

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF CORRECTIONS

RULE NO.: **RULE TITLE:**
33-601.502 Discharge Gratuity
PURPOSE AND EFFECT: Rulemaking is necessary to establish the amount of the discharge gratuity paid under certain circumstances to an inmate upon his or her release from the Department’s custody
SUBJECT AREA TO BE ADDRESSED: Amount of discharge gratuity.
RULEMAKING AUTHORITY: 944.09 F.S.
LAW IMPLEMENTED: 944.611, 944.613 F.S.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul A. Vazquez, Assistant General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399, paul.vazquez@fdc.myflorida.com.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

RULE NO.: **RULE TITLE:**
41-2.014 Grants Program
PURPOSE AND EFFECT: The Commission will host a public workshop to explore changes to the Trip and Equipment Grant Allocation Formula
SUBJECT AREA TO BE ADDRESSED: Trip and Equipment Grant Allocation Formula
RULEMAKING AUTHORITY: 427.013(9), (10), FS.
LAW IMPLEMENTED: 427.013, 417.0159, 417.016, FS.
A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: Friday, August 7, 2020, 9:30 a.m. - 12:00 p.m. (EDT)
PLACE: To participate by computer, tablet or smartphone:
<https://www.gotomeet.me/THFMarketingTeam/fctd-update--workshop>
OR Toll Free 1(888)585-9008, Code 837653349

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Karen Somerset at (850)410-5700 or karen.somerset@dot.state.fl.us If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karen Somerset at (850)410-5700 or karen.somerset@dot.state.fl.us
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NOS.: **RULE TITLES:**
64B4-3.001 Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants
64B4-3.0075 Provisional Licensure
64B4-3.0085 Intern Registration
64B4-3.009 Limited Licenses
64B4-3.010 Marriage and Family Therapy Dual Licensure
PURPOSE AND EFFECT: The Board proposes the rule amendments to revise the incorporated forms.
SUBJECT AREA TO BE ADDRESSED: Application for Licensure for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants. Provisional Licensure. Intern Registration. Limited Licenses. Marriage and Family Therapy Dual Licensure.
RULEMAKING AUTHORITY: 456.013, 456.015, 491.004(5) , 491.0046 FS.
LAW IMPLEMENTED: 456.013, 456.015, 456.0635, 491.0045, 491.0046, 491.005, 491.0057, 491.006, 491.0065 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.003 Examination for Licensure

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the language for examinations for licensure.

SUBJECT AREA TO BE ADDRESSED: To update rule language.

RULEMAKING AUTHORITY: 456.017, 491.004(5) FS.

LAW IMPLEMENTED: 456.017, 491.005 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-6.001 Renewal of Active License

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the language for renewal of active licenses.

SUBJECT AREA TO BE ADDRESSED: To update rule language.

RULEMAKING AUTHORITY: 491.004(5), 491.007(1), (2) FS.

LAW IMPLEMENTED: 456.031(1)(a), 491.007(1), (2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Clinical Social Work,

Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-51.002 Licensure by Examination

PURPOSE AND EFFECT: The proposed rule amendment is intended to update the application.

SUBJECT AREA TO BE ADDRESSED: To update the application.

RULEMAKING AUTHORITY: 478.43(1), (4) FS.

LAW IMPLEMENTED: 456.017, 456.0635, 478.45 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Medicine Electrolysis Council, 4052 Bald Cypress Way, Bin # A04, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-56.002 Equipment and Devices; Protocols for Laser and Light-Based Devices

PURPOSE AND EFFECT: The proposed rule amendments are intended to update the language.

SUBJECT AREA TO BE ADDRESSED: To update the language.

RULEMAKING AUTHORITY: 458.331(1)(v), 478.43(1), (4) FS.

LAW IMPLEMENTED: 458.331(1)(v), 458.348(3), 478.42(5), 478.43(1), (3), (4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Medicine Electrolysis Council, 4052 Bald Cypress Way, Bin # A04, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: 64B13-18.002 RULE TITLE: Formulary of Topical Ocular Pharmaceutical Agents

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the formulary of topical ocular pharmaceutical agents.

SUMMARY: The formulary of topical ocular pharmaceutical agents will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 463.005, 463.0055(2)(a) FS.
LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents.

The formulary of topical ocular pharmaceutical agents consists of pharmaceutical agents that are appropriate to treat or diagnose ocular disease and disorders and which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to Section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in concentrations up to those specified, or any lesser concentration:

- (1) through (5) No change.
- (6) ANTIHISTAMINES, MAST CELL STABILIZERS AND ANTI-ALLERGY AGENTS
 - (a) Cromolyn sodium – 4.0%;
 - (b) Lodoxamide tromethamine – 0.1%;
 - (c) Olopatadine HCl – 0.7%;
 - (d) Nedocromil sodium – 2.0%;
 - (e) Azelastine HCl – 0.05%;
 - (f) Pemirolast potassium – 0.1%;
 - (g) Epinastine HCl – 0.05%;
 - (h) Bepotastine besilate – 1.5%; ~~and~~;
 - (i) Alcaftadine – .25%; and
 - (j) Cetirizine Ophthalmic solution 0.24%.
- (7) through (8) No change.
- (9) MISCELLANEOUS
 - (a) through (f) No change.
 - (g) Lifitegrast ophthalmic solution 5%; ~~and~~;
 - (h) Cyclosporine 0.09% Ophthalmic Solution; ~~and~~;
 - (i) Oxervate (Cenergermin-bkbj) 0.002%.

Rulemaking Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History—New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06, 6-26-08, 10-16-08, 3-23-09, 6-28-09, 10-18-09, 4-21-10, 12-26-10, 7-21-11, 11-11-12, 11-29-13, 12-9-13, 4-10-14, 8-14-15, 1-20-17, 8-31-18, 1-25-19, 8-5-19, 3-13-20, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 15, 2020
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 16, 2020

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
 68A-15.004 General Regulations Relating to Wildlife Management Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to establish or revise general regulations related to Wildlife Management Areas (WMAs). The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.
 SUMMARY: Following recent changes to Section 316.003, F.S., the proposed rule amendment would maintain the status quo regarding electric bicycle use on WMAs such that electric bicycles may only be operated on named or numbered roads except Class 1 electric bicycles are exempt from this restriction and may be operated anywhere non-motorized bicycles may be used unless otherwise prohibited by specific area rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution n; Sections 379.2223, 379.354 Florida Statutes.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.004 General Regulations Relating to Wildlife Management Areas.

(1) through (8) No change.

(9) Vehicles:

(a) through (c) No change.

(d) Electric bicycles may be operated only on named or numbered roads. Unless otherwise prohibited by specific area rule, Class 1 electric bicycles (as defined in 316.003, F.S.) are exempt from this restriction and may be used pursuant to regulations relating to bicycles.

(10) through (16) No change.

ROPOSED EFFECTIVE DATE: As soon as possible after approval by the Commission.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 379.354 FS. History—New 8-1-79, Amended 6-4-81, 6-21-82, 6-9-83, 9-27-83, 7-5-84, 7-1-85, Formerly 39-15.04, Amended 5-7-86, 5-10-87, 4-13-88, 8-18-88, 4-19-90, 4-4-91, 4-14-92, 10-22-92, 7-26-94, 11-6-94, 3-30-95, 10-23-95, 9-15-96, 6-1-97, 7-1-98, 12-28-98, 4-15-99, Formerly 39-15.004, Amended 7-1-00, 6-2-02, 5-1-03, 7-1-04, 7-1-05, 7-1-06, 7-29-07, 7-1-08, 7-1-09, 7-1-10, 1-1-11, 5-2-12, 4-9-13, 7-1-14, 7-1-15, 7-1-16, 7-1-18, 7-1-19,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 22, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 22, 2020

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
 68A-15.006 Regulations Relating to Miscellaneous Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to establish or revise general regulations related to Miscellaneous Areas (MAs). The effect of the proposed rule

amendment will be to enable the agency to better manage fish and wildlife resources and public use on MAs

SUMMARY: Following recent changes to Section 316.003, F.S., the proposed rule amendment would maintain the status quo regarding electric bicycle use on WMAs such that electric bicycles may only be operated on named or numbered roads except Class 1 electric bicycles are exempt from this restriction and may be operated anywhere non-motorized bicycles may be used unless otherwise prohibited by specific area rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.006 Regulations Relating to Miscellaneous Areas.

- (1) No change.
- (2) Kissimmee River Public Use Area.
 - (a) through (b) No change.
 - (c) General regulations:
 - 1. through 9. No change.

10. Electric bicycles may be operated only on named or numbered roads. Unless otherwise prohibited by specific area rule, Class 1 electric bicycles (as defined in 316.003, F.S.) are

exempt from this restriction and may be used pursuant to regulations relating to bicycles.

- (3) Babcock Ranch Preserve.
 - (a) through (c) No change.
 - (d) Regulations controlling activities in the Tier II hunt areas:
 - 1. through 12. No change.

13. Electric bicycles may be operated only on named or numbered roads. Unless otherwise prohibited by specific area rule, Class 1 electric bicycles (as defined in 316.003, F.S.) are exempt from this restriction and may be used pursuant to regulations relating to bicycles.

- (e) through (f) No change.
- (4) Kissimmee Chain of Lakes Area.
 - (a) through (b) No change.
 - (c) General regulations:
 - 1. through 13. No change.

14. Electric bicycles may be operated only on named or numbered roads. Unless otherwise prohibited by specific area rule, Class 1 electric bicycles (as defined in 316.003, F.S.) are exempt from this restriction and may be used pursuant to regulations relating to bicycles.

- (5) No change.

PROPOSED EFFECTIVE DATE: As soon as possible after approval by the Commission.

Rulemaking Authority Art. IV, Sec 9, Fla. Const. Law Implemented Art IV, Sec 9, Fla. Const. History—New 12-9-99, Amended 5-13-02, 5-1-03, 5-23-04, 7-1-06, 7-1-08, 7-1-09, 7-1-10, 11-9-10, 7-1-11, 7-1-12, 8-1-13, 7-1-14, 7-1-15, 7-1-16, 7-1-17, 7-1-18, 7-1-19, 7-1-20,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 22, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 22, 2020

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-17.004 **RULE TITLE:** General Regulations Relating to Wildlife and Environmental Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to establish or revise general regulations related to Wildlife and Environmental Areas (WEAs). The effect of the

proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WEAs.

SUMMARY: Following recent changes to Section 316.003, F.S., the proposed rule amendment would maintain the status quo regarding electric bicycle use on WMAs such that electric bicycles may only be operated on named or numbered roads except Class 1 electric bicycles are exempt from this restriction and may be operated anywhere non-motorized bicycles may be used unless otherwise prohibited by specific area rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution n; Sections 379.354, 375.313 Florida Statutes.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-17.004 General Regulations Relating to Wildlife and Environmental Areas.

(1) through (8) No change

(9) Vehicles:

(a) through (c) No change

(d) Electric bicycles may be operated only on named or numbered roads. Unless otherwise prohibited by specific area rule, Class 1 electric bicycles (as defined in 316.003, F.S.) are

exempt from this restriction and may be used pursuant to regulations relating to bicycles.

(10) through (17) No change.

PROPOSED EFFECTIVE DATE: As soon as possible after approval by the Commission.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.354, 375.313 FS. History—New 4-12-98, Amended 12-28-98, Formerly 39-17.004, Amended 7-1-00, 7-1-04, 7-1-05, 7-1-06, 7-29-07, 7-1-08, 7-1-09, 7-1-10, 1-1-11, 3-25-12, 4-9-13, 7-1-14, 7-1-15, 7-1-16, 7-1-18, 7-1-19, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 22, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 22, 2020

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NOS.: **RULE TITLES:**

5B-57.001 Definitions

5B-57.004 Introduction, Possession or Movement of Arthropods, Biological Control Agents, Plant Pests, Noxious Weeds, and Invasive Plants, Regulated by the Department

5B-57.007 Noxious Weed List

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 112, June 9, 2020 issue of the Florida Administrative Register.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS (SERC) AND LEGISLATIVE RATIFICATION

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or, if no SERC is required, the information expressly relied upon and described herein:

The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida

Statutes. As part of this analysis, the Department relied upon the fact that there are no fee-based requirements placed on industry as a result of these rule changes. Additionally, no interested party submitted additional information regarding the economic impact.

5B-57.001 Definitions.

The following underlined language serves as a correction to coding and is not additional language.

(o) Noxious Aquatic Plant. As defined in section 369.25, F.S.

5B-57.004 Introduction, Possession or Movement of Arthropods, Biological Control Agents, Plant Pests, Noxious Weeds, and Invasive Plants, Regulated by the Department. Law Implemented 369.251(3).

5B-57.007 Noxious Weed List.

Rulemaking Authority 369.25, 369.251, 570.07(23), 581.031(4), (5) FS. Law Implemented 369.25, 369.251, 581.031(4), (5), (6), 581.083, 581.091 FS. History—New 7-27-93 ~~8-11-86~~, Amended 2-28-94, 6-30-96, 7-7-99, 10-1-06, 7-29-13, 7-21-14, 12-25-16, ~~6-13-93~~ _____.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 46 No. 135, July 13, 2020 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER20-61 Game Number 1458, 20X CROSSWORD

SUMMARY: This emergency rule describes Game Number 1458, 20X CROSSWORD, for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-61 Game Number 1458, 20X CROSSWORD.

(1) Name of Game. Game Number 1458, 20X CROSSWORD.

(2) Game Number 1458, 20X CROSSWORD, is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. 20X CROSSWORD lottery tickets sell for \$5.00 per ticket.

(4) 20X CROSSWORD lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning 20X CROSSWORD lottery ticket, the ticket must meet the applicable requirements of Rule 53ER20-54, Payment of Prizes, F.A.C.

(5) The play symbols that may appear in the YOUR LETTERS play area are as follows:

A B C D E F G H I J
K L M N O P Q R S T
U V W X Y Z

(6) The play symbols that may appear in the GAME 1 or GAME 2 crossword board play area are as follows:

A B C D E F G H I J
K L M N O P Q R S T
U V W X Y Z

(7) The play symbols and play symbols captions that may appear in the MULTIPLIER BONUS play area are as follows:

1X 2X 5X 20X
1TIMES 2TIMES 5TIMES 20TIMES

(8) The legend in the YOUR LETTERS play area is as follows:

YOUR LETTERS

(9) The legend in the MULTIPLIER BONUS box is as follows:

MULTIPLIER
BONUS

(10) Determination of Prizewinners.

(a) GAME 1 and GAME 2 Crossword Puzzles. There are two crossword puzzle GAMES on each 20X CROSSWORD ticket. Each GAME is played separately. The holder of a ticket whose play symbols in the YOUR LETTERS play area match the play symbols in the puzzle board play area of a GAME to form three (3) or more words in that GAME shall entitle the prizewinner to the corresponding prize in the corresponding PRIZE LEGEND for the total number of words matched. Only the highest prize won in a GAME is paid. A player may win in one or both GAMES. Words in one GAME cannot be used in the other GAME. A “word” must contain at least three (3) letters. A “word” cannot be formed by linking letters diagonally or by reading the letters from the bottom to top or right to left.

Letters combined to form a “word” must appear in an unbroken horizontal or vertical string of letters in the crossword puzzle that are not interrupted by a blank space and must contain every single letter square between two (2) blank spaces or an edge and a blank space. Every letter in the unbroken string must be revealed in YOUR LETTERS and must be included to form a “word.” The possible complete words are shown in each crossword puzzle. Each possible complete word consists of three (3) or more letters and occupies an entire word space. All of the letters in a possible complete word must be matched in order to complete the word.

(b) The GAME 1 prizes are: \$5, \$10, \$20, \$40, \$100, \$500, \$1,000, and \$500,000.

(c) The GAME 2 prizes are: \$5, \$10, \$500, and \$10,000.

(d) MULTIPLIER BONUS. If a ticket is a winning ticket, the prizewinner shall be entitled to a total prize of the amount won in GAME 1 and/or GAME 2 multiplied by the MULTIPLIER shown in the MULTIPLIER BONUS box.

(11) The odds of winning, value and number of prizes in Game Number 1458 are as follows:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 268,31 POOLS OF 120,000 TICKETS PER POOL
GAME #1: 3 WORDS	\$5	20.00	1,609.672
GAME #2: 3 WORDS	\$5	20.00	1,610.090
GAME #1: 3 WORDS + GAME #2: 3 WORDS	\$10	60.00	536.627
GAME #1: 3 WORDS (2X)	\$10	29.99	1,073.463
GAME #2: 3 WORDS (2X)	\$10	60.00	536.627
GAME #1: 4 WORDS	\$10	60.01	536.509
GAME #2: 4 WORDS	\$10	59.99	536.745
GAME #1: 3 WORDS + GAME #2: 4 WORDS	\$15	100.00	321.968
GAME #1: 4 WORDS + GAME #2: 3 WORDS	\$15	149.99	214.659
GAME #1: 4 WORDS + GAME #2: 4 WORDS	\$20	300.19	107.257
GAME #1: 4 WORDS (2X)	\$20	300.12	107.284
(GAME #1: 3 WORDS + GAME #2: 3 WORDS) (2X)	\$20	299.72	107.427
GAME #2: 4 WORDS (2X)	\$20	300.04	107.311
GAME #1: 5 WORDS	\$20	299.94	107.348
GAME #1: 5 WORDS + GAME #2: 4 WORDS	\$30	343.14	93.832
(GAME #1: 3 WORDS + GAME #2: 4 WORDS) (2X)	\$30	342.62	93.976
(GAME #1: 4 WORDS + GAME #2: 3 WORDS) (2X)	\$30	328.53	98.006
GAME #1: 6 WORDS	\$40	2,396.01	13,438
GAME #1: 5 WORDS (2X)	\$40	2,405.32	13,386
(GAME #1: 4 WORDS + GAME #2: 4 WORDS) (2X)	\$40	2,409.64	13,362
GAME #1: 6 WORDS + GAME #2: 4 WORDS	\$50	2,391.21	13,465
(GAME #1: 5 WORDS + GAME #2: 3 WORDS) (2X)	\$50	2,406.40	13,380

(GAME #1: 3 WORDS + GAME #2: 3 WORDS) (5X)	\$50	2,397.80	13,428
GAME #1: 4 WORDS (5X)	\$50	3,004.07	10,718
(GAME #1: 5 WORDS + GAME #2: 4 WORDS) (2X)	\$60	1,198.85	26,857
GAME #1: 7 WORDS	\$100	2,399.05	13,421
(GAME #1: 4 WORDS + GAME #2: 4 WORDS) (5X)	\$100	2,001.10	16,090
GAME #1: 5 WORDS (5X)	\$100	1,710.46	18,824
(GAME #1: 6 WORDS + GAME #2: 4 WORDS) (2X)	\$100	1,994.53	16,143
GAME #1: 3 WORDS (20X)	\$100	1,500.08	21,464
GAME #2: 3 WORDS (20X)	\$100	1,500.70	21,455
GAME #1: 7 WORDS (2X)	\$200	4,808.49	6,696
GAME #1: 6 WORDS (5X)	\$200	4,807.05	6,698
GAME #1: 4 WORDS (20X)	\$200	4,784.90	6,729
GAME #2: 4 WORDS (20X)	\$200	4,808.49	6,696
GAME #1: 8 WORDS	\$500	14,892.52	2,162
GAME #1: 7 WORDS (5X)	\$500	14,968.68	2,151
GAME #2: 5 WORDS	\$500	15,052.65	2,139
GAME #1: 9 WORDS	\$1,000	30,232.51	1,065
GAME #1: 8 WORDS (2X)	\$1,000	29,979.16	1,074
GAME #2: 5 WORDS (2X)	\$1,000	30,035.09	1,072
GAME #1: 8 WORDS + GAME #2: 5 WORDS	\$1,000	30,432.53	1,058
GAME #2: 6 WORDS	\$10,000	643,952.40	50
GAME #1: 8 WORDS (20X)	\$10,000	643,952.40	50
GAME #2: 5 WORDS (20X)	\$10,000	643,952.40	50
GAME #1: 10 WORDS	\$500,000	2,299,830.00	14

(12) The overall odds of winning some prize in Game Number 1458 are 1 in 3.99. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1458, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for 20X CROSSWORD lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 7-23-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: July 23, 2020.

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES
Public Employees Relations Commission
RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
NOTICE IS HEREBY GIVEN that on July 22, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from American Federation of State, County and Municipal Employees Local 1184, AFL-CIO to allow it to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-029. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850) 488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF HEALTH
Board of Optometry
RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements
NOTICE IS HEREBY GIVEN that on July 23, 2020, the Board of Optometry, received a petition for waiver or variance filed by Rachael N. Hixson. Petitioner is seeking a variance or waiver of Rule 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in section 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%)

or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE
Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, August 24, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/CultureBuildsFL/multidisciplinary-gps-level-3-grant-panel-meeting>

You can also dial in using your phone.
United States: +1 (872) 240-3311

Access Code: 925-390-725

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 925 390 725

Or dial directly: 925390725@67.217.95.2 or 67.217.95.2##925390725

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2021-2022 Multidisciplinary Level 3 General Program Support grant program.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850) 245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danila Coppola, (850)245-6431, danila.coppola@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 25, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/CultureBuildsFL/visual-arts-gps-and-scp-panel-meeting>

You can also dial in using your phone.

United States: +1 (872) 240-3412

Access Code: 194-975-357

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 194 975 357

Or dial directly: 194975357@67.217.95.2 or 67.217.95.2##194975357

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2021-2022 Visual Arts Specific Cultural Projects and General Program Support grant programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850) 245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danila Coppola, (850)245-6431, danila.coppola@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, August 26, 2020, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join my meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/CultureBuildsFL/museum-scp--gps-level-1-panel-meeting>

You can also dial in using your phone.

United States: +1 (408) 650-3123

Access Code: 331-424-045

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 331 424 045

Or dial directly: 331424045@67.217.95.2 or 67.217.95.2##331424045

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2021-2022 Museum Specific Cultural Project and Level 1 General Program Support grant programs.

A copy of the agenda may be obtained by contacting: The Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850) 245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Stage, (850)245-6459, sarah.stage@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

Statewide Council on Human Trafficking – Legislative and Special Initiatives Committee

The Legislative and Special Initiatives Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 5, 2020, 11:00 a.m. until conclusion

DIAL-IN INFORMATION: 1-888-585-9008

PARTICIPANT PASSCODE: 802-792-101

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business.

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board’s website at:

http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the meeting/workshop by contacting the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Council with respect to any matter considered at this meeting or workshop, he/she will need to ensure that a verbatim record of the proceeding is made and includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7950.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture, Florida Forest Service announces a hearing to which all persons are invited.

DATE AND TIME: August 25, 2020, 10:30 a.m., Belmore State Forest Management Plan Advisory Group

PLACE:

<https://attendee.gotowebinar.com/register/1997232493916348941>

Per Governor DeSantis' Executive Order 20-69, requirements for an in-person meeting, as described in Chapter 259.032(8)(b), F.S., have been suspended, specifically allowing for virtual meetings to occur during the COVID-19 pandemic. Any persons unable to attend these public meetings virtually have the option to attend a locally-hosted, live-stream of the meeting at the UF/IFAS Clay County Extension Office, 2463 FL-16, Green Cove Springs, FL 32043. Any participants wishing to attend in person must adhere to all CDC social distancing guidelines, including the use of a facial covering while inside the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To solicit comments on management of the Belmore State Forest. Comments may be presented orally or in writing through the virtual platform at the hearing. Written comments may also be submitted to FFS's Belmore State Forest Office at 4980 SR 16 W, Starke, FL 32091 to the attention of Daniel Head and should be mailed so as to arrive at the office prior to the date of the public hearing.

A copy of the agenda may be obtained by contacting: Copies of a working draft of the plan and the management prospectus are available before the date of the public hearing online at <https://www.fdacs.gov/Public-Notices>; by contacting the Belmore State Forest in writing at 4980 SR 16 W, Starke, FL 32091; or contacting Daniel Head at (904) 529-2357.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Belmore State Forest in writing at 4980 SR 16 W, Starke, FL 32091; or contacting Daniel Head at (904) 529-2357. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Belmore State Forest in writing at 4980 SR 16 W, Starke, FL 32091; or contacting Daniel Head at (904) 529-2357.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture, Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2020, 1:00 p.m., Workshop Public Meeting - Belmore State Forest Management Plan Advisory Group

PLACE:

<https://attendee.gotowebinar.com/register/103864674793257229>

Per Governor DeSantis' Executive Order 20-69, requirements for an in-person meeting, as described in Chapter 259.032(8)(b), F.S., have been suspended, specifically allowing for virtual meetings to occur during the COVID-19 pandemic. Any persons unable to attend these public meetings virtually have the option to attend a locally-hosted, live-stream of the meeting at the UF/IFAS Clay County Extension Office, 2463 FL-16, Green Cove Springs, FL 32043. Any participants wishing to attend in person must adhere to all CDC social distancing guidelines, including the use of a facial covering while inside the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To allow the Belmore State Forest Management Plan Advisory Group to review comments from the public hearing and provide recommendations to the FFS to help in preparation of a management plan for the Belmore State Forest.

A copy of the agenda may be obtained by contacting: Copies of a working draft of the plan and the management prospectus are available before the date of the public hearing online at <https://www.fdacs.gov/Public-Notices>; by contacting the Belmore State Forest in writing at 4980 SR 16 W, Starke, FL 32091; or contacting Daniel Head at (904) 529-2357.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Belmore State Forest in writing at 4980 SR 16 W, Starke, FL 32091; or contacting Daniel Head at (904) 529-2357. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Belmore State Forest in writing at 4980 SR 16 W, Starke, FL 32091; or contacting Daniel Head at (904) 529-2357.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: August 10 – 13, 2020 (See Below)

August 10, 2020, 2:00 p.m. – Open, New Training Center Directors Orientation via TCDA Zoom Meeting

August 11, 2020, 12:00 p.m. – 5:00 p.m., the following sessions will be held via TCDA Zoom Meeting:

Training Center Director Executive Board Committee Meeting (Members Only)

Training Center Director Basic Recruit Committee Meeting

Training Center Director Advanced / Specialized Training Committee Meeting

Training Center Director High Liability Committee Meeting

Training Center Director Rules Committee Meeting

August 12, 2020, 8:30 a.m. – Open, Training Center Directors Association Business Meeting via TCDA Zoom Meeting

August 12, 2020, 10:00 a.m. – Open, Probable Cause Determination Hearings via CJSTC GoToMeeting.

Instructions: Please call 15 minutes before the scheduled meeting time. U.S. Toll Free: 1-877-309-2073, Access Code: 984-362-885.

August 13, 2020, 8:30 a.m. – 10:00 a.m., Criminal Justice Standards & Training Commission Business Meeting via CJSTC GoToMeeting. Instructions: Please call 15 minutes before the scheduled meeting time. U.S. Toll Free: 1-877-309-2073, Access Code: 472-956-213.

August 13, 2020, 10:00 a.m. – 5:00 p.m., CJST Commission Officer Discipline Hearings via CJSTC GoToMeeting. Instructions: Please call 15 minutes before the scheduled meeting time. U.S. Toll Free: 1-877-309-2073, Access Code: 805-548-885.

PLACE: The TCDA Zoom Meetings will be hosted by Chairman Jay Romine of the Manatee Technical College, Criminal Justice Academy. The CJSTC GoToMeetings will be hosted by Florida Department of Law Enforcement, Headquarters – Tallahassee, Florida. All meeting times, EDT.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards,

training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Joyce Gainous-Harris at 850-410-8615 or e-mail at JoyceGainous-Harris@fdle.state.fl.us. If you have questions about GoToMeeting instructions, please contact Jennifer Renner at (850) 410-7207 or via email JenniferRenner@fdle.state.fl.us. If you have questions about the Officer Discipline Agenda please contact Sissy Beggs at (850) 410-8632 or by e-mail at sissybeggs@fdle.state.fl.us. The Commission packet can be viewed or downloaded after July 23, 2020, at: <http://www.fdle.state.fl.us/CJSTC/Commission/CJSTC-Home.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joyce Gainous-Harris at 850-410-8615 or e-mail at JoyceGainous-Harris@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, August 12, 2020, 9:00 a.m. and Thursday, August 13, 2020, 11:00 a.m.; Wednesday, August 19, 2020, 9:00 a.m. and Thursday, August 20, 2020, 11:00 a.m.;

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1 877 309 2073 or United States: +1 (571) 317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850) 488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, August 5, 2020, 10:00 a.m.; Wednesday, August 26, 2020, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1 877 309 2073 or United States: +1 (571) 317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for Conditional Medical Release cases.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850) 488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2020, 4:00 p.m.

PLACE: Conference call: phone: (386)256-1151; enter ID: 391 020 838 then press #

Webinar: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjAwNDcyNjYtMTMxYy00NmJkLTkyMDItMWNjZThjYWEwZGUx%40thread.v2/0?context=%7b%22tid%22%3a%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2c%22oid%22%3a%2230e7ee7f-891a-494a-a6e8-089495509f98%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District will hold a public teleconference to discuss peer reviewer selection for the MFLs Determination and Assessment for Sylvan Lake in Seminole

County. This teleconference will start at 4:00 p.m. and will focus on the recommended selection of the peer reviewer for the Sylvan Lake MFLs Report. The peer review will include review of the environmental criteria, recommended minimum levels and assessment for Sylvan Lake. One or more members of the District's Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: N/A Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asuther@sjrwm.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: August 4, 2020, 2:00 p.m.

PLACE: Gotomeeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been cancelled (published 7/16/20, vol. 46/138).

A copy of the agenda may be obtained by contacting: n/a

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 13, 2020, 10:15 a.m.

PLACE: Meet-Me Number: 1-888-585-9008, Participant Code: 508909666#

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS NOTICE AMENDS 23437254

Reconsideration of cases for which probable cause has already been determined.

A copy of the agenda may be obtained by contacting: The Board office at info@floridasmassagetherapy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board office at info@floridasmassagetherapy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board office at info@floridasmassagetherapy.gov.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: August 11, 2020, 10:00 a.m.

PLACE: webinar and telephone. The registration information for the workshop is posted to the following websites: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2020/2020-204>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing’s proposed RFA 2020-204 Housing Credit Financing For The Preservation Of Existing Affordable Multifamily Housing Developments.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850) 488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

GULF CONSORTIUM

The Gulf Consortium announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 30, 2020, 4:00 p.m. (ET)

PLACE: This meeting will be conducted exclusively via teleconference. Interested persons may participate by telephone via the following: Dial in Number +1 (669) 224-3217, Participant Passcode: 865-760-109

Interested persons who wish to participate may also contact Valerie Seidel at 407-629-2185, ext. 104 or vseidel@balmoralgroup.us at least three (3) days in advance of the meeting to arrange for access to be provided to the teleconference at the following location: The Balmoral Group, 165 Lincoln Avenue, Winter Park, FL 32789

Please note that in light of the current situation surrounding the COVID-19 virus and to limit public gatherings in accordance with Federal and State directives, interested persons who wish to participate are encouraged to do so remotely via telephone, utilizing the contact information described above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Gulf Consortium will meet to discuss the procurement process for the Consortium management contract, logistics of the upcoming board meeting and other business at the discretion of the committee.

A copy of the agenda may be obtained by contacting: www.gulfconsortium.org or by contacting: General Manager at 407-629-2185 or Gulf.Consortium@balmoralgroup.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: www.gulfconsortium.org or by contacting: General Manager at 407-629-2185 or Gulf.Consortium@balmoralgroup.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: www.gulfconsortium.org or by contacting: General Manager at 407-629-2185 or Gulf.Consortium@balmoralgroup.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF CORRECTIONS

RULE NOS.:RULE TITLES:

- 33-601.301 Inmate Discipline - General Policy
- 33-601.302 Inmate Discipline - Terminology and Definitions
- 33-601.303 Reporting Disciplinary Infractions
- 33-601.304 Preparation of Disciplinary Reports
- 33-601.305 Inmate Discipline - Investigations
- 33-601.3055 Inmate Discipline - Use of Confidential Informants During Investigation
- 33-601.306 Disciplinary Team and Hearing Officer
- 33-601.307 Disciplinary Hearings
- 33-601.308 Disciplinary Team, Hearing Officer Findings and Action
- 33-601.309 Inmate Discipline - Review and Final Action

- 33-601.310 Inmate Discipline - Rehearings
- 33-601.311 Inmate Discipline - Miscellaneous Provisions
- 33-601.312 Telephonic or Video Disciplinary Hearings
- 33-601.313 Inmate Discipline - Forms
- 33-601.314 Rules of Prohibited Conduct and Penalties for Infractions

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has issued an order disposing of the petition for declaratory statement filed by inmate Christopher Thomas, DC# 186326, on July 23, 2020. The following is a summary of the agency's disposition of the petition:

The Petitioner is an inmate of the Florida Department of Corrections. Pursuant to section 120.81(3), F.S., inmates may only participate in administrative proceedings that are brought pursuant to sections 120.54(3)(c) and (7), Florida Statutes. Pursuant to section 120.81(3), Florida Statutes, the Petitioner lacks standing to bring a Petition for Declaratory Statement, and the Department lacks jurisdiction to issue a declaratory statement in this case.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Betty Renfroe, 501 South Calhoun Street, Tallahassee, Florida 32399, betty.renfroe@fdc.myflorida.com, (850) 717-3605.

DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of John and Shirley Langston, filed on July 21, 2020. Petitioners, who are plaintiffs in a medical malpractice action seek a Declaratory Statement from the Board of Medicine regarding a physician's failure to comply with the financial responsibilities pursuant to Section 458.320, F.S. The Board will consider this petition at its meeting currently scheduled for October 2, 2020. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or from MQA.Medicine@FLHealth.gov.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Florida Atlantic University

FAU - AD Henderson University School & FAU High School - CM

NOTICE TO CONSTRUCTION MANAGERS

BT-652 - A.D. HENDERSON LAB SCHOOL

FAU Boca Raton Campus

Florida Atlantic University, on behalf of its Board of Trustees, announces that Construction Management (CM) services will be required for the project listed below:

Project No.: BT-652

Project Name: A.D. Henderson Lab School – K-8 Building

Located on Florida Atlantic University's Boca Raton Campus.

The project for the A.D. Henderson Lab School consists of site development and the design of a complex that will consist of a K-8 building, auditorium and STEM/athletic facilities. The full build/out of the complex is estimated at \$52.5 million. The project is planned in multiple phases to allow for individual delivery of each of the three buildings. The first phase includes the design and construction of approximately 95,000 GSF of new construction (classrooms, teaching labs, offices, study space, and swimming pool) and renovation of the approximately 8,000 GSF in the existing building 26D. The total construction budget (including site development) is

estimated at approximately \$29.2 million; with a total project cost of \$35.8 million. The new facility is to be constructed to meet a minimum LEED silver or equivalent sustainable rating standard.

The contract for Construction Management services will consist of two phases. Phase one is pre-construction services, for which the Construction Manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Document phase. If the GMP is accepted, Phase two, the construction phase, will be implemented. In phase two of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement, may result in the termination of the Construction Manager's contract.

Selection of finalists for interviews will be made on the basis of Construction Manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping, administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, and staff and consultants. Finalist may request a copy of the standard Florida Atlantic University Agreement between Owner and Construction Management by contacting the University's Sole Point of Contact for this project, Ms. Helen Kennedy, Facilities Management Administrative Services Manager, telephone (561)297-2663 or email: hkenned2@fau.edu. A copy of the facilities program is available on the Facilities Management website at: <http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php>.

From the date of issuance of this Notice until a final selection of a Construction Manager is made or a notice of cancellation is posted, the Construction Manager must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a Construction Manager who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to

evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating Construction Manager's will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of FAU and that interpretation shall be final.

Any material submitted in response to this Notice will become a public document pursuant to Section 119.07, F.S. this includes materials that the responding proposer might consider to be confidential or a trade secret. Any claim of confidentiality is waived upon submission, effective after opening pursuant to Section 119.07, F.S.

All postings referred to in this Notice will be posted electronically on the FAU Facilities website: <http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php>. At all times it shall remain the responsibility of the Construction Manager participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

The Selection Committee may reject all proposals and stop the selection process at anytime. The Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed "Florida Atlantic University Construction Manager Qualification Supplement" (FAUCMPQS Revised January 2004). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract

with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

As part of the submittal, each applicant attests that there are no known actions, governmental investigations, suits, arbitrations or other administrative, criminal or civil actions pending, threatened or settled against the Company or any of its Principals. In addition, to the best of the applicant's knowledge, Company does not know of any basis that exists for any such action, suit, investigation, arbitration or proceeding. Alternatively, if such disputes currently or potentially exist, Company warrants and represents that all relevant information related to such dispute was included in its response to FAU. Failure to disclose this information during this solicitation process may deem this proposal response as non-responsive.

Six (6) bound sets and one (1) electronic copy of the required data shall be submitted via mail to: Design & Construction Services, Florida Atlantic University, 777 Glades Road, Campus Building Operations Bldg. #69-Room 111, Boca Raton, Florida 33431. Facilities Management office will be open from 1:00 P.M. to 4:00 P.M. local time on Wednesday, August 19, 2020 to receive packages delivered via courier. ALL submittals are to be received by 4:00 P.M. local time on Wednesday, August 19, 2020. Facsimile (FAX) submittals are not acceptable and will NOT be considered.

DEPARTMENT OF TRANSPORTATION
 Invitation to Bid - E1T86
 Licensed General Contractors invited to bid on this project:
 FINANCIAL PROJECT NO.: 444790-1-52-01, CONTRACT NO.: E1T86
 Remodel of Conference Center
 Bids Due: 9/22/2020 at 11:00 a.m. Budget: \$1,700,000
 Visit: <https://www.fdot.gov/contracts/d1/fco-contracts/fco.shtm>

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS
 RSQ-KM-20-156 ROADWAY DESIGN SERVICES FOR THE OLD PASCO ROAD WIDENING
 NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for RSQ-KM-20-156; ROADWAY DESIGN SERVICES FOR THE OLD PASCO ROAD WIDENING; Closing 09/08/2020 @ 1:00 p.m. More information at www.BidNetDirect.com.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 17, 2020 and 3:00 p.m., Thursday, July 23, 2020.

Rule No.	File Date	Effective Date
1B-24.003	7/17/2020	8/6/2020
5CER20-4	7/21/2020	7/21/2020
40D-8.041 (Crystal River/ Kings Bay)	7/20/2020	8/19/2020
40D-8.041 (Pithlachascotee)	7/20/2020	8/19/2020
40D-8.624	7/20/2020	8/19/2020
53ER20-61	7/23/2020	7/23/2020
61G15ER20-10	7/17/2020	7/17/2020
62-330.010	7/21/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****

62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.248	7/21/2020	**/**/****
65D-30.014	7/21/2020	8/20/2020
65D-30.0141	7/21/2020	8/20/2020
65D-30.0142	7/21/2020	8/20/2020
LIST OF RULES AWAITING EPA APPROVAL PURSUANT TO SECTION 373.4146 (2), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****

62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****

62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****
62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

The Florida Department of Environmental Protection (DEP) has determined that the City of Carrabelle’s project to construct about 8.5 miles of new water main to provide water service to the Lighthouse subdivision is not expected to generate controversy over potential environmental effects. The estimated project cost is \$2,700,000. The project may qualify for a Drinking Water State Revolving Fund (SRF) loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, Project Manager, SRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850) 245-2986 or emailing to paul.brandl@dep.state.fl.us.

DEPARTMENT OF FINANCIAL SERVICES
 Division of Treasury
Quarterly List of Qualified Public Depositories
 DEPARTMENT OF FINANCIAL SERVICES
 DIVISION OF TREASURY
 BUREAU OF COLLATERAL MANAGEMENT
 PUBLIC DEPOSITS SECTION

 FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Drinking Water State Revolving Fund
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
 CITY OF CARRABELLE

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. **QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER.**

QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

ALABAMA

ANDALUSIA

CCB COMMUNITY BANK

ATMORE

UNITED BANK

BIRMINGHAM

BBVA USA
REGIONS BANK

HOMEWOOD

SERVISFIRST BANK

HUNTSVILLE

PROGRESS BANK AND TRUST

ARKANSAS

CONWAY

CENTENNIAL BANK

DELAWARE

WILMINGTON

PNC BANK, N.A.
TD BANK, N.A.

FLORIDA

ARCADIA

CREWS BANK & TRUST

BELLE GLADE

BANK OF BELLE GLADE

BOCA RATON

LEGACY BANK OF FLORIDA
PARADISE BANK

CHIEFLAND

DRUMMOND COMMUNITY BANK

CLEARWATER

FLAGSHIP BANK

CLEWISTON

FIRST BANK

CORAL GABLES

AMERANT BANK, N.A.
BAC FLORIDA BANK
BANESCO USA
PROFESSIONAL BANK

DADE CITY

FIRST NATIONAL BANK OF PASCO

DELAND

MAINSTREET COMMUNITY BANK OF FLORIDA
SURETY BANK

DORAL

U.S. CENTURY BANK

ENGLEWOOD

ENGLEWOOD BANK & TRUST

FORT MYERS

EDISON NATIONAL BANK
FINEMARK NATIONAL BANK & TRUST

FORT WALTON BEACH

BEACH COMMUNITY BANK
FIRST CITY BANK OF FLORIDA *

FNB BANK

FROSTPROOF

CITIZENS BANK AND TRUST

GRACEVILLE

PEOPLES BANK OF GRACEVILLE

INVERNESS

BRANNEN BANK

JACKSONVILLE

FLORIDA CAPITAL BANK, N.A.

TIAA, FSB DBA EVERBANK

JUNO BEACH

ANCHOR BANK

KEY WEST

FIRST STATE BANK OF THE FLORIDA KEYS

LAKE CITY

FIRST FEDERAL BANK

LAKELAND

BANK OF CENTRAL FLORIDA

MADISON

MADISON COUNTY COMMUNITY BANK

MAITLAND

AXIOM BANK, N.A.

FIRST COLONY BANK OF FLORIDA

MAYO

LAFAYETTE STATE BANK

MERRITT ISLAND

COMMUNITY BANK OF THE SOUTH

MIAMI

CITY NATIONAL BANK OF FLORIDA

EASTERN NATIONAL BANK

EXECUTIVE NATIONAL BANK

GROVE BANK & TRUST

INTERNATIONAL FINANCE BANK

OCEAN BANK

PACIFIC NATIONAL BANK

SUNSTATE BANK

TERRABANK, N.A.

MIAMI LAKES

BANKUNITED, N.A.

MOUNT DORA

FIRST NATIONAL BANK OF MOUNT DORA, THE

NAPLES

FIRST FLORIDA INTEGRITY BANK

NICEVILLE

PNB COMMUNITY BANK

OAKLAND PARK

AMERICAN NATIONAL BANK

ORANGE CITY

COGENT BANK

ORLANDO

ONE FLORIDA BANK

OVIEDO

CITIZENS BANK OF FLORIDA

PALM COAST

INTRACOASTAL BANK

PANAMA CITY

FIRST NATIONAL BANK NORTHWEST FLORIDA

PENSACOLA

BANK OF THE SOUTH

PORT CHARLOTTE

CHARLOTTE STATE BANK & TRUST

ST. PETERSBURG

FIRST HOME BANK
RAYMOND JAMES BANK, N.A.

SEBRING

HEARTLAND NATIONAL BANK

SOUTH MIAMI

FIRST NATIONAL BANK OF SOUTH MIAMI

STARKE

COMMUNITY STATE BANK

STUART

SEACOAST NATIONAL BANK

TALLAHASSEE

CAPITAL CITY BANK
PRIME MERIDIAN BANK

TAMPA

BANK OF TAMPA, THE
CENTRAL BANK
FIRST CITRUS BANK
PILOT BANK

THE VILLAGES

CITIZENS FIRST BANK

UMATILLA

UNITED SOUTHERN BANK

VERO BEACH

MARINE BANK & TRUST COMPANY

WAUCHULA

FIRST NATIONAL BANK OF WAUCHULA
WAUCHULA STATE BANK

WEST PALM BEACH

FLAGLER BANK

WINTER HAVEN

SOUTH STATE BANK, N.A.

WINTER PARK

WINTER PARK NATIONAL BANK

GEORGIA

ALMA

PINELAND BANK

ATLANTA

CADENCE BANK, N.A.

BLACKSHEAR

PRIMESOUTH BANK

BLAIRSVILLE

UNITED COMMUNITY BANK

COLQUITT

PEOPLESSOUTH BANK

COLUMBUS

SYNOVUS BANK

DARIEN

SOUTHEASTERN BANK

JONESBORO

HERITAGE SOUTHEAST BANK

MOULTRIE

AMERIS BANK

WAYCROSS

FIRST SOUTHERN BANK

ILLINOIS

CHAMPAIGN

BUSEY BANK

CHICAGO

BMO HARRIS BANK, N.A.
NORTHERN TRUST COMPANY, THE

IOWA

IOWA CITY
MIDWESTONE BANK

KENTUCKY

LOUISVILLE
REPUBLIC BANK & TRUST COMPANY

-
LOUISIANA

PLAQUEMINE
ANTHEM BANK & TRUST

MASSACHUSETTS

BOSTON
ONEUNITED BANK

MISSISSIPPI

FOREST
COMMUNITY BANK OF MISSISSIPPI

GULFPORT
HANCOCK WHITNEY BANK

HATTIESBURG
THE FIRST, A NATIONAL BANKING ASSOCIATION

JACKSON
TRUSTMARK NATIONAL BANK

TUPELO
BANCORPSOUTH BANK
RENASANT BANK

NEW JERSEY

PASSAIC
VALLEY NATIONAL BANK

NEW YORK

GLENNVILLE
TRUSTCO BANK

NEW YORK CITY
BANK LEUMI USA
POPULAR BANK

NORTH CAROLINA

CHARLOTTE
BANK OF AMERICA, N.A.
TRUIST BANK

OHIO

CINCINNATI
FIFTH THIRD BANK, N.A.
U.S. BANK N.A.

COLUMBUS
JPMORGAN CHASE BANK, N.A.

SOUTH DAKOTA

SIOUX FALLS
CITIBANK, N.A.
WELLS FARGO BANK, N.A.

TENNESSEE

OLTEWAH
MILLENNIUM BANK

MEMPHIS
FIRST HORIZON BANK

PIGEON FORGE

SMARTBANK

FROM A STATE CHARTERED BANK TO A NATIONAL BANK EFFECTIVE ON NOVEMBER 14, 2019.

TEXAS

COLLEGE STATION

AMERICAN MOMENTUM BANK

IBERIABANK

LAFAYETTE, LOUISIANA

IBERIABANK, A QPD WITH A HOME LOCATED IN LAFAYETTE, LOUISIANA WAS MERGED WITH AND INTO FIRST HORIZON BANK, A QPD WITH A HOME OFFICE LOCATED IN MEMPHIS, TENNESSEE EFFECTIVE JULY 2, 2020.

PUERTO RICO

SAN JUAN

FIRSTBANK PUERTO RICO

SEASIDE NATIONAL BANK & TRUST

ORLANDO, FLORIDA

SEASIDE NATIONAL BANK & TRUST, A QPD WITH A HOME OFFICE LOCATED IN ORLANDO, FLORIDA WAS MERGED WITH AND INTO UNITED COMMUNITY BANK, A NON-QPD WITH A HOME OFFICE LOCATED IN BLAIRSVILLE, GEORGIA EFFECTIVE JULY 1, 2020. UNITED COMMUNITY BANK AUTOMATICALLY BECAME A QPD WITH THIS MERGER AND HAS 90 DAYS TO SUBMIT THE REQUIRED PAPERWORK TO REMAIN IN THE PROGRAM. THEY HAVE INDICATED IT IS THEIR INTENTION TO DO SO.

THE FOLLOWING IS A LIST OF INSTITUTIONS THAT HAD A CHANGE SINCE THE LAST PUBLICATION OF THIS REPORT.

CENTERSTATE BANK, N.A.

WINTER HAVEN, FLORIDA

CENTERSTATE BANK, N.A., A QPD WITH A HOME OFFICE LOCATED IN WINTER HAVEN, FLORIDA CHANGED ITS NAME TO SOUTH STATE BANK, N.A. EFFECTIVE JUNE 8, 2020.

SEMINOLE COUNTY PUBLIC WORKS/ENGINEERING DIVISION

Right-of-Way Use Permit Ordinance

SEMINOLE COUNTY, FLORIDA

Right-of-Way Use Permit Ordinance

The Seminole County Planning and Zoning Commission will hold a Public Hearing on Wednesday, August 5, 2020, at 6:00 PM where it may make a recommendation to the Seminole County Board of County Commissioners for approval or disapproval. The Seminole County Board of County Commissioners will then hold a Public Hearing on Tuesday, August 25, 2020 at 1:30 PM. Both Public Hearings will be held in the County Services Building, 1101 East First Street, Sanford, Florida, Room 1028 (Board Chambers) to consider:

AN ORDINANCE AMENDING CHAPTER 2 (DEFINITIONS) OF THE LAND DEVELOPMENT CODE OF SEMINOLE COUNTY, FLORIDA TO ADD DEFINITIONS FOR "COLLOCATE" OR "COLLOCATION", "UTILITY POLE", "SMALL WIRELESS FACILITIES", AND "WIRELESS FACILITY"; AMENDING SECTION 35.95 (UTILITY LINES) OF THE LAND DEVELOPMENT CODE OF SEMINOLE COUNTY, FLORIDA TO ADD A REFERENCE TO PROVISIONS IN SECTION 75.14 (SMALL WIRELESS FACILITIES IN RIGHT-OF-WAY) AND MAKING OTHER CHANGES;

COLUMBIA BANK

LAKE CITY, FLORIDA

COLUMBIA BANK, A QPD WITH A HOME OFFICE LOCATED IN LAKE CITY, FLORIDA WAS MERGED INTO MILLENNIUM BANK, A NON-QPD WITH A HOME OFFICE LOCATED IN OOLTEWAH, TENNESSEE EFFECTIVE JUNE 1, 2020. MILLENNIUM BANK AUTOMATICALLY BECAME A QPD WITH THIS MERGER AND HAD 90 DAYS TO SUBMIT THE REQUIRED PAPERWORK TO REMAIN IN THE PROGRAM. THEY HAVE DONE SO AS OF JUNE 9, 2020.

FIFTH THIRD BANK

CINCINNATI, OHIO

FIFTH THIRD BANK, A QPD WITH A HOME OFFICE LOCATED IN CINCINNATI, OHIO CHANGED ITS NAME TO FIFTH THIRD BANK, N.A. AND ITS CHARTER

AMENDING CHAPTER 75 (RIGHT-OF-WAY USE PERMITTING) OF THE LAND DEVELOPMENT CODE OF SEMINOLE COUNTY, FLORIDA; CLARIFYING THE PURPOSE AND INTENT OF THIS CHAPTER; CLARIFYING HOW THIS CHAPTER APPLIES TO WORK PERFORMED IN THE COUNTY RIGHT-OF-WAY AND TO SAFE INGRESS AND EGRESS ACCESS TO THE COUNTY RIGHT-OF-WAY; UPDATING THE CHAPTER'S PROVISIONS RELATING TO FEDERAL STANDARDS FOR MAILBOXES; UPDATING INSURANCE AND OTHER REQUIREMENTS; CLARIFYING THAT TIME LIMITS ON RIGHT-OF-WAY PERMITS APPLY TO THE PERFORMANCE OF WORK IN THE RIGHT-OF-WAY AND NOT TO INGRESS AND EGRESS RIGHTS OR COMPLETED INSTALLATIONS; ADDING NEW SECTIONS FOR CONSTRUCTION BONDS AND ABANDONED FACILITIES; ADDING A NEW SECTION TO PROVIDE FOR THE BOARD OF COUNTY COMMISSIONERS TO GRANT WAIVERS TO THE PROVISIONS OF THIS CHAPTER; PROVIDING FOR OTHER CLARIFICATIONS; ADDING A NEW SECTION TO PROVIDE FOR SMALL WIRELESS FACILITIES IN COUNTY RIGHT-OF-WAY; PROVIDING FOR CODIFICATION IN THE LAND DEVELOPMENT CODE OF SEMINOLE COUNTY, FLORIDA; PROVIDING FOR SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

All interested persons are encouraged to appear at this hearing and present input regarding the proposed item in accordance with the procedures used by the Commission, or submit written comments to wwharton@seminolecountyfl.gov, at the Seminole County Planning and Development Division Office at the address above, Room 2028, or telephone Bill Wharton at 407-665-5730; FAX 407-665-5772. In light of the current situation surrounding the COVID-19 virus, telephone and communications media technology for public participation may be utilized for this meeting if deemed necessary. Interested persons should call the above phone number for more details as the meeting date approaches. Input received in a timely manner will be forwarded to both the Planning and Zoning Commission and the Board of County Commissioners for consideration at the public hearing. Additional information regarding this item, and any comments received, are available for public review at the address above, Room 2028, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, excluding holidays. Both Commissions may continue hearings from time-to-time as found necessary. Persons with disabilities needing assistance to participate in any of these proceedings should contact the County's Human Resources Department ADA Coordinator 48 hours in advance of the hearing at 407-665-7941. Persons are advised that if they decide to appeal any decisions made at this

hearing, they will need a record of the proceedings, and for such purpose they may need to ensure a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based (Florida Statutes, Section 286.0105).

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
