

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

COMMISSION ON ETHICS

RULE NO.: **RULE TITLE:**
 34-7.010 List of Forms and Instructions
PURPOSE AND EFFECT: This rule change will affect paragraph 34-7.010(1)(a), F.A.C. which concerns the Form 2, Quarterly Client Disclosure. The rule change will update the statutory citation in the Rule, as well as in the Form 2, to reflect that the underlying statutory authority is Section 112.3145(6) instead of Section 112.3145(5), Fla. Stat. Also, the Form 2 will be amended to reflect that the members of governing boards of political subdivisions are prohibited by Section 112.313(7), Fla. Stat., from representing clients before subordinate staff or boards within their political subdivisions.
SUBJECT AREA TO BE ADDRESSED: The Form 2, Quarterly Client Disclosure, which is a form promulgated by the Commission wherein certain public officers disclose clients they are representing before public agencies.
RULEMAKING AUTHORITY: Art. II, Section 8, Fla. Const., 112.3145, 112.3147, 112.322(9) FS.
LAW IMPLEMENTED: 112.313(7), 112.3145(6), FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gray Schafer, Senior Attorney, Florida Commission on Ethics (850)488-7864
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO. **RULE TITLE:**
 64B8-51.001 Manner of Application
PURPOSE AND EFFECT: The proposed rule amendment is intended to update the application.
SUBJECT AREA TO BE ADDRESSED: To update the application.
RULEMAKING AUTHORITY: 456.013, 478.43(1), (4) FS.
LAW IMPLEMENTED: 456.013, 456.0635, 478.45, 478.46, 478.47, 478.55 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Medicine Electrolysis Council, 4052 Bald Cypress Way, Bin # A04, Tallahassee, Florida 32399-3253.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: **RULE TITLE:**
 61G1-13.001 Experience Requirements
PURPOSE AND EFFECT: The proposed rule amendment will update the language and remove obsolete language to comply with HB 1193.
SUMMARY: To update the rule language.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
 The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
RULEMAKING AUTHORITY: 481.2055, 481.211, 481.213(6) FS.
LAW IMPLEMENTED: 481.211, 481.213 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amanda Ackermann, Executive Director, Board of Architecture and Interior Design, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)717-1400 or by electronic mail – Amanda.Ackermann@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-13.001 Experience Requirements.

The requirements of Section 481.211, F.S. regarding the diversified program of architectural experience may be satisfied as follows:

(1) For applicants for initial licensure, pursuant to Section 481.209, F.S., or by endorsement, pursuant to Section 481.213(3)(a), F.S., completion of the Architectural Experience Program (AXP) ~~formerly known as the Intern Development Program (IDP) administered~~ through the National Council of Architectural Registration Boards (NCARB).

(2) For applicants for licensure by endorsement, pursuant to Section 481.213(3)(b), F.S., completion of the Architectural Experience Program (AXP) ~~formerly known as the Intern Development Program (IDP) through the National Council of Architectural Registration Boards (NCARB)~~ or two (2) years of experience as a licensed architect in another NCARB jurisdiction.

(3) For applicants for licensure by endorsement, pursuant to Section 481.213(3)(c), F.S., who have taken and passed a professional practice examination as outlined in ~~paragraph 4.4 (D) of the NCARB March 2020 July 2013 Certification Guidelines, which is hereby incorporated by reference and available at [https://www.ncarb.org/sites/default/files/Certification Guidelines.pdf](https://www.ncarb.org/sites/default/files/Certification%20Guidelines.pdf), <http://www.ncarb.org/-/media/Files/PDF/Special-Paper/handbook.pdf> or http://www.flrules.org/Gateway/reference.asp?No=Ref_08068, five (5) years of experience as a licensed architect in a NCARB or Canadian jurisdiction.~~

Rulemaking Authority 481.2055, 481.211, 481.213(6) FS. Law Implemented 481.211, 481.213 FS. History—New 12-23-79, Amended 5-18-83, Formerly 21B-13.01, Amended 12-10-86, 1-3-93, Formerly 21B-13.001, Amended 7-14-05, 10-28-12, 10-21-15, 4-11-17, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Architecture and Interior Design

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 16, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 30, 2020

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

RULE NO.: 64B3-3.001
 RULE TITLE: General Requirements of Clinical Laboratory Personnel Training Programs

PURPOSE AND EFFECT: The purpose of the rule amendments are to update the application.

SUMMARY: To update the application.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 483.805(4), 483.811(2) FS.

LAW IMPLEMENTED: 456.065(3), 483.807, 483.809, 483.811 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B3-3.001 General Requirements of Clinical Laboratory Personnel Training Programs.

(1) Each clinical laboratory personnel training program, hereinafter referred to as program, shall apply to the board for

initial approval on Form #DH-MQA 3007 (03/19) “Initial Application for Clinical Laboratory Personnel Training Program,”

<http://www.flrules.org/Gateway/reference.asp?No=Ref-10813>, which is incorporated by reference herein and pay the fee set forth in subsection 64B3-9.001(3), F.A.C. For renewal, each clinical laboratory personnel training program shall apply for renewal to the board on Form DH5030-MQA (04/1902/2018) “Renewal Application for Clinical Laboratory Personnel Training Program,” <http://www.flrules.org/Gateway/reference.asp?No=Ref-09999>, which is incorporated by reference herein and pay the fee set forth in subsection 64B3-9.004(6), F.A.C.

(2) through (6) No change.

Rulemaking Authority 483.805(4), 483.811(2) FS. Law Implemented 456.065(3), 483.807, 483.809, 483.811 FS. History—New 12-28-94, Amended 7-12-95, 4-24-96, Formerly 59O-3.001, Amended 1-11-99, 11-15-99, 9-29-02, 2-2-04, 12-5-04, 2-23-06, 4-29-13, 7-20-14, 6-7-16, 11-14-18, 8-19-19,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Clinical Laboratory Personnel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Laboratory Personnel

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 12, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 2, 2020

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-15.001 Continuing Education for License Renewal

PURPOSE AND EFFECT: The proposed rule amendments are intended to update the language for continuing education for license renewals.

SUMMARY: The Board proposes to update the rule language for continuing education for license renewals.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change

will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(8), (9), 484.005, 484.008(3) FS.

LAW IMPLEMENTED: 456.013(8), (9), 484.008(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janet Hartman, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-15.001 Continuing Education for License Renewal.

(1) All licensed opticians shall be required to obtain continuing education from courses offered by providers approved in accordance with ~~by~~ this rule chapter prior to biennial license renewal.

(2) Within each license renewal biennium, each licensed optician shall complete a minimum of 20 hours of continuing professional education, according to the criteria specified set forth in these rules. A maximum of 5 hours of continuing professional education may be earned from courses without classroom instruction.

(3) An optician initially licensed in the first year of the biennium shall, for the first renewal, be required to complete only one-half the number of hours of continuing education as are required ~~biennially~~ in Rule 64B12-15.003, F.A.C., of which a maximum of 3 hours may be earned from courses without classroom instruction.

(4) An optician initially licensed during the second year of the biennium shall not be required to complete continuing education for the first license renewal. ~~For the first renewal in which a licensee is required to take continuing education, one (1) hour of continuing education instruction must be on Human Immunodeficiency Virus and Acquired Immune Deficiency Syndrome (HIV/AIDS).~~

~~(5)(3)~~ Credit hours for continuing professional education must be earned during the biennium for which they ~~are~~ will be submitted for credit.

~~(6)(4)~~ Licensed opticians who serve as full-time instructors of opticianry at an educational institution accredited by an accrediting agency recognized and approved by the United States Department of Education or the Council on Postsecondary Education shall not be required to complete continuing education courses for license renewal in order to renew their licenses, so long as they were so employed in that capacity for the duration of ~~during~~ the entire biennium.

~~(7)(5)~~ At the time of license renewal, the licensee shall submit a renewal request to the Department using the on-line service portal, found at <https://mqaonline.doh.state.fl.us/datamart/voservicesportal/>, a license renewal card, the form affirming completion of the continuing education requirements and the renewal fee prescribed by Rule 64B12-11.003, F.A.C. In order to receive continuing professional education credit for video cassette courses taken by the licensee, a video cassette course validation form signed by the vendor and the licensee shall be retained for purposes of proof.

(8) For the biennium ending December 31, 2020 the restriction on permitting a maximum of 5 hours of continuing professional education, which may be earned from courses without classroom instruction, shall not be effective. All required continuing education hours may be earned by courses without classroom instruction.

Rulemaking Authority 456.013(8), (9), 484.005, 484.008(3) FS. Law Implemented 456.013(8), (9), 484.008(3) FS. History—New 10-12-80, Amended 6-30-82, 12-5-82, 9-5-83, 8-30-84, Formerly 21P-15.01, Amended 3-5-87, 9-17-87, 3-30-89, 12-23-90, 6-11-92, 2-18-93, 5-19-93, Formerly 21P-15.001, Amended 4-17-94, Formerly 61G13-15.001, Amended 8-8-94, 3-14-95, 4-18-96, Formerly 59U-15.001, Amended 8-6-97, 4-20-99, 7-27-08, 3-29-15, 3-26-18, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Opticianry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Opticianry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 3, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 2, 2020

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-45.003	Foster Home Initial Licensing Requirements for all Levels of Licensure
65C-45.004	Summary, Recommendations, and Process for Submission of Initial Licensure
65C-45.005	Level I Waivable Requirements
65C-45.006	Level II Non-Child-Specific Foster Home Initial Licensing Requirements
65C-45.009	Changes During the Licensed Year for all Levels of Licensure
65C-45.010	Standards for all Licensed Out-of-Home Caregivers
65C-45.012	Relicensing requirements for all Levels of Licensure

PURPOSE AND EFFECT: The Department intends to amend rules 65C-45.003-.006, .009-.010, and .012, F.A.C., to update incorporated forms; provide clarification on references required in licensing applications; amend and remove requirements for different levels of initial licensure; reorganize information between rules; and amend standards for out-of-home caregivers.

SUMMARY: The amendments accomplish the following: 1) Update the Confidentiality Agreement and Foster Home Inspection Checklist; 2) Specify the number, type, and method of obtaining required references for licensee applicants; 3) Remove the requirement of a Parent Preparation Pre-service or family biographical profile for Level II licensure; 4) Remove the requirement of a fire inspection report and radon test when licensed out-of-home caregivers move within a region; 5) Remove the requirement of maintaining a log of fire drills conducted; 6) Require persons living together in a caretaking role both sign the application; 7) Required waived home health inspections to be reviewed at least every five years; 8) Require health inspections completed by the Department of Health to be requested 60 days in advance of the home's relicensing due date; and 9) Reduce the number of required continuing education hours required for relicensure.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an

economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.145(5), 409.175(5), 435.01(2) FS.

LAW IMPLEMENTED: 409.145(2), 409.175(5)(a)-(b), (6)(a)-(b), 435.04 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-45.003 Foster Home Initial Licensing Requirements for all Levels of Licensure.

(1) General.

(a) Each applicant wishing to become a licensed out-of-home caregiver shall complete the following:

1. through 3. No change.

4. A "Confidentiality Agreement," CF-FSP 5087, (insert date) April 2020, incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXX44813>.

(b) through (d) No change.

(2) No change.

(3) Initial Licensing Unified Home Study. A staff person, certified pursuant to Section 402.40, F.S., from the supervising agency shall perform a thorough assessment of each prospective licensed out-of-home caregiver and document this assessment in the Unified Home Study section of Florida Safe Families Network (FSFN). The assessment shall include:

(a) through (i) No change.

~~(j) Temporary Backup Caregivers.~~

~~(j)(4)~~ No change.

(l) Home and Neighborhood:

1. through 3. No change.

4. A completed "Foster Home Inspection Checklist," CF-FSP 5397, (insert date) April 2020, incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-xxx44819>.

(4) No change.

Rulemaking Authority 409.145(5), 409.175(5), 435.01(2) FS. Law Implemented 409.145(2), 409.175(5)(a)-(b), (6)(a)-(b), 435.04 FS. History—New 4-26-20. Amended.

65C-45.004 Summary, Recommendations, and Process for Submission of Initial Licensure.

(1) No change.

(2) The complete application file shall be submitted in accordance with the traditional or attestation model for licensure.

(a) No change.

(b) A licensing application file shall consist of the following documentation:

1. through 6. No change.

7. References for Level I caregivers shall include a minimum of one reference per applicant ~~two references~~ regarding the applicant's family's ability to meet the needs of the child. Personal references cannot be obtained from individuals related to the applicant;

8. All personal and adult child references must be completed through face-to-face interviews or telephonically. School or childcare references may be obtained electronically;

~~98.~~ References for Levels II-V caregivers shall include:

a. through b. No change.

c. If any school-aged child residing in the home is currently enrolled in an elementary, middle, junior high, or high school, one reference from each the school level is required. References shall be documented in the Unified Home Study in FSFN.

d. through e. No change.

~~109.~~ No change.

~~10. Family Foster Home Safety Documentation consisting of a fire inspection report (where required by local zoning laws).~~

11. No change.

(3) through (7) No change.

Rulemaking Authority 409.145(5), 409.175(5), 435.01(2) FS. Law Implemented 409.145(2), 409.175(5), (6), 435.04 FS. History—New 4-26-20. Amended.

65C-45.005 Level I Waivable Requirements.

~~(1) Initial Licensure.~~

(a) through (e) redesignated (1) through (5) No change.

1. through 3. redesignated (a) through (c) No change.

a. through e. redesignated 1. through 5. No change.

4. through 13. redesignated (d) through (m) No change.

a. through e. redesignated 1. through 5. No change.

14. through 19. redesignated (n) through (s) No change.

~~(2) Re-licensure.~~

~~(a) The licensing specialist shall request a home environmental health inspection report to be completed by a licensing specialist who has been trained by the Department or other state entity, such as the local health department.~~

~~(b) Health inspections completed by the Department of Health shall be requested 60 days in advance of the home's relicensing due date to facilitate the receipt of an environmental health inspection report that indicates the home complies with the requirements specified in the "Foster Home Inspection Checklist," prior to the expiration of the license. The "Foster Home Inspection Checklist," is incorporated in Rule 65C-45.003, F.A.C.~~

~~(c) For the homes that are issued a three (3) year license, the health inspection is not required annually; however, the home health inspection must be completed before the end of the three (3) year licensure period.~~

Rulemaking Authority 409.145(5), 409.175(5) FS. Law Implemented 409.145(2), 409.175(5)(a) FS. History—New 4-26-20, Amended _____.

65C-45.006 Level II Non-Child-Specific Foster Home Initial Licensing Requirements.

(1) through (2) No change.

~~(3) A Parent Preparation Pre-service or family biographical profile must be submitted as a part of the application packet and shall include the demographic and narrative portions of the Unified Home Study as completed by the applicant(s).~~

Rulemaking Authority 409.175(5) FS. Law Implemented 409.175(5)(a) FS. History—New 4-26-20, Amended _____.

65C-45.009 Changes During the Licensed Year for all Levels of Licensure.

(1) through (6) No change.

(7) Change of Location. A licensed out-of-home caregiver shall notify the supervising agency no less than 30 calendar days prior to the expected date of the relocation. The supervising agency shall update the Unified Home Study summary for submission to the Regional Licensing Authority for issuance of an amended license within 30 calendar days of the relocation.

(a) Within Region.

1. Changing location within the region shall require a new "Application for License to Provide Out-of-Home Care for Dependent Children," incorporated by reference in Rule 65C-45.003, F.A.C., a new Unified Home Study for the new location, a satisfactory environmental health inspection of the new residence, disaster plan, and home emergency evacuation plan ~~fire inspection where required by local zoning laws, and radon testing where applicable.~~

2. through 5. No change.

(b) through (c) No change.

(8) No change.

Rulemaking Authority 409.175(5) FS. Law Implemented 409.175(5) FS. History—New 4-26-20, Amended _____.

65C-45.010 Standards for all Licensed Out-of-Home Caregivers.

(1) No change.

(2) Physical Environment.

(a) through (g) No change.

(h) Fire Safety.

1. through 5. No change.

6. Fire drills shall be conducted a minimum of two times per year. ~~The licensed out of home caregiver shall maintain a log of fire drills conducted, including the date, beginning and ending time, specific location and participants' names.~~

7. No change.

(i) No change.

(3) through (6) No change.

(7) Caregiver Standards.

(a) A licensed out-of-home caregiver shall be a stable, responsible, and mature individual who is at least 21 years of age.

(b) Persons living together in a caretaking role, as determined by the supervising agency, shall both sign the application.

(c) In determining whether persons are living together in a caretaking role, the supervising agency shall consider whether:

1. The person living in the home is the partner (paramour) of the primary caregiver; or

2. The person living in the home will have responsibility for caring for the children in the home and addressing their needs.

(b) through (c) redesignated (d) through (e). No change.

(8) through (12) No change.

Rulemaking Authority 409.145(5), 409.175(5) FS. Law Implemented 409.145(2), 409.175(5) FS. History—New 4-26-20, Amended _____.

65C-45.012 Relicensing requirements for all Levels of Licensure.

(1) Requirements.

(a) through (b) No change.

(c) Out-of-home caregivers requesting to be relicensed shall complete the "Application for License to Provide Out-of-Home Care for Dependent Children," incorporated by reference in Rule 65C-45.003, F.A.C.

~~1. Persons living together in a caretaking role, as determined by the supervising agency, shall both sign the application.~~

~~2. Persons shall be considered living together in a caretaking role if:~~

~~a. The person living in the home is the partner (paramour) of the primary caregiver; or~~

~~b. The person living in the home will have responsibility for caring for the children in the home and addressing their needs.~~

(d) An applicant shall sign all required relicensing documentation.

1. If a home inspection was deemed satisfactory at initial licensure, a new home inspection is not required for five (5) years unless a change to the home has been identified. At the end of each five (5) year period, an updated satisfactory home inspection is required.

2. If an unsatisfactory home inspection was waived at initial licensure pursuant to subparagraph 65C-45.005(5)(a) 65C-45.005(1)(e)1, F.A.C., the homeowner shall advise the licensing specialist whether any changes to the home have been made since initial licensure. If changes have been made, a new home inspection shall be conducted. At minimum, a waived home health inspection must be reviewed at least every five (5) years.

3. Health inspections completed by the Department of Health shall be requested 60 days in advance of the home’s relicensing due date to facilitate the receipt of an environmental health inspection report that indicates the home complies with the requirements specified in the “Foster Home Inspection Checklist,” prior to the expiration of the license. The “Foster Home Inspection Checklist” is incorporated in Rule 65C-45.003, F.A.C.

(e) No change.

(f) Applicants for renewal shall provide the agency with:

1. Documentation of at least one (1) hour ~~eight (8) hours~~ of continuing education annually; and

2. A current driver’s license, ~~driving record~~, and current auto insurance coverage information, as applicable.

The licensing specialist shall observe vehicles used for transporting children for seatbelt compliance and any obvious safety hazards and document any concerns in the Unified Home Study.

(2) No change.

(4) through (8) renumbered (3) through (7) No change.

Rulemaking Authority 409.145(5), 409.175(5) FS. Law Implemented 409.145(2), 409.175(5), (6)(b) FS. History–New 4-26-20, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Teanna Houston

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 11, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 18, 2020

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: 68B-30.003 RULE TITLE: Commercial Harvest Limits; Recreational Bag Limit; Gear Specifications

PURPOSE, EFFECT AND SUMMARY: The commercial king mackerel fishery is managed through a complex series of seasons, vessel limits, and quotas that vary regionally and throughout the year. Many of these regulations are based on seasonal and geographical variations in fish availability, fishing practices, and market demand. This fishery occurs in both state and federal waters, and FWC rules for commercial king mackerel harvest mirror regulations for adjacent federal waters. NOAA Fisheries approved a larger commercial vessel limit for king mackerel harvest off Volusia through Miami-Dade counties during the months of October through February, which was requested by commercial fishermen from that area. The larger vessel limit may allow individual commercial fishing trips to be more economically feasible. It will also improve the ability of the commercial fishery to harvest their quota with minimal risk of exceeding it and triggering an in-season closure before the fishing season ends.

At its July 2020 meeting, the Florida Fish and Wildlife Conservation Commission (FWC) modified the Atlantic king mackerel commercial vessel limits in state waters to be consistent with the change to commercial vessel limits in adjacent federal waters. The purpose of the proposed action is to maintain uniform regulations for commercial harvest of king mackerel in Atlantic state and federal waters. The effect of the proposed federal consistency action is to ensure state and federal vessel limits continue to be consistent, thereby easing compliance and eliminating confusion for commercial harvesters.

The federal consistency action will update the reference to federal commercial vessel limits in 68B-30.003 to refer to the federal vessel limits that took effect September 9, 2020.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION 120.54(6), F.S.

WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE TO: Emily Norton, General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764.

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-30.003 Commercial Harvest Limits; Recreational Bag Limit; Gear Specifications.

(1) Commercial Harvest Limits. Persons holding a Florida resident, nonresident, or alien saltwater products license with a restricted species endorsement and a federal commercial permit to harvest king mackerel from the Atlantic Migratory Group, may harvest king mackerel from the Atlantic fishery upon the following conditions:

(a) The season for harvest of king mackerel from the Atlantic fishery has not been closed pursuant to Rule 68B-30.004, F.A.C.; and,

(b) Persons harvesting king mackerel for commercial purposes from the Atlantic fishery shall be subject to commercial vessel limits in adjacent federal waters pursuant to 50 C.F.R. §622.385(a)(1) (as of September 9, 2020 ~~September 11, 2019~~) unless adjacent federal Exclusive Economic Zone (EEZ) waters are closed to commercial harvest of king mackerel.

(2) Recreational Bag Limit. Any person harvesting king mackerel from the Atlantic fishery who does not meet the requirements and conditions established in subsection (1), shall be subject to a bag limit of two fish per person, per day.

(3) Possession of king mackerel in excess of the bag limits established in this rule by any person aboard a vessel fishing in the Atlantic fishery shall constitute a violation of this rule.

(4) Prohibited Gear. No person shall harvest king mackerel in the Atlantic fishery other than with hook and line gear, or by spearing.

(5) Transit provisions – A vessel that has onboard king mackerel harvested from an open area in either state or federal waters may transit through and land king mackerel in state waters that are closed to the harvest of king mackerel pursuant to Rule 68B-30.004, F.A.C., under the following conditions:

(a) The king mackerel have been legally harvested from state or federal waters pursuant to Chapters 68B-12 and 68B-30, F.A.C., or pursuant to Part 622 CFR for king mackerel;

(b) The king mackerel have been harvested pursuant to a Florida saltwater products license and restricted species endorsement (Section 379.362, F.S.) and a federal king mackerel permit (Part 622 CFR);

(c) The transport of king mackerel through the closed state waters is direct, continuous and expeditious from the area open to harvest to the place where the vessel is regularly docked, moored, or otherwise stored or to the place of the licensed wholesale dealer where the catch is to be sold; and,

(d) All fishing gear must be stowed during transit through the closed area. For the purpose of this section appropriately stowed means a rod and reel must be stowed securely. Terminal gear (i.e., hooks, leaders, sinkers, flashers, or baits) must be disconnected and stowed separately from the fishing apparatus. Sinkers must be disconnected from the down rigger and stowed separately. Gillnets must be rolled, folded, or otherwise properly and securely stowed in sealed containers or compartments so as to make their immediate use as fishing implements impracticable.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 3-15-87, Amended 11-1-88, 1-1-97, 1-1-98, Formerly 46-30.003, Amended 12-21-00, 10-12-15, 5-11-17, 2-3-20, 10-01-20.

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE NO.: RULE TITLE:

64B6-8.002 Qualifications for Trainees, Sponsors and
Designated Hearing Aid Specialists
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 91, May 8, 2020 issue of the Florida Administrative Register.

The Board received written comments from the Joint Administrative Procedures Committee on Rule 64B6-8.002. Additionally, the Board made changes to the proposed form set forth in the proposed rule.

The changes to the form are as follows:

64B6-8.002(1)(b): Form DH-MQA 1158 cites chapter 64B6-8 rather than “Rule 64B6-8.” Form DH-MQA 1158 has removed requirements of affirmations by the Applicant.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janet Hartman, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3257.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES
Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
NOTICE IS HEREBY GIVEN that on September 17, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Kally Malcolm-Bjorklund and the United Faculty of Florida to allow the United Faculty of Florida to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-062. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES
Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
NOTICE IS HEREBY GIVEN that on September 17, 2020, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., from Elizabeth Key-Raimier and the FUSA Chapter of the Hillsborough Community College, FUSA-NEA to allow the FUSA Chapter of the Hillsborough Community College, FUSA-NEA to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-063. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

The Division of Plant Industry announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2020, 9:00 a.m. – 12:00 Noon ET

PLACE: Please join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/912801837>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
COVID-19 Impacts to Beekeeping Industry, UF Honey Bee Research and Extension; Queen Certification Program

A copy of the agenda may be obtained by contacting: Brandi Stanford, Brandi.Stanford@FDACS.gov.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2020, 9:30 a.m. – 3:30 p.m. ET

PLACE: GOTOMEETING- Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/519574061>

You can also dial in using your phone. United States: (669)224-3412, Access Code: 519-574-061

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Transportation Plan Steering Committee Meeting #7

- Discuss FTP Outreach activities and upcoming opportunities
- Review FTP Policy Outline and discuss Goals, Objectives, and Strategies
- Identify Progress Indicators to support FTP Objectives

A copy of the agenda may be obtained by contacting: Dana Reiding, (850)414-4719.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio, (850)414-4811. Public Participation is solicited without regard to race, color, national origin, sex religion, disability or family status. Persons who

require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Paula San Gregorio at (850)414-4811 at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2020, 5:30 p.m. – 7:30 p.m.

PLACE: Gilchrist County Women’s Club, 2107 S. Bronson Memorial Hwy (CR 339), Trenton, FL 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Community Open House to share information about the Florida Multi-Use Corridors of Regional Economic Significance (M-CORES) Suncoast Connector extending from Citrus County to Jefferson County.

The purpose of the Community Open House is to provide an opportunity for the public to view information presented at the Task Force meetings for the Suncoast Connector.

There will be two different ways for the public to participate in this open house: in-person and online.

The in-person Community Open House will take place at the Gilchrist County Women’s Club, 2107 S. Bronson Highway (CR 339) in Trenton, FL 32693 on Tuesday, September 29, 2020, 5:30 p.m. – 7:30 p.m. Attendees will be able to view displays, speak to project staff, and submit handwritten comments.

Those wishing to view the same materials online without visiting the Community Open House can visit www.FloridaMCORES.com anytime beginning Tuesday, September 29. Comments can be submitted through the website, by email to FDOT.Listens@dot.state.fl.us, or by mail to 605 Suwannee St, MS 54, Tallahassee, FL 32399-0450. All comments will be part of the public record.

Public engagement is a critical element of the M-CORES program. Both in-person and online (virtual) options are now offered for all M-CORES events and meetings. As safety remains FDOT’s top priority, enhanced safety measures will continue to be taken at all in-person M-CORES events, including:

- Using CDC-recommended products to sanitize high-touch areas before, during and after the event
- Requiring all FDOT and consultant staff to wear masks
- Requesting that all attendees wear masks
- Providing hand sanitizer and masks for attendees
- Limiting the number of people in a room at one time to 50

- Utilizing signage and other tools to facilitate social distancing
- Implementing the use of single use sign-in materials and speaker cards

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) or the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Ryan Asmus at Ryan.Asmus@dot.state.fl.us or (386)961-7443 at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Ryan Asmus at Ryan.Asmus@dot.state.fl.us or (386)961-7443

For more information, you may contact: www.FloridaMCORES.com.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2020, 5:30 p.m. – 7:30 p.m.

PLACE: Nora Mayo Hall, 500 3rd Street NW, Winter Haven, FL 33881

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Community Open House to share information about the Florida Multi-Use Corridors of Regional Economic Significance (M-CORES) Southwest Central Florida Connector, which extends from Collier County to Polk County.

The purpose of the Community Open House is to provide an opportunity for the public to view information presented at the Task Force meetings for the Southwest Central Connector.

There will be two different ways for the public to participate in this open house: in-person and online (virtual).

The in-person Community Open House will take place at the Nora Mayo Hall, 500 3rd Street NW, Winter Haven, FL 33881 on Tuesday, September 29, 2020, 5:30 p.m. – 7:30 p.m. Attendees will be able to view displays, speak to project staff, and submit handwritten comments.

Those wishing to view the same materials online (virtual) without visiting the Community Open House can visit www.FloridaMCORES.com anytime beginning Tuesday, September 24, 2020. Comments can be submitted through the website, by email to FDOT.Listens@dot.state.fl.us, or by mail to 605 Suwannee St, MS 54, Tallahassee, FL 32399-0450. All comments will be part of the public record.

Public engagement is a critical element of the M-CORES program. Both in-person and online (virtual) options are now offered for all M-CORES events and meetings. As safety remains FDOT's top priority, enhanced safety measures will continue to be taken at all in-person M-CORES events, including:

- Using CDC-recommended products to sanitize high-touch areas before, during and after the event
- Requiring all FDOT and consultant staff to wear masks
- Requesting that all attendees wear masks
- Providing hand sanitizer and masks for attendees
- Limiting the number of people in a room at one time to 50
- Utilizing signage and other tools to facilitate social distancing
- Implementing the use of single use sign-in materials and speaker cards

The Florida Department of Transportation may adopt the result of this planning effort into the environmental review process, pursuant to Title 23 U.S.C. § 168(4)(d) for the state project development process.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or 1(863)519-2250 at least seven (7) days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Marlon Bizerra at Marlon.Bizerra@dot.state.fl.us or 1(863)519-2250.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2020, 6:00 p.m. – 8:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060(District personnel only as currently District offices are closed to the public due to the COVID-19 pandemic). Members of the public may listen to the meeting via phone at 1(888)585-9008 and entering conference room code 797-269-493.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Suwannee River Water Management District is inviting the public to attend a meeting of the independent scientific peer review panel for the Lower Santa Fe and Ichetucknee Rivers and Associated Priority Springs Minimum Flows and Minimum Water Levels. The panel will be taking public comment at this meeting. Anyone who wishes to provide public input will be able to do so by calling toll-free at 1(888)585-9008 and entering conference room number of 797-269-493. Additional

instructions regarding viewing of and participation in the meeting will be available on the District's website at www.mysuwanneeriver.com or by calling (386)362-1001 or 1(800)226-1066 (Florida only).

A copy of the agenda may be obtained by contacting: Pennie Flickinger at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 8, 2020, 10:00 a.m. – 12:00 Noon

PLACE: This is an online meeting via webinar. To join the webinar please use the following link: <https://attendee.gotowebinar.com/register/7415237668344827920>,

Webinar ID 958-448-851. AUDIO: Participants may use their telephone for audio by dialing United States (Toll-free): 1(866)952-8437, Access Code 998-542-593. Participants are muted upon calling in and cannot be unmuted without entering an audio pin. Audio PINs are shown after joining the webinar. This meeting will be recorded.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council (SCHIP Advisory Council) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the SCHIP Advisory Council.

A copy of the agenda may be obtained by contacting: The agenda and other meeting materials will be posted to the SCHIP Advisory Council Website: <http://ahca.myflorida.com/SCHS/CommitteesCouncils/SCHIP/chisemeetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Miller, Florida Center for Health Information and Transparency at Jennifer.Miller@ahca.myflorida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Miller at Jennifer.Miller@ahca.myflorida.com or (850)412-3735.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

The Board of Professional Geologists announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 22, 2020, 10:00 a.m.

PLACE: Via Teleconference; dial 1(877)309-2073, Access Code#659-910-157

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lina Hurtado, Division of Professions, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 5, 2020, 8:30 a.m. ET

PLACE: //global.gotomeeting.com/join/486603221

GENERAL SUBJECT MATTER TO BE CONSIDERED: CHANGE OF NOTICE

Official business of the Appraisal Board which will include education. All of this meeting will be conducted as a teleconference in order to permit maximum participation of the Board members and Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: DREAppraisalSection@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 16, 2020, 9:00 a.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 16, 2020, 9:00 a.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 1, 2020, 1:00 p.m. – 3:00 p.m.

PLACE: Zoom Meeting ID: 970 3342 4412 Meeting Link: <https://fsu-hipaa.zoom.us/j/97033424412> Phone numbers (by location): (301)715-8592, US (Germantown); (312)626-6799, US (Chicago); (929)205-6099, US (New York); (253)215-8782, US (Tacoma); (346)248-7799, US (Houston); (669)900-6833, US (San Jose)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Suicide Prevention Coordinating Council. The purpose of this meeting of the Suicide Prevention Coordinating Council is to provide an update on suicide prevention efforts and continue working on strategies for suicide prevention within Florida.

A copy of the agenda may be obtained by contacting: Anna Gai at anna.gai@myflfamilies.com or (850)717-4265.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Gai at anna.gai@myflfamilies.com or (850)717-4265. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Gai at anna.gai@myflfamilies.com or (850)717-4265.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 23, 2020, 9:00 a.m.

PLACE: Please join the meeting from your computer, tablet or smartphone.

<https://www.gotomeet.me/MaryKeeler/quarterly-council-on-homelessness-meeting>

GENERAL SUBJECT MATTER TO BE CONSIDERED: COUNCIL ON HOMELESSNESS QUARTERLY COUNCIL CALL. This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 29, 2020, 9:00 a.m. – 12:30 p.m. ET

PLACE: Join Zoom Meeting, <https://zoom.us/j/8502986640?pwd=NjR0d1JxMnJsa05RS0xyZlhzQjUrQT09>

Meeting ID: 850 298 6640, Passcode: Sept@29

One tap mobile:

(301)715-8592, 8502986640#, 0#, 7348411# US (Germantown)

(312)626-6799, 8502986640#, 0#, 7348411# US (Chicago)

Dial by your location:

(301)715-8592, US (Germantown)

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-9128, US (San Jose)

Meeting ID: 850 298 6640, Passcode: 7348411

Find your local number: <https://zoom.us/u/admzZp4g49>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations, missions, and quality of life for Florida's military community.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com or

<https://www.enterpriseflorida.com/wp-content/uploads/FDA-Agendas-2020.pdf>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com.

TRAFFIC ENGINEERING DATA SOLUTIONS, INC.

The Florida Department of Transportation (FDOT), District Five announces a public hearing to which all persons are invited.

DATE AND TIME: Wednesday, September 30, 2020, 5:30 p.m. – 7:30 p.m.

PLACE: Virtual Public Hearing:
<https://attendee.gotowebinar.com/register/7201597062019171086>

In person: Brannon Center, 105 S. Riverside Drive, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Project I.D.: 436292-1

Project Description: Interstate (I-95) at Pioneer Trail Interchange PD&E Study

The Florida Department of Transportation (FDOT) invites you to a public hearing regarding the I-95 at Pioneer Trail Interchange PD&E Study, from Williamson Boulevard to Turnbull Bay Road in Volusia County. The public hearing will be held on Wednesday, September 30, 2020 from 5:30 p.m. – 7:30 p.m.

The purpose of the PD&E study is to evaluate proposed improvement alternatives for the Interstate 95 (I-95) at Pioneer Trail Interchange. This hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design and social, economic and environmental effects of the proposed improvements. The preferred alternative consists of a partial cloverleaf interchange at Pioneer Trail, which includes a southbound off-ramp for drivers to continue westbound and a separate southbound loop off-ramp for drivers to continue eastbound on Pioneer Trail. In the northbound direction, one northbound loop off-ramp will be provided for drivers to continue eastbound or westbound on Pioneer Trail.

The Department is offering two ways for the community to participate in the hearing. Interested persons may join the Virtual Public Hearing (VPH) from a computer, tablet or cell phone. Or, they may participate in person by going to the

Brannon Center, 105 S. Riverside Drive, New Smyrna Beach, FL 32168. All participants, regardless of platform they choose, will participate in the same live hearing.

A VPH is a free live presentation or webinar over the internet. If you wish to participate in the VPH online from a computer, tablet or mobile device, registration is required in advance by going to: <https://attendee.gotowebinar.com/register/7201597062019171086>. Once registered, participants will receive a confirmation email containing information about joining the VPH online. For participants who are unable to view the webinar, they can listen to the hearing by calling 1(877)309-2071 and entering the access code 226-674-844.

For those who choose to participate in person, the Department requests advance registration to ensure all attendees are accommodated safely and according to social distancing guidelines. Per local ordinances, attendees will be required to wear masks and follow any other local guidelines. Attendees who are not feeling well should not attend the in-person meeting. To register for the in-person option, please contact Mary McGehee, FDOT Project Manager, at (386)943-5063 or mary.mcgehee@dot.state.fl.us.

The VPH and in-person meeting location open at 5:30 p.m. A formal narrated PowerPoint presentation will begin promptly at 5:45 p.m., followed by a formal public comment period. If joining online, please provide adequate log-in time to view the presentation in its entirety.

All meeting materials, including the presentation, will be available on the project website at www.cflroads.com/436292-1 by October 2, 2020.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to give comments to FDOT regarding the I-95 at Pioneer Trail Interchange PD&E Study. The hearing gives everyone an opportunity to express their views about the proposed improvements.

The project documents (draft environmental and engineering reports) will be available for public review from September 9, 2020, through October 21, 2020, at the New Smyrna Beach Regional Library located at 1001 S. Dixie Freeway, New Smyrna Beach, FL 32168 (Monday – Thursday, 9:00 a.m. – 6:30 p.m.; Friday and Saturday, 9:00 a.m. – 5:00 p.m.), the DeLand Library located at 130 E. Howry Avenue, DeLand, FL 32724 (Monday – Thursday, 9:00 a.m. – 6:30 p.m.; Friday and Saturday, 9:00 a.m. – 5:00 p.m.) or online at www.cflroads.com/436292-1.

Persons wishing to submit written statements, in place of or in addition to oral statements, may do so at the hearing or by sending them to Mary McGehee, FDOT Project Manager, via e-mail at mary.mcgehee@dot.state.fl.us, or by U.S. Mail to 719 S. Woodland Boulevard, DeLand, FL 32720. While comments

about the project are accepted at any time, please send your comments by October 21, 2020 to be included in the records for this public hearing.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator at Jennifer.Smith2@dot.state.fl.us.

Persons who require accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) should contact Mary McGehee, FDOT Project Manager, at (386)943-5063 or mary.mcgehee@dot.state.fl.us at least seven (7) days prior to the hearing.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

FOR MORE INFORMATION, YOU MAY CONTACT: Mary McGehee, FDOT Project Manager, at (386)943-5063 or mary.mcgehee@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Cosmetology

Notice is hereby given that the Board of Cosmetology has received a Petition for Declaratory Statement filed by Jeff Gaewood, on July 8, 2019. The Petitioner asks whether a person with a “facial specialist” license (esthetician) can provide treatment to reduce fat cells under the skin, utilizing a wand placed on the abdomen, legs, buttocks or arms, and applying radiofrequency waves, without the supervision of a physician or other licensed professional. The Board will consider this petition at its meeting currently scheduled for October 12-13, 2020. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing: Krista Woodard, Executive Director, Board of Cosmetology, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, Krista.Woodard@dbpr.state.fl.us.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF HEALTH

Storm Protection Installation

EXHIBIT 1

ADVERTISEMENT FOR BIDS

**PROPOSALS ARE REQUESTED FROM QUALIFIED
Hurricane Protection/Window and Door Installation
CONTRACTORS BY THE**

**Walton County Health Department/Walton Community Health
Center, HEREINAFTER REFERRED TO AS OWNER, FOR
THE CONSTRUCTION OF:**

PROJECT NO: CARE 66-20-02

**PROJECT NAME & LOCATION: Storm Protection
Installation; Walton County Health Department/Walton
Community Health Center, 362 State Hwy 83, Defuniak
Springs, FL 32433**

FOR: Installation of impact opening protection to include screens, window/door units, and roll-down shutters.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: An entity or affiliate who has been placed on the discriminatory vendor list may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity.

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is

\$100,000.00 or less, a Performance Bond and a Labor and Material Payment Bond are not required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: October 12, 2020, Until 12:00 Noon
Local time

PLACE: Walton County Health Department/Walton Community Health Center, 362 State Hwy 83, DeFuniak Springs, FL 32433

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: Cleveland Engineering Services, Ryan A. Cleveland, PE, TELEPHONE:(850)200-3399

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting on the Department of Management Services website at http://vbs.dms.state.fl.us/vbs/vbs_main_menu Failure to file a protest within the time prescribed in subsection 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under

Chapter 120, Florida Statutes. If no protest is filed the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5 by the Owner.

Full sets of drawings and specifications in electronic PDF format may be acquired from the Architect/Engineer listed above.

REQUIRED:

A Pre-Bid conference will be held October 2, 2020, 12:00 Noon at the project site at 362 State Hwy 83, DeFuniak Springs, FL 32433. All bidders are required to attend as this will be the only opportunity to view the work area to pose written requests for clarifications of the work requirements prior to bid. Written clarification will be made by email to all potential bidders who have made plan deposits and have provided a valid email address. No clarifications will be issued later than 72 hours prior to bid.

DEPARTMENT OF CHILDREN AND FAMILIES

BID PACKAGE No. 13, Building 1048 Recreation Center Renovation Corrective Measures due to Hurricane Michael.

Proposals are requested from **QUALIFIED GENERAL CONTRACTORS** by the State of Florida, Department of Children and Families, hereinafter referred to as **OWNER**, for the construction of:

PROJECT NO: DCF - 88020100

TITLE: BID PACKAGE No. 13, Building 1048 Recreation Center Renovation Corrective Measures due to Hurricane Michael.

SITE: FLORIDA STATE HOSPITAL, CHATTAHOOCHEE, FLORIDA, 32324

PREQUALIFICATION: Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a Roofing Contractor and/or General Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the **ARCHITECT/ENGINEER:**

A/E: Gilchrist Ross Crowe Architects, 413 All Saints Street, Tallahassee, FL 32301, TEL#: (850)222-8100

BID DOCUMENTS: Drawings, Project Manual and Technical Specifications will be available for download at no cost. Refer to: <ftp://fshospital.architects-gca.com> Sign-in User name: guestgrc Password: puppy96#

MANDATORY PRE-BID MEETING: A mandatory pre-bid meeting and projects walkthrough will be held on Thursday, October 1, 2020, 9:00 a.m. local time, at Building 1048, Main Street, Florida State Hospital Campus, Chattahoochee, Florida. Meeting shall be held outside. Social distancing is required. Bidders may send more than one representative to the meeting.

Florida State Hospital has a secured access to campus and now have a single point of entry. All visitors and vendors will be stopped and asked the following questions before being given permission to enter the campus:

- Have you had symptoms of a respiratory illness (cough, sore throat or shortness of breath) and fever in the past 14 days?
- Have you been to a country that has experienced an outbreak within the past 2 weeks of your travel?
- Have you had contact with someone who is under investigation for COVID-19 or been in contact with a person confirmed to have COVID-19?

If a contractor or their representative shows up that cannot answer no to all three questions, they will not be allowed on campus. Until further notice the only access to the campus is through the main entrance at the red light on US90. It is noted that contractors can expect a fifteen-minute delay at entry onto campus.

BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for Public Construction bond requirements.

BID OPENING: Sealed bids will be received, publicly opened and read aloud at:

DATE AND TIME: Thursday, October 22, 2020, 2:00 p.m. local time

LOCATION: 1317 Winewood Blvd., Building #3, Room 205G, Tallahassee, Florida. Opening and reading bids aloud will occur in Building #4, Conference Room. Bidders may send only one representative to the opening. Social distancing is required.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted within two business days, at the location where the bids were opened. If no protest is filed per Section B-21, "Notice and Protest Procedures", the OWNER will award a contract to the qualified, responsive low Bidder in accordance with established departmental contracting procedures (60D-5, F.A.C.). In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all Bidders will be duly notified.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, September 14, 2020 and 3:00 p.m., Friday, September 18, 2020.

Rule No.	File Date	Effective Date
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2A-8.001	9/16/2020	10/6/2020
2A-8.003	9/16/2020	10/6/2020
2A-8.004	9/16/2020	10/6/2020
53ER20-71	9/17/2020	9/17/2020
53ER20-72	9/17/2020	9/17/2020
53ER20-73	9/17/2020	9/17/2020
53ER20-74	9/17/2020	9/17/2020
53ER20-75	9/17/2020	9/17/2020
59A-12.012	9/17/2020	10/7/2020
61E14-2.001	9/14/2020	10/4/2020
61G1ER20-11	9/16/2020	9/16/2020
61G2-6.001	9/14/2020	10/4/2020
61G14-11.008	9/14/2020	10/4/2020
64B4-2.002	9/14/2020	10/4/2020
64B7-30.002	9/18/2020	10/8/2020
68B-13.0015	9/16/2020	10/1/2020
68B-13.005	9/16/2020	10/1/2020
68B-13.007	9/16/2020	10/1/2020
68B-13.008	9/16/2020	10/1/2020

**LIST OF RULES AWAITING
EPA APPROVAL PURSUANT TO
SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****
62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****

62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****

62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR
373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.