

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NOS.:	RULE TITLES:
5J-18.001	Definitions
5J-18.0012	Bureau of Fair Rides Inspection Forms
5J-18.002	Application for Annual Permit, USAID Number
5J-18.003	Qualified Inspectors
5J-18.004	Nondestructive Testing of Amusement Rides
5J-18.005	Request for Inspections, Reinspections
5J-18.0051	Inspection Standards
5J-18.007	Signage
5J-18.009	Inspections by Owner or Manager
5J-18.010	Accredited Trade Organization
5J-18.012	Fees
5J-18.0127	Enforcement Actions and Administrative Penalties
5J-18.0128	Resolution of Violations, Settlement, and Additional Enforcement Remedies
5J-18.014	Training of Managers, Attendants, and Maintenance Persons
5J-18.0142	Reporting of Accidents and Mechanical, Structural or Electrical Defects
5J-18.015	Regulation of Go-Kart Tracks and Similar Vehicles
5J-18.0152	Regulation of High Speed Go-Kart Tracks Open for Rental Concession Operation
5J-18.016	Regulation of Water Parks
5J-18.024	Exempt Nonmotorized or Human Powered Amusement Rides

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to amend the rule chapter to comply with statutory language, update incorporated forms, adopt new rules for high speed concession go-karts, and amend the rule chapter with general updates. Significant changes were made to Section 616.242, Florida Statutes, during the 2020 legislative session.

**SUBJECT AREA TO BE ADDRESSED:** Amended rules to reflect statutory changes, updated and new incorporated department forms, updated definitions, permits, nondestructive testing of amusement rides, inspections, signage, fees, enforcement, penalty, reporting of accidents, go-karts, water parks and exemption rules.

**RULEMAKING AUTHORITY:** 616.165, 616.242, (3)(p), (3)(q), (4), (4)(b), (4)(c), (4)(d), (5), (6), (7), (8), (9), (10)(a)1., (10)(b), (11), (11)(a)1., (11)(b), (11)(c), (12), (12)(k), (13), (14), (15), (16), (17) FS.

**LAW IMPLEMENTED:** 616.001, 616.242, (4), (4)(b), (5), (6), (7), (8), (10)(a)1., (11), (11)(a)1., (14), (15), (16), (17), (18), (19), (21) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** July 17, 2020, 9:00 a.m.

**PLACE:** Call-in number: 1-888-585-9008, participant code: 114-840-063#

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Michelle Faulk, Bureau of Fair Rides Inspection, 2005 Apalachee Parkway, Tallahassee, Florida, 32399-6500, phone (850) 410-3838.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:	RULE TITLE
6A-1.099812	Education Accountability for Department of Juvenile Justice Education Programs

**PURPOSE AND EFFECT:** To consider four additional components for the performance ratings now that the necessary data are available, and this will finalize implementation of the Department of Juvenile Justice (DJJ) accountability rating system. An appeals process is being considered to align the DJJ rating system with other school accountability system processes. Now that data are available for all required components, the current classification cut scores will be replaced by overall cut scores, and this change will make the DJJ accountability rating system results easier to interpret for districts. Lastly, a definition for "Employment" would be added for clarification purposes.

**SUBJECT AREA TO BE ADDRESSED:** Accountability for Department of Juvenile Justice Education Programs.

**RULEMAKING AUTHORITY:** 1001.02(2)(n), 1003.52(16), (21), F.S.

**LAW IMPLEMENTED:** 1003.52, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

DATE AND TIME: July 21, 2020, 4:00 pm ET, lasting until the conclusion of business.

PLACE: Via webinar at 1(415)655-0052 Conference Room Number 520-865-126. Please register at: <https://attendee.gotowebinar.com/register/1660155213454706444>. After registering, you will receive a confirmation email containing information about joining the webinar.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tracy Halley, Bureau Chief, Bureau of Accountability Reporting, Division of Accountability, Research, and Measurement, Florida Department of Education, 325 West Gaines Street, Suite 544, Tallahassee, Florida 32399-0400, 850-245-0411. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE NOS.:	RULE TITLES:
61J2-3.008	Pre-licensing Education for Broker and Sales Associate Applicants
61J2-3.009	Continuing Education for Active and Inactive Broker and Sales Associate Licensees
61J2-3.010	License Reactivation Education for Brokers and Sales Associates
61J2-3.011	Continuing Education for School Instructors
61J2-3.020	Post-licensing Education for Active and Inactive Broker and Sales Associate Licensees

PURPOSE AND EFFECT: The Commission proposes the development of a rule amendment to determine if modifications will be necessary to the rule language.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 455.2123, 475.05, 475.17, 475.182, 475.183(3) FS.

LAW IMPLEMENTED: 455.2123, 455.2178, 475.04, 475.17, 475.182, 475.183, 475.451 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robin Rogers, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, [Robin.Rogers@myfloridalicense.com](mailto:Robin.Rogers@myfloridalicense.com).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE NOS.:	RULE TITLES:
61J2-24.002	Citation Authority
61J2-24.003	Notification of Noncompliance

PURPOSE AND EFFECT: The purpose of the amendment is to update the rule text.

SUBJECT AREA TO BE ADDRESSED: Rule text.

RULEMAKING AUTHORITY: 475.05 FS.

LAW IMPLEMENTED: 120.695, 455.224, 455.225(3), 475.25(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robin Rogers, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, [Robin.Rogers@myfloridalicense.com](mailto:Robin.Rogers@myfloridalicense.com).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.:	RULE TITLE:
64B16-27.4001	Delegation to and Supervision of Pharmacy Technicians; Responsibility of Supervising Pharmacist

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language regarding supervision of pharmacy technicians.

SUBJECT AREA TO BE ADDRESSED: Delegation to and Supervision of Pharmacy Technicians; Responsibility of Supervising Pharmacist.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022 FS.

LAW IMPLEMENTED: 465.014 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-30.001      RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language due to statutory changes.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

RULEMAKING AUTHORITY: 456.47(4), 456.47(7), 456.072, 456.079, 465.005 FS.

LAW IMPLEMENTED: 456.047(4), 456.072, 456.079, 465.016, 465.023 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

NONE

**Section III  
 Notice of Changes, Corrections and  
 Withdrawals**

NONE

**Section IV  
 Emergency Rules**

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.:      RULE TITLE:

64B12ER20-28: Continuing Education Required for License Renewal

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: The Board of Opticianry (Board) is required by statute to adopt rules to implement and enforce Chapter 484, Part 1, Florida Statutes. In doing so, the Board promulgated Chapter 64B12-15, F.A.C., Continuing Education, which sets out the requirements for registered continuing education providers presenting courses involving classroom instruction as well as those which do not involve classroom instruction. Currently rule 64B12-15.001, F.A.C., requires that licensees complete a minimum of 20 hours of continuing professional education with a maximum of 5 hours of education earned from courses without classroom instruction during each renewal period. The existing rule requires that courses involving classroom instruction require in person attendance which is logistically impossible due to the COVID-19 pandemic social distancing requirements and restrictions. Meanwhile, many licensed opticians are trying to complete their continuing education licensure renewal requirements by the renewal deadline of December 31, 2020. They need to take the courses in question but cannot do so in a classroom setting because of the restrictions further detailed below caused by the COVID-19 pandemic. The rule limits the number of total hours that the licensees can take in a non-classroom setting. As there is no present consensus on when the COVID-19 restrictions will be safely lifted not allowing non-classroom setting learning methods to count toward all required hours will greatly restrict the amount of courses available for those seeking licensure renewal in the short amount of time available.

On March 1, 2020, Florida Governor Ron DeSantis issued Executive Order Number 20-51 which directed the State Health Officer and Surgeon General, Dr. Scott Rivkees, to declare a public health emergency pursuant to the spread of the Coronavirus Disease 2019 (COVID-19). On March 9, 2020, Governor DeSantis issued Executive Order Number 20-52

(Emergency Management – Covid-19 Public Health Emergency) and officially declared that a state of emergency exists in the State of Florida. COVID-19 is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza. The Center for Disease Control (CDC) recommends mitigation measures to combat the spread of COVID-19 such as staying home when sick, keeping away from others who are sick, staying home when a household member is sick with respiratory disease symptoms, and for those who are at higher risk; including older adults and those who have serious chronic medical conditions, to avoid non-essential air travel and to avoid crowds as much as possible. On June 5, 2020, Governor Ron DeSantis issued Executive Order Number 20-149 (Phase 2: Safe, Smart, Step-by-Step, Plan for Florida's Recovery). Section 2 of the order concerning Responsible Individual Activity encourages all persons in Florida to follow appropriate social distancing and safety protocols issues by the CDC and OSHA and strongly encourages Senior Citizens and individuals with significant underlying medical condition to avoid crowds and take measures to limit the risk of exposure to COVID-19. Further, the order provides that all persons in Florida are encouraged to avoid congregating in groups larger than 50 persons and requires that most businesses observe appropriate social distancing and operate at 50% capacity. The order also extends Executive Order Number 20-81 requiring all persons who enter the State of Florida from an area with substantial community spread, to include the New York Tri-State Area (Connecticut, New Jersey, and New York), to isolate or quarantine for a period of 14 days from the time of entry into the State of Florida or the duration of the person's presence in the State of Florida, whichever is shorter.

Since the issuance of the Executive Orders and the declaration of a public health emergency, the classroom instruction requirement under Rule 64B12-15.001(1), F.A.C., has become a barrier to licensure renewal for Opticians because of the threat of exposure to COVID-19 if these courses are attended in person. This rule revision to allow courses to be provided in interactive distance learning methods will avoid possible risk of non-licensure renewal by many Opticians and ensure the continued availability of Opticianry services to the public. This revision to allow interactive distance learning methods is essential during this healthcare emergency.

Accordingly, the Board by emergency rule, for Opticians seeking certificate and registration licensure renewal by the December 31, 2020 biennium permits all continuing education requirements to be taken by courses not involving a classroom instruction by Board-approved continuing education courses that were authorized as courses not involving classroom instruction. The Board finds that this not only assists timely

licensure renewal, despite the barriers to doing so caused by the COVID-19 pandemic, it will also help Opticians continue to provide services to the public. The Board finds that these actions are a measured regulatory approach that also helps to mitigate the threat of exposure to COVID-19 by Opticians who are required to complete continuing education to maintain licensure renewal.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** Given the recently declared emergency in the State of Florida, the recent guidance from the CDC, the social distancing guidelines which will be in effect through at least June 30, 2020 and the risk of impeding licensure renewal and the availability of Opticianry services to Florida citizens during and after the current declared emergency, the Board finds that an immediate danger to the public health, safety, or welfare necessitates immediate action. Notice of this emergency meeting was published in the Florida Administrative Register on June 29, 2020. In addition, notice of the Board's emergency meeting was posted on the Board's official website.

**SUMMARY:** The proposed emergency rule permits attendance by interactive distance learning methods at Board-approved continuing education courses.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Janet Hartman Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C-06 Tallahassee, Florida 32399-3256.

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

~~64B12ER20-28~~~~64B12-15.001~~ Continuing Education for License Renewal.

(1) All licensed opticians shall be required to obtain continuing education from courses offered by providers approved by this rule chapter prior to biennial license renewal.

~~(2) Within each license renewal biennium, each licensed optician shall complete a minimum of 20 hours of continuing professional education, according to the criteria set forth in these rules. A maximum of 5 hours of continuing professional education may be earned from courses without classroom instruction. An optician initially licensed in the first year of the biennium shall, for the first renewal, be required to complete only one half the number of hours of continuing education as are required biennially in Rule 64B12-15.003, F.A.C., of which a maximum of 3 hours may be earned from courses without classroom instruction. An optician initially licensed during the second year of the biennium shall not be required to complete continuing education for the first license renewal. For the first renewal in which a licensee is required to take continuing education, one (1) hour of continuing education instruction must be on Human Immunodeficiency Virus and Acquired Immune Deficiency Syndrome (HIV/AIDS).~~

(a) Within each license renewal biennium, each licensed optician shall complete a minimum of 20 hours of continuing professional education, according to the criteria set forth in these rules. A maximum of 5 hours of continuing professional education may be earned from courses without classroom instruction.

(b) For the biennium ending December 31, 2020, the restriction on permitting a maximum of 5 hours of continuing professional education, which may be earned from courses without classroom instruction, shall not be effective, and all such hours can be earned by other means, as set out in 64B12-15.008(1), F.A.C..

(3) Credit hours for continuing professional education must be earned during the biennium for which they will be submitted.

(4) Licensed opticians who serve as full-time instructors of opticianry at an educational institution accredited by an accrediting agency recognized and approved by the United States Department of Education or the Council on Postsecondary Education shall not be required to complete continuing education courses in order to renew their licenses, so long as they were so employed during the entire biennium.

(5) At the time of license renewal, the licensee shall submit to the Department a license renewal card, the form affirming completion of the continuing education requirements and the renewal fee prescribed by Rule 64B12-11.003, F.A.C. In order to receive continuing professional education credit for video cassette courses taken by the licensee, a video cassette course validation form signed by the vendor and the licensee shall be retained for purposes of proof.

Rulemaking Authority 456.013(8), (9), 484.005, 484.008(3) FS. Law Implemented 456.013(8), (9), 484.008(3) FS. History—New 10-12-80, Amended 6-30-82, 12-5-82, 9-5-83, 8-30-84, Formerly 21P-15.01, Amended 3-5-87, 9-17-87, 3-30-89, 12-23-90, 6-11-92, 2-18-93, 5-19-93, Formerly 21P-15.001, Amended 4-17-94, Formerly 61G13-15.001, Amended 8-8-94, 3-14-95, 4-18-96, Formerly 59U-15.001, Amended 8-6-97, 4-20-99, 7-27-08, 3-29-15, 3-26-18.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: July 1, 2020

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

PUBLIC SERVICE COMMISSION  
RULE NUMBER:     RULE TITLE:  
25-6.049 Measuring Customer Service

NOTICE IS HEREBY GIVEN that on July 1, 2020, the Florida Public Service Commission received a petition for emergency variance or waiver from Casa Devon Venture, L.P., in Docket

No. 20200175-EU, seeking a variance or waiver from subsections 25-6.049(5) and (6), Florida Administrative Code. The rule addresses how electric utilities measure customer service; requires individual electric metering for each separate occupancy units of residential buildings and other names establishments; and gives exceptions allowing master-metering.

A copy of the petition for emergency variance or waiver may be obtained from the Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770. Any interested person or other agency may submit written comments by filing them with the Office of Commission Clerk within 5 days after publication of this notice. For additional information, please contact Kathryn G.W. Cowdery, Office of the General Counsel, at [kcowdery@psc.state.fl.us](mailto:kcowdery@psc.state.fl.us).

WATER MANAGEMENT DISTRICTS  
Southwest Florida Water Management District  
RULE NO.:     RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures  
NOTICE IS HEREBY GIVEN that on June 25, 2020, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Pinewood Gardens Homeowners Association, Inc.  
Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation  
The Petition has been assigned tracking No. 20-4315.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michael Bench, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 2298, [water.variances@watermatters.org](mailto:water.variances@watermatters.org). Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (T2020042).

DEPARTMENT OF HEALTH  
Board of Optometry  
RULE NO.:     RULE TITLE:

64B13-4.001 Examination Requirements  
NOTICE IS HEREBY GIVEN that on June 30, 2020, the Board of Optometry, received a petition for waiver or variance filed by Anacristina Petrovich. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-

Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

**FLORIDA HOUSING FINANCE CORPORATION  
RULE NO.: RULE TITLE:**

67-48.0072 Credit Underwriting and Loan Procedures  
NOTICE IS HEREBY GIVEN that on July 1, 2020, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b) Florida Administrative Code from Citadelle Village, LLC, requesting to extend the deadline to secure a firm loan commitment for an additional 180 days - up to and including December 31, 2020.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301.

**FLORIDA HOUSING FINANCE CORPORATION  
RULE NO.: RULE TITLE:**

67-21.026 HC Credit Underwriting Procedures  
NOTICE IS HEREBY GIVEN that on July 1, 2020, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-21.026(10) Florida Administrative Code from Civic Towers Senior, LLLP, allowing it to utilize a cost plus contract without a guaranteed maximum price.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on

or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301.

**FLORIDA HOUSING FINANCE CORPORATION  
RULE NO.: RULE TITLE:**

67-21.014: MMRB Credit Underwriting Procedures  
NOTICE IS HEREBY GIVEN that on July 1, 2020, the Florida Housing Finance Corporation, received a petition for waiver of subparagraph 67-21.014(2)(r)(6) F.A.C. (2018) and paragraphs 67-21.026(13)(e) F.A.C. (2018) and 67-48.0072(17)(f) F.A.C. (2018) from Springfield Crossings, LLC, pertaining to the scope of work a general contractor can perform ("Self-Performance").

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301.

**Section VI  
Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Bureau of Historic Preservation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 8, 2020, 1:00 p.m.– 3:00 p.m. ET

PLACE: Online Florida Main Street Pre-Application Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The pre-application webinar for future Main Street communities is to learn about the Florida Main Street Program and the application process for designation. The webinar will include instructions on completing the application, and staff will take questions over the phone and on an instant message board during the webinar. This webinar will be for any prospective Main Street communities to ask questions concerning the Florida Main Street application and future Main Street technical assistance.

**WEBINAR INFORMATION:** Registration URL: <https://attendee.gotowebinar.com/register/8901147367523366413>, Webinar ID: 955-855-195, Phone Number: (213)929-4212, Access Code: 836-355-303

A copy of the agenda may be obtained by contacting: Florida Main Street staff @ [FloridaMainStreet@dos.myflorida.com](mailto:FloridaMainStreet@dos.myflorida.com) or (850)245-6345.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Florida Main Street staff @ [FloridaMainStreet@dos.myflorida.com](mailto:FloridaMainStreet@dos.myflorida.com) or (850)245-6345. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Main Street staff @ [FloridaMainStreet@dos.myflorida.com](mailto:FloridaMainStreet@dos.myflorida.com) or (850)245-6345.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Administration

The Department of Agriculture and Consumer Services Division of Administration announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** July 9, 2020, 4:00 p.m.

**PLACE:** Call in: 1(866)899-4679, access code: 291-539-165

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Hemp Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, July 22, 2020, 10:00 a.m.

**PLACE:** There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call 1(888)585-9008 and dial participation code 812-412-724. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for Conditional Medical Release cases.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL PLANNING COUNCILS

##### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** July 17, 2020, 9:30 a.m.

**PLACE:** Virtual GoToMeeting

Please join meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/537040661>.

You can also dial in using your phone. United States: (224)501-3412, Access Code: 537-040-661

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Treasure Coast Regional Planning Council will hold its monthly board meeting.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 14, 2020, Governing Board meeting, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177. Due to the COVID-19 pandemic, room capacity will be reduced. Anyone who wishes to provide public comment may attend in-person or may participate by phone by calling (386)329-4500.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** SJRWMD offices are currently closed to the public due to the COVID-19 pandemic. For this meeting, the Governing Board room will be temporarily opened at a reduced capacity to provide members of the public an additional option for providing public comment. One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The public can view the meeting through our livestream at sjrwmd.com. Anyone who wishes to provide public comment by phone will be able to do so by calling (386)329-4500. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at sjrwmd.com or by calling (386)329-4500 and requesting assistance.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2020, 3:00 p.m.

PLACE: Conference Room 101, 4050 Esplanade Way, Tallahassee, Florida 32399-0950

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public opening of replies for ITN No.: DMS-20/21-031, State Data Center Managed Service Provider (MSP).

This meeting is subject to cancellation or postponement. Further information and future updates regarding this meeting schedule or any future meetings will be available via the system of record, the Vendor Bid System (VBS).

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Trey Collins, Departmental Purchasing, Phone: (850)412-6023.

Email: DMS.Purchasing@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Trey Collins, Departmental Purchasing, Phone: (850)412-6023, Email: DMS.Purchasing@dms.myflorida.com.

#### DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: July 15, 2020, 9:00 a.m.

PLACE: <https://global.gotomeeting.com/join/642114869>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 23, 2020, 9:00 a.m. ET

PLACE: 1(888)585-9008, Participant Code: 599196982.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy, Joint Rules Committee Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 29, 2020, 9:00 a.m. ET

PLACE: 1(888)585-9008, Participant Code: 599-196-982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Rules Committee and Rules Workshop on the implementation of Chapter 2020-7 (House Bill 389), Practice of Pharmacy, with the Board of Pharmacy Rules Committee and representatives of the Board of Medicine and the Board of Osteopathic Medicine.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

The Board of Speech-Language, Pathology and Audiology announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 24, 2020, 9:00 a.m., ET

PLACE: Telephone conference number: 1(888)585-9008, Conference code: 346-983-002

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: <https://floridasspeechaudiology.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christa Peace, Regulatory Specialist III [christa.peace@flhealth.gov](mailto:christa.peace@flhealth.gov) at (850)245-4161 or 4052 Bald Cypress Way, Bin C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Committee Circuit 6 announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 10, 2020, 9:00 a.m. – 9:15 a.m.

PLACE: Web based meeting link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGFhNDFhMzEtZDEzMy00OTg4LTk1OGItYjczNGEyY2JjNTMz%40thread.v2/0?context=%7b%22Tid%22%3a%22dc329d38-81cc-4adf-85e7-08e848a3f152%22%2c%22Oid%22%3a%223f305c31-f300-4b3a-adac-851897197534%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGFhNDFhMzEtZDEzMy00OTg4LTk1OGItYjczNGEyY2JjNTMz%40thread.v2/0?context=%7b%22Tid%22%3a%22dc329d38-81cc-4adf-85e7-08e848a3f152%22%2c%22Oid%22%3a%223f305c31-f300-4b3a-adac-851897197534%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public

records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Albert: ralbert@jwbpinellas.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rebecca Albert: ralbert@jwbpinellas.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Albert: ralbert@jwbpinellas.org.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

The DEPARTMENT OF HEALTH announces a public meeting to which all persons are invited.

DATE AND TIME: July 17, 2020, 8:30 a.m. – 9:30 a.m. ET

PLACE: Recorded teleconference call-in phone number is: 1(888)585-9008, participant code 754-420-028: 754-420-028.

No physical location.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department's Lifeguard and Swimming Instructor Certification Program Advisory Board will review, discuss, and make recommendations to the Department regarding submitted requests for verification of equivalence to national aquatic training agencies which meet the established standards, objectives and standards of care provided in the American Red Cross or YMCA programs.

A copy of the agenda may be obtained by contacting: Mr. August Ursin, telephone (850)901-6517, or email august.ursin@flhealth.gov, or write DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL, 32399-1710

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: August Ursin as listed above.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: July 9, 2020, 10:00 a.m. – 11:30 a.m. CT

PLACE: Microsoft Teams Meetings

Email Shalunda Turo at Shalunda.Turo@myflfamilies.com for Microsoft Teams Meeting invite link.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 14 Alliance - Community Action Team to provide a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Bay, Calhoun, Gulf, Holmes, Jackson, and Washington Counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)585-9008, Participant Code: 423-165-566. Agenda: Department of Children and Families Update, Big Bend Community Based Care Update, Mental Health Governing Council Update, Assisted Living Facilities Update.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: For more information, you may contact: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Jeanna Olson, Circuit 2 & 14 Community Development Administrator, at (850)921-8269 or at jeanna.olson@myflfamilies.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 29, 2020, 1:00 p.m. – 3:00 p.m.

PLACE: Meeting will take place via teleconference call: Call in Phone Number: 1(888)585-9008, Conference Room Number: 951-031-034

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The Audit Committee, Claims & Underwriting Committee and Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 14, 2020, 10:00 a.m.

PLACE: Audio/Video conference, contact FMMJUA at (850)385-8114 or frankie@fmmjua.org to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee followed by the Claims & Underwriting Committee will receive and consider business properly brought before the Committees. The Board of Governors meeting will immediately follow and will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a telephone conference call to which all persons are invited.

DATE AND TIME: Executive Committee Meeting, Thursday, July 16, 2020, 10:00 a.m. – 12:00 Noon

PLACE: This meeting will be held by teleconference. To participate, call 1(888)585-9008, and enter Participant passcode: 446-573-243.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Purpose: To develop the agenda for the August 19, 20 & 21, 2020 Strategic Planning, Committee, Annual and Board of Directors meetings.

A copy of the agenda may be obtained by contacting: N/A

For more information, you may contact: For more information, you may contact: Lori Budiani, Executive Assistant, lori.budiani@sunshine811.com.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Susan Buckley on June 29, 2020. The following is a summary of the agency's disposition of the petition: The Petitioner sought a determination from the Board regarding the State of Florida licensing requirements for an unlicensed modular home retailer to perform general contractual services while under contract with Petitioner. The Notice of Petition for Declaratory Statement was published in Vol. 46, No. 46, on March 6, 2020, in the Florida Administrative Register. The Board, at its meeting held on May 15, 2020, declined to answer the Petition for Declaratory Statement, finding that the provisions of Section 489.128 and subsection 489.105(6), F.S. are clear and that due to the scope of practice questions, also because the actions Petitioner asked the Board to render a Declaratory Statement on have already occurred, therefore Petitioner has not established standing.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Victor J. Cavaleri on June 29, 2020. The following is a summary of the agency's disposition of the petition: The Petitioner sought a determination from the Board regarding the State of Florida licensing exemption requirements for a licensed general contractor who applies for a permit on behalf of a Florida county in the course of his

employment in the discharging of his duties, as it pertains to statute. The Notice of Petition for Declaratory Statement was published in Vol. 46, No. 46, on March 6, 2020, in the Florida Administrative Register. The Board, at its meeting held on May 15, 2020 declined to answer the Petition, finding that the provisions of subsection 489.103(3) F.S. are clear and that due to the scope of practice questions, also because the actions Petitioner asked the Board to render a Declaratory Statement on have already occurred, therefore Petitioner has not established standing.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

DEPARTMENT OF FINANCIAL SERVICES  
NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of State Fire Marshal (Department), has received the petition for declaratory statement from Ken Bennett, Fire Marshal – Lehigh Acres Fire Control and Rescue District, on June 25, 2020. The petition seeks the agency's opinion as to the applicability of NFPA 101-7.2.1.11. as it applies to the petitioner.

The Petition asks whether security gates that automatically open for ingress and which require a force of five pounds or more to open to egress within a structure, and so located within the aisle of a mercantile occupancy to reach an exit door, are the swing gates required to comply with the provisions of NFPA 101-7.2.1.11.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos, Office of the General Counsel, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-4229, Sarah.Marcos@myfloridacfo.com.

Responses, motions to intervene, or requests for a hearing must be filed within 21 days of this Notice.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**COMMISSION FOR THE TRANSPORTATION**  
**DISADVANTAGED**

Innovative Transportation Projects  
The Commission for the Transportation Disadvantaged announces a competitive grant opportunity for innovative transportation projects that will serve those who are transportation disadvantaged as defined in Chapter 427, Florida Statutes.

A Technical Assistance Webinar regarding grant application instructions and expectations will be held July 14, 2020 from 10:00 a.m. – 11:30 a.m. ET.

Written questions are due July 17, 2020.

Project applications are due July 31, 2020.

Please visit the Commission's website at <http://ctd.fdot.gov/index.htm> for more information, including the webinar link, program manual and, application forms.

Any changes regarding guidance and/or deadlines will be updated on the Commission's website.

**GULF COUNTY BOARD OF COUNTY COMMISSIONERS**  
**Gulf County CDBG-DR Consultant Services RFP**  
**GULF COUNTY BOARD OF COUNTY COMMISSIONERS**  
**NOTICE OF REQUEST FOR PROPOSAL (RFP)**

RFP NO.: 1920-32

**COMMUNITY DEVELOPMENT BLOCK GRANT-**  
**DISASTER RECOVERY (CDBG-DR) AND ECONOMIC**  
**DEVELOPMENT GRANT WRITING, PROGRAM**  
**MANAGEMENT AND CONSULTING SERVICES**

The Gulf County Board of County Commissioners, Gulf County, Florida (the “County”) is seeking solicitations from vendors to provide Community Development Block Grant Disaster Recovery (“CDBGDR”) consulting services following the effects of Hurricane Michael. Gulf County is soliciting Proposals from qualified firms to perform consulting services in compliance and as supported by U.S. Department of Housing and Urban Development (HUD) programs such as Community Development Block Grant – Disaster Recovery (CDBG-DR). Awarded firms shall be responsible for the performance of all required contracted consulting services as well as any and all associated services as required by Gulf County. All submitted Proposals shall be for principal firms and may include sub-contractors.

The U.S. Department of Housing and Urban Development may make eligible Community Development Block Grant - Disaster Recovery (CDBG-DR) funds to Gulf County for activities authorized under Title I of the Housing and Community Development Act of 1974 (42 United States Code (U.S.C.) 5301 et seq.) (“HUD Act”).

Please note Section 3 of the HUD Act of 1968 seeks to foster local economic development, neighborhood economic improvement, and individual self-sufficiency. Section 3 businesses under the HUD Act are encouraged to submit a proposal as any responsive, responsible respondent that qualifies as a Section 3 business concern will be given a preference during evaluation. A respondent selected for this project will be responsible for ensuring compliance with all Section 3 requirements including, but not limited to, the hiring and contracting decisions made on the projects.

RFP DEADLINE: Submitted on or before Friday, July 24, 2020 no later than 2:00 p.m. (Eastern) and will be opened in the Gulf County Clerk’s Office pursuant to Gulf County Policy immediately thereafter at 2:15 p.m. (Eastern) and evaluated by Gulf County Administration thereafter from Friday, July 24 through Monday, July 27, 2020.

LATE PROPOSALS RECEIVED AFTER THE AFOREMENTIONED DEADLINE DATE, EITHER BY MAIL OR OTHERWISE, WILL NOT BE CONSIDERED AND RETURNED UNOPENED. THE TIME OF RECEIPT WILL BE DETERMINED BY THE TIME RECEIVED IN THE CLERK’S OFFICE. PROPOSALS OFFERED ARE THE SOLE RESPONSIBILITY OF THE VENDOR FOR ASSURING THAT PROPOSALS ARE RECEIVED IN THE CLERK’S OFFICE BY THE DESIGNATED DATE AND TIME. NO FAXED, ELECTRONIC, OR ORAL PROPOSALS WILL BE ACCEPTED.

Proposal submissions must submit in a sealed envelope or package, clearly marked with the Proposer’s name, address with the name of the proposer, and the RFP number and title “COMMUNITY DEVELOPMENT BLOCK GRANT

(CDBG) AND ECONOMIC DEVELOPMENT CONSULTANT SERVICES” so as to identify the enclosed proposal. Each submittal shall include one (1) originals and five (5) copies of the proposal as well as one copy in digital format placed on a flash drive or CD (ie. in pdf format). Proposals received later than the date and time as specified will be rejected. The Board will not be responsible for the late deliveries of proposals that are incorrectly addressed, delivered in person, by mail or any other type of delivery service.

The Proposer may obtain the specifications and details of this RFP from the Gulf County Clerk’s Office and must also submit in a timely manner or have delivered its final RFP proposals to the: Gulf County Clerk of Court, 1000 Cecil G. Costin Sr. Blvd., Port St. Joe, Florida 32456

\*and any proposal received after the above stated deadline will be returned unopened and will not be considered.

Any questions concerning this RFP must be submitted in writing no later than 9:00 a.m. Eastern, on July 15, 2020 and should be directed to Kari Summers, Deputy Administrator at ksummers@gulfcountry-fl.gov and a copy of your correspondence to lroberts@gulfcclerk.com.

The County reserves the right to waive minor irregularities, to reject any or all proposals received, and to otherwise make a decision in the best interests of the County. The Board shall have the final decisionmaking authority concerning any final award or interim or comprehensive agreement entered into by the County. Proposals will be evaluated and ranked in order of preference by a Selection Committee to be appointed by the County Administrator as authorized by the Board of County Commissioners. The County intends to negotiate an interim and/or comprehensive agreement with the highest ranked proposer. The Selection Committee, at its option, may request that proposers make presentations and/or participate in questions and answers sessions. The County may also request additional information from proposers that may be necessary to fully evaluate a proposal. After the Selection Committee has ranked proposals in compliance with Section 3 of the HUD Act and submitted recommendations to the Board of County Commissioners, the County will then begin negotiations with the highest-ranked firm. If only one proposal is received, the County may negotiate in good faith.

All proposals that are timely received shall become the property of the County and any costs or expenses incurred in relation to preparation and submission of proposals shall be borne by the proposer. Such proposals and related information shall be subject to the applicable provisions of the Florida Public Records Act.

BOARD OF COUNTY COMMISSIONERS, GULF COUNTY, FLORIDA

/s/ Sandy Quinn, Chairman

Attest: /s/ Rebecca L. Norris, Clerk  
 Ad Date: June 24, 2020 and July 1, 2020 News Herald  
 (Gulf/Bay County circulation), Florida Administrative Register  
 and Vendor Bid System (VBS)  
 Ad #2020-  
 Publish in Legals  
 Invoice: Gulf County BOCC

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State  
 Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below  
 list of rules were filed in the Office of the Secretary of State  
 between 3:00 p.m., Thursday, June 25, 2020 and 3:00 p.m.,  
 Wednesday, July 1, 2020.

Rule No.	File Date	Effective Date
12ER20-8	7/1/2020	7/1/2020
12BER20-7	7/1/2020	7/1/2020
19-8.028	6/26/2020	7/16/2020
53ER20-40	6/25/2020	6/26/2020
53ER20-41	6/25/2020	6/26/2020
53ER20-42	6/25/2020	6/26/2020
53ER20-43	6/25/2020	6/26/2020
53ER20-44	6/25/2020	6/26/2020
53ER20-45	6/25/2020	6/26/2020
53ER20-46	6/25/2020	6/26/2020
53ER20-47	6/25/2020	6/26/2020
53ER20-48	6/25/2020	6/26/2020
53ER20-49	6/25/2020	6/26/2020
53ER20-50	6/25/2020	6/26/2020
53ER20-51	6/25/2020	6/26/2020
53ER20-52	6/25/2020	6/26/2020
53ER20-53	6/25/2020	6/26/2020
60FF1-5.006	6/29/2020	7/19/2020
61-35.029	6/26/2020	7/16/2020

62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
63B-1.001	6/26/2020	7/16/2020
63B-1.002	6/26/2020	7/16/2020
63B-1.003	6/26/2020	7/16/2020
63B-1.004	6/26/2020	7/16/2020
63B-1.005	6/26/2020	7/16/2020
63B-1.006	6/26/2020	7/16/2020
63B-1.007	6/26/2020	7/16/2020
63F-8.001	6/30/2020	7/20/2020
63F-8.002	6/30/2020	7/20/2020
63F-8.003	6/30/2020	7/20/2020
64B3-8.002	6/25/2020	7/15/2020
64B3-8.003	6/25/2020	7/15/2020
64B3-8.004	6/25/2020	7/15/2020
64B3-8.006	6/25/2020	7/15/2020
65C-29.003	6/26/2020	7/16/2020

**LIST OF RULES AWAITING  
 EPA APPROVAL PURSUANT TO  
 SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****

62-331.040	6/11/2020	**/**/*****
62-331.050	6/11/2020	**/**/*****
62-331.070	6/11/2020	**/**/*****
62-331.100	6/11/2020	**/**/*****
62-331.130	6/11/2020	**/**/*****
62-331.140	6/11/2020	**/**/*****
62-331.211	6/11/2020	**/**/*****
62-331.212	6/11/2020	**/**/*****
62-331.213	6/11/2020	**/**/*****
62-331.214	6/11/2020	**/**/*****
62-331.218	6/11/2020	**/**/*****
62-331.219	6/11/2020	**/**/*****
62-331.220	6/11/2020	**/**/*****
62-331.221	6/11/2020	**/**/*****
62-331.222	6/11/2020	**/**/*****
62-331.223	6/11/2020	**/**/*****
62-331.224	6/11/2020	**/**/*****
62-331.227	6/11/2020	**/**/*****
62-331.228	6/11/2020	**/**/*****
62-331.233	6/11/2020	**/**/*****
62-331.234	6/11/2020	**/**/*****
62-331.235	6/11/2020	**/**/*****
62-331.236	6/11/2020	**/**/*****
62-331.237	6/11/2020	**/**/*****
62-331.238	6/11/2020	**/**/*****
62-331.239	6/11/2020	**/**/*****
62-331.241	6/11/2020	**/**/*****
62-331.243	6/11/2020	**/**/*****
62-331.244	6/11/2020	**/**/*****
62-331.245	6/11/2020	**/**/*****
62-331.246	6/11/2020	**/**/*****
62-331.247	6/11/2020	**/**/*****

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/*****
60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****
60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Clean Water State Revolving Fund  
 NOTICE OF AVAILABILITY  
 FLORIDA CATEGORICAL EXCLUSION NOTICE  
 City of Palatka

The Florida Department of Environmental Protection (DEP) has determined that the City of Palatka’s project involving the conversion of existing anaerobic sludge digestion equipment to aerobic digestion at the existing treatment facility will not adversely affect the environment. The total estimated project cost is \$2,398,500. The project may qualify for a Clean Water State Revolving Fund loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to Michael Chase, P.E., Clean Water SRF Program, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000. Comments also may be offered by telephone at (850)245-2913 or by e-mail to [Raymond.chase@floridadep.gov](mailto:Raymond.chase@floridadep.gov).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services  
 Emergency Order 20-028  
 EMERGENCY ORDER 20-028

WHEREAS, Novel Coronavirus Disease 2019 (COVID-19) is a severe acute respiratory illness that can spread among humans through respiratory transmission and presents with symptoms similar to those of influenza; and  
 WHEREAS, as of March 15, 2020, numerous counties in Florida have positive cases for COVID-19, and COVID-19 poses a risk to the entire state of Florida; and  
 WHEREAS, the Governor issued Executive Order 20-52 on March 9, 2020, pursuant to the authority vested in him by

Article IV, Section 1(a) of the Florida Constitution, the State Emergency Management Act, section 252.31, Florida Statutes, et al., as amended, and all other applicable laws, and declared a state of emergency for the State of Florida; and

WHEREAS, the Governor, in Executive Order Number 20-52, authorized each State agency to suspend the provisions of any regulatory statute of that agency, if strict compliance with that statute would in any way prevent, hinder, or delay necessary action in coping with this emergency; and

WHEREAS, on March 20, 2020, I executed Emergency Order 20-011, on March 26, 2020 I executed Emergency Order 20-014, and on March 31, 2020, I executed Emergency Order 20-016, all of which suspend certain provisions of regulatory statutes that may prevent, hinder, or delay necessary actions to assist Florida’s Reemployment Assistance Program; and

WHEREAS, on May 1, 2020, I executed Emergency Order 20-019 which modified and extended Emergency Order 20-011 through May 9, 2020; and

WHEREAS, on May 8, 2020, I executed Emergency Order 20-020 which extended Emergency Orders 20-019, 20-014, and 20-016 through May 30, 2020; and

WHEREAS, on May 29, 2020, I executed Emergency Order 20-024 which extended, until June 13, 2020, the suspensions related to the online work registration requirement of section 443.091(1)(b), Florida Statutes, and the “actively seeking work” requirement of section 443.091(1)(d), Florida Statutes; and which extended, until August 1, 2020, the suspensions related to the license requirement for Appeals Referees in section 443.151(4)(a)2., Florida Statutes, the requirements of section 287.057, Florida Statutes, related to purchases, and the waiting week requirement of section 443.091(1)(f), Florida Statutes; and

WHEREAS, on June 11, 2020, I executed Emergency Order 20-026 which extended, until July 4, 2020, the suspensions related to the online work registration requirement of section 443.091(1)(b), Florida Statutes, and the “actively seeking work” requirement of section 443.091(1)(d), Florida Statutes.

NOW, THEREFORE, I, KEN LAWSON, Executive Director of Florida’s Department of Economic Opportunity, pursuant to the authority granted by Executive Order No. 20-52, and in consultation with Secretary Jonathan Satter of the Department of Management Services, find the timely execution of the mitigation, response, and recovery aspects of the State’s emergency management plan, as it relates to COVID-19, is negatively impacted by the application of certain regulatory statutes related to the Department of Economic Opportunity (“the Department”).

Therefore, I order the following:

1. The online work registration requirement in section 443.091(1)(b), Florida Statutes, is hereby suspended. This

paragraph modifies the Department’s Emergency Order 20-026 and shall remain in effect until August 1, 2020.

2. The “actively seeking work” requirement in section 443.091(1)(d), Florida Statutes, is hereby suspended consistent with the “emergency flexibility” provision of Families First Coronavirus Response Act, Division D Emergency Unemployment Insurance Stabilization and Access Act of 2020, Public Law 116-127, section 4102(b) and the Department of Labor’s related guidance set forth in Unemployment Insurance Program Letter No. 13-20. This paragraph modifies the Department’s Emergency Order 20-026 and shall remain in effect until August 1, 2020.

3. No other provision of the Department’s Emergency Order 20-026 is modified by this Emergency Order.

4. Nothing herein shall be construed to effect or implicate any other requirements under federal law.

Executed this 1st day of July, 2020, in Tallahassee, Leon County, Florida.

FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY

/s/Ken Lawson, Ken Lawson, Executive Director, 107 E. Madison St., Tallahassee, Florida 32399

Filed on this 1st day of July, 2020, with the designated Agency Clerk, receipt of which is hereby acknowledged.

/s/Janay Lovett, Agency Clerk

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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