

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

**RULE NO.:** RULE TITLE:  
64B6-2.003 Licensure by Examination  
**PURPOSE AND EFFECT:** The purpose of the rule amendment is to update incorporated application.  
**SUBJECT AREA TO BE ADDRESSED:** Update application.  
**RULEMAKING AUTHORITY:** 456.013, 456.017(1)(c), (6), 484.044, 484.0447, FS.  
**LAW IMPLEMENTED:** 456.017(1)(c), (6), 456.013, 456.0635, 484.0447, FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jennifer Wenhold, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or Jennifer.Wenhold@flhealth.gov.  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

**RULE NO.:** RULE TITLE:  
64B6-8.002 Qualifications for Trainees, Sponsors and Designated Hearing Aid Specialists  
**PURPOSE AND EFFECT:** The purpose of the rule amendment is to update incorporated application.  
**SUBJECT AREA TO BE ADDRESSED:** Update application.  
**RULEMAKING AUTHORITY:** 484.044, 484.0445, 484.0447(4), FS.  
**LAW IMPLEMENTED:** 456.013, 456.0635, 484.0445, 484.447(4), 484.045(2)(c), FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jennifer Wenhold, Executive Director, Board of Hearing Aid

Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or Jennifer.Wenhold@flhealth.gov.  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

**RULE NO.:** RULE TITLE:  
64B6-8.003 Trainee Stages, Minimum Training Requirements, and Training Program  
**PURPOSE AND EFFECT:** The purpose of the rule amendment is to update incorporated application.  
**SUBJECT AREA TO BE ADDRESSED:** Update application.  
**RULEMAKING AUTHORITY:** 484.044, 484.0445(1), FS.  
**LAW IMPLEMENTED:** 484.0445, 484.045, FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jennifer Wenhold, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or Jennifer.Wenhold@flhealth.gov.  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**RULE NO.:** RULE TITLE:  
68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program  
**PURPOSE AND EFFECT:** The purpose of this rule development effort is to revise or add to sections covering the Sport Fish Restoration program.  
**SUBJECT AREA TO BE ADDRESSED:** The subject area covered in the proposed rule includes grants awarded under the Sport Fish Restoration program.  
**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution,  
**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: the ADA Coordinator at (850)488-6411 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stasey Whichel, Florida Fish and Wildlife Conservation Commission, Bryant Building Headquarters, 620 S. Meridian St., Tallahassee, FL 32399, (850)617-9531, Stasey.Whichel@MyFWC.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF EDUCATION

#### State Board of Education

**RULE NO.:** 6A-1.09441  
**RULE TITLE:** Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation

**PURPOSE AND EFFECT:** Updates the “Course Code Directory and Instructional Personnel Assignments” by which school districts receive Florida Education Finance Program (FEFP) funding. The effect will be an updated directory of courses for students to take to earn credit toward high school graduation.

**SUMMARY:** This amendment incorporates the following changes into the “Course Code Directory and Instructional Personnel Assignments” document: identify newly added courses for the 2019-20 school year, identify courses for deletion in the 2020-21 school year and remove expired courses.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any

other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of the rule changes. More specifically, deleting obsolete courses and revising a form to request less information will have no effect.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 1001.02(1), 1003.03(6), 1011.62(1)(t), FS.

**LAW IMPLEMENTED:** 1003.03(6), 1003.4282(1)(b), 1011.62(1), 1012.55(1)(c), FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** March 19, 2019, 9:00 a.m.

**PLACE:** The Capitol, Room LL03, 400 South Monroe Street, Tallahassee, FL 32399.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Todd Clark, Office of Articulation, Department of Education, 325 West Gaines Street, Room 1401, Tallahassee, Florida 32399-0400.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09441 Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation.

For student membership in a program or course to generate funding through the Florida Education Finance Program and for the student to receive elective or required credit toward high school graduation for such a program or course, the following conditions shall be met:

(1) through (4) No change.

(5) The “Course Code Directory and Instructional Personnel Assignments 2019-2020 ~~2018-2019~~,” (<http://www.flrules.org/Gateway/reference.asp?No=Ref-09272>) is hereby incorporated by reference and made a part of this rule, effective April 2019 ~~2018~~. The Commissioner may publish the document in appropriate and useful formats such as printed copy, electronic database access or electronic disc. The directory may be obtained from the Office of Articulation, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399. The Commissioner of Education may approve additional courses and course descriptions for which funding could be generated through the Florida Education Finance Program. Such additional course listings will be made available as approved. To request a new course, complete Form CCD01, Course Code Directory Request to Add a New Course, (<http://www.flrules.org/Gateway/reference.asp?No=Ref->

08258) which is hereby incorporated by reference and made a part of this rule, effective June 2017. A hard copy may be obtained by contacting the Office of Articulation, Florida Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399, or [www.fldoe.org/articulation/CCD/](http://www.fldoe.org/articulation/CCD/).

Rulemaking Authority 1001.02(1), 1003.03(6), 1011.62(1)(t) FS. Law Implemented 1003.03(6), 1003.4282(1)(b), 1011.62(1), 1012.55(1)(c) FS. History—New 12-20-83, Formerly 6A-1.9441, Amended 2-6-86, 12-28-86, 4-4-88, 12-13-88, 12-11-89, 1-15-91, 2-20-92, 7-13-93, 10-18-94, 8-28-95, 4-18-96, 7-17-97, 8-12-98, 5-3-99, 5-3-01, 10-15-01, 7-30-02, 4-21-05, 11-21-05, 7-27-06, 1-18-07, 5-19-08, 1-5-09, 6-22-09, 5-3-10, 8-21-11, 9-5-12, 11-3-13, 4-2-14, 12-23-14, 6-23-15, 6-23-16, 6-20-17, 4-30-18,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Todd Clark, Director, Office of Articulation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 21, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 9, 2019.

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:

64B9-2.017: Approval of Nursing Education Programs

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 237, December 7, 2018 issue of the Florida Administrative Register.

The change is being made in accordance with comments made by the Joint Administrative Procedures Committee dated December 11, 2018. Although no changes will be made to the rule text itself, the form DH-MQA 1211, dated 08/18 shall be amended as follows: Page 4, under Number 2 of A. Ownership Information, the word “Optional” will be deleted and “s. 464.019(4)(b)3, F.S.” will be changed to “s. 464.003, F.S.”

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; [Joe.Baker@flhealth.gov](mailto:Joe.Baker@flhealth.gov).

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:

64B9-2.022 Clinical Training

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 237, December 7, 2018 issue of the Florida Administrative Register.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

64B9-2.022 Clinical Training.

(1) through (2) No change.

(3) Clinical training must include experience in:

(a) Acute Care: ~~Medical Surgical Nursing~~: Care for patients who are acutely ill with a wide variety of medical issues or are recovering from surgery. Care may be provided in hospital units, subacute care facilities, home care agencies, ambulatory care clinics, outpatient services, residential facilities, skilled nursing facilities, private practice, adult day care agencies, primary care and specialty practices, schools, insurance companies and private companies.

(b) through (c) No change.

(4) through (5) No change.

Rulemaking Authority 464.006, 464.019 FS. Law Implemented 464.019 FS. History—New 3-20-18, Amended\_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: RULE TITLE:

64B20-6.002 Standards for Approval of Continuing

Education Activities and Providers

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 45 No. 36, February 21, 2019 issue of the Florida Administrative Register.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

**DEPARTMENT OF HEALTH**

**Division of Emergency Preparedness and Community Support**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
64J-2.010	Apportionment of Trauma Centers Among the Trauma Service Areas (TSA)
64J-2.012	Process for the Approval of Trauma Centers
64J-2.013	Extension of Application Period
64J-2.016	Site Visits and Approval

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 171, September 1, 2016 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
Emergency Rules**

**DEPARTMENT OF THE LOTTERY**

**RULE NO.:** 53ER19-11 **RULE TITLE:** Game Number 1412, MONEY BAGS  
**SUMMARY:** This emergency rule describes Game Number 1412, "MONEY BAGS," for which the Department of the Lottery's retailers will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.  
**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

53ER19-11 Game Number 1412, MONEY BAGS.

(1) Name of Game. Game Number 1412, "MONEY BAGS."

(2) Game Number 1412, MONEY BAGS is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. MONEY BAGS lottery tickets sell for \$1.00 per ticket.

(4) MONEY BAGS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning MONEY BAGS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The play symbols and play symbol captions are as follows:





(6) The prize symbols and prize symbol captions are as follows:

<b>\$1.00</b> <small>ONE</small>	<b>\$2.00</b> <small>TWO</small>	<b>\$4.00</b> <small>FOUR</small>	<b>\$5.00</b> <small>FIVE</small>	<b>\$6.00</b> <small>SIX</small>	<b>\$10.00</b> <small>TEN</small>	
<b>\$15.00</b> <small>FIFTEEN</small>	<b>\$25.00</b> <small>THY FIVE</small>	<b>\$30.00</b> <small>THIRTY</small>	<b>\$40.00</b> <small>FORTY</small>	<b>\$100</b> <small>ONE HUN</small>	<b>\$200</b> <small>TWO HUN</small>	<b>\$1,000</b> <small>ONE THOU</small>

(7) The legend is as follows:

**PLAY AREA**

(8) Determination of Prizewinners.

(a) A ticket having a "  " symbol in the PLAY AREA shall entitle the claimant to the corresponding PRIZE shown for that symbol. A ticket having a "  " symbol in the PLAY AREA shall entitle the claimant to all six PRIZES shown in the play area.

(b) The prizes are \$1.00, \$2.00, \$4.00, \$5.00, \$6.00, \$10.00, \$15.00, \$25.00, \$30.00, \$40.00, \$100, \$200 and \$1,000.

(9) The estimated odds of winning, value, and number of prizes in Game Number 1412 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 84 POOLS OF 240,000 TICKETS PER POOL
\$1	\$1.00	10.71	1,881,600
\$1 x 2	\$2.00	25.00	806,400
\$2	\$2.00	33.33	604,800
\$1 x 4	\$4.00	300.00	67,200
(\$1 x 2) + \$2	\$4.00	150.00	134,400
\$2 x 2	\$4.00	150.00	134,400
\$4	\$4.00	300.00	67,200
\$1 x 6 (STAR)	\$6.00	750.00	26,880
\$1 x 6	\$6.00	750.00	26,880
\$2 x 3	\$6.00	750.00	26,880
\$2 + \$4	\$6.00	750.00	26,880
\$6	\$6.00	750.00	26,880
(\$1 x 2) + (\$2 x 4) (STAR)	\$10.00	500.00	40,320
(\$1 x 4) + \$2 + \$4	\$10.00	500.00	40,320

\$2 + (\$4 x 2)	\$10.00	500.00	40,320
\$5 x 2	\$10.00	500.00	40,320
\$10	\$10.00	500.00	40,320
\$1 + (\$2 x 3) + (\$4 x 2) (STAR)	\$15.00	1,500.00	13,440
(\$1 x 3) + \$2 + \$4 + \$6	\$15.00	1,500.00	13,440
\$1 + (\$4 x 2) + \$6	\$15.00	1,500.00	13,440
\$1 + \$4 + \$10	\$15.00	1,500.00	13,440
\$15	\$15.00	1,500.00	13,440
\$1 + \$2 + (\$4 x 3) + \$10 (STAR)	\$25.00	4,000.00	5,040
\$1 + (\$4 x 3) + (\$6 x 2)	\$25.00	4,000.00	5,040
\$1 + \$4 + (\$10 x 2)	\$25.00	4,000.00	5,040
\$10 + \$15	\$25.00	4,444.44	4,536
\$25	\$25.00	4,800.00	4,200
(\$4 x 5) + \$10 (STAR)	\$30.00	8,000.00	2,520
(\$4 x 3) + (\$6 x 3)	\$30.00	8,000.00	2,520
\$10 x 3	\$30.00	8,000.00	2,520
\$15 x 2	\$30.00	8,000.00	2,520
\$30	\$30.00	12,000.00	1,680
(\$4 x 2) + (\$6 x 2) + (\$10 x 2) (STAR)	\$40.00	9,600.00	2,100
(\$6 x 5) + \$10	\$40.00	9,600.00	2,100
\$10 + (\$15 x 2)	\$40.00	9,600.00	2,100
\$15 + \$25	\$40.00	9,600.00	2,100
\$40	\$40.00	12,000.00	1,680
(\$15 x 5) + \$25 (STAR)	\$100.00	16,000.00	1,260
(\$15 x 5) + \$25	\$100.00	20,000.00	1,008
\$25 x 4	\$100.00	20,000.00	1,008
(\$30 x 2) + \$40	\$100.00	20,000.00	1,008
\$100	\$100.00	24,000.00	840
\$15 + \$25 + (\$40 x 4) (STAR)	\$200.00	120,000.00	168
(\$30 x 4) + (\$40 x 2)	\$200.00	120,000.00	168
(\$25 x 4) + \$100	\$200.00	120,000.00	168
\$100 x 2	\$200.00	120,000.00	168
\$200	\$200.00	120,000.00	168
\$1,000	\$1,000.00	48,000.00	420

(10) The estimated overall odds of winning some prize in Game Number 1412 are 1 in 4.86. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Game Number 1412, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for MONEY BAGS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 2-21-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: February 21, 2019.

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER19-12      RULE TITLE: Game Number 1413, TRIPLE CASH  
SUMMARY: This emergency rule describes Game Number 1413, "TRIPLE CASH," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.  
THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-12 Game Number 1413, TRIPLE CASH.

(1) Name of Game. Game Number 1413, "TRIPLE CASH."

(2) Game Number 1413, TRIPLE CASH is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. TRIPLE CASH lottery tickets sell for \$2.00 per ticket.

(4) TRIPLE CASH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning TRIPLE CASH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVN	<b>12</b> THELV	<b>13</b> THRTN	<b>14</b> FORTN	<b>15</b> FIFTN	<b>16</b> SIXTN	<b>18</b> EGHTN	<b>19</b> NINTN	<b>20</b> TENTY
<b>21</b> THYONE	<b>22</b> THYTHO	<b>23</b> THYTHR	<b>24</b> THYFOR	<b>25</b> THYFIV	 TRIPLE	 HINALL		

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

<b>1</b> ONE	<b>2</b> TWO	<b>3</b> THREE	<b>4</b> FOUR	<b>5</b> FIVE	<b>6</b> SIX	<b>8</b> EIGHT	<b>9</b> NINE	<b>10</b> TEN
<b>11</b> ELEVEN	<b>12</b> TWELVE	<b>13</b> THIRTEEN	<b>14</b> FOURTEEN	<b>15</b> FIFTEEN	<b>16</b> SIXTEEN	<b>18</b> EIGHTEEN	<b>19</b> NINETEEN	<b>20</b> TWENTY
<b>21</b> TWENTYONE	<b>22</b> TWENTYTWO	<b>23</b> TWENTYTHREE	<b>24</b> TWENTYFOUR	<b>25</b> TWENTYFIVE				

(7) The prize symbols and prize symbol captions are as follows:

<b>\$1.00</b> ONE	<b>\$2.00</b> TWO	<b>\$4.00</b> FOUR	<b>\$5.00</b> FIVE	<b>\$10.00</b> TEN	<b>\$15.00</b> FIFTEEN	<b>\$20.00</b> TWENTY
<b>\$30.00</b> THIRTY	<b>\$100</b> ONE HUN	<b>\$150</b> ONEHUN FTY	<b>\$300</b> THR HUN	<b>\$1,000</b> ONE THOU	<b>\$3,000</b> THR THOU	<b>\$10,000</b> TEN THOU
						<b>\$30,000</b> THY THOU


(8) The legends are as follows:


**WINNING NUMBERS**

**YOUR NUMBERS**

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a  symbol in the "YOUR NUMBERS" play area shall entitle the claimant to triple the prize shown for that

symbol. A ticket having a  symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all ten prizes shown in the play area.

(b) The prizes are \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$100, \$150, \$300, \$1,000, \$3,000, \$10,000 and \$30,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1413 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 134 POOLS OF 180,000 TICKETS PER POOL
\$1 x 2	\$2.00	21.43	1,125,600
\$2	\$2.00	16.67	1,447,200
\$1 x 4	\$4.00	75.00	321,600
(\$1 x 2) + \$2	\$4.00	75.00	321,600
\$1 (BANKROLL) + \$1	\$4.00	75.00	321,600
\$2 x 2	\$4.00	150.00	160,800
\$4	\$4.00	75.00	321,600

\$1 x 5	\$5.00	375.00	64,320
\$1 (BANKROLL) + \$2	\$5.00	375.00	64,320
\$1 + (\$2 x 2)	\$5.00	375.00	64,320
\$1 + \$4	\$5.00	375.00	64,320
\$5	\$5.00	375.00	64,320
\$1 x 10 (MONEYBAG)	\$10.00	250.00	96,480
\$2 x 5	\$10.00	250.00	96,480
\$2 (BANKROLL) + \$4	\$10.00	250.00	96,480
\$5 x 2	\$10.00	250.00	96,480
\$10	\$10.00	250.00	96,480
(\$2 x 5) + \$5	\$15.00	750.00	32,160
\$5 (BANKROLL)	\$15.00	750.00	32,160
\$1 + \$2 + \$4 (BANKROLL)	\$15.00	750.00	32,160
\$5 + \$10	\$15.00	750.00	32,160
\$15	\$15.00	750.00	32,160
\$2 x 10 (MONEYBAG)	\$20.00	750.00	32,160
\$2 x 10	\$20.00	750.00	32,160
\$4 (BANKROLL) + (\$4 x 2)	\$20.00	750.00	32,160
\$10 x 2	\$20.00	750.00	32,160
\$20	\$20.00	750.00	32,160
(\$2 x 8) + \$4 + \$10 (MONEYBAG)	\$30.00	1,200.00	20,100
\$5 x 6	\$30.00	1,200.00	20,100
\$10 (BANKROLL)	\$30.00	818.18	29,480
\$15 x 2	\$30.00	1,200.00	20,100
\$10 + \$20	\$30.00	1,200.00	20,100
\$30	\$30.00	1,200.00	20,100
\$10 x 10 (MONEYBAG)	\$100.00	7,200.00	3,350
\$10 x 10	\$100.00	7,200.00	3,350
(\$10 x 6) + (\$20 x 2)	\$100.00	7,200.00	3,350
\$20 x 5	\$100.00	7,200.00	3,350
\$5 (BANKROLL) + (\$10 x 4) + \$15 (BANKROLL)	\$100.00	6,000.00	4,020
(\$5 x 2) + \$10 (BANKROLL) + \$20 (BANKROLL)	\$100.00	6,000.00	4,020
\$100	\$100.00	7,200.00	3,350
\$15 x 10 (MONEYBAG)	\$150.00	18,000.00	1,340
\$15 x 10	\$150.00	18,000.00	1,340
(\$10 x 5) + (\$20 x 5)	\$150.00	18,000.00	1,340
\$30 x 5	\$150.00	18,000.00	1,340
\$20 (BANKROLL) + \$30 (BANKROLL)	\$150.00	18,000.00	1,340
\$150	\$150.00	45,000.00	536
\$30 x 10 (MONEYBAG)	\$300.00	45,000.00	536
\$30 x 10	\$300.00	45,000.00	536
\$20 + \$30 + \$100 + \$150	\$300.00	45,000.00	536
\$100 (BANKROLL)	\$300.00	45,000.00	536
\$150 x 2	\$300.00	45,000.00	536
\$300	\$300.00	45,000.00	536
\$100 x 10 (MONEYBAG)	\$1,000.00	180,000.00	134
\$100 x 10	\$1,000.00	180,000.00	134
(\$20 x 5) + \$100 (BANKROLL) + (\$300 x 2)	\$1,000.00	180,000.00	134

\$10 + \$30 (BANKROLL) + (\$150 x 4) + \$300	\$1,000.00	180,000.00	134
\$100 + \$300 (BANKROLL)	\$1,000.00	180,000.00	134
\$1,000	\$1,000.00	180,000.00	134
\$1,000 (BANKROLL)	\$3,000.00	180,000.00	134
\$3,000	\$3,000.00	180,000.00	134
\$10,000	\$10,000.00	1,206,000.00	20
\$30,000	\$30,000.00	2,412,000.00	10

(11) The estimated overall odds of winning some prize in Game Number 1413 are 1 in 4,54. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1413, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for TRIPLE CASH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 2-21-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: February 21, 2019.

**DEPARTMENT OF THE LOTTERY**

RULE NO.: RULE TITLE:  
53ER19-13 Game Number 1414, \$1,000,000 LUCK  
SUMMARY: This emergency rule describes Game Number 1414, "\$1,000,000 LUCK," for which the Department of the Lottery's retailers will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-13 Game Number 1414, \$1,000,000 LUCK.

(1) Name of Game. Game Number 1414, "\$1,000,000 LUCK."

(2) Game Number 1414, \$1,000,000 LUCK is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$1,000,000 LUCK lottery tickets sell for \$5.00 per ticket.

(4) \$1,000,000 LUCK lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$1,000,000 LUCK lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:



(7) Determination of Prizewinners.

(a) A ticket having a "HIN" symbol in the play area shall entitle the claimant to the corresponding PRIZE shown for that

symbol. A ticket having a "STIMES" symbol in the play area shall entitle the claimant to five times the prize shown for that

symbol. A ticket having a "HINALL" symbol in the play area shall entitle the claimant to all twelve prizes shown in the play area.

(b) The prizes are \$2.00, \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$50.00, \$100, \$200, \$500, \$1,000, \$5,000, and \$1,000,000 40K/YR/25YRS.

(8) \$1,000,000 Top Prize Payment Options.

(a) A winner of a \$1,000,000 top prize may choose one of two payment options for receiving his or her prize. Payment options are "Cash Option" or "Annual Payment." At the time the \$1,000,000 top prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a winner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a top prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$1,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$700,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A winner of a \$1,000,000 prize who elects the Annual Payment option shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.

(d) Any interest or earnings accruing on a \$1,000,000 top prize prior to the prize payment shall accrue to the Florida Lottery and not to the winner.

(9) The estimated odds of winning, value, and number of prizes in Game Number 1414 are as follows:

GAME PLAY	WIN	ESTIMATE D ODDS OF 1 IN	NUMBER OF WINNER S IN 176 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5.00	10.00	2,112,000
\$2 x 5	\$10.00	60.00	352,000
\$2 (SHAMROCK)	\$10.00	30.00	704,000
\$5 x 2	\$10.00	30.00	704,000
\$10	\$10.00	30.00	704,000
\$2 x 10	\$20.00	300.00	70,400
\$2 (SHAMROCK) + \$10	\$20.00	300.00	70,400
\$5 x 4	\$20.00	300.00	70,400
\$10 x 2	\$20.00	300.00	70,400
\$20	\$20.00	300.00	70,400
(\$2 x 10) + \$5	\$25.00	2,400.00	8,800
\$5 x 5	\$25.00	2,400.00	8,800
\$5 (SHAMROCK)	\$25.00	2,400.00	8,800
\$5 + (\$10 x 2)	\$25.00	2,400.00	8,800
\$25	\$25.00	3,000.00	7,040
(\$2 x 10) + (\$5 x 2) (POT OF GOLD)	\$30.00	1,000.00	21,120
\$5 x 6	\$30.00	1,000.00	21,120
\$5 + \$5 (SHAMROCK)	\$30.00	1,000.00	21,120
\$10 x 3	\$30.00	1,090.91	19,360
\$30	\$30.00	1,200.00	17,600
(\$2 x 5) + (\$5 x 6) + \$10 (POT OF GOLD)	\$50.00	1,500.00	14,080
\$5 x 10	\$50.00	1,500.00	14,080
\$10 (SHAMROCK)	\$50.00	1,500.00	14,080
\$10 x 5	\$50.00	1,500.00	14,080
\$50	\$50.00	1,714.29	12,320

(\$5 x 4) + (\$10 x 8) (POT OF GOLD)	\$100.00	1,500.00	14,080
\$10 x 10	\$100.00	1,500.00	14,080
\$25 x 4	\$100.00	2,000.00	10,560
\$20 (SHAMROCK)	\$100.00	1,600.00	13,200
\$50 x 2	\$100.00	2,000.00	10,560
\$100	\$100.00	2,000.00	10,560
(\$10 x 6) + (\$20 x 4) + (\$30 x 2) (POT OF GOLD)	\$200.00	12,000.00	1,760
\$20 (SHAMROCK) + \$100	\$200.00	12,000.00	1,760
\$100 x 2	\$200.00	12,000.00	1,760
\$50 x 4	\$200.00	12,000.00	1,760
\$200	\$200.00	12,000.00	1,760
(\$30 x 10) + (\$100 x 2) (POT OF GOLD)	\$500.00	12,000.00	1,760
\$50 x 10	\$500.00	12,000.00	1,760
(\$50 x 4) + \$100 + \$200	\$500.00	12,000.00	1,760
\$100 (SHAMROCK)	\$500.00	12,000.00	1,760
\$500	\$500.00	12,000.00	1,760
(\$50 x 8) + (\$100 x 2) + (\$200 x 2) (POT OF GOLD)	\$1,000.00	40,000.00	528
\$100 x 10	\$1,000.00	60,000.00	352
(\$100 x 3) + \$200 + \$500	\$1,000.00	60,000.00	352
\$200 (SHAMROCK)	\$1,000.00	40,000.00	528
\$1,000	\$1,000.00	60,000.00	352
\$500 x 10	\$5,000.00	120,000.00	176
(\$500 x 8) + \$1,000	\$5,000.00	120,000.00	176
\$1,000 x 5	\$5,000.00	120,000.00	176
\$5,000	\$5,000.00	120,000.00	176
\$1,000,000 (\$40K/YR/25YRS)	Top Prize	2,640,000.00	8

(10) The estimated overall odds of winning some prize in Game Number 1414 are 1 in 4.04. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Game Number 1414, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for \$1,000,000 LUCK lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 2-21-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: February 21, 2019.



**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER19-14  
 RULE TITLE: Game Number 1415, \$15,000,000 GOLD RUSH SPECIAL EDITION

SUMMARY: This emergency rule describes Game Number 1415, “\$15,000,000 GOLD RUSH SPECIAL EDITION,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER19-14 Game Number 1415, \$15,000,000 GOLD RUSH SPECIAL EDITION.

(1) Name of Game. Game Number 1415, “\$15,000,000 GOLD RUSH SPECIAL EDITION.”

(2) Game Number 1415, \$15,000,000 GOLD RUSH SPECIAL EDITION is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$15,000,000 GOLD RUSH SPECIAL EDITION lottery tickets sell for \$30.00 per ticket.

(4) \$15,000,000 GOLD RUSH SPECIAL EDITION lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$15,000,000 GOLD RUSH SPECIAL EDITION lottery ticket, the ticket must meet the applicable requirements of Rule 53ER17-54, Florida Administrative Code.

(5) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN
14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR
25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	35 THIRTYFIVE
36 THIRTYSIX	37 THIRTYSEVEN	38 THIRTYEIGHT	39 THIRTYNINE	40 FORTY	41 FORTYONE	42 FORTYTWO	43 FORTYTHREE	44 FORTYFOUR	45 FORTYFIVE	46 FORTYSIX
47 FORTYSIX	48 FORTYEIGHT	49 FORTYNINE	50 FIFTY	51 FIFTYONE	52 FIFTYTWO	53 FIFTYTHREE	54 FIFTYFOUR	55 FIFTYFIVE	56 FIFTYSIX	57 FIFTYSEVEN
58 FIFTYEIGHT	59 FIFTYNINE	60 SIXTY	61 SIXTYONE	62 SIXTYTWO	63 SIXTYTHREE	64 SIXTYFOUR	65 SIXTYFIVE			

(6) The “WINNING NUMBERS” play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN
14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR
25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	35 THIRTYFIVE
36 THIRTYSIX	37 THIRTYSEVEN	38 THIRTYEIGHT	39 THIRTYNINE	40 FORTY	41 FORTYONE	42 FORTYTWO	43 FORTYTHREE	44 FORTYFOUR	45 FORTYFIVE	46 FORTYSIX
47 FORTYSIX	48 FORTYEIGHT	49 FORTYNINE	50 FIFTY	51 FIFTYONE	52 FIFTYTWO	53 FIFTYTHREE	54 FIFTYFOUR	55 FIFTYFIVE	56 FIFTYSIX	57 FIFTYSEVEN
58 FIFTYEIGHT	59 FIFTYNINE	60 SIXTY	61 SIXTYONE	62 SIXTYTWO	63 SIXTYTHREE	64 SIXTYFOUR	65 SIXTYFIVE			

(7) The prize symbols and prize symbol captions are as follows:

\$5.00 FIVE	\$10.00 TEN	\$20.00 TWENTY	\$25.00 TWENTYFIVE	\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY	\$100 ONE HUNDRED
\$200 TWO HUNDRED	\$500 FIVE HUNDRED	\$1,000 ONE THOUSAND	\$5,000 FIVE THOUSAND	\$10,000 TEN THOUSAND	\$20,000 TWENTY THOUSAND	\$100,000 ONE HUNDRED THOUSAND	\$1,000,000 ONE MILLION

(8) The legends are as follows:

**WINNING NUMBERS YOUR NUMBERS**

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to the corresponding prize shown

for that symbol. A ticket having a “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to five

times the prize shown for that symbol. A ticket having a “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to ten times the prize shown for that symbol. A ticket

having a “” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to a prize of \$500. A ticket having a “

” symbol in the “YOUR NUMBERS” play area shall entitle the claimant to all thirty prizes shown in the play area.

(b) The prizes are \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500, \$1,000, \$5,000, \$10,000,

\$20,000, \$100,000, and .

(10) \$15,000,000 Top Prize and \$1,000,000 Prize Payment Options.

(a) A winner of a \$15,000,000 top prize or \$1,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are “Cash Option” or “Annual Payment.” At the time the \$15,000,000 top prize or \$1,000,000 is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a winner does not choose the Cash Option

within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a top prize or \$1,000,000 winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment.

1. A winner of a \$15,000,000 top prize who elects the Cash Option shall receive a single cash payment of \$10,440,000, less applicable federal income tax withholding.

2. A winner of a \$1,000,000 prize who elects the Cash Option shall receive a single cash payment of \$700,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments.

1. A winner of a \$15,000,000 top prize who elects the Annual Payment option shall receive annual installments of \$600,000 per year, less applicable federal tax withholding.

2. A winner of a \$1,000,000 prize who elects the Annual Payment option shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.

(d) Any interest or earnings accruing on a \$15,000,000 top prize or a \$1,000,000 prize prior to the prize payment shall accrue to the Florida Lottery and not to the winner.

(11) The estimated odds of winning, value, and number of prizes in Game Number 1415 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 324 POOLS OF 120,000 TICKETS PER POOL
\$10 + \$20	\$30.00	15.00	2,592.00 0
(\$5 x 2) + (\$10 x 2)	\$30.00	30.00	1,296.00 0
\$30	\$30.00	15.00	2,592.00 0
\$10 x 4	\$40.00	75.00	518,400
\$5 + \$5 (5X) + \$10	\$40.00	50.00	777,600
\$10 + \$30	\$40.00	75.00	518,400
\$20 x 2	\$40.00	50.00	777,600
\$40	\$40.00	30.00	1,296.00 0
\$10 x 5	\$50.00	75.00	518,400
(\$5 (5X) x 2)	\$50.00	75.00	518,400

\$10 + \$40	\$50.00	75.00	518,400
(\$10 x 2) + \$30	\$50.00	75.00	518,400
\$50	\$50.00	75.00	518,400
(\$25 x 2) + \$50	\$100.00	600.00	64,800
\$25 x 4	\$100.00	400.00	97,200
\$10 (10X)	\$100.00	240.00	162,000
(\$5 x 2) + \$10 (5X) + (\$20 x 2)	\$100.00	171.43	226,800
(\$10 x 2) + (\$40 x 2)	\$100.00	300.00	129,600
\$10 + (\$30 x 3)	\$100.00	300.00	129,600
\$20 (5X)	\$100.00	240.00	162,000
\$20 + (\$40 x 2)	\$100.00	240.00	162,000
\$50 x 2	\$100.00	240.00	162,000
\$100	\$100.00	171.43	226,800
(\$5 x 20) + (\$10 x 10) (MONEYBAG)	\$200.00	1,200.00	32,400
(\$5 x 20) + (\$10 x 10)	\$200.00	1,200.00	32,400
\$30 (5X) + \$50	\$200.00	1,200.00	32,400
\$40 (5X)	\$200.00	1,200.00	32,400
\$20 (10X)	\$200.00	1,200.00	32,400
(\$10 (10X) x 2)	\$200.00	1,200.00	32,400
\$20 (5X) + \$100	\$200.00	1,200.00	32,400
\$30 + (\$40 x 3) + \$50	\$200.00	1,200.00	32,400
\$100 x 2	\$200.00	1,200.00	32,400
\$200	\$200.00	1,200.00	32,400
(\$10 x 20) + (\$30 x 10) (MONEYBAG)	\$500.00	4,000.00	9,720
(\$10 x 20) + (\$30 x 10)	\$500.00	4,000.00	9,720
\$20 (5X) + (\$200 x 2)	\$500.00	4,000.00	9,720
\$30 (10X) + \$200	\$500.00	4,000.00	9,720
\$50 + \$50 (5X) + (\$100 x 2)	\$500.00	4,000.00	9,720
\$40 (10X) + (\$50 x 2)	\$500.00	4,000.00	9,720
\$50 (10X)	\$500.00	4,000.00	9,720
\$100 (5X)	\$500.00	4,000.00	9,720
\$100 x 5	\$500.00	4,000.00	9,720
\$500 (GOLDBAR)	\$500.00	4,000.00	9,720
(\$30 x 20) + (\$40 x 10) (MONEYBAG)	\$1,000.00	8,000.00	4,860
(\$30 x 20) + (\$40 x 10)	\$1,000.00	8,000.00	4,860
\$100 (10X)	\$1,000.00	8,000.00	4,860
\$200 (5X)	\$1,000.00	8,000.00	4,860
(\$100 x 5) + \$500 (GOLDBAR)	\$1,000.00	8,000.00	4,860
(\$50 x 6) + (\$100 x 2) + \$500 (GOLDBAR)	\$1,000.00	8,000.00	4,860
(\$500 (GOLDBAR) x 2)	\$1,000.00	4,000.00	9,720
\$1,000	\$1,000.00	8,000.00	4,860
(\$100 x 10) + (\$200 x 20) (MONEYBAG)	\$5,000.00	60,000.00	648
\$1,000 (5X)	\$5,000.00	60,000.00	648
\$5,000	\$5,000.00	60,000.00	648
\$1,000 (10X)	\$10,000.00	120,000.00	324
\$10,000	\$10,000.00	120,000.00	324
(\$1,000 (10X) x 2)	\$20,000.00	120,000.00	324

\$20,000	\$20,000.00	120,000.00	324
\$100,000	\$100,000.00	6,480,000.00	6
\$1,000,000 (\$40K/YR/25YRS)	PRIZE	1,620,000.00	24
\$15,000,000 (\$600K/YR/25YRS)	TOP PRIZE	6,480,000.00	6

(12) The estimated overall odds of winning some prize in Game Number 1415 are 1 in 2.60. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1415, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for \$15,000,000 GOLD RUSH SPECIAL EDITION lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 2-21-19.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: February 21, 2019.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on February 11, 2019, the Suwannee River Water Management District, received a petition for a variance from Robert Hawkins, 2878 NW Highway 340, Branford, FL. Pursuant to Section 120.542, F.S., Petitioner is seeking a variance from subsection 40B-4.3030(13), F.A.C., which provides that no construction, additions or reconstructions shall occur in the front 75-foot area immediately adjacent to and including to normally recognized bank of a water. The applicant is requesting to retain structures constructed for a recreational area. The project is located in

Section 16, Township 8S, Range 14E, in Dixie County and has been assigned permit number ERP-029-214825-8, Hawkins Project.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 20, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Evangelical Lutheran Good Samaritan Society d/b/a Good Samaritan Society – Florida Lutheran, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019002517. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 15, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Palm Shores Retirement Community, Inc. d/b/a Westminster Palms, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019002275. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 20, 2019, the Agency for Health Care Administration, received a petition for Variance from subsection 59A-4.1265(5) from Evangelical Lutheran Good Samaritan Society d/b/a Good Samaritan Society - Daytona, seeking additional time beyond January 1, 2019, to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2019002516. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 21, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Jetpack Nutrition located in Jacksonville. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 21, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Service Systems Associates Inc. located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.027 HC General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on February 19, 2019, the Florida Housing Finance Corporation, received a petition for variance from Florida Administrative Code subsection 67-21.027(1) and paragraph 67-21.003(1)(b) from HTG Palms, LLC, requesting a variance from the provisions of rules to allow for calculation of the minimum set aside percentage based on income averaging.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Aquaculture

The Florida Review Council - Correction Announcement announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 6, 2019, 9:00 a.m.

PLACE: Florida Department of Agriculture, Division of Aquaculture, 600 S. Calhoun St., Holland Bldg., 2nd Floor, Tallahassee, FL 32333, (850)617 7600

NOTE: Meeting is also accessible through teleconference by dialing: 1(888)585-9008 using the corrected passcode #963397821

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss issues affecting the growth of aquaculture in the state of Florida.

A copy of the agenda may be obtained by contacting: Charlie Culpepper, Biological Administrator at (850)617-7600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Charlie Culpepper, Biological Administrator at (850)617-7600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### WATER MANAGEMENT DISTRICTS

#### Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2019, 9:00 a.m.

PLACE: 7601 HWY 301 N, Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at [www.swfwmd.state.fl.us/about/calendar/month](http://www.swfwmd.state.fl.us/about/calendar/month)

A copy of the agenda may be obtained by contacting: Justin J. Eddy, 1(813)985-7481, ext. 2097.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at

1(800)423-1476, ext. 4701; TDD (FL only) 1(800)231-6103; or email: [ADACoordinator@swfwmd.state.fl.us](mailto:ADACoordinator@swfwmd.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Building Commission

The Florida Building Commission, announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2019, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/369868229>. Join the conference call: United States 1(877)0309-2073; Meeting ID / Access Code: 369-868-229; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Legislation before the 2019 Florida Legislature affecting the Florida Building Commission.

Take up and consider other matters that appear on the Commission's agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2019, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/369868229>. Join the conference call: United States 1(877)309-2073; Meeting ID / Access Code: 369-868-229; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislation before the 2019 Florida Legislature affecting the Florida Building Commission.

Take up and consider other matters that appear on the Commission's agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2019, 9:30 a.m.

PLACE: Homewood Suites-2987 Apalachee Parkway, Tallahassee, FL 32301 (850)402-9400

Telephone Conference Call Number: 1(888)585-9008, Conference Room#948873249

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Dinah Greene, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, [Dinah.greene@myfloridalicense.com](mailto:Dinah.greene@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Dinah Greene, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, [Dinah.greene@myfloridalicense.com](mailto:Dinah.greene@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dinah Greene, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, [Dinah.greene@myfloridalicense.com](mailto:Dinah.greene@myfloridalicense.com).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, March 2, 2019, 9:00 a.m. – 12:00 Noon (ET)

PLACE: Pilgrim House, Plymouth Congressional Church, 3400 Devon Road, Coconut Grove, Florida 33133

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on future public access and historical interpretation of the Marjory Stoneman Douglas House as part of The Barnacle Historic State Park.

A copy of the agenda may be obtained by contacting: Katrina Boler, Park Manager, The Barnacle Historic State Park, 3485 Main Highway, Coconut Grove, FL 33133, PH# (305)442-6866, FAX# (305)442-6872 or email [Katrina.Boler@dep.state.fl.us](mailto:Katrina.Boler@dep.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katrina Boler, as listed above. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 5, 2019, 1:30 p.m.

PLACE: Toll Free Number – 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**CONCRETE MASONRY EDUCATION COUNCIL**

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIMES: February 27, 2019, 9:00 a.m. – 9:30 a.m. (Budget & Finance meeting) AND 10:00 a.m. (Board of Directors meeting)

PLACE: Florida Concrete & Products Association, 6353 Lee Vista Blvd., Orlando, FL 32822

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: [jim@floridamasonrycouncil.org](mailto:jim@floridamasonrycouncil.org) OR [dnair@pcgus.com](mailto:dnair@pcgus.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1-2 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA DEVELOPMENT FINANCE CORPORATION**

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2019, 3:00 p.m. – 4:00 p.m.

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- or - Tele-Conference: Dial-In Information: (646)741-5292

Meeting ID: 111 768 1826

GENERAL SUBJECT MATTER TO BE CONSIDERED: AMENDED AGENDA:

This meeting will discuss the following:

- Approval of Meeting Minutes: 6/20/18; 8/14/18; 8/29/18; 9/17/18; 10/17/18; 11/13/18; 11/19/18; 12/4/18; 1/16/19; 1/22/19

- Supplemental Resolution No. 19-02: Southeast Renewable Fuels, LLC

- Approval of C-PACE Providers:

- o Resolution No. 19-03: Lever Energy Capital

- o Resolution No. 19-04: Twain Financial Partners Holding LLC

- o Resolution No. 19-05: Berkadia Commercial Mortgage LLC

- o Resolution No. 19-06: RAHILL Capital LLC

- o Resolution No. 19-07: SFA Partners, LLC

- Resolution No. 19-08: Approving Forms of C-PACE Note Documents

- Conduit Issuance Policy

- Presentation: University of Florida Jacksonville Physicians, Inc.

- FY1-19 Q2 Financial Statements

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Coordinator, (407)712-6351.

**MRGMIAMI**

The Florida Department of Transportation (FDOT), District Six, in partnership with Miami-Dade Expressway Authority (MDX) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, March 5, 2019, 6:00 p.m.; Wednesday, March 6, 2019, 6:00 p.m.; Thursday, March 14, 2019, 6:00 p.m.

PLACE: March 5 Meeting – Miami Police Benevolent Association, 2300 NW 14 Street, Miami, FL 33125

March 6 Meeting – Overtown Performing Arts Center, 1074 NW 3 Avenue, Miami, FL 33136

March 14 Meeting – City of Miami Beach City Hall, 1700 Convention Center Drive, Miami Beach 33139 (First Floor Conference Room)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six, in partnership with the Miami-Dade Expressway Authority (MDX), will host three public meetings for the I-395/SR 836/I-95 Design-Build Project in Miami-Dade County. Project limits extend along SR 836 beginning at NW 17 Avenue and continue through the SR 836/I-395/I-95 (Midtown) Interchange to the MacArthur Causeway Bridge. The limits on I-95 are from NW 8 Street to NW 29 Street. Major construction is expected to begin in April 2019 and is scheduled for completion in the fall of 2023. The estimated construction cost for this project is about \$802 million.

A copy of the agenda may be obtained by contacting: Ms. Maria Perdomo, P.E. Project Manager, at (305)640-7186 or by email at [Maria.Perdomo@dot.state.fl.us](mailto:Maria.Perdomo@dot.state.fl.us). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Hong Benitez, P.E. at (305)470-5219 or via email at [hong.benitez@dot.state.fl.us](mailto:hong.benitez@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). Any person who require translation services (free of charge) should also contact Ms. Hong Benitez at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Senior Community Outreach Specialist Oscar Gonzalez at (786)280-0983 or by email at [OGonzalez@mrgmiami.com](mailto:OGonzalez@mrgmiami.com).

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) District One announces a workshop to which all persons are invited.

**DATE AND TIME:** Thursday, March 7, 2019, 5:00 p.m. – 7:00 p.m.

**PLACE:** Somos Church, 3125 US Highway 98 S., Lakeland, Florida 33803

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT is holding an Alternatives Public Workshop to discuss the Project Development and Environment (PD&E) Study for improving Combee Road (State Road 659) from US 98 to North Crystal Lake Drive in Lakeland. All members of the public are invited to attend.

At this workshop, FDOT will display information about the preliminary alternatives for review and input. The meeting will be an open house format where people can ask questions and provide comments to FDOT representatives in a one-on-one setting. There will be a brief presentation running on a continuous loop throughout the workshop. FDOT will accept written comments during and after the meeting. Comments submitted after the meeting may be sent to Patrick Bateman, EI, FDOT District One, P.O. Box 1249, Bartow, FL 33831, or emailed to [Patrick.Bateman@dot.state.fl.us](mailto:Patrick.Bateman@dot.state.fl.us) by March 18, 2019. FDOT sent notices of the Alternatives Public Workshop to property owners located within at least 300 feet along the project corridor, including additional surrounding areas. FDOT encourages all interested people to attend and express their views regarding the project and information presented.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: There is no agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at 1(863)519-2287, or email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patrick Bateman, EI, FDOT Project Manager, by telephone at 1(863)519-2792 or by email at [Patrick.Bateman@dot.state.fl.us](mailto:Patrick.Bateman@dot.state.fl.us), or visit the project website

<http://www.swflroads.com/sr659/us98toncrystallakedr>.

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, February 27, 2019, 5:30 p.m. – 7:30 p.m.

**PLACE:** Coconut Creek Community Center, 1100 Lyons Road, Coconut Creek, FL 33063



GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Financial Management No.: 436226-1-52-01, 436341-1-52-01,  
436341-1-52-02

Project Description: Copans Road Mobility Improvement  
Project; Sample Road Bus Queue Jump Project

Project improvements for Copans Road include widening,  
resurfacing and restriping the roadway to accommodate 5-foot  
designated bike lanes and two 11-foot through lanes in each  
direction, installing curb and gutter, and upgrading and  
modifying pedestrian curb ramps and crosswalks with  
handrails, guiderails, and detectable warning pads.

Project improvements for Sample Road include the  
implementation of bus queue jump operations that allow public  
transit buses to receive traffic signal priority at intersections  
ahead of other vehicles. This includes installation of Intelligent  
Transportation System devices such as bus queue jump lane  
detectors, electronic signs and other devices to implement  
queue jump operations. In addition, lighting improvements will  
be added to 19 intersections along Sample Road.

Construction for the Copans Road Mobility Improvement  
Project will begin in March 2019 and is estimated to be  
completed in summer 2019. The estimated construction cost is  
\$913,300. Construction for the Sample Road Bus Queue Jump  
Project will begin in March 2019 and is estimated to be  
completed in fall 2019. The estimated construction cost is \$1.9  
million.

During the informal open house, attendees will have the  
opportunity to review roadway improvements, construction  
plans and traffic control plans. FDOT staff and consultant staff  
members will be available to discuss the project and answer  
questions.

A copy of the agenda may be obtained by contacting: Tiffani  
Wilshire, Community Outreach Specialist, at (954)940-7585 or  
by email at tiffani@valerin-group.com.

Pursuant to the provisions of the Americans with Disabilities  
Act, any person requiring special accommodations to  
participate in this workshop/meeting is asked to advise the  
agency at least 7 days before the workshop/meeting by  
contacting: Mackendy Philippi, FDOT Project Administrator,  
at (954)958-7693 or by email at  
Mackendy.Philippi@dot.state.fl.us or Tapes Sookram, FDOT  
Project Administrator, at (954)320-9304 or  
Tapes.Sookram@dot.state.fl.us. If you are hearing or speech  
impaired, please contact the agency using the Florida Relay  
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tiffani Wilshire,  
Community Outreach Specialist, at (954)940-7585 or by email  
at tiffani@valerin-group.com.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been  
filed with the Division of Administrative Hearings on the  
following rules:

DONNA M. HINES, Petitioner vs. STATE OF FLORIDA,  
DEPARTMENT OF MANAGEMENT SERVICES,  
DIVISION OF RETIREMENT, Respondent.; CASE NO.: 19-  
0690RU

SHONNA ORTIZ, Petitioner, vs. STATE OF FLORIDA,  
DEPARTMENT OF MANAGEMENT SERVICES,  
DIVISION OF RETIREMENT, Respondent. CASE NO.: 19-  
0691RU

WILLIE MCCORD, Petitioner vs. DEPARTMENT OF  
CHILDREN AND FAMILIES, REBECCA KAPUSTA,  
Interim Secretary of DCF, Respondent. CASE NO.: 19-  
0920RU

Notice of Disposition of Petition for Administrative  
Determination has been filed with the Division of  
Administrative Hearings on the following rules:

MB DORAL, d/b/a MARTINI BAR, Petitioner, vs.  
DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION, DIVISION OF ALCOHOLIC BEVERAGES  
AND TOBACCO, Respondent. CASE NO.: 18-6768RX;  
RULE NO.: 61A-4.020; Valid

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 BDC21-18/19: Oscar Scherer State Park - Campground to Bridge  
 NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC21-18/19, Oscar Scherer State Park – Bridge to Campground. More info @ <http://tinyurl.com/y2kg54ms>.

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, February 15, 2019 and 3:00 p.m., Thursday, February 21, 2019.

Rule No.	File Date	Effective Date
53ER19-11	2/21/2019	2/21/2019
53ER19-12	2/21/2019	2/21/2019
53ER19-13	2/21/2019	2/21/2019
53ER19-14	2/21/2019	2/21/2019
61D-6.0052	2/18/2019	3/10/2019
61G4-15.004	2/18/2019	3/10/2019
63M-2.090	2/15/2019	3/7/2019
64B8-3.002	2/19/2019	3/11/2019
64B8-8.0012	2/18/2019	3/10/2019
64B9-4.002	2/21/2019	3/13/2019

64B9-7.001	2/21/2019	3/13/2019
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-3.009	12/5/2018	**/**/****

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
 Certificate of Need  
 GRACE PERIOD LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the March 6, 2019 application filing date for the Hospital Beds and Facilities batching cycle:

County: Alachua                      District: 3  
 Date Filed: 02/19/2019                      LOI #: H1902011  
 Facility/Project: North Florida Regional Medical Center  
 Applicant: North Florida Regional Medical Center, Inc.  
 Project Description: Establish a comprehensive medical rehabilitation hospital of up to 30 beds

County: Alachua                      District: 3  
 Date Filed: 02/14/2019                      LOI #: H1902012  
 Facility/Project: North Florida Regional Medical Center  
 Applicant: North Florida Regional Medical Center, Inc.  
 Project Description: Establish an adult psychiatric hospital of up to 80 beds

County: Hillsborough                      District: 6  
 Date Filed: 02/20/2019                      LOI #: H1902013  
 Facility/Project: Florida Health Science Center, Inc.  
 Applicant: Florida Health Science Center, Inc.  
 Project Description: Establish a 59-bed comprehensive medical rehabilitation hospital

County: Hillsborough                      District: 6  
 Date Filed: 02/14/2019                      LOI #: H1902014  
 Facility/Project: Brandon Regional Hospital  
 Applicant: Galencare, Inc.  
 Project Description: Establish a comprehensive medical rehabilitation unit of up to 30 beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after April 10, 2019, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on March 13, 2019.

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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

Florida E911 Board

2018 E911 State Grant Program

E911 Board has approved an E911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (E911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b and paragraph 365.173(2)(h), Florida Statutes. E911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by May 23, 2019
2. E911 Board evaluates applications: within two months of the submission date;
3. E911 Board votes on applications at regularly scheduled meeting: within three months of the submission date;
4. E911 Board sends notification letter to awards approved for funding to the counties: within four months of the submission date;
5. Implementation period: one year from the receipt of award notification letter; and
6. Expiration of the right to incur costs, request early payment and/or final reimbursement of funding: two years from receipt of award notification letter.

Additional information is in the E911 State County Grant Application, revised 1/2018, W Form 3A, incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

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### Section XIII

## Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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