

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: RULE TITLES:
62-701.510 Water Quality Monitoring Requirements
62-701.730 Construction and Demolition Debris
 Disposal and Recycling

PURPOSE AND EFFECT: The purpose and effect of the proposed rule development is to revise Rules 62-701.510 and 62-701.730, F.A.C., by including supplemental minimum water quality monitoring parameters which the Department has determined to be protective of water resources.

SUBJECT AREA TO BE ADDRESSED: The subject matter to be addressed in this rulemaking includes water quality monitoring parameters, field sampling techniques, analytical methods, and landfill gas management.

RULEMAKING AUTHORITY: 403.061, 403.704, 403.0877, 403.704, 403.707, FS.

LAW IMPLEMENTED: 403.702, 403.704, 403.707, 403.0877, 403.706, 403.707, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, February 28, 2019, 1:00 p.m. until no later than 4:00 p.m.

The public may attend this workshop in person, or via webinar. To attend via webinar, register at <https://register.gotowebinar.com/register/34655656587350809>. After registering you will receive a confirmation email containing information about joining the webinar. After joining the webinar, you will be given an Audio PIN that enables us to unmute your phone line during the workshop. You may also attend the workshop by calling (888)585-9008, Access Code: 509-396-638, without registering or joining the webinar. However, without the Audio PIN you will not be able to ask questions or make comments.

PLACE: Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cory Dilmore, P.E., 2600 Blair Stone Road, MS 4565, Tallahassee, FL 32399-2400, cory.dilmore@dep.state.fl.us, (850)245-8712. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cory Dilmore, P.E., 2600 Blair Stone Road, MS 4565, Tallahassee, FL 32399-2400, cory.dilmore@dep.state.fl.us, (850)245-8712. A copy of the preliminary draft is available at <https://floridadep.gov/waste/permitting-compliance-assistance/content/chapter-62-701-fac-rulemaking> THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.: RULE TITLES:
67-21.001 Purpose and Intent
67-21.002 Definitions
67-21.0025 Miscellaneous Criteria
67-21.003 Application and Selection Process for
 Developments
67-21.004 Federal Set-Aside Requirements for MMRB
 Loans
67-21.0045 Determination of Method of Bond Sale
67-21.006 MMRB Development Requirements
67-21.007 MMRB Fees
67-21.008 Terms and Conditions of MMRB Loans
67-21.009 Interest Rate on Mortgage Loans
67-21.010 Issuance of Revenue Bonds
67-21.013 Non-Credit Enhanced Multifamily Mortgage
 Revenue Bonds
67-21.014 MMRB Credit Underwriting Procedures
67-21.015 Use of Bonds with Other Affordable
 Housing Finance Programs
67-21.017 Transfer of Ownership of a MMRB
 Development
67-21.018 Refundings and Troubled Development
 Review
67-21.019 Issuance of Bonds for Section 501(c)(3)
 Entities
67-21.025 HC Fees
67-21.026 HC Credit Underwriting Procedures
67-21.027 HC General Program Procedures and
 Requirements
67-21.028 HC with Tax-Exempt Bond-Financed
 Developments
67-21.029 HC Extended Use Agreement
67-21.030 Sale or Transfer of a Housing Credit
 Development
67-21.031 Qualified Contracts

PURPOSE AND EFFECT: The purpose of this rule chapter is to establish the procedures by which the Corporation shall (1) administer the Application process, determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the Multifamily Mortgage Revenue Bond (MMRB) Program authorized by

Section 142 of the Code and Section 420.509, F.S., and (2) administer the Application process, determine Non-Competitive Housing Credit amounts and implement the provisions of the Non-Competitive Housing Credit process authorized by Section 42 of the Code and Section 420.5099, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The rule development workshop will be held to receive comments and suggestions from interested persons relative to the development of the Non-Competitive Application and the program requirements for MMRB and Non-Competitive Housing Credits, as specified in Rule Chapter 67-21, Florida Administrative Code (F.A.C.).

RULEMAKING AUTHORITY: 420.507, 420.508 FS.

LAW IMPLEMENTED: 420.509, 420.5099 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, February 27, 2019, 2:00 p.m., Eastern Standard Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida
The workshop will be accessible via telephone and call-in information is posted on the Florida Housing website <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2019-rule-development-process>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Marisa Button, Director of Multifamily Allocations

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:	RULE TITLES:
67-48.001	Purpose and Intent
67-48.002	Definitions
67-48.004	Selection Procedures for Developments
67-48.007	Fees
67-48.0072	Credit Underwriting and Loan Procedures
67-48.0075	Miscellaneous Criteria
67-48.009	SAIL General Program Procedures and Restrictions
67-48.0095	Additional SAIL Selection Procedures
67-48.010	Terms and Conditions of SAIL Loans
67-48.0105	Sale, Transfer or Refinancing of a SAIL Development
67-48.013	SAIL Construction Disbursements and Permanent Loan Servicing
67-48.014	HOME General Program Procedures and Restrictions
67-48.015	Match Contribution Requirement for HOME Allocation
67-48.017	Eligible HOME Activities
67-48.018	Eligible HOME Applicants
67-48.019	Eligible and Ineligible HOME Development Costs
67-48.020	Terms and Conditions of Loans for HOME Rental Developments
67-48.0205	Sale, Transfer or Refinancing of a HOME Development
67-48.022	HOME Disbursements Procedures and Loan Servicing
67-48.023	Housing Credits General Program Procedures and Requirements
67-48.027	Tax-Exempt Bond-Financed Developments
67-48.028	Carryover Allocation Provisions
67-48.029	Extended Use Agreement
67-48.030	Sale or Transfer of a Housing Credit Development
67-48.031	Qualified Contracts
67-48.040	EHCL General Program Procedures and Restrictions
67-48.041	Terms and Conditions of EHCL Loans

PURPOSE AND EFFECT: The purpose of this rule chapter is to establish the procedures by which the Corporation shall (1) determine loan amounts, make and service mortgage loans for new construction or rehabilitation of affordable rental units under the State Apartment Incentive Loan (SAIL) and Elderly Housing Community Loan (EHCL) Programs authorized by Section 420.5087, Florida Statutes, and the HOME Investment Partnerships (HOME) Program authorized by Section 420.5089, Florida Statutes; and (2) determine Housing Credit (HC) amounts and implement the provisions of the Housing Credit Program authorized by Section 42 of the Code and Section 420.5099, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: The rule development workshop will be held to receive comments and suggestions from interested persons relative to (1) the development of program requirements for the SAIL, EHCL, HOME, and HC Programs, as specified in Rule Chapter 67-48, Florida Administrative Code and (2) amendments to the Florida Housing Finance Corporation’s 2018 Qualified Allocation Plan (QAP).

RULEMAKING AUTHORITY: 420.507 FS.

LAW IMPLEMENTED: 420.5087, 420.5089, 420.5099 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, February 27, 2019, 2:00 p.m. Eastern Standard Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor, Seltzer Room, Tallahassee, Florida. The workshop will be accessible via telephone and call-in information is posted to the Florida Housing website <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2019-rule-development-process>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Marisa Button, Director of Multifamily Allocations

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

RULE NOS.:	RULE TITLES:
69I-25.001	Application of Rule
69I-25.002	Definitions
69I-25.003	Requirements

PURPOSE AND EFFECT: The proposed amendments to Rule Chapter 69I-25, F.A.C., will repeal two rules to eliminate duplicative information that is identical in section 55.03, F.S., and implement the legislative changes made to section 55.03, F.S., which requires the rate of interest to be set quarterly by the

Chief Financial Officer, lowers the basis points that get added to the federal discount rate to 400 for rate calculation purposes, and includes the four dates in a calendar year that the rate of interest shall be set on for payments on judgments or decrees.

SUMMARY: This rule chapter is being amended to reflect changes regarding the rate of interest for judgments, decrees, or untimely payments to vendors.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department conducted an analysis of the proposed rules’ potential economic impact and determined that will be no adverse economic impact or regulatory increases that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 17.29, FS.

LAW IMPLEMENTED: 55.03, 215.422(3), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: March 4, 2019, 2:00 p.m.

PLACE: Larson Building, Room 116, 200 East Gaines Street, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Merry, telephone: (850)413-5510, email: Mark.Merry@myfloridacfo.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Merry, address: 200 East Gaines Street, Tallahassee, FL 32399-0393, telephone: (850)413-5510, email: Mark.Merry@myfloridacfo.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69I-25.001 Application of Rule.

Rulemaking Authority 17.29 FS. Law Implemented 55.03, 215.422(3), 337.141, 687.01 FS. History—New 11-30-94, Formerly 3A-25.001, Repealed _____.

69I-25.002 Definitions.

Rulemaking Authority 17.29 FS. Law Implemented 55.03, 215.422(3), 337.141, 687.01 FS. History—New 11-30-94, Amended 5-12-97, Formerly 3A-25.002, Repealed _____.

69I-25.003 Requirements.

(1) The following requirements will procedure shall be carried out by the Bureau of Vendor Relations, under the Division of Accounting and Auditing, once used by the Chief Financial Officer ~~to set~~ the quarterly annual rate of interest to be paid on judgments or decrees pursuant to section 55.03, F.S., and for untimely payments to vendors pursuant to section 215.422, F.S.:

(a) On December 1st, March 1st, June 1st, and September 1st of each year, the Chief Financial Officer sets the rate of interest that shall be payable on judgments or decrees for the calendar quarter beginning January 1st, and adjusts the rate quarterly on April 1st, July 1st, and October 1st by averaging the discount rate of the Federal Reserve Bank of New York (published in the Federal Register), for the preceding 12 months, then adding 400 basis points to the averaged federal discount rate. An annual rate will be determined by averaging the Federal Reserve Discount Rate each month for the twelve month period ending October 31, then adding 500 basis points to this average, and rounding to two decimal places. In this calculation, one-half of a decimal point will be rounded upward.

(b) The daily rate will be determined by dividing the quarterly annual rate by 365 (366 during any leap year) and rounding the quotient to seven (7) decimal places. In this calculation, one-half of a decimal point will be rounded upward.

~~(2) The rates will be set on December 1, as the effective rate beginning January 1 of the following calendar year.~~

~~(2)(3) The Department will inform the clerk of the courts and chief judge of each judicial circuit of the rate that has been established for the upcoming quarter shall provide notice of the rates by publication advertisement in the Florida Administrative Register before each quarterly rate is to take effect at least once between December 1 and January 1.~~

~~(4) The Department shall inform the clerk of the courts and chief judge of each judicial circuit of the rate that has been established for the upcoming year.~~

~~(3)(5) The new quarterly rate set on December 1, as the effective rate beginning January 1 of the following calendar year,~~ does not apply to interest payments to health care providers for untimely payment as provided in section 215.422(13), F.S. The interest rate for health care providers shall remain at 1% per month or .03333% per day.

Rulemaking Authority 17.29 FS. Law Implemented 55.03, 215.422(3), 337.141, 687.01 FS. History—New 11-30-94, Formerly 3A-25.003, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mark Merry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: CFO Jimmy Patronis

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 7, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 21, 2018.

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE:

12AER18-07 Hope Scholarship Program

SUMMARY: Notice of Renewal of Emergency Rule 12AER18-07, F.A.C.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Tammy Miller, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone: (850) 617-8346.

THE FULL TEXT OF THE EMERGENCY RULE IS:

The Department of Revenue (“Department”) hereby provides notice of renewal of Emergency Rule 12AER18-07, Hope Scholarship Program, as adopted on August 16, 2018, and noticed in the Florida Administrative Register on August 17, 2018, Vol. 44/161. Renewal of this emergency rule includes the renewal of Forms DR-HS1, DR-HS2, and DR-HS3, available on the Department’s website at www.floridarevenue.com/forms under the sales and use tax section. Several forms listed in the previous Emergency Rule have since been adopted in other rules. They are no longer needed in this Emergency Rule for purposes of this renewal. On October 31, 2018, the Department published a Notice of Rule Development for Rule 12A-1.110, F.A.C., pursuant to Section 120.54(3)(a)1., Florida Statutes. Proposed Rule 12A-

1.110, if adopted, would address the same topic as Emergency Rule 12AER18-07. The Legislature expressly authorized in Section 49, Chapter 2018-6, L.O.F., the promulgation of an emergency rule by the Department to provide forms and instructions on this topic. The section also specifically provides for the renewal of the emergency rule pending procedures to adopt permanent rules addressing the subject of the emergency rules. Therefore, pursuant to Section 120.54(4)(c)1., Florida Statutes, the Emergency Rule 12AER18-07, Florida Administrative Code, is renewed effective February 15, 2019. THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: February 15, 2019

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following meetings which are open to the public, and an Executive Session for Tuesday, February 12, 2019. All meetings will be held at the College's Administrative Offices.

DATE AND TIME: Finance & Audit Committee Quarterly Meeting, Tuesday, February 12, 2019, 10:45 – 11:45 a.m.

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Room 104A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Financial matters of the College

Executive Session: Tuesday, February 12, 2019, 11:45 a.m. – 12:00 Noon

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Room 406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Session and Board discussion regarding the Faculty Collective Bargaining Agreement and related labor matters pursuant to Section 447.605, Florida Statutes (2018).

Pursuant to Section 447.605, Florida Statutes (2018), the Executive Session is closed to the public and exempt from the provisions of Section 286.011, Florida Statutes (2018). Documents prepared for the Executive Session pertaining to faculty collective bargaining are confidential and exempt from subsection 119.07(1), Florida Statutes (2018).

Board Workshop: Tuesday, February 12, 2019, 12:00 Noon – 1:00 p.m.

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Room 403A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Enrollment Improvements in Partnerships, Processes and Personalization

Regular Board Meeting: Tuesday, February 12, 2019, 1:00 p.m. – 2:30 p.m.

PLACE: FSCJ Administrative Offices, 501 West State Street, Jacksonville, FL 32202, Board Room 405

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Regular meeting

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-610.421 Setback Distances

The Department of Environmental Protection hereby gives notice: that a Final Order was issued on February 7, 2019, granting Lake Toho RV Resort, LLC's Petition for a Variance. The Petition was received on December 18, 2018. Notice of receipt of this Petition was published in the Florida Administrative Register on January 11, 2019. The petition requested a variance to allow a 25' setback to the property line in subsection 62-610.421(2), F.A.C., which states the permittee shall maintain a setback distances of 100 feet between the wetted site area subject to land application and the site property line. No public comments were received. The Order, File No. FLA010965-008; OGC Case No. 19-0036, granted the Petition to subsection 62-610.421(2), F.A.C., based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner demonstrated that the purpose of the underlying statute will be achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Dennise Judy, (407)897-4154, Dennise.Judy@dep.state.fl.us; Department of Environmental Protection, Central District, 3319 Maguire Boulevard, Orlando, Florida 33803; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

Agenda copies may be obtained by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Copies of the agenda for the regular Board meeting will be available for inspection beginning Tuesday, February 5, 2019, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. If any person decides to appeal any decision made by the Board with respect to any matter considered at the regular board meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to advise the agency at least 24 hours before the meetings by contacting: The Office of the College President, District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

For more information, you may contact: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2019, 4:30 p.m. – 6:30 p.m.

PLACE: McAlpin Community Center, 9981 170th Terrace, McAlpin, FL 32062

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public meeting to discuss the proposed bridge replacement project on 180th Street in McAlpin, Florida. Financial Project ID: 439280-1. The FDOT is conducting a Project Development & Environment (PD&E) Study to replace the bridge on 180th Street over Little River. Two concepts have been developed and will be presented at the meeting. FDOT encourages you to get involved and is asking the local

community for help in identifying their preferred concept. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Brian Brooker, P.E., Florida Department of Transportation District 2, 1109 S. Marion Avenue, Lake City, Florida 32025-5874. Email: brian.brooker@dot.state.fl.us, Phone: (386)961-7441 or 1(800)749-2967, extension 7441.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Brooker, P.E., Florida Department of Transportation District 2, 1109 S. Marion Avenue, Lake City, Florida 32025-5874. Email: brian.brooker@dot.state.fl.us, Phone: (386)961-7441 or 1(800)749-2967, extension 7441. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Tuesday, February 19, 2019, 9:30 a.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2019, 10:00 a.m.

PLACE: Gilchrist County Emergency Operations Center, 3250 North US Highway 129, Bell, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
 DATE AND TIME: February 21, 2019, 1:00 p.m.

PLACE: Gilchrist County Emergency Operations Center, 3250 North US Highway 129, Bell, FL.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
 The Southwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, February 27, 2019, 5:00 p.m. – 7:00 p.m.

PLACE: UF/IFAS Citrus Research and Education Center’s Ben Hill Griffin, Jr. Citrus Hall, 700 Experiment Station Rd., Lake Alfred, FL 33850

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Water Management District is hosting one workshop for residents who live along the North Winter Haven Chain of Lakes in Polk County. Lakefront residents of Lakes Conine, Fannie, Haines, Hamilton, Henry, Lowery, Rochelle, Smart and the Peace Creek Canal are invited to attend to learn more about changes to the current structure operational guidelines. There will be an open house the first hour of the workshop, followed by a presentation and open discussion. One or more Governing Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org - Boards, Meetings & Events Calendar; 1-1(800)423-1476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MaryMargaret.Hull@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4774 (Ad Order EXE0663).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 26, 2019, 9:00 a.m.
 PLACE: SWFWMD Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0664).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 27, 2019, 1:30 p.m.

PLACE: SWFWMD Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee: Discussion will include an update on management plan implementation and FY2020 Springs funding application and evaluation process. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of committee members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4605 (Ad Order EXE0665).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 15, 2019, 4:00 p.m.; Thursday, May 16, 2019, 8:30 a.m.; Friday, May 17, 2019, 8:30 a.m.

PLACE: The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32118. (386)767-7350.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, May 15, 2019, 4:00 p.m.: Probable Cause Panel (Portions may be closed to the public); Thursday, May 16, 2019, 8:30 a.m.: Discipline and General Business; Friday, May 17, 2019, 8:30 a.m.: General Business.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: March 21, 2019, 10:00 a.m.

PLACE: Hampton Inn and Suites, 101 SE 1st Avenue, Gainesville, FL 32601

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered.

A copy of the agenda may be obtained by contacting: Amanda Morales - Administrative Assistant II, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1770, Amanda.Morales@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Amanda Morales. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 8, 2019, 9:00 a.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2019, 10:00 a.m. – 12:00 Noon

PLACE: The Town of Palm Beach Town Hall; Council Chambers-Second Floor, 360 South County Road, Palm Beach, Florida 33480

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE REPUBLISHED TO CORRECT THE DATE. This notice was originally published in the Florida Administrative Register, ID No. 21482704 on February 5, 2019. Palm Beach Island Beach Management Agreement (hereinafter BMA) FIFTH ANNUAL STAKEHOLDER MEETING. The stakeholder meeting is a public meeting open to all interested parties. The meeting will provide an overview of the Palm Beach Island BMA and will present the annual monitoring data (physical, turtle, hardbottom) collected in the fifth year of the BMA.

A copy of the agenda may be obtained by contacting: Lainie Edwards, Department of Environmental Protection at Lainie.edwards@dep.state.fl.us; phone: (850)245-7617.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lainie Edwards, Department of Environmental Protection at Lainie.edwards@dep.state.fl.us; phone: (850)245-7617. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lainie Edwards, (850)245-7617, Lainie.edwards@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2019, 2:00 p.m. – 4:00 p.m. (ET)

PLACE: Department of Environmental Protection, 3800 Commonwealth Blvd., Carr Building, Room 115K, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the workgroup for the Statewide Comprehensive Outdoor Recreation Plan (SCORP), and to discuss the draft 2019 SCORP and related outdoor recreation topics.

A copy of the agenda may be obtained by contacting: Mark Kiser, Office of Park Planning, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 525, Tallahassee, Florida 32399-3000, email: Mark.Kiser@floridadep.gov, telephone: (850)245-3051.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mark Kiser, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2019, 3:00 p.m.

PLACE: 1(888)585-9008, 136-103-141 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 18, 2019, 10:00 a.m. – 11:00 a.m. ET

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Suite 135Q, Tallahassee, FL 32399 or by telephone at 1(877)568-4106, Access Code: 660-070-573 and online at <https://global.gotomeeting.com/join/660070573>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2019, 8:30 a.m.

PLACE: Capital Circle Office Complex (CCOC), 4052 Bald Cypress Way, Room 301, Tallahassee, FL 32311; Conference Call: 1(866)899-4679; Access Code: 337-194-621. To attend via webinar, please use this link <https://global.gotomeeting.com/join/337194621>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To help address the growing needs of students, we are convening a School Health Services Program Ad Hoc Advisory Committee (Committee). The purpose of the Committee will be to investigate alternate school health models

and make recommendations on best practices and initiatives that focus on increasing the quality and coordination of physical, mental, and behavioral health care, and improved health outcomes in the public-school setting.

"This call will be recorded. By staying on the line, you are agreeing to be recorded."

A copy of the agenda may be obtained by contacting: Amy Riggen, Florida Department of Health, (850)901-6939.

For more information, you may contact: Amy Riggen, School Health Services Program Administrator, (850)901-6939.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families, Southern Region announces a public meeting to which all persons are invited.

DATES AND TIMES: February 18, 2019, 9:00 a.m. – 5:00 p.m.; February 19, 2019, 5:00 p.m. – 7:00 p.m.; February 20 – 22, 2019, 8:30 a.m. – 5:00 p.m. each day; February 25, 2019, 1:00 p.m. – 2:00 p.m.

PLACE: 401 NW 2nd Avenue, Suite N-1007, Visionary Room N1011, Miami, FL 33128

GENERAL SUBJECT MATTER TO BE CONSIDERED: February 18, 2019 - Anticipated Oral Presentation Period

February 19, 2019 - Meeting to Solicit Additional Public Comments

February 20 – 22, 2019 - Negotiation for Community Based Care Provider Selection

February 25, 2019 - Meeting of Negotiation Team to Develop Recommendation for Award

A copy of the agenda may be obtained by contacting: Debra Kuhn-Procurement Manager, Debra.Kuhn@myflfamilies.com, (786)257-5081.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debra Kuhn-Procurement Manager, Debra.Kuhn@myflfamilies.com, (786)257-5081. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Kuhn-Procurement Manager, Debra.Kuhn@myflfamilies.com, (786)257-5081.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.:RULE TITLES:

69O-203.201 Definitions

69O-203.202 Standards for Discount Medical Plans

69O-203.203 Standards for the Form and Content of Advertisements or Marketing Materials

69O-203.210 Forms Incorporated by Reference

The Florida Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2019, 9:30 a.m.
PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)413-1558 and enter conference ID# 1472361.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Insurance Regulation is amending these rules to conform to the changes made to Chapter 636, Part II, Discount Plan Organizations, Sections 636.202 – 636.244, Florida Statutes, by Chapter 2017-112, Laws of Florida, and to update forms.

A copy of the agenda may be obtained by contacting: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flor.com, (850)413-4112.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flor.com, (850)413-4112. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flor.com, (850)413-4112.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.:RULE TITLES:

69O-203.204 Filing, Approval of DMPO Plans, Rates and Related Forms

69O-203.205 Bundled Products.

The Florida Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2019, 9:30 a.m.
PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)413-1558 and enter conference ID# 1472361.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Insurance Regulation is repealing these rules to conform to the changes made to Chapter 636, Part II, Discount Plan Organizations, Sections 636.202 – 636.244, Florida Statutes, by Chapter 2017-112, Laws of Florida.

A copy of the agenda may be obtained by contacting: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flor.com, (850)413-4112.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.:RULE TITLES:

69O-238.001 Application and Renewal

69O-238.002 Change in Information

The Florida Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2019, 10:15 a.m.

PLACE: 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)413-1558 and enter conference ID# 1472361.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Insurance Regulation is developing new rules to implement Ch. 2018-91, Laws of Florida, signed into law on March 23, 2018. The legislation requires the Financial Services Commission to implement some of its provisions by rule.

A copy of the agenda may be obtained by contacting: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-138.001 NAIC Financial Condition Examiners Handbook Adopted

The Florida Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2019, 10:00 a.m.

PLACE: 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)413-1558 and enter conference ID# 1472361.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Insurance Regulation is amending this rule to adopt the 2017 and 2018 National Association of Insurance Commissioners Financial Condition Examiners Handbooks.

A copy of the agenda may be obtained by contacting: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-137.001 Annual and Quarterly Reporting Requirements

The Florida Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 20, 2019, 9:45 a.m.

PLACE: 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)413-1558 and enter conference ID# 1472361.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Office of Insurance Regulation is amending this rule to adopt the 2018 National Association of Insurance Commissioners electronic transmission filing instructions, 2017 and 2018 NAIC’s Annual Statement Instructions, the 2017 and 2018 NAIC’s Quarterly Statement Instructions, and the NAIC’s Accounting Practices and Procedures Manual as of March 2018.

A copy of the agenda may be obtained by contacting: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flor.com, (850)413-4112.

INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA

The Florida Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 28, 2019, 12:00 Noon – 1:00 p.m.

PLACE: The Offices of: The Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, and by teleconference at 1(800)719-7514, Conference Code 596984

GENERAL SUBJECT MATTER TO BE CONSIDERED: A. Consideration of a resolution authorizing the issuance of the Saint Leo University Series 2019 Bonds and authorizing the appropriate officials and officers of the Authority to take all necessary actions to authorize, sell and deliver the Saint Leo University Series 2019 Bonds.

a. The Saint Leo University Bonds Series 2019”, proposed loan proceeds of up to \$70,000,000 will be allocated for the purposes of providing funds by the Authority to Saint Leo University, a Florida not for profit corporation (the “Borrower”), for the purpose of

i. financing the costs of the Project which consists of consists of the acquisition, construction and installation of certain educational facilities at the Borrower’s existing Main Campus located at 33791 State Road 52, Saint Leo, Florida, and to be owned and operated by the Borrower, including but not limited to the construction of an approximately 52,000 square foot wellness center, including, without limitation, a fitness center, basketball courts, multi-purpose rooms and a recreational pool, and other and other capital improvements to the educational facilities of the Borrower that are essential or convenient for the operations of the Borrower, and

ii. refinancing certain outstanding obligations of the Corporation related to the Higher Educational Facilities Financing Authority's Revenue Refunding Bonds (Saint Leo University Project), Series 2012A and Revenue Refunding Bonds (Saint Leo University Project), Series 2012B which financed or refinanced certain improvements on the main campus of the Borrower, all located at 33701 State Road 52, Saint Leo, Florida, including, without limitation, dormitories, academic buildings, parking facilities, student community center, chiller plant and other structures, essential or convenient for the operations of the Borrower, and

iii. pay the costs of issuance of the Bonds.

B. Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 7, 2019, 5:30 p.m. – 7:30 p.m.

PLACE: Bridgewater Middle School – Cafeteria, 5600 Tiny Road, Winter Garden, FL 34787

GENERAL SUBJECT MATTER TO BE CONSIDERED: CFX Project No: 599-225

Project Description: CFX Feasibility / Project Development and Environment Study

Lake / Orange County Connector (US 27 to SR 429)

The Central Florida Expressway Authority (CFX) is conducting a Feasibility / Project Development and Environment (PD&E) study for the proposed Lake / Orange County Connector, as identified in our 2040 Master Plan. The purpose of the study is to determine if a limited access facility between US 27 in south Lake County and State Road 429 (Daniel Webster Western Beltway) in west Orange County is viable and fundable in accordance with CFX policies and procedures.

CFX will hold a public meeting for this study on Thursday, March 7 from 5:30 p.m. – 7:30 p.m. at the Bridgewater Middle School Cafeteria located at 5600 Tiny Road in Winter Garden, FL 34787. The meeting will be held in an open house format and community members may come at any point during the meeting time to view the exhibits, ask questions and provide comments. A looping audiovisual presentation providing an overview of the study will be available for viewing throughout the meeting.

The overall goals of the Lake / Orange County Connector are to provide improved connections between area roads; accommodate anticipated transportation demand; provide consistency with local and regional plans; support economic

viability and job creation; support intermodal opportunities; and enhance evacuation and emergency services.

Potential corridors were presented for public input at the last public meeting held on August 30, 2018. Based on the input we received, a recommended corridor was identified, and within that corridor four different project alternatives have been developed. Each of these project alternatives meet the objective of providing an effective limited-access Lake / Orange County Connector facility from US 27 to SR 429.

The work that will be on display includes the four project alternatives and their potential impacts to the physical, natural, social and cultural environment. Public involvement and interagency coordination have been an integral part of the assessment process, and opportunities for participation will continue to be provided throughout the duration of the study.

For additional information or with questions, please contact Kathy Putnam, Public Involvement Coordinator, by phone at (407)802-3210, or by email at LakeOrangeStudy@CFXway.com or visit the study webpage at <https://bit.ly/2H46Nr6>. You may also follow the study on Facebook at @LakeOrangeConnector.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require accommodations under the Americans with Disabilities Act or persons who require translation services, free of charge, should contact Ms. Putnam as noted above at least seven (7) days prior to the meeting.

A copy of the agenda may be obtained by contacting: Kathy Putnam, Public Involvement Coordinator, by phone at (407)802-3210, or by email at LakeOrangeStudy@CFXway.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kathy Putnam, Public Involvement Coordinator, by phone at (407)802-3210, or by email at LakeOrangeStudy@CFXway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission has received a petition for a Declaratory Statement pursuant to Section 120.565, F.S., from IGS Solar, LLC, on February 8, 2019.

The petition asks the Florida Public Service Commission to declare pursuant to Section 366.02, F.S., Rule 25-6.065, F.A.C., Order No. 17009, issued December 22, 1986, in Docket No. 860725-EU, Order No. PSC-2018-0251-DS-EQ, issued May 17, 2018, in Docket No. 20170273-EQ, and Order No. PSC-2018-0413-DS-EQ, issued August 21, 2018, in Docket No. 2018124-EQ, that IGS Solar, LLC's proposed residential solar equipment lease as described the petition, will not be deemed to constitute the sale of electricity; that IGS Solar will not be deemed a public utility under Florida law by virtue of leasing its residential solar equipment to residential consumer-lessees in Florida; that Florida customer-lessees who enter into IGS Solar's proposed residential solar lease equipment will not be subject to the jurisdiction of, or regulation by the Commission; and that IGS Solar's customer lessees who enter into the proposed lease will be entitled to electrically interconnect with electric utilities and be deemed net metering customer under Rule 25-6.065, F.A.C.

Docket No. 20190040-EQ

A copy of the petition may be obtained by contacting: Adam Teitzman, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, clerk@psc.state.fl.us, (850)413-6770.

Please refer all comments to: Adria E. Harper, c/o Adam Teitzman, Office of Commission Clerk. Ms. Harper's contact information is aharper@psc.state.fl.us, (850)413-6082.

Except for good cause shown, motions to intervene pursuant to Rule 28-105.0027, F.A.C., or petitions for administrative hearing must be filed within 21 days after publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Derek Wichmann on February 6, 2019. The petition seeks the agency's opinion as to the applicability of paragraph 633.208(8)(a), Fla. Stat. as it applies to the petitioner.

Petitioner is asking for a determination if paragraph 633.208(8)(a), Fla. Stat., applies to one-family and two-family dwellings.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah.marcos@myfloridacfo.com (850)413-4229.

Please refer all comments to:
Sarah.marcos@myfloridacfo.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
 DISTRICT BOARD OF TRUSTEES
 MIAMI DADE COLLEGE
 PUBLIC ANNOUNCEMENT
 REGARDING SOLICITING APPLICATIONS
 FOR
 Request for Qualifications
 NORTH CAMPUS WATER & FIRE LOOP –
 DESIGN/BUILD
 2019-RB-19
 Pursuant to Sections 255.0525, 255.20 and 1013.45 Florida Statutes the District Board of Trustees of Miami Dade College (the "Board") is soliciting applications for North Campus Water & Fire Loop – Design/Build

Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website on or after January 30, 2019. at <http://www.mdc.edu/purchasing/bids.asp> or by contacting the Purchasing Department at (305)237-2402.

Please direct questions to: Ramon S. Bristol Castrillon, CPPO, FCCN, Assistant Purchasing Director, Facilities/Plant Maintenance, Tel: (305)237-0011, Email: rbristol@mdc.edu.

CITY OF PORT RICHEY

Port Richey Channel 1,18, & 26A Dredging Project

The City of Port Richey will accept sealed bids for a dredging contractor for a City dredging project. A copy of the specifications for this project is available at <https://www.bidnetdirect.com/florida>. Contact Jocilyn Martinez at (727)835-1267 or email at j.martinez@cityofportrichey.com for questions on this advertisement. Proposals will be accepted until 3:15 p.m. on Friday, March 29, 2019 and read aloud Friday, March 29, 2019, 3:30 p.m. in Council Chambers at 6333 Ridge Road, Port Richey, FL 34668.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 4, 2019 and 3:00 p.m., Friday, February 8, 2019.

Rule No.	File Date	Effective Date
5E-14.142	2/7/2019	2/27/2019
5E-14.149	2/7/2019	2/27/2019
25-17.015	2/8/2019	2/28/2019
59E-2.017	2/5/2019	2/25/2019
59E-5.103	2/5/2019	2/25/2019
59E-5.203	2/5/2019	2/25/2019
59E-5.206	2/5/2019	2/25/2019
61G4-15.0021	2/8/2019	2/28/2019
64B4-3.0075	2/7/2019	2/27/2019
64B4-3.0085	2/7/2019	2/27/2019
64B4-3.009	2/7/2019	2/27/2019

64B4-3.010	2/7/2019	2/27/2019
64B12-16.003	2/8/2019	2/28/2019
64B12-16.004	2/8/2019	2/28/2019
69I-5.002	2/8/2019	2/28/2019
69I-5.003	2/5/2019	2/25/2019
69I-5.004	2/5/2019	2/25/2019
69I-5.008	2/5/2019	2/25/2019
69I-5.009	2/5/2019	2/25/2019
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.