Force, that will focus on expediting progress toward reducing the adverse impacts of blue green algae blooms.

A copy of the agenda may be obtained by contacting: <https://floridadep.gov/Blue-GreenAlgaeTaskForce>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katherine Gregg, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, Florida 32399; [Katherine.Gregg@FloridaDEP.gov](mailto:Katherine.Gregg@FloridaDEP.gov); (850)245-2030. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katherine Gregg, [Katherine.Gregg@FloridaDEP.gov](mailto:Katherine.Gregg@FloridaDEP.gov); (850)245-2030.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 25, 2019, 9:00 a.m.

PLACE: Florida Gulf Coast University, Kapnick Center, 4940 Bayshore Drive, Naples FL 34112

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fifth meeting of the Blue Green Algae Task Force, that will focus on expediting progress toward reducing the adverse impacts of blue green algae blooms.

A copy of the agenda may be obtained by contacting: <https://floridadep.gov/Blue-GreenAlgaeTaskForce>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Katherine Gregg, Florida Department of Environmental Protection, 3900 Commonwealth Blvd., Tallahassee, Florida 32399;

Katherine.Gregg@FloridaDEP.gov; (850)245-2030. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katherine Gregg, Katherine.Gregg@FloridaDEP.gov; (850)245-2030.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Beaches and Coastal Systems

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 16, 2019, 9:30 a.m. – 11:30 a.m.

PLACE: Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida, in Conference Room 672E.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to provide an overview of the 2019 draft Strategic Beach Management Plan (SBMP). The meeting will include a webinar component, and is open to all interested parties. Presenters will discuss the plan's introduction, and new and revised strategies for all the seven different regions. Copies of the draft documents are available online for review before and after the meeting at: [ftp://ftp.dep.state.fl.us/pub/outgoing/Beaches/SBMP\\_DRAFT\\_2019\\_edition/](ftp://ftp.dep.state.fl.us/pub/outgoing/Beaches/SBMP_DRAFT_2019_edition/) (DRAFT SBMP of 2019)

To join the webinar use the following link: <https://meet.lync.com/floridadep.gov/william.weeks/FQ0HFGH1>

Teleconference number is below:

US Toll free: 1(888)585-9008, Participant passcode: 729-036-997

A copy of the agenda may be obtained by contacting: William Guy Weeks, Department of Environmental Protection, William.Weeks@dep.state.fl.us, (850)245-7696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: William Guy Weeks, Department of Environmental Protection, [william.weeks@dep.state.fl.us](mailto:william.weeks@dep.state.fl.us), (850)245-7696. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William Guy Weeks, (850)245-7696.

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DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

DATE AND TIME: November 7, 2019, 9:00 a.m.

PLACE: 1(888)585-9008, Participant Code: 599196982.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

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DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2019, 12:00 Noon.

PLACE: Collier County Government Complex, Court Administration Conference Room, 5th Floor, 3307 Tamiami Trail East, Naples

GENERAL SUBJECT MATTER TO BE CONSIDERED: on-going Collier County Community Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones, (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Jones, (239)895-0257.

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DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Newborn Screening Follow-Up announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2019 9:30 a.m.

PLACE: Bureau of Public Laboratories, 1217 North Pearl Street, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Newborn Screening and Genetics related issues

A copy of the agenda may be obtained by contacting: [Lindsey.Felt@flhealth.gov](mailto:Lindsey.Felt@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Lindsey.Felt@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**  
**Mental Health Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2019, 9:00 a.m. – 10:30 a.m.

PLACE: Dept. of Children & Families - 1317 Winewood Blvd, Secretary's Large Room in Building 1 - Tallahassee, Fl 32399-0700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Suicide Prevention

A copy of the agenda may be obtained by contacting: Sindie.Castro@MyFLfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sindie.Castro@MyFLfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sindie.Castro@MyFLfamilies.com.

**NAVIGATION DISTRICTS**

**West Coast Inland Navigation District**

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 12, 2019, 4:00 p.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Avenue, Venice FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: October 2, 2019, 8:30 a.m.; October 3, 2019, 8:30 a.m.

PLACE: Radisson Resort at the Port, 8701 Astronaut Blvd, Cape Canaveral, FL 32920

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Lisa Davis, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Norton, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Audit Committee of Citizens Property Insurance announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2019, 2:00 p.m.

PLACE: Sheraton Orlando North Hotel, 600 N. Lake Destiny Drive, Maitland, FL 32751

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** As per the agenda.

A copy of the agenda may be obtained by contacting: Betty Veal on (904)407-0440.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA WATEREUSE ASSOCIATION**

The Potable Reuse Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 20, 2019, 9:30 a.m.

PLACE: TOHO Water Authority, 951 M.L.K Jr. Blvd. Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to be discussed include finalize PRC Potable Reuse Framework, a discussion of next steps, update on public engagement and outreach.

A copy of the agenda may be obtained by contacting: atracy@hydrosc.com.

**MRGMIAMI**

The Florida Department of Transportation (FDOT), District Four, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 17, 2019, Open House, 5:30 p.m. – 7:30 p.m.

PLACE: North Indian River County Library, 1001 Sebastian Boulevard, Sebastian, FL 32958

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four, will be hosting a Public Information Workshop for the CR 510/85th Street from 2500 feet west of 82nd Avenue to 58th Avenue Design Project. The purpose of this project is to satisfy traffic demands and reduce congestion while enhancing mobility, safety, multimodal deficiencies and emergency evacuation along the CR 510 corridor.

A copy of the agenda may be obtained by contacting: Ms. Maria Formoso, P.E., P.M.P., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4677 (Telephone), or toll free at 1(800)336-8435 ext. 4677 or via email at Maria.Formoso@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Maria Formoso, P.E., P.M.P., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4677 (Telephone), or toll free at 1(800)336-8435 ext. 4677 or via email at Maria.Formoso@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Maria Formoso, P.E., P.M.P., Project Manager, Florida Department of

Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4677 (Telephone), or toll free at 1(800)336-8435 ext. 4677 or via email at Maria.Formoso@dot.state.fl.us.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 24, 2019, 6:00 p.m. – 8:00 p.m.

PLACE: Juan Pablo Duarte Park, 1776 NW 28 Street, Miami, FL 33142

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a Public Meeting for two repaving and intersection improvement projects along State Road (SR) 933/NW 12 Avenue from NW 20 Street to NW 29 Street, in Miami-Dade County. The projects identification numbers are 432748-4/5-52-01. Graphic displays will be shown and FDOT representatives will be available to discuss these projects and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hong Benitez, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Hong.Benitez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

Board of Speech-Language Pathology and Audiology

NOTICE IS HEREBY GIVEN that Board of Speech Language Pathology, and Audiology has received the petition for declaratory statement from Collen Endrizzi, Ph.D. (IS), MS, CCC-SLP, on behalf of Achievement-Rehabilitation filed on September 5, 2019. The petition seeks the agency's opinion as



to the applicability of Section 468.1125, F.S. as it applies to the petitioner.

Petitioner seeks the Board’s interpretation and the applicability of statutory provisions, rules, or orders over which the Board, has authority, including Section 468.1125, F.S., regarding direct supervision. Direct supervision shall require the physical presence of the licensed speech-language pathologist for consultation and direction of the actions of the certified speech-language pathology assistant, or the physical presence of the licensed audiologist for consultation and direction of the actions of the certified audiology assistant, unless the assistant is acting under protocols established by the board. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kama Monroe, Executive Director, Board of Speech Language Pathology, and Audiology, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or by telephoning (850)245-4162.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 3, 2019 and 3:00 p.m., Friday, September 6, 2019.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
2A-8.005	9/6/2019	9/26/2019
6A-1.094122	9/4/2019	9/24/2019
6A-10.0315	9/4/2019	9/24/2019
53ER19-57	9/4/2019	9/4/2019
53ER19-58	9/4/2019	9/4/2019
64B11-5.003	9/4/2019	9/24/2019

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

FAR Notice for Draft 2020 South Florida Environmental Report (SFER) – Volume I Web Board Public Review

The South Florida Water Management District announces the upcoming web posting of the Draft 2020 South Florida Environmental Report (SFER) – Volume I to which all persons are invited to view and encouraged to comment. The public review and comment will be conducted on a dedicated web

board, which will be accessible from the District's website at [www.sfwmd.gov/sfer](http://www.sfwmd.gov/sfer).

Title of Event: Draft 2020 South Florida Environmental Report (SFER) – Volume I Web Board Public Review

Name of Agency: South Florida Water Management District

Date and Time: The web board will be available for public comment on the Draft 2020 SFER – Volume I from September 20, 2019, through October 18, 2019. The SFER web board will also be available for public viewing from September 20, 2019, through March 15, 2020.

Place: <http://www.sfwmd.gov/sfer>

For persons without access to the Internet, access to the website is available at the headquarters office of the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida, from 8:00 a.m. – 5:00 p.m. Eastern Time, Monday through Friday.

General Subject Matter to be Considered:

Beginning on September 20, 2019, through March 15, 2020, interested parties may access the SFER web board and view communications among the peer review panelists, agency responses to comments, electronically stored communications, and other public records associated with the Draft 2020 SFER – Volume I that are web posted. Peer review panelists comments and recommendations will be posted on the web board, and the public can access this information via the website. The public may comment directly on the web board at any time between September 20, 2019, through October 18, 2019, on any aspect of the Draft 2020 SFER – Volume I, particularly on relevant scientific or technical data and findings. Communications and documents from all parties can be accessed at any time once they are posted during the review period.

A copy of the agenda may be obtained by contacting:

Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this event is asked to advise the agency at least 5 days before the event by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information about the meeting, contact:

For information regarding this review, please write to the South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, Florida 33406, or contact Kim Chuirazzi (561)682-2425; [kchuiraz@sfwmd.gov](mailto:kchuiraz@sfwmd.gov).

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## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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