

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.: RULE TITLES:
 5J-13.002 Licensing Requirements
 5J-13.003 Security Requirements

PURPOSE AND EFFECT: The proposed rulemaking amends a form incorporated by reference, updates form references, and provides a procedure for certain individuals to obtain a military waiver of their initial or renewal registration fee.

SUMMARY: The proposed rules update FDACS-10111, Pawnbroking Registration Application, update form references, and provide guidance to applicants seeking a military waiver of an initial or renewal registration fee. These amendments will streamline the registration application and ensure statutory compliance with ch. 2018-7, Laws of Florida and the Florida Pawnbroking Act.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed revisions update a department form, form references and provide guidance on how to obtain a military fee waiver. There are no increased regulatory costs associated with these revisions. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 539.001(21), 570.07(23) FS.

LAW IMPLEMENTED: 539.001(3)(c), (g), (4)(a)2., (b), (5)(a), (b), (c), (8)(a), (b), (c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Liz Compton, Bureau Chief, Division of Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida, 32399-6500, email at Liz.Compton@FreshFromFlorida.com or by phone (850)410-3800.

THE FULL TEXT OF THE PROPOSED RULE IS:

5J-13.002 Licensing Requirements.

~~(1) Any person who intends to operate as a pawnbroker shall, prior to offering pawnbroking services, annually submit a licensing fee of \$300 to the department, for each pawnshop location.~~

~~(1)(2) A person applying for a license as a pawnbroker must submit with the license application a copy of the Pawnbroker Transaction Form.~~ Applicants for licensure shall use FDACS-10111, Pawnbroking Registration Application, Rev. 01/19 40/46, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, 2005 Apalachee Parkway, Attention: Pawnshops, Tallahassee, Florida 32399-6500, or accessed online at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-08034>.

~~(2)(3) Active duty military, An~~ honorably discharged veterans, ~~the military spouses or surviving spouses of such a veteran,~~ or a business entity that has a majority ownership held by such a veteran or spouse or surviving spouse, requesting a waiver of the initial or renewal registration fee pursuant to Sections 539.001(3)(c), or (g), F.S., shall complete FDACS-10991, Military ~~Veteran~~ Fee Waiver Request, 10/18 40/46, incorporated by reference in Rule 5J-26.001, F.A.C., and provide An applicant requesting a fee waiver shall submit a completed Military Veteran Fee Waiver Request and all required documentation at the time the applicant submits the Pawnbroking Registration Application as referenced in subsection ~~(1) (2)~~ above.

Rulemaking Authority 539.001(21), 570.07(23) FS. Law Implemented 539.001(3)(c), (g), (5)(a), (b), (c), (8)(a), (b), (c) FS. History—New 12-10-96, Amended 3-8-12, 4-5-15, 3-30-17, _____.

5J-13.003 Security Requirements.

(1) Any person claiming to have a net worth of \$50,000 pursuant to Section 539.001(4)(a)2., F.S., shall file with the department, at the time of applying for a license, a copy of their

current financial statement prepared by a Florida certified public licensed accountant. In lieu of the financial statement, a person may file an affidavit stating the applicant's net worth is at least \$50,000, accompanied by supporting documentation; or if the applicant is a corporation, a copy of their most recently filed federal income tax return.

(2) If filing a bond, letter of credit, or assignment of certificate of deposit pursuant to Section 539.001(4), F.S., the applicant shall use the application forms included in FDACS-10111, Pawnbroking Registration Application, Rev. 01/19 40/16, incorporated by reference in Rule 5J-13.002, F.A.C.

(3) No change.

Rulemaking Authority 539.001(21), 570.07(23) FS. Law Implemented 539.001(4)(a)2., FS. History--New 12-10-96, Amended 3-8-12, 4-5-15, 3-30-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Liz Compton, Bureau Chief, Division of Consumer Services
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Nicole Fried
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 01, 2019
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 25, 2018

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NO.: RULE TITLE:
 5N-1.140 Security Officer, Recovery Agent and Private Investigative Intern School Curriculum; Examinations; Retention of Records

PURPOSE AND EFFECT: The purpose and effect of this rulemaking is to incorporate a revised Security Officer Training Curriculum Guide and have schools and/or instructors utilize this guide to create curriculums for their 40-hour security officer training courses.

SUMMARY: The proposed rule incorporates a revised curriculum guide that includes updates to topics and content required to be covered during the 40-hour security officer training course.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 493.6203(5), 493.6203(6), 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3) FS.

LAW IMPLEMENTED: 493.6203(5), 493.6203(6), 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Roberts, Government Analyst, Division of Licensing; John.Roberts@FreshfromFlorida.com; (850)245-5459.

THE FULL TEXT OF THE PROPOSED RULE IS:

5N-1.140 Security Officer, Recovery Agent and Private Investigative Intern School Curriculum; Examinations; Retention of Records.

(1) Security Officer Schools and Training Facilities.

(a) A security officer school or training facility shall teach, at a minimum, and the students shall attend classes in the subject areas as set forth in the Security Officer Training Curriculum Guide P-01878 (Rev. 11/2018) (~~06/2018~~), which is hereby incorporated by reference and can be obtained at <http://www.flrules.org/Gateway/reference.asp?No=Ref-09654>, or from the Division of Licensing at the addresses listed in rule 5N-1.100, F.A.C. of this chapter. The security officer curriculum shall consist of 40 hours of instruction.

(b) through (d) No change.

(2) through (5) No change.

Rulemaking Authority 493.6203(5), 493.6203(6), 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3) FS. Law Implemented 493.6203(5), 493.6203(6), 493.6303(4), 493.6304(3), 493.6403(2), 493.6406(3) FS. History--New 10-1-91, Amended 2-18-93, 7-6-93, 10-6-93, 12-5-94, 7-31-96, Formerly 1C-3.140, Amended 1-1-05, 1-1-08, 8-26-08, 8-30-18, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jordan Anderson, Assistant Director of Licensing
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Nicole Fried, Commissioner of Agriculture
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 5, 2019
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 25, 2018

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-13.004
 RULE TITLE: Hunting Regulations for Non-Migratory Game; Issuance of Antlerless Deer Permits and Private Lands Deer Management Permits

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to establish or revise regulations pertaining to deer hunting, antlerless deer permits and private lands deer management permits. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources.

SUMMARY: The proposed rule amendment would establish or revise regulations pertaining to deer hunting, antlerless deer permits, and private lands deer management permits as follows: Establish a statewide annual bag limit of 5 deer per hunter, of which no more than 2 may be antlerless deer.

Provide that, for youth (15 years of age or younger) only, the annual bag limit of 5 deer may include 1 antlered deer having at least 1 antler 5-inches or greater, but with antlers not meeting the criteria for antler point regulations in the DMU of harvest. Currently, youth may harvest up to 2 antlered deer per day having at least 1 antler 5-inches or greater.

Establish a youth deer hunt weekend on private lands that allows youth (15 years old and under) to harvest 1 deer (any antlered deer having at least 1 antler 5-inches or greater or antlerless deer). The youth hunt would coincide with the second weekend of muzzleloading gun season (or the first weekend in Zone D) and youth would be allowed to use any legal method of take for deer.

Require private lands antlerless deer permittees to report the number of antlerless deer harvested annually.

Require the harvest of antlerless deer on private lands enrolled in the antlerless deer permit program to be limited to the number of antlerless deer tags issued for the property. Currently, the use of antlerless deer tags during antlered deer season is allowed in addition to antlerless deer harvested in accordance with deer management unit regulations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: During the Commission’s regular meeting May 1-2, 2019, 8:30 a.m. to 5:00 p.m., each day

PLACE: Florida Public Safety Institute Conference Center, 85 Academy Drive, Havana, FL 32333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Morgan Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-13.004 Hunting Regulations for Non-Migratory Game and Issuance of Antlerless Deer Permits and Private Lands Deer Management Permits.

The Commission has approved the following hunting regulations for taking non-migratory game shall be as follows unless otherwise amended by the Commission, provided that regulations for hunting on wildlife management areas shall be as established by specific rule.

(1) Bag and possession limits:

(a) Deer: Statewide annual bag (all seasons combined including antlered, antlerless, archery, crossbow, and muzzleloading gun seasons and the youth deer hunt) 5 deer, of which no more than 2 may be antlerless deer; p Possession limit, 4 ~~four~~; daily bag as follows provided no person shall take more than 2 deer per day or exceed the statewide annual bag except

as provided by subparagraph ~~45.~~ ~~or as authorized by the executive director:~~

1. through 3. No change.

4. Antlerless or antlered deer taken under the authority of ~~an antlerless deer permit issued under~~ subsections (4) or (5); of this rule, non-native deer, deer killed by a motor vehicle, deer harvested under permits issued pursuant to Chapter 68A-9, F.A.C., and deer killed on a Licensed Game Farm or Licensed Private Hunting preserve, shall not be subjected to bag or possession limits shall be included in the daily bag but the aggregate daily bag of antlerless and antlered deer shall not exceed 2.

~~5. Antlerless and antlered deer taken under the authority of a permit issued under subsection (5), of this rule, shall not be subjected to daily bag or possession limits.~~

(b) through (d) No change.

(2) Regulations specific to deer management units:

(a) The take of antlered deer within the listed deer management unit not meeting the prescribed ~~criteria~~ criteria shall be prohibited, except for antlered deer taken pursuant to Rule 68A-9.002, 68A-9.012, 68A-12.010, or 68A-

12.011, F.A.C., and 1 antlered deer taken by persons under 16 years of age.

1. through 12. No change.

(b) No change.

(3) Open seasons:

(a) through (i) No change.

(j) Notwithstanding the provisions of paragraphs (3)(a) and (b), 1 antlered or antlerless deer may be taken by persons under 16 years of age:

1. During a youth deer hunt opening 7 days prior to the first day of the antlered deer season and closing 1 day thereafter in Zones A, B and C.

2. During a youth deer hunt opening 9 days after the first day of the antlered deer season and closing 1 day thereafter in Zone D.

(4) Issuance of antlerless deer permits to landowners – Antlerless deer may be taken under permit from the executive director during the archery, crossbow ~~(last 5 days)~~, muzzleloading gun, ~~and~~ antlered and antlerless deer seasons in accordance with the following:

(a) A person who owns, leases or otherwise has written permission to take antlerless deer on specifically identified lands may apply for an antlerless ~~antlerless~~ deer permit in accordance with this subsection. An antlerless ~~antlerless~~ deer permit will be issued for property or an aggregate of contiguous properties not less than ~~then~~ 640 acres in size; or for property

or an aggregate of contiguous properties not less than 150 acres in size which are contiguous to property under a current antlerless ~~antlerless~~ deer permit. Agricultural lands that have been permitted within the previous 12 months for taking of deer for crop depredation purposes shall be exempt from the minimum acreage requirement of this rule.

(b) Applications for antlerless deer permits shall be on such a form as prescribed by the Commission and shall include: a written description of the property boundaries; total acreage of the property; name, street or physical address, and telephone numbers for the applicant and the landowner; a signature of the landowner or legal agent of the landowner providing permission to take antlerless ~~antlerless~~ deer where the landowner is not the applicant; and other information pertaining to the proposed activity necessary for permit issuance and enforcement of this subsection.

(c) through (d) No change.

(e) The permittee shall submit a deer harvest report by April 1 as prescribed by the Commission.

(5) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 5-19-80, 6-4-81, 6-21-82, 7-1-83, 7-1-84, 7-1-85, Formerly 39-13.04, Amended 6-1-86, 5-10-87, 6-8-87, 5-1-88, 7-1-89, 7-1-90, 7-1-91, 7-1-92, 7-1-93, 3-1-94, 7-1-94, 7-1-96, 10-28-97, 4-27-98, 12-28-98, Formerly 39-13.004, Amended 7-1-01, 5-13-02, 10-16-02, 7-1-05, 7-1-06, 7-1-08, 7-1-10, 1-1-11, 7-26-12, 7-1-13, 6-1-13, 7-1-14, 7-2-14, 7-1-15, 7-29-15, 7-1-16, 7-1-17, 12-10-18, 7-1-19.

PROPOSED EFFECTIVE DATE: July 1, 2019

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Morgan Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 21, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 24, 2018

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-15.006
 RULE TITLE: Regulations Relating to Miscellaneous Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific area regulations on miscellaneous areas and conform to calendar year date changes. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on miscellaneous areas.

SUMMARY: The proposed rule amendment would adjust season dates to conform to calendar year changes and revise specific area regulations on miscellaneous areas as follows:

Babcock Ranch Preserve Tier I – extend scouting hours before each spring turkey quota hunt to 1½ hours before sunrise until 1½ hours after sunset; and shift the start of the general gun mobility-impaired and general gun quota hunts from Friday to Saturday (the length of the hunts will remain the same).

Babcock Ranch Preserve Tier II – reduce antler point restriction for harvesting antlered deer from "at least 1 antler having 4 or more points" to "at least 1 antler having 3 or more points OR one antler with a main beam of 10 inches or more" (consistent with Zone A antler point restrictions).

Kissimmee Chain of Lakes Area – allow deer to be hunted during archery, muzzleloading gun and general gun seasons in the Drasdo Unit.

Kissimmee River Public Use Area – establish two 5-day wild hog-dog hunts during the months of April and May (no quota requirement).

Additionally, the proposed rule amendment would provide non-substantive technical changes, such as grammatical corrections, language standardization, or clarification of an existing rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: During the Commission’s regular meeting May 1-2, 2019, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Florida Public Safety Institute Conference Center, 85 Academy Drive, Havana, FL 32333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Morgan Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.006 Regulations Relating to Miscellaneous Areas.

(1) No change.

(2) Kissimmee River Public Use Area.

(a) Open season:

1. through 3. No change

4. Wild hog – Opening the last Wednesday of April and closing 4 days thereafter and reopening the fourth Friday of May and closing 4 days thereafter.

4. renumbered 5. No change.

(b) Legal to take: All legal game, wild hog, non-protected mammals, furbearers, fish, and frogs. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. Antlerless deer may be taken only during the archery season in that portion of the area north of State Road 70 and during the last nine days of archery season in that portion of the areas south of State Road 70. Bag and possession limits and shooting hours shall be those established under Rules 68A-13.003, 68A-13.004 and 68A-13.008, F.A.C., except that ~~shooting hours for turkeys~~

during the spring season shall be from one half hour before sunrise until 1:00 p.m. and the daily bag limit for wild turkey shall be one per day.

(c) No change.

(3) Babcock Ranch Preserve.

(a) Open season (in the Tier I hunt area):

1. Archery – ~~July 28-31~~ and August ~~3-6~~ and ~~10-13~~ 4-7.

2. Muzzleloading gun – September ~~7-9~~ 4-3.

3. Family – September ~~21-22~~ ~~15-16~~ and December ~~21-22~~ ~~15-16~~.

4. General gun for mobility-impaired – ~~November 30~~ through December ~~7-9~~ 2.

5. General gun – ~~September 21-23~~, September 28-30, October ~~5-7~~ and December ~~14-16~~ ~~7-9~~.

6. Small game – January ~~11-26~~ ~~5-20~~ and February ~~8-9~~ ~~2-3~~ (Saturdays and Sundays only).

7. Spring turkey – March ~~7-9~~ ~~2-4~~ and ~~14-16~~ ~~9-11~~.

8. through 9. No change.

(b) No change.

(c) Regulations controlling activities within the Tier I hunt area:

1. through 8. No change.

9. Scouting is allowed one day prior to each hunt from 8:00 a.m. to sunset by individuals in possession of a valid quota permit for that hunt, except during spring turkey when scouting is allowed one day prior to each hunt from 1.5 hours before sunrise until 1.5 hours after sunset, and guest hunters and assistants may accompany them. There are no scout days for small game season.

10. through 14. No change.

(d) Regulations controlling activities in the Tier II hunt areas:

1. through 2. No change

3. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length ~~four or more points~~ is prohibited, except as provided by authorization from the Commission.

4. through 12. No change.

(e) through (f) No change.

(4) Kissimmee Chain of Lakes Area.

(a) No change.

(b) Legal to take: All legal game, wild turkey (but only bearded turkey or gobblers), wild hog, non-protected mammals, furbearers (except bobcat and otter), fish and frogs. The take of deer is prohibited in the ~~Drasdo~~, East, and West Shore Units. The take of antlerless deer is prohibited. Taking of antlered deer not having at least one antler with three or more points or one antler with a main beam of ten inches or more in length is prohibited, except by persons less than 16 years of age. The daily bag limit for wild turkey shall be one per day.

(c) No change.

(5) through (6) No change.

Rulemaking Authority Art. IV, Sec 9, Fla. Const. Law Implemented Art IV, Sec 9, Fla. Const. History–New 12-9-99, Amended 5-13-02, 5-1-03, 5-23-04, 7-1-06, 7-1-08, 7-1-09, 7-1-10, 11-9-10, 7-1-11, 7-1-12, 8-1-13, 7-1-14, 7-1-15, 7-1-16, 7-1-17, 7-1-18, 7-1-19.

PROPOSED EFFECTIVE DATE: July 1, 2019

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Morgan Richardson, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 21, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 24, 2018

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-16.003 Non-listed Inactive Migratory Bird Nests

PURPOSE AND EFFECT: The purpose of this rule is to authorize activities in the Commission approved guidelines and provide clear access to those guidelines. The effect of this rule is to incorporate the Osprey guidelines into rule by reference and hyperlink to the documents within the Florida Administrative Register.

SUMMARY: The FWC Commission approved the status change to remove the Osprey (Monroe county population) from the Species of Special Concern list (68A-27.005, F.A.C.) in September 2018. Those status changes took effect December 23, 2018. The Commission also approved Species Conservation Measures and Permitting Guidelines to clarify activities that did not require a permit for the Osprey. To authorize activities that are exempt from permitting and to clarify which guidelines are Commission approved, staff have proposed adding language and hyperlinks to make this document accessible to the public electronically.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting May 1-2, 2019, 8:30 a.m. to 5:00 p.m., each day

PLACE: Florida Public Safety Institute Conference Center, 85 Academy Drive, Havana, FL 32333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Brad Gruver, Section Leader, Species Conservation Planning Section, Division of Habitat and Species Conservation, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-16.003 Non-listed Migratory Bird Nests

For birds identified by the United States Departments of Interior or Commerce in 50 C.F.R. §10.13, List of Migratory Birds (effective 09/2016, which is hereby incorporated by reference at <https://www.flrules.org/Gateway/reference.asp?No=Ref-07922>), and not listed in Chapter 68A-27 or Rule 68A-16.002, F.A.C.

(1) The possession, sale, purchase, barter, transport, import, export, or collection of an inactive or active nest (meaning a nest containing eggs or flightless young) or parts thereof are prohibited by the Commission without appropriate Federal authorization or as authorized in Commission-approved guidelines (incorporated by reference on EFFECTIVE DATE, Osprey - <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>).

(2) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 3-2-17, Amended _____.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Bradley J. Gruver

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 20, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 31, 2018

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-27.003 **RULE TITLE:** Florida Endangered and Threatened Species List; Prohibitions

PURPOSE AND EFFECT: The purpose of these proposed rule revisions is to incorporate FWC Commission approved guidelines into rule by reference and provide hyperlinks to the most recent versions. The effect of this rule revision is to provide clear hyperlinks to improve transparency about when Species Conservation Measures and Permitting Guidelines are approved by the Commission.

SUMMARY: As part of the approval of the Imperiled Species Management Plan in 2016, the Commission added language to 68A-27.003 about authorizing activities in Commission-approved guidelines. The Commission also approved Species Conservation Measures and Permitting Guidelines (Guidelines) for the Florida sandhill crane, Everglades mink, Florida Keys

mole skink, Key ringneck snake, Rim rock crowned snake, and White crowned pigeon in November of 2016. The Commission approved Guidelines for the Blackmouth shiner, Barbour’s map turtle, Black creek crayfish, Santa Fe cave crayfish, Big cypress fox squirrel, Florida pine snake, and Florida burrowing owl in February of 2018. Finally, the Commission approved Guidelines for the Florida bog frog, Georgia Blind salamander, Crystal darter, Southern tessellated darter, Sherman’s short-tailed shrew, and four Threatened wading birds: the little blue heron, tricolored heron, reddish egret, and roseate spoonbill in December of 2018. All these Commission-approved guidelines clarify activities that do not require a permit and provide information about how FWC issues permits. To authorize activities that are exempt from permitting and to clarify which guidelines are Commission approved, staff have proposed adding language and hyperlinks to make this document accessible to the public electronically.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting May 1-2, 2019, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Florida Public Safety Institute Conference Center, 85 Academy Drive, Havana, FL 32333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Brad Gruver, Section Leader, Species Conservation Planning Section, Division of Habitat and Species Conservation, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-27.003 Florida Endangered and Threatened Species List; Prohibitions.

(1) No change.

(2) State-designated Threatened species:

(a) No person shall take, possess, or sell any threatened species included in this subsection or parts thereof or their nests or eggs except as authorized by Commission rule or by permit from the Commission or when such conduct is authorized in a management plan as defined in this chapter and approved by the Commission, or as authorized in Commission-approved guidelines.

(b) The following Species Conservation Measures and Permitting Guidelines are incorporated to the rule by reference on EFFECTIVE DATE and can be found online at: Alligator snapping turtles (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Barbour’s map turtle (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Black creek crayfish (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Blackmouth shiner (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Big cypress fox squirrel (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Crystal darter (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Everglades mink (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Florida bog frog (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Florida brown snake (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Florida burrowing owl (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Florida Keys Mole skink (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Florida pine snake (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Florida sandhill crane (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Georgia blind salamander

(<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Key ringneck snake
 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Rim rock crowned snake
 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Santa Fe cave crayfish
 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Saltmarsh topminnow
 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Sherman's short-tailed shrew
 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Southern tessellated darter
 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), Threatened wading birds
 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>), White-crowned pigeon
 (<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>).

(b) through (h) renumbered (c) through (i). No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 8-1-79, Amended 6-22-80, 7-1-83, 7-1-84, 7-1-85, Formerly 39-27.03, Amended 6-1-86, 5-10-87, 4-27-89, 9-14-93, 6-23-99, Formerly 39-27.003. Amended 12-16-03, 7-20-09, 11-8-10, 11-14-11, 8-23-12, 9-19-12, 6-10-15, 1-11-17, 6-2-17, 7-20-18, 12-23-18, _____.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Bradley J. Gruver

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 20, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 31, 2018

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE NOS.: RULE TITLES:
 5L-1.001 General Requirements and Intent
 5L-1.005 Shellfish Processing Certification
 5L-1.007 Container Identification, Terminal Sale Date; Prohibitions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 44 No. 242, December 14, 2018 issue of the Florida Administrative Register.

5L-1.001 General Requirements and Intent.

(1) through (5) No change.

(6) Adoption of Federal Regulations and Standards – To the extent not inconsistent with the rules herein, the following are hereby incorporated and adopted. The documents are available online as indicated.

(a) The following parts of Title 21, Code of Federal Regulations:

1. through 4. No change.

5. Part 117 – Current Good Manufacturing Practice in Manufacturing, Hazard Analysis, and Risk-Based Preventive Controls for Human Food, revised as of April 1, 2017, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

6. through 8. No change.

(b) Title 40, Part 141, Section 141.2, Code of Federal Regulations, revised as of July 1, ~~2017~~2018, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

(c) No change.

Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History—New 1-4-87, Amended 8-10-88, 7-9-89, 11-5-92, Formerly 16R-7.001, Amended 7-3-95, 2-6-97, 6-23-99, Formerly 62R-7.001, Amended 8-9-00, 5-29-02, 4-26-10, 3-23-17, _____.

5L-1.005 Shellfish Processing Certification.

(1) The following forms are hereby adopted and incorporated by reference and may be obtained by contacting the Division of Aquaculture, Holland Building, 600 South Calhoun Street, Suite 217, Tallahassee, FL 32399 and available online as indicated:

(a) Shellfish Processing Certification Application (FDACS-15007, Revision 10/18), <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

(b) Shellfish Processing ~~Facility~~ ~~Facility~~ Inspection Form (FDACS-15009, Revision 09/16), <http://www.flrules.org/Gateway/reference.asp?No=Ref-06998>.

(c) No change.

(2) through (7) No change.

(8) The shellfish processor, facility supervisor, or designated representative must ensure that all employees who receive, handle, and process shellfish obtain training according to 21 C.F.R. § 117.4 (2018) subparagraph 5L-1.001(6)(a)5, F.A.C., within 30 days of their initial hiring. Proof of training for all employees shall be maintained at the certified processing facility and provided to the Department upon request.

(9) through (14) No change.

Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History—New 1-4-87, Amended 8-10-88, Formerly 16R-7.007, Amended 7-3-95, 5-8-96, 2-6-97, 6-23-99, Formerly 62R-7.007, Amended 8-9-00, 5-29-02, 3-23-17, _____.

5L-1.007 Container Identification; Prohibitions.

(1) Shucked shellfish container – The packer’s or repacker’s shellfish processing certification number preceded by the state abbreviation must be embossed, imprinted, lithographed, or otherwise permanently and legibly recorded on the external body of containers or on the lid if the lid becomes an integral part of the container during the sealing process (Example: FL-872-SP). Containers shall permanently indicate type of product, quantity, and name and address of packer, repacker, or distributor.

(a) Each container of fresh, fresh frozen, or previously frozen shellfish, with a capacity of less than 64 ounces, shall clearly and permanently display the words “Sell By” followed by the date when the processor determines the product will ~~would be expected to~~ reach the end of its shelf life. The date shall consist of the numerical month, and day. For fresh frozen or previously frozen shellfish, the last digit of the year shall be added to the date.

(b) through (e) No change.

(2) through (4) No change.

(5) The certified facility’s tag shall contain legible, waterproof, indelible information arranged in the specific order as follows:

(a) through (e) No change.

(f) All oyster shellstock tags must clearly and permanently display the words “Sell By” followed by a date when the processor determines the products will ~~would be expected to~~ reach the end of its shelf life. The sell by date shall consist of the numerical month, day, and year; and,

(g) through (j) No change.

(6) through (11) No change.

Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History—New 1-4-87, Amended 5-21-87, 8-10-88, 7-9-89, 8-30-89, 5-6-93, 9-14-93, 8-21-94, Formerly 16R-7.010, Amended 9-1-95, 5-8-96, 2-6-97, 10-12-97, 2-12-98, 2-25-98, 7-1-98, 11-13-98, 12-28-98, 3-18-99, 7-1-99, Formerly 62R-7.010, Amended 6-19-00, 8-9-00, 10-14-01, 5-29-02, 8-17-04, 9-28-04, 7-28-08, 7-29-08, 4-26-10, 8-31-11, 3-23-17, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-8.005 Certificates of Exemption and Exempt Status

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 15, January 23, 2019 issue of the Florida Administrative Register.

59A-8.005 Certificates of Exemption and Exempt Status.

(1) through (3) No change.

(4) The applicant for a certificate of exemption must affirm:

(a) through (e) No change.

(f) Other satisfactory proof required by the form adopted by this rule.

(5) The fee for issuance of a certificate of exemption is required to be submitted to AHCA with the application.

(a) No change.

(b) When the payment of a certificate fee has been dishonored, the applicant has 10 days from the date of notification to remit to AHCA the certificate fee plus any applicable fees as provided by law in the form of a money order or cashier’s check. ~~If in the event that~~ the certificate fee is not paid, the application ~~will~~ ~~may~~ be ~~subject to~~ ~~withdrawn~~ ~~withdrawal~~ or the certificate ~~will~~ ~~may~~ be ~~revoked~~ ~~subject to~~ ~~revocation~~.

(6) through (9) No change.

(10) An application for renewal of the certificate of exemption ~~must~~ ~~should~~ be submitted to AHCA 60 to 120 days prior to the date of expiration of the certificate of exemption.

(11) An application to change the name or address of the certificate of exemption ~~must~~ ~~should~~ be submitted to AHCA 21 to 120 days in advance of the requested effective date.

(12) through (14) No change.

(15) AHCA ~~will~~ ~~may~~ deny or revoke a certificate of exemption for the following actions by the applicant or owner:

- (a) No change.
- (b) ~~Failure to meet exemption criteria in A violation of~~ section 400.464(5), F.S. ~~or this rule.~~
- (c) Failure to meet criteria in section (16) of this rule.
- (16) No change.

Rulemaking Authority 400.497 FS. Law Implemented 400.464(5), 400.464(6), FS. History—New _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
 59A-33.006 Certificates of Exemption and Exempt Status

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 15, January 23, 2019 issue of the Florida Administrative Register.

59A-33.006 Certificates of Exemption and Exempt Status.

- (1) through (3) No change.
- (4) The applicant for a certificate of exemption must affirm, without reservation:
 - (a) through (e) No change.
 - (f) Other satisfactory proof required by the form adopted by this rule.
- (5) The fee for issuance of a certificate of exemption is required to be submitted to the Agency with the application.
 - (a) No change.
 - (b) When the payment of a certificate fee has been dishonored, the applicant has 10 days from the date of notification to remit to the Agency the certificate fee plus any applicable fees as provided by law in the form of a money order or cashier’s check. ~~If in the event that~~ the certificate fee is not paid, the application will ~~may~~ be subject to withdrawn withdrawal or the certificate will ~~may~~ be revoked subject to revocation.

- (6) through (9) No change.
- (10) An application for renewal of the certificate of exemption must ~~should~~ be submitted to the Agency 60 to 120 days prior to the date of expiration of the certificate of exemption.
- (11) An application to change the name or address of the certificate of exemption must ~~should~~ be submitted to the Agency 21 to 120 days in advance of the requested effective date.

- (12) through (14) No change.
- (15) The Agency will ~~may~~ deny or revoke a certificate of exemption for the following actions by the applicant or owner:
 - (a) No change.

(b) ~~Failure to meet exemption criteria in A violation of~~ section 400.9905, F.S.

(c) ~~Failure to meet criteria in A violation~~ section (16) of this rule.

(16) No change.
 Rulemaking Authority 400.9925 FS. Law Implemented 400.9905(4), 400.9925, 400.9935, FS. History—New 8-28-06, Amended 2-12-15, _____.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
 68A-15.061 Specific Regulations for Wildlife Management Areas - Southwest Region

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 17, January 25, 2019 issue of the Florida Administrative Register.

68A-15.061 Specific Regulations for Wildlife Management Areas – Southwest Region

- (1) through (8) No change.
- (9) Walk-in-the-Water Wildlife Management Area.
 - (a) Open season:
 - 1. Archery – September 28-29, September 30 through October 3, October 4-6, 7-10 and 11-13.
 - 2. through 6. No change.
 - (b) through (d) No change.
 - (10) through (18) No change.
 - (19) Everglades Headwaters Wildlife Management Area – Hatchineha Unit.
 - (a) Open season:
 - 1. through 3.
 - 4. General gun – January 24-26 and January 30 through February ~~December~~ 2.
 - 5. through 9. No change.
 - (b) through (d) No change.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
 68A-15.063 Specific Regulations for Wildlife Management Areas - Northwest Region

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 45 No. 17, January 25, 2019 issue of the Florida Administrative Register.

68A-15.063 Specific Regulations for Wildlife Management Areas – Southwest Region

- (1) through (21) No change.
- (22) Econfina Creek Wildlife Management Area.
 - (a) No change.
 - (b) Open seasons in the mobility-impaired hunt area (area south of County Road 388):
 - 1. General gun – November 29 through ~~December~~ January 1, January 17-19, 24-26, January 31 through February 2, and February 5-7.
 - 2. through 4. No change.
 - (c) through (f) No change.
- (23) through (30) No change.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On February 21, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Service Systems Associates Inc. located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink.

The Petition for this variance was published in Vol. 45/37 on February 22, 2019. The Order for this Petition was signed and approved on March 5, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring

the wastewater holding tank for the handwash sink and the three compartment sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink and the three compartment sink is provided with hot and cold running water under pressure, and that the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On February 22, 2019 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Sofrito Way located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 45/38 on February 25, 2019. The Order for this Petition was signed and approved on March 05, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The

Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On February 15, 2019 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Leo Catering located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol. 45/33 on February 18, 2019. The Order for this Petition was signed and approved on March 05, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurant, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On February 14, 2019 the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Palm Bay Catering LLC located in West Melbourne. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 45/32 on February 15, 2019. The Order for this Petition was signed and approved on date March 5, 2019. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Mystery Bistro at 575 S Wickham Rd Suite G West Melbourne, FL 32904 are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Palm Bay Catering (Palm Bay Catering LLC) and/or Mystery Bistro (Mystery Bistro LLC) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 6, 2019, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, subparagraph 3-305.11(A)(2), 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code from Levy Restaurants at Marlins Park Snack Shack located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing and food storage areas with another food service establishment under the same ownership and on the same premise.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Rd., Tallahassee, Florida 32399-1011.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
RULE NO.: RULE TITLE:**

62-312.430 Permitting Requirements for Marinas

NOTICE IS HEREBY GIVEN that on February 27, 2019, the Department of Environmental Protection, received a petition for variance or waiver pursuant to section 120.542, F.S. from Petitioners, Kings Kamp, LLLP, Captain Jax, LLLP and Blackwater Sound Holdings, LLLP. The petition requested a variance from Rule 62-312.430(8), F.A.C., due to proposed construction of a docking facility serving Kings Kamp Marina and Captain Jax RV park. The facility is located at mile marker 103.5 in Key Largo, Monroe County, Florida; Parcel Nos. 14613900085820000000 and 14613900085760000000. The petition has been assigned OGC No. 19-0179 and File No. ERP_352399-001.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Travis Ferguson, (305)289-7075, Travis.Ferguson@floridadep.gov or Katie Teyshak, (305)289-7070, Katie.Teyshak@floridadep.gov; Department of Environmental Protection, 2796 Overseas Highway, Suite 221, Marathon, Florida 33050-4276; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal

holidays. The application file is available online and can be accessed through the Department's Information Portal at: http://prodenv.dep.state.fl.us/DepNexus/public/electronic-documents/ERP_352399/facility!search. If you have any questions or are experiencing difficulty viewing the electronic application, please call the South District Office at (239)344-5600. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library & Information Services

The Division of Library and Information Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 29, 2019, 9:00 a.m. to conclusion, Eastern Time

PLACE: R. A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, FL 32399; this meeting is in-person only.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet to discuss and review matters of business.

A copy of the agenda may be obtained by contacting: Lindsey Harrington at lindsey.harrington@dos.myflorida.com or (850)245-6614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lindsey Harrington at lindsey.harrington@dos.myflorida.com or (850)245-6614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy. For more information, you may contact: Lindsey Harrington at lindsey.harrington@dos.myflorida.com or (850)245-6614.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Pest Control Enforcement Advisory Council (PCEAC) announces the Cancellation of the following public meeting.

DATE AND TIME: March 6, 2019, 10:00 a.m.

PLACE: Gulf Coast Research & Education Center, 14625 County Road 672, Wimauma, FL 33598, phone number

(directions only: 1(813)419-6670) or GoToMeeting: <https://global.gotomeeting.com/join/999031605>;
Teleconference information: 1(888) 585-9008, participant code/conference room: 928-163-420

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Meeting has been CANCELLED.

For more information, you may contact: Ms. Sarah Oglesby, Bureau Chief, 3125 Conner Boulevard, Tallahassee, Florida 32399, (850)617-7997, sarah.oglesby@freshfromflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Chipola Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 19, 2019, 5:00 p.m.; July 9, 2019, 5:00 p.m.; October 8, 2019, 5:00 p.m.

PLACE: 17413 NW Leonard St., Blountstown, FL 32424

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Chipola Soil and Water Conservation District at (850)674-8271.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Choctawatchee River (Walton Co) Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 13, 2019, 6:30 p.m.; August 12, 2019, 6:30 p.m.; November 12, 2019, 6:30 p.m.

PLACE: 239 John Baldwin Road, Defuniak Springs, FL 32433

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Choctawatchee River (Walton Co) Soil and Water Conservation District at (850)401-3318.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Taylor Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 25, 2019, 7:00 p.m.; April 22, 2019, 7:00 p.m.; May 27, 2019, 7:00 p.m.; June 24, 2019, 7:00 p.m.; July 22, 2019, 7:00 p.m.; August 26, 2019, 7:00 p.m.; September 23, 2019, 7:00 p.m.; October 28, 2019, 7:00 p.m.; November 25, 2019, 7:00 p.m.; December 23, 2019, 7:00 p.m.

PLACE: 511 Industrial Park Drive, Perry, FL 32347

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Taylor Soil and Water Conservation District at (386)294-1851.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Escambia Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 21, 2019, 9:00 a.m.; April 18, 2019, 9:00 a.m.; May 16, 2019, 9:00 a.m.; June 20, 2019, 9:00 a.m.; July 18, 2019, 9:00 a.m.; August 15, 2019, 9:00 a.m.; September 19, 2019, 9:00 a.m.; October 17, 2019, 9:00 a.m.; November 21, 2019, 9:00 a.m.; December 19, 2019, 9:00 a.m.

PLACE: 153 HWY 97, Molino, FL 32577

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Escambia Soil and Water Conservation District at (950)840-9084.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Franklin Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 21, 2019, 9:30 a.m.; May 16, 2019, 9:30 a.m.; July 18, 2019, 9:30 a.m.; September 19, 2019, 9:30 a.m.; November 21, 2019, 9:30 a.m.

PLACE: Courthouse Annex 33 Forbes Street, Apalachicola, FL 32329

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Franklin Soil and Water Conservation District at (850)674-8271.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Gadsden Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 11, 2019, 6:30 p.m.; April 15, 2019, 6:30 p.m.; May 20, 2019, 6:30 p.m.; June 17, 2019, 6:30 p.m.; July 15, 2019, 6:30 p.m.; August 19, 2019, 6:30 p.m.

September 16, 2019, 6:30 p.m.; October 21, 2019, 6:30 p.m.; November 18, 2019, 6:30 p.m.

PLACE: 2140 W Jefferson Street, Quincy, FL 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Gadsden Soil and Water Conservation District at (850)875-7255.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Holmes Creek Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 07, 2019, 8:30 a.m.; July 09, 2019, 8:30 a.m.; September 10, 2019, 8:30 a.m.; November 05, 2019, 8:30 a.m.

PLACE: 103 North Oklahoma Street, Bonifay, FL 32425

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Holmes Creek Soil and Water Conservation District at (850)614-3017.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Union Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 26, 2019, 6:30 p.m.; April 23, 2019, 6:30 p.m.; May 28, 2019, 6:30 p.m.; June 25, 2019, 6:30 p.m.; July 23, 2019, 6:30 p.m.; August 27, 2019, 6:30 p.m.; September 24, 2019, 6:30 p.m.; October 22, 2019, 6:30 p.m.; November 26, 2019, 6:30 p.m.

PLACE: 25 NE 1st Street, Lake Butler, FL 32054

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Union Soil and Water Conservation District at (352)376-7414

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Jefferson Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 14, 2019, 12:00 p.m.; April 11, 2019, 12:00 p.m.; May 09, 2019, 12:00 p.m.; June 13, 2019, 12:00 p.m.; July 18, 2019, 12:00 p.m.; August 08, 2019, 12:00 p.m.; September 12, 2019, 12:00 p.m.; October 10, 2019, 12:00 p.m.; November 14, 2019, 12:00 p.m.; December 12, 2019, 12:00 p.m.

PLACE: 2729 W Washington Hwy, Monticello, FL 32344

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Jefferson Soil and Water Conservation District at (850)427-3067.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Volusia Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 12, 2019, 5:00 p.m.; April 9, 2019, 5:00 p.m.; May 14, 2019, 5:00 p.m.; June 11, 2019, 5:00 p.m.; July 09, 2019, 5:00 p.m.; August 13, 2019, 5:00 p.m.; September 10, 2019, 5:00 p.m.; October 8, 2019, 5:00 p.m.; November 12, 2019, 5:00 p.m.; December 10, 2019, 5:00 p.m.

PLACE: 105 E Magnolia Ave, Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Volusia Soil and Water Conservation District at (386)985-4037.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Leon Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 21, 2019, 11:30 a.m.; April 18, 2019, 11:30 a.m.; May 16, 2019, 11:30 a.m.; June 20, 2019, 11:30 a.m.; July 18, 2019, 11:30 a.m.; August 15, 2019, 11:30 a.m.; September 19, 2019, 11:30 a.m.; October 17, 2019, 11:30 a.m.; November 21, 2019, 11:30 a.m.; December 19, 2019, 11:30 a.m.

PLACE: 615 Paul Russell Road, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Leon Soil and Water Conservation District at (850)997-4058.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Orange Hill (Washington Co) Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 12, 2019, 8:30 a.m.; April 9, 2019, 8:30 a.m.; May 14, 2019, 8:30 a.m.; June 11, 2019, 8:30 a.m.; July 9, 2019, 8:30 a.m.; August 13, 2019, 8:30 a.m.; September 10, 2019, 8:30 a.m.; October 8, 2019, 8:30 a.m.; November 12, 2019, 8:30 a.m.; December 10, 2019, 8:30 a.m.

PLACE: 1424 Jackson Avenue Hwy 90 Ste A, Chipley, FL 32428

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Orange Hill (Washington Co) Soil and Water Conservation District at (850)547-2916.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Tupelo (Gulf Co) Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 18, 2019, 6:00 p.m.; July 18, 2019, 6:00 p.m.; October 17, 2019, 6:00 p.m.

PLACE: 232 East Lake Avenue, Wewahitchka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Tupelo (Gulf Co) Soil and Water Conservation District at (850)674-8271.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Wakulla Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 14, 2019, 5:00 p.m.; April 11, 2019, 5:00 p.m.; May 9, 2019, 5:00 p.m.; June 13, 2019, 5:00 p.m.; July 18, 2019, 5:00 p.m.; August 8, 2019, 5:00 p.m.; September 12, 2019, 5:00 p.m.; October 10, 2019, 5:00 p.m.; November 14, 2019, 5:00 p.m.; December 12, 2019, 5:00 p.m.

PLACE: 84 Cedar Avenue, Crawfordville, FL 32327

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to

responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Wakulla Soil and Water Conservation District at (850)997-4058.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Brevard Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 13, 2019, 4:00 p.m.; April 10, 2019, 4:00 p.m.; May 8, 2019, 4:00 p.m.; June 12, 2019, 4:00 p.m.; July 10, 2019, 4:00 p.m.; August 14, 2019, 4:00 p.m.; September 11, 2019, 4:00 p.m.; October 9, 2019, 4:00 p.m.; November 13, 2019, 4:00 p.m.; December 11, 2019, 4:00 p.m.

PLACE: 3695 Lake Drive, Cocoa, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Brevard Soil and Water Conservation District at (321)633-1702.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Yellow River (Okaloosa Co) Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 12, 2019, 7:00 p.m.; April 9, 2019, 7:00 p.m.; May 14, 2019, 7:00 p.m.; June 11, 2019, 7:00 p.m.; July 9, 2019, 7:00 p.m.; August 13, 2019, 7:00 p.m.; September 10, 2019, 7:00 p.m.; October 8, 2019, 7:00 p.m.; November 12, 2019, 7:00 p.m.; December 10, 2019, 7:00 p.m.

PLACE: 3070 Adora Teal Way- Suite A, Crestview, FL 32539

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Yellow River (Okaloosa Co) Soil and Water Conservation District at (850)682-2416.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Alachua Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 25, 2019, 5:30 p.m.; April 29, 2019, 5:30 p.m.; May 27, 2019, 5:30 p.m.; June 24, 2019, 5:30 p.m.; July 29, 2019, 5:30 p.m.; August 26, 2019, 5:30 p.m.;

September 30, 2019, 5:30 p.m.; October 28, 2019, 5:30 p.m.; November 25, 2019, 5:30 p.m.; December 30, 2019, 5:30 p.m.
PLACE: 5709 NW 13th Street, Gainesville, FL 32653
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Alachua Soil and Water Conservation District at (352)376-7414.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
Division of Agricultural Water Policy
The Bradford Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: April 2, 2019, 9:00 a.m.; May 7, 2019, 9:00 a.m.; June 4, 2019, 9:00 a.m.; July 2, 2019, 9:00 a.m.; August 6, 2019, 9:00 a.m.; September 3, 2019, 9:00 a.m.; October 1, 2019, 9:00 a.m.; November 5, 2019, 9:00 a.m.; December 3, 2019, 9:00 a.m.
PLACE: 2266 North Temple Avenue, Starke, FL 32091
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Bradford Soil and Water Conservation District at (904)369-0291.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
Division of Agricultural Water Policy
The Charlotte Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: March 19, 2019, 9:00 a.m.; April 16, 2019, 9:00 a.m.; May 21, 2019, 9:00 a.m.; June 18, 2019, 9:00 a.m.; July 16, 2019, 9:00 a.m.; August 20, 2019, 9:00 a.m.; September 17, 2019, 9:00 a.m.; October 15, 2019, 9:00 a.m.; November 19, 2019, 9:00 a.m.; December 17, 2019, 9:00 a.m.
PLACE: 25550 Harbor View Road, Port Charlotte, FL 33980
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Charlotte Soil and Water Conservation District at (941)764-4354.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
Division of Agricultural Water Policy
The Clay Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: March 8, 2019, 9:00 a.m.; April 12, 2019, 9:00 a.m.; May 10, 2019, 9:00 a.m.; June 14, 2019, 9:00 a.m.; July 12, 2019, 9:00 a.m.; August 9, 2019, 9:00 a.m.; September 13, 2019, 9:00 a.m.; October 11, 2019, 9:00 a.m.; November 8, 2019, 9:00 a.m.; December 13, 2019, 9:00 a.m.
PLACE: 2463 SR16, Green Cove Springs, FL 32043
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Clay Soil and Water Conservation District at (904)284-6355.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
Division of Agricultural Water Policy
The Dixie Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: March 12, 2019, 6:30 p.m.; April 9, 2019, 6:30 p.m.; May 14, 2019, 6:30 p.m.; June 11, 2019, 6:30 p.m.; July 9, 2019, 6:30 p.m.; August 13, 2019, 6:30 p.m.; September 10, 2019, 6:30 p.m.; October 8, 2019, 6:30 p.m.; November 12, 2019, 6:30 p.m.; December 10, 2019, 6:30 p.m.
PLACE: 15568 US-19, Cross City, FL 32628
GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Dixie Soil and Water Conservation District at (352)486-2672.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
Division of Agricultural Water Policy
The Duval Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: March 20, 2019, 8:30 a.m.; April 17, 2019, 8:30 a.m.; May 15, 2019, 8:30 a.m.; June 19, 2019, 8:30 a.m.; July 17, 2019, 8:30 a.m.; August 21, 2019, 8:30 a.m.; September 18, 2019, 8:30 a.m.; October 16, 2019, 8:30 a.m.;

November 20, 2019, 8:30 a.m.; December 18, 2019, 8:30 a.m.
 PLACE: 1010 N McDuff Avenue, Jacksonville, FL 32254
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Duval Soil and Water Conservation District at (904)266-0088.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Gilchrist Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 19, 2019, 6:30 p.m.; April 16, 2019, 6:30 p.m.; May 21, 2019, 6:30 p.m.; June 18, 2019, 6:30 p.m.; July 16, 2019, 6:30 p.m.; August 20, 2019, 6:30 p.m.; September 17, 2019, 6:30 p.m.; October 15, 2019, 6:30 p.m.; November 19, 2019, 6:30 p.m.; December 17, 2019, 6:30 p.m.
 PLACE: 1160 S Main Street, Bell, FL 32619
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Gilchrist Soil and Water Conservation District at (352)463-4093.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Hillsborough Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: April 17, 2019, 4:00 p.m.; June 12, 2019, 4:00 p.m.; August 14, 2019, 4:00 p.m.; October 9, 2019, 4:00 p.m.; December 11, 2019, 4:00 p.m.
 PLACE: 201 S Collins Street Ste 201, Plant City, FL 33563
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Hillsborough Soil and Water Conservation District at 1(813)752-1474.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Hamilton Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 14, 2019, 7:00 p.m.; April 11, 2019, 7:00 p.m.; May 9, 2019, 7:00 p.m.; June 13, 2019, 7:00 p.m.; July 18, 2019, 7:00 p.m.; August 8, 2019, 7:00 p.m.;

September 12, 2019, 7:00 p.m.; October 10, 2019, 7:00 p.m.; November 14, 2019, 7:00 p.m.; December 12, 2019, 7:00 p.m.
 PLACE: 1143 US HWY 41 NW, Jasper, FL 32052
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Hamilton Soil and Water Conservation District at (386)362-2622.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Levy Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: April 2, 2019, 6:30 p.m.; May 7, 2019, 6:30 p.m.; June 4, 2019, 6:30 p.m.; July 2, 2019, 6:30 p.m.; August 6, 2019, 6:30 p.m.; September 3, 2019, 6:30 p.m.; October 1, 2019, 6:30 p.m.; November 5, 2019, 6:30 p.m.; December 3, 2019, 6:30 p.m.
 PLACE: 625 N Hathaway Avenue, Bronson, FL 32621
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Levy Soil and Water Conservation District at (352)486-2672.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Madison Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 20, 2019, 9:00 a.m.; April 17, 2019, 9:00 a.m.; May 15, 2019, 9:00 a.m.; June 19, 2019, 9:00 a.m.; July 17, 2019, 9:00 a.m.; August 21, 2019, 9:00 a.m.; September 18, 2019, 9:00 a.m.; October 16, 2019, 9:00 a.m.; November 20, 2019, 9:00 a.m.; December 18, 2019, 9:00 a.m.
 PLACE: 184 NW College Loop, Madison, FL 32340
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Madison Soil and Water Conservation District at (850)464-8066.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
 The Nassau Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 13, 2019, 5:00 p.m.; April 10, 2019, 5:00 p.m.; May 8, 2019, 5:00 p.m.; June 12, 2019, 5:00 p.m.; July 10, 2019, 5:00 p.m.; August 14, 2019, 5:00 p.m.; September 11, 2019, 5:00 p.m.; October 9, 2019, 5:00 p.m.; November 13, 2019, 5:00 p.m.; December 11, 2019, 5:00 p.m.
 PLACE: 542560 US HWY 1, Callahan, FL 32011
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Nassau Soil and Water Conservation District at (904)879-3372.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
 Division of Agricultural Water Policy
 The Putnam Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 21, 2019, 8:30 a.m.; April 18, 2019, 8:30 a.m.; May 16, 2019, 8:30 a.m.; June 20, 2019, 8:30 a.m.; July 18, 2019, 8:30 a.m.; August 15, 2019, 8:30 a.m.; September 19, 2019, 8:30 a.m.; October 17, 2019, 8:30 a.m.; November 21, 2019, 8:30 a.m.; December 19, 2019, 8:30 a.m.
 PLACE: 111 Yelvington Road, East Palatka, FL 32131
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Putnam Soil and Water Conservation District at (386)328-5051.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
 Division of Agricultural Water Policy
 The Lake Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 20, 2019, 3:00 p.m.; April 17, 2019, 3:00 p.m.; May 15, 2019, 3:00 p.m.; June 19, 2019, 3:00 p.m.; July 17, 2019, 3:00 p.m.; August 21, 2019, 3:00 p.m.; September 18, 2019, 3:00 p.m.; October 16, 2019, 3:00 p.m.; November 20, 2019, 3:00 p.m.; December 18, 2019, 3:00 p.m.
 PLACE: 1951 Woodlea Road, Tavares, FL 32778
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Lake Soil and Water Conservation District at (352)253-1646.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
 Division of Agricultural Water Policy
 The St. Johns Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 26, 2019, 5:00 p.m.; April 23, 2019, 5:00 p.m.; May 28, 2019, 5:00 p.m.; June 25, 2019, 5:00 p.m.; July 23, 2019, 5:00 p.m.; August 27, 2019, 5:00 p.m.; September 24, 2019, 5:00 p.m.; October 22, 2019, 5:00 p.m.; November 26, 2019, 5:00 p.m.
 PLACE: 3125 Agriculture Center Drive, St. Augustine, FL 32092
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: St. Johns Soil and Water Conservation District at (386)328-5051.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
 Division of Agricultural Water Policy
 The Santa Fe (Columbia Co) Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 19, 2019, 8:00 a.m.; April 16, 2019, 8:00 a.m.; May 21, 2019, 8:00 a.m.; June 18, 2019, 8:00 a.m.; July 16, 2019, 8:00 a.m.; August 20, 2019, 8:00 a.m.; September 17, 2019, 8:00 a.m.; October 15, 2019, 8:00 a.m.; November 19, 2019, 8:00 a.m.; December 17, 2019, 8:00 a.m.
 PLACE: 1084 N Marion Avenue, Lake City, FL 32055
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
 A copy of the agenda may be obtained by contacting: Santa Fe (Columbia Co) Soil and Water Conservation District at (386)755-3194.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
 Division of Agricultural Water Policy
 The Suwannee Soil and Water Conservation District announces a public meeting to which all persons are invited.
 DATES AND TIMES: March 21, 2019, 7:00 p.m.; April 18, 2019, 7:00 p.m.; May 16, 2019, 7:00 p.m.; June 20, 2019, 7:00 p.m.; July 18, 2019, 7:00 p.m.; August 15, 2019, 7:00 p.m.; September 19, 2019, 7:00 p.m.; October 17, 2019, 7:00 p.m.;

November 21, 2019, 7:00 p.m.; December 19, 2019, 7:00 p.m.
PLACE: 1525- B Ohio Avenue South, Live Oak, FL 32064
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Suwannee Soil and Water Conservation District at 386-362-2622.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
The Manatee River Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: March 11, 2019, 6:00 p.m.; April 8, 2019, 6:00 p.m.; May 13, 2019, 6:00 p.m.; June 10, 2019, 6:00 p.m.; July 8, 2019, 6:00 p.m.; August 12, 2019, 6:00 p.m.; September 9, 2019, 6:00 p.m.; October 14, 2019, 6:00 p.m.; November 11, 2019, 6:00 p.m.; December 9, 2019, 6:00 p.m.
PLACE: 1303 17th Street, Palmetto, FL 34221
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Manatee River Soil and Water Conservation District at (941)907-0011.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
The Orange Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: March 8, 2019, 3:30 p.m.; April 12, 2019, 3:30 p.m.; May 10, 2019, 3:30 p.m.; June 14, 2019, 3:30 p.m.; July 12, 2019, 3:30 p.m.; August 9, 2019, 3:30 p.m.; September 13, 2019, 3:30 p.m.; October 11, 2019, 3:30 p.m.; November 8, 2019, 3:30 p.m.; December 13, 2019, 3:30 p.m.
PLACE: 301 S. Rosalind Avenue, Orlando, FL 32801
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Orange Soil and Water Conservation District at (407)847-4465.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
The Polk Soil and Water Conservation District announces a

public meeting to which all persons are invited.
DATES AND TIMES: March 19, 2019, 6:00 p.m.; April 16, 2019, 6:00 p.m.; May 21, 2019, 6:00 p.m.; June 18, 2019, 6:00 p.m.; July 16, 2019, 6:00 p.m.; August 20, 2019, 6:00 p.m.; September 17, 2019, 6:00 p.m.; October 15, 2019, 6:00 p.m.; November 19, 2019, 6:00 p.m.; December 17, 2019, 6:00 p.m.
PLACE: 3497 Winter Lake Road (Room LTC 1124/A), Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Polk Soil and Water Conservation District at 1(863)533-2051.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
The Sarasota Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: March 4, 2019, 9:00 a.m.; April 1, 2019, 9:00 a.m.; May 6, 2019, 9:00 a.m.; June 3, 2019, 9:00 a.m.; July 1, 2019, 9:00 a.m.; August 5, 2019, 9:00 a.m.; September 2, 2019, 9:00 a.m.; October 7, 2019, 9:00 a.m.; November 4, 2019, 9:00 a.m.; December 2, 2019, 9:00 a.m.

PLACE: 6942 Professional Parkway E, Sarasota, FL 34240
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Sarasota Soil and Water Conservation District at (941)907-0011.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy
The Seminole Soil and Water Conservation District announces a public meeting to which all persons are invited.
DATES AND TIMES: March 12, 2019, 6:00 p.m.; April 9, 2019, 6:00 p.m.; May 14, 2019, 6:00 p.m.; June 11, 2019, 6:00 p.m.; July 9, 2019, 6:00 p.m.; August 13, 2019, 6:00 p.m.; September 10, 2019, 6:00 p.m.; October 8, 2019, 6:00 p.m.; November 12, 2019, 6:00 p.m.; December 9, 2019, 6:00 p.m.

PLACE: 175 W Warren Street, Longwood, FL 32750
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.
A copy of the agenda may be obtained by contacting: Seminole Soil and Water Conservation District at (321)633-1702.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Sumter Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: March 18, 2019, 3:00 p.m.; August 19, 2019, 3:00 p.m.; September 16, 2019, 3:00 p.m.; October 21, 2019, 3:00 p.m.

PLACE: 7620 N SR 471, Bushnell, FL 33513

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Sumter Soil and Water Conservation District at (352)303-0914.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2019, 4:00 p.m. – 6:00 p.m.

PLACE: FDOT Urban Office Training Center, 2198 Edison Avenue, Jacksonville, FL 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic and environmental effects of Financial Project ID: 443397-1, otherwise known as Hart/Talleyrand Expressway. The Florida Department of Transportation (FDOT) in cooperation with the City of Jacksonville (COJ), invites you to attend a public meeting for the proposed improvements to the Hart/Talleyrand Expressway located in downtown Jacksonville, Florida. The FDOT is conducting a study on the Hart Bridge ramps to Liberty Street. The existing configuration directly connects Liberty Street to the Hart Bridge with elevated ramps. The project proposes to demolish the ramp from west of A. Phillip Randolph Boulevard to east of Festival Park Avenue, construct an eastern ramp from the Hart Bridge to street level on Bay Street, and construct a western ramp east of A. Phillip Randolph Boulevard. This new configuration will divert traffic from the elevated expressway to street level providing direct access to the Sports and Entertainment Complex, the Talleyrand port area and Metropolitan Park. Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Brittany Chastain, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874 Email: Brittany.chastain@dot.state.fl.us (386)961-7520 or 1(800)749-2967 ext. 7520.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brittany Chastain, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874 Email: Brittany.chastain@dot.state.fl.us (386)961-7520 or 1(800)749-2967 ext. 7520. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 8, 2019, 2:00 p.m.

PLACE: District Brooksville Office, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Change of Date: Springs Coast Steering Committee Meeting moved from March 27, 2019 to April 8, 2019.

Springs Coast Steering Committee Meeting. Work through partnerships to restore and protect springs through implementation of system specific scientifically sound, community-based management plans.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Meetings & Events Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4605 (Ad Order EXE0668).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 26, 2019, 9:00 a.m.
 PLACE: SWFWMD Brooksville Office, 2379 Broad Street, Brooksville FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0667).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission
 The Florida Building Commission, BOAF Binding Interpretation Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2019, 3:00 p.m.
 PLACE: Meeting to be conducted using communications media technology (teleconference and webinar). Please join the meeting at <https://global.gotomeeting.com/join/381525821> Or, join the conference call: United States (toll-free): 1(877)309-

2073 Meeting ID / Access Code: 381-525-821 Audio PIN: Shown after joining the meeting.

Public point of access: 2601 Blair Stone Road, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make determination on a request for binding interpretation – Petition #172 Petitioned by Creative World Schools Three Oaks LLC.

A copy of the agenda may be obtained by contacting: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. Call at (850)487-1824 or visit the agency website at floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Codes & Standards, DBPR, 2601 Blair Stone Road, Tallahassee, Florida 32399. Call at (850)487-1824 or visit the agency website at floridabuilding.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, Division of Air Resource Management, announces a hearing, if requested, to which all persons are invited.

DATE AND TIME: April 10, 2019, 10:00 a.m.
 PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 195, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to 40 CFR 51.102, the Department of Environmental Protection (DEP) announces a public hearing and opportunity to offer comments on a proposed revision to Florida’s State Implementation Plan (SIP) under the Clean Air Act. This proposed SIP revision consists of an amendment to DEP’s June 7, 2018 proposed redesignation request and maintenance plan for the Hillsborough County sulfur dioxide (SO2) nonattainment area. This amendment consists of incorporating recent permit revisions for Tampa Electric Company, Big Bend

Station, that restricts Big Bend Units 1 and 2 to firing only natural gas, lowers the four-unit SO₂ cap, and amends the method of compliance used for the four-unit SO₂ emissions cap to remove the continuous emission monitoring systems for Units 1 and 2, replacing it with using 40 CFR Part 75 to calculate SO₂ emissions. The materials comprising DEP’s proposed SIP revision may be obtained through DEP’s website at <https://floridadep.gov/air/air-business-planning/content/air-regulatory-projects> or by contacting Hastings Read at Hastings.Read@Floridadep.gov. The materials may also be inspected during normal business hours at DEP, Division of Air Resource Management offices, Bob Martinez Center, 2600 Blair Stone Road, Tallahassee, Florida. A public hearing will be held, if requested, at the date, time and place given above. Any request for a public hearing must be submitted by letter or e-mail to Hastings Read, Department of Environmental Protection, Division of Air Resource Management, 2600 Blair Stone Road, MS #5500, Tallahassee, Florida 32399-2400 (Hastings.Read@Floridadep.gov), and received no later than April 8, 2019. A copy of the agenda may be obtained by contacting: Mr. Read by letter or email at the above addresses or by calling (850)717-9017. It is not necessary that the hearing be held or attended for persons to comment on DEP’s proposed submittal to EPA. Any comments must be submitted to Hastings Read by letter or e-mail, with a copy to Terri Long (Terri.Long@Floridadep.gov), and received no later than April 8, 2019.

If no request for a public hearing is received, the hearing will be cancelled, and notice of the cancellation will be posted at the following website:

https://floridadep.gov/events/month?field_county_tid=All&field_is_a_public_notice_value=Yes.

Persons may also contact Terri Long at (850)717-9023 to find out if the hearing has been cancelled. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Terri Long at (850)717-9023 or Terri.Long@Floridadep.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Hastings Read by letter or e-mail, or by calling (850)717-9017.

DEPARTMENT OF FINANCIAL SERVICES
OIR – Insurance Regulation

The Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: March 14, 2019, 5:00 p.m.

PLACE: Kovens Conference Center, Florida International University, Biscayne Bay Campus, Bayview Ballroom South, Room 214A, 3000 NE 151st Street, North Miami, FL 33181-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation (“Citizens”) has requested statewide average rate changes for its business in the Coastal Account (“CA”), Commercial Lines Account (“CLA”), and Personal Lines Account (“PLA”). These accounts include, but are not limited to: commercial property, homeowners, mobile homeowners, and dwelling/fire. The below chart identifies the proposed rate changes that have already been filed with the Office:

- 19-00251: +5.3% Commercial Residential Multi-Peril - Condo Associations (CLA)
- 19-00252: +5.0% Commercial Residential Multi-Peril - Excluding Condo Associations (CLA)
- 19-00275: +5.0% Commercial Non-Residential Multi-Peril (CLA)
- 19-00387: +10.5% Commercial Residential Wind Only - Condo Associations (CA)
- 19-00388: +10.0% Commercial Residential Wind Only - Excluding Condo Associations (CA)
- 19-00470: +10.0% Commercial Non-Residential Wind Only (CA)
- 19-00810: +8.5% Homeowners Multi-Peril (PLA)
- 19-00811: +8.7% Homeowners Wind Only (CA)
- 19-00843: +8.7% Property/Personal (Dwelling Fire) (PLA)
- 19-00844: +8.2% Property/Personal (Dwelling Fire) Wind Only (CA)
- 19-00931: +1.6% Mobile Homeowners Multi-Peril (PLA)
- 19-00932: +9.8% Mobile Homeowners Wind Only (CA)
- 19-00955: +8.0% Mobile Homeowners (Dwelling Fire) (PLA)
- 19-00956: +9.6% Mobile Homeowners (Dwelling Fire) Wind Only (CA)

(There are no proposed rate changes for sinkhole coverage.)
The effective date for the Coastal Account (“CA”), Commercial Lines Account (“CLA”), and Personal Lines Account (“PLA”) is September 1, 2019, for new and renewal business.

An agenda listing the rate filings subject to this hearing will be posted on the Office’s website at <http://www.floir.com>.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurer as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@floir.com; the subject line of your e-mail should read “Citizens.”

Any comments or concerns not addressed at the public hearing may be forwarded to ratehearings@flor.com; the subject line of your e-mail should read "Citizens." The record will be open for public comment until March 22, 2019, for all filings.

A copy of the agenda may be obtained by contacting: Michelle Harp-Alexander, (850)413-4213 or Gloria Merritt, (850)413-5356.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gloria Merritt, (850)413-5356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Harp-Alexander, (850)413-4213 or Gloria Merritt, (850)413-5356.

GULF CONSORTIUM

The Gulf Consortium Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 14, 2019, 4:00 p.m. (ET)

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Gulf Consortium will conduct a Board of Directors preview meeting, consisting of a SSEP and SEP Grant update, structure discussions, standup audit update, status of grant applications, and other business at the discretion of the Executive Committee. The location of the conference call is The Balmoral Group, 165 Lincoln Avenue, Winter Park, FL 32789.

A copy of the agenda may be obtained by contacting: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

AIM ENGINEERING

The Florida Department of Transportation - District 1 announces a hearing to which all persons are invited.

DATE AND TIMES: Thursday, March 14, 2019, 4:00 p.m.; formal presentation, 5:00 p.m.

PLACE: Charlotte County-Punta Gorda Metropolitan Planning Organization (MPO), 25550 Harborview Road, Meeting Rooms A-B, Port Charlotte, FL 33980

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will hold a public hearing to provide information about the recommended improvements to Harborview Road from Melbourne Street to I-75. The hearing begins with an open house at 4:00 p.m. and follows with a formal presentation and public comment period at 5:00 p.m. People attending the hearing can review project displays and speak one-on-one with project team members. Written statements or exhibits submitted at the hearing, emailed, or mailed and postmarked by Monday, March 25, 2019, will become part of the official hearing transcript.

The department sent notices to all property owners located within 300 feet on either side of the Harborview Road project limits, as well as any other interested persons. You can find additional information on the project website: <http://www.swflroads.com/harborview/melbournestoi75>. The meeting is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least seven (7) days before the hearing by contacting: Steven A. Andrews at 1(863)519-2270 or Steven.Andrews@dot.state.fl.us.

If you are hearing or speech impaired, please contact the Florida Department of Transportation using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

For more information about the project, please contact FDOT Project Manager, Steven A. Andrews at 1(863)519-2270 or Steven.Andrews@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: NA

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Florida Condominiums, Timeshares and Mobile
Homes

NOTICE IS HEREBY GIVEN that the Division of Florida
Condominiums, Timeshares, and Mobile Homes, Department
of Business and Professional Regulation, State of Florida, has
received the petition for declaratory statement from William R.
Leisy, In Re: San Simeon at the California Club Condominium
Association NO. 1, Inc., Docket No. 2019009857, filed on
February 26, 2019. The petition seeks the agency's opinion as to
the applicability of subparagraph 718.112(2)(d)2. as it applies
to the petitioner.

Whether the statutory limit of eight consecutive years includes
years of service prior to the effective date of the amendment to
subparagraph 718.112(2)(d)2., Florida Statutes.

A copy of the Petition for Declaratory Statement may be
obtained by contacting: The Department of Business and
Professional Regulation, Division of Florida Condominiums,
Timeshares, and Mobile Homes, 2601 Blair Stone Road,
Tallahassee, Florida 32399-1030; (850)488-1631;
lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Chevonne Christian, Chief
Attorney, Department of Business and Professional Regulation,
Division of Florida Condominiums, Timeshares, and Mobile
Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-
2202.

DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received
a Petition for Declaratory Statement filed on behalf of Body
Details, LLLP, on March 1, 2019. The Petitioner seeks a
declaratory statement from the Board regarding whether there
is a limit on how many locations (with PA/APRN) that an off-
site physician can supervise. The Board will consider this
petition at its meeting currently scheduled for Friday, April 5,
2019. Except for good cause shown, motions for leave to
intervene must be filed within 21 days after publication of this
notice. Copies of the petition may be obtained by writing
Claudia Kemp, J.D., Executive Director, Board of Medicine,
4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida
32399-3253, or from MQA.Medicine@FLHealth.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been
filed with the Division of Administrative Hearings on the
following rules:

NONE

Notice of Disposition of Petition for Administrative
Determination has been filed with the Division of
Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

PASCO COUNTY BOARD OF COUNTY
COMMISSIONERS

IFB-ML-19-119 - HICKS ROAD SIDEWALK
CONSTRUCTION (SR 52 TO HUDSON AVENUE)

NOTICE OF INVITATION FOR BID: The Pasco County
Board of County Commissioners, Purchasing Department is
soliciting formal, competitive, sealed bids from contracts for
bid number IFB-ML-19-119, Hick's Road Sidewalk (SR 52 to
Hudson Avenue); Closing 04/09/2019, 2:15 p.m. More
information at www.BidNetDirect.com.

**Section XII
Miscellaneous**

64B8-10.003	12/9/2015	**/**/*****
69L-3.009	12/5/2018	**/**/*****

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, February 28, 2019 and 3:00 p.m., Wednesday, March 6, 2019.

Rule No.	File Date	Effective Date
18-21.002	3/1/2019	3/21/2019
18-21.003	3/1/2019	3/21/2019
18-21.004	3/1/2019	3/21/2019
18-21.00401	3/1/2019	3/21/2019
18-21.005	3/1/2019	3/21/2019
18-21.0051	3/1/2019	3/21/2019
18-21.0056	3/1/2019	3/21/2019
18-21.007	3/1/2019	3/21/2019
18-21.0077	3/1/2019	3/21/2019
18-21.008	3/1/2019	3/21/2019
18-21.0082	3/1/2019	3/21/2019
18-21.009	3/1/2019	3/21/2019
18-21.010	3/1/2019	3/21/2019
18-21.011	3/1/2019	3/21/2019
18-21.013	3/1/2019	3/21/2019
18-21.019	3/1/2019	3/21/2019
18-21.020	3/1/2019	3/21/2019
18-21.900	3/1/2019	3/21/2019
40D-8.624	2/28/2019	3/20/2019

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/*****

**Section XIII
Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.