

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NOS.:	RULE TITLES:
65E-20.002	Definitions
65E-20.003	Rights of Individuals
65E-20.004	The Right to Treatment
65E-20.005	The Right to Express and Informed Consent
65E-20.006	The Right to Communication, Abuse Reporting and Visits
65E-20.007	The Right to Vote in Public Elections
65E-20.008	The Right to Confidentiality of a Forensic Client's Clinical Record
65E-20.009	The Right to Be Informed
65E-20.011	Receipt of Commitment Orders and Required Documentation
65E-20.012	Admission to a Forensic Facility
65E-20.014	Seclusion and Restraint for Emergency Behavior Management Purposes

PURPOSE AND EFFECT: The Department intends to update Rule Chapter 65E-20, F.A.C., to comport with current practice and law. These rules were last updated 10 to 34 years ago.

SUBJECT AREA TO BE ADDRESSED: Forensic Client Services Act Regulation

RULEMAKING AUTHORITY: 916.1093(2), FS.

LAW IMPLEMENTED: 916.105, 916.106, 916.107, 916.1085, 916.1093, 916.13, 916.15, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:	RULE TITLES:
5J-22.001	Definitions
5J-22.002	Specifications, Tolerances and Other Technical Requirements for Weighing and Measuring Devices
5J-22.003	Uniform Regulations and Methods of Sale
5J-22.004	Net Contents of Packaged Goods
5J-22.005	Metrology Lab Fees
5J-22.006	Weighing and Measuring Device Permits
5J-22.007	Guidelines for Imposing Administrative Penalties.

PURPOSE AND EFFECT: The purpose of this rulemaking is to add a clarifying statement to the definition of “Commercial Purpose”; update adopted versions of ASTM International Standard Designation E617-18 and National Institute of Standards and Technology (NIST) Handbooks 44, 130, 133, 105-1, 105-4, and 105-8; provide for the approval of weighing and measuring devices for which National Type Evaluation Program (NTEP) evaluation is not offered; prohibit specific mobile fuel delivery systems; increase registration fees for scales and update the device application form; and revise language related to the imposition of administrative penalties.

SUMMARY: The proposed rules add an additional statement to the definition of Commercial Purpose for weighing and measuring devices; update adopted versions of NIST Handbooks; prohibit the use of mobile fuel delivery systems that may adulterate the products they deliver; provide for the use of specific weighing and measuring devices for which NTEP evaluation is not offered; update adopted ASTM International Standard Designation E617-18; update FDACS-03560, Weighing and Measuring Device Permit Application; increase scale permit fees to offset high inspection/testing costs for these devices; and revise language related to the imposition of administrative penalties.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that these rules will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rules. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rules are not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The department’s economic analysis of the adverse impact of potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. Potential adverse impacts were avoided by keeping increases in permit fees minimal. Other updates being made to the proposed rules will have little or no economic impact. No interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 366.94, 531.40, 531.41(3), (4), (16), 531.44(2), 531.66, 570.07(23), FS.

LAW IMPLEMENTED: 366.94, 531.40, 531.41, (3), (4), (7), (16), 531.415, 531.42, 531.44, 531.45, 531.47, 531.48, 531.49, 531.50, (1), 531.60, 531.61, 531.62, 531.63, 531.64, 531.65, 531.66 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:

Harold Prince, Chief, Bureau of Standards, 2005 Apalachee Parkway, Office #200, Tallahassee, FL 32399 (850)921-1570.

THE FULL TEXT OF THE PROPOSED RULE IS:

5J-22.001 Definitions

As used in this rule chapter, the following definitions and those provided in section 531.37, F.S., shall apply:

(1) Commercial Purpose means any weighing and measuring device:

(a) through (b) No change.

(c) Used in determining the winner of any award based on weight, measure, or count; ~~or-~~

(d) Used to determine a weight, measure, size, quantity, extent, area or measurement when a fee is charged to make that determination.

(2) through (4) No change.

Rulemaking Authority 531.41(3) FS. Law Implemented 531.60, 531.61, 531.62, 531.63, 531.64, 531.65, 531.66 FS. History–New 8-17-17, Amended.

5J-22.002 Specifications, Tolerances and Other Technical Requirements for Weighing and Measuring Devices.

(1) The National Institute of Standards and Technology (NIST) Handbook 44, Specifications, Tolerances, and Other Technical Requirements for Weighing and Measuring Devices, ~~2020~~2017 Edition, is hereby adopted and incorporated by reference as the requirements for commercial weighing and measuring devices. A copy of ~~this NIST Handbook 44, 2017 Edition,~~ may be obtained from the National Institute of Standards and Technology, 100 Bureau Drive, Gaithersburg, MD 20899-2100 or <http://www.flrules.org/Gateway/reference.asp?No=Ref-08505>. A copy of this handbook is also available for public inspection during regular business hours at the Florida Department of Agriculture and Consumer Services, Division of Consumer Services, Bureau of Standards, ~~2005 Apalachee Parkway, Office #200 3125 Conner Boulevard, Lab #2,~~ Tallahassee, Florida 32399-1650, Phone: (850)921-1570.

(2) Any weighing or measuring device that fails to meet applicable tolerances, as adopted in this rule, shall be placed out of service by the department ~~using FDACS 10988, Stop Use Order, Rev. 02/17, hereby adopted and incorporated by reference.~~ A sample of this form can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08509>. Upon conformance with the requirements of this rule, the stop use order shall be released by the department ~~using FDACS 03209, Release, Rev. 02/17, hereby adopted and incorporated by reference.~~ A sample of this form can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08515>.

(3) Prohibited Devices. Any mobile petroleum measuring device or delivery system that uses a single measurement meter and/or hose for the delivery of multiple products or grades of products is prohibited. Notwithstanding this prohibition, the department shall authorize commercial use of such a device if:

(a) A written request is received by the department prior to the device being placed in commercial service; and

(b) The request provides documentation demonstrating that the performance and construction of the device is in conformance with the standards adopted in this rule chapter; and

(c) The device has been inspected and tested by the Bureau of Standards and has been found to comply with the requirements adopted in chapter 531, F.S., and this rule chapter.

Rulemaking Authority 366.94, 531.40, 531.41(3) FS. Law Implemented 366.94, 531.40, 531.42 FS. History–New 8-17-17, Amended.

5J-22.003 Uniform Regulations and Methods of Sale.

(1) The National Institute of Standards and Technology (NIST), Handbook 130, Uniform Laws and Regulations in the Areas of Legal Metrology and Engine Fuel Quality, ~~2020~~ 2017 Edition, Sections: Uniform Packaging and Labeling Regulation; Uniform Regulation for National Type Evaluation; Uniform Regulation for the Voluntary Registration of Servicepersons and Service Agencies for Commercial Weighing and Measuring Devices; ~~Uniform Regulation for the Method of Sale of Commodities~~; Examination Procedure for Price Verification; and Uniform Unit Pricing Regulation are hereby adopted and incorporated by reference. Uniform Regulation for the Method of Sale of Commodities is also adopted and incorporated by reference with the following exceptions: sections 2.20.1, 2.30., 2.31.1, 2.31.2., and 2.31.4. Section 2.21 - Liquefied Petroleum Gas is adopted with the following amended language: All liquefied petroleum gas, including, but not limited to propane, butane, and mixtures thereof, shall be kept, offered, exposed for sale, or sold by the pound, metered cubic foot of vapor (defined as 1 ft³ at 60 °F [15.6 °C]), or the gallon (defined as 231 in³ at 60 °F [15.6 °C]), with the exception of portable cylinders with a water capacity of 96 pounds or less . All metered sales by the gallon, except those using meters with a maximum rated capacity of 20 gal/min or less, shall be accomplished by use of a meter and device that automatically compensates for temperature. A copy of this handbook may be obtained from the National Institute of Standards and Technology, 100 Bureau Drive, Gaithersburg, MD 20899-2100 or <http://www.flrules.org/Gateway/reference.asp?No=Ref-08519>. A copy of this handbook is also available for public inspection during regular business hours at the Florida Department of Agriculture and Consumer Services, Division of Consumer Services, Bureau of Standards, ~~2005~~ Apalachee Parkway, Office #200 3425 Conner Boulevard, Lab #2, Tallahassee, Florida 32399-1650, Phone: (850)921-1570.

(2) All packages sold or offered for sale shall meet the packaging and labeling requirements adopted under this rule. Any package that fails to possess a declaration of identity, declaration of responsibility or declaration of quantity, as adopted in subsection (1), of this rule, shall be placed under stop sale order by the department ~~using FDACS 03206, Stop Sale Order, Rev. 02/17, hereby adopted and incorporated by reference. A sample of this form can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08521>.~~ Once made to conform with the requirements adopted in subsection (1) of this rule, the packages shall be released by the department from the stop sale order ~~using FDACS 03209, Release, Rev. 02/17, adopted and incorporated by reference in subsection 5J-22.002(2), F.A.C.~~

(3) All weighing and measuring devices, including retail motor fuel dispensers, placed into service for the first time that will be used in commerce in the state must be approved through the National Type Evaluation Program (NTEP) and possess a valid Certificate of Conformance, issued by the National Conference on Weights and Measures, verifying such approval. Notwithstanding this requirement, a device for which an NTEP Certificate of Conformance has not been issued may be lawfully placed in service for commercial use if the following conditions are met:

(a) The National Conference on Weights and Measures does not offer NTEP evaluation and Certificates of Conformance for the class of device, and no other similar devices have been granted NTEP approval; and

(b) Written notification is received by the department prior to the device being placed in commercial service; and

(c) The notification is accompanied by documentation demonstrating that the performance and construction of the device is in conformance with the standards adopted in this rule chapter; and

(d) The device has been inspected and tested by the Bureau of Standards and has been found to comply with all other requirements set forth in chapter 531, F.S., and adopted in this rule chapter.

Any investigation or inspection in which the department determines a weighing or measuring device does not have a valid NTEP certificate or written approval from the Division of Consumer Services, shall result in the device being prohibited from further commercial use until a valid NTEP certificate or written approval has been obtained. The department shall prohibit the continued unauthorized use of the device ~~using FDACS 10988, Stop Use Order, Rev. 02/17, adopted and incorporated by reference in subsection 5J-22.002(2), F.A.C.~~ When the NTEP certificate or written approval has been obtained, the stop use order shall be released by the department ~~using FDACS 03209, Release, Rev. 02/17, adopted and incorporated by reference in subsection 5J-22.002(2), F.A.C.~~

(4) through (5) No change.

(6) All commodities sold or offered for sale shall be in accordance with the Method of Sale requirements adopted under this rule. Any person utilizing a method of sale that fails to meet applicable requirements, as adopted in subsection (1) of this rule, shall be issued a notice of noncompliance by the department ~~using FDACS 03576, Notice of Noncompliance, Rev. 02/17, hereby adopted and incorporated by reference. A sample of this form can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08526>.~~ The notice of noncompliance shall be considered satisfied once the method of sale is made to conform with the requirements adopted in subsection (1) of this rule.

(7) The pricing of commodities shall be verified by using the examination procedures for price verification adopted under this rule. Any pricing of a commodity that fails to meet applicable requirements, as adopted in subsection (1) of this rule, shall be prohibited and affected commodities placed under stop sale order by the department ~~using FDACS 03206, Stop Sale Order, Rev. 02/17, adopted and incorporated by reference in subsection 5J 22.003(2), F.A.C.~~ The commodities shall be released by the department from the stop sale order ~~using FDACS 03209, Release, Rev. 02/17, adopted and incorporated by reference in subsection 5J 22.002(2), F.A.C.,~~ once the pricing is made to conform with the requirements adopted in subsection (1) of this rule.

(8) The unit pricing of commodities requirements shall not apply to any seller unless a system of unit pricing has been voluntarily established by the seller. ~~Nothing contained herein shall be construed to require that a seller unit price any consumer commodity other than those with regard to which the seller has voluntarily established a system of unit pricing.~~ Any unit pricing of a commodity that fails to meet applicable requirements, as adopted in subsection (1) of this rule, shall be prohibited and affected commodities placed under stop sale order by the department ~~using FDACS 03206, Stop Sale Order, Rev. 02/17, adopted and incorporated by reference in subsection 5J 22.003(2), F.A.C.~~ The commodities shall be released by the department from the stop sale order ~~using FDACS 03209, Release, Rev. 02/17, adopted and incorporated by reference in subsection 5J 22.002(2), F.A.C.,~~ once the unit pricing is made to conform with the requirements adopted in subsection (1) of this rule.

Rulemaking Authority 531.40, 531.41(3),(4), (16), 531.44(2) FS. Law Implemented 531.40, 531.41(3), (4), (7), (16), 531.42, 531.44, 531.45, 531.47, 531.49 FS. History—New 8-17-17, Amended.

5J-22.004 Net Contents of Packaged Goods.

(1) The National Institute of Standards and Technology (NIST) Handbook 133, Checking the Net Contents of Packaged Goods, 2020 2017 Edition, is hereby adopted and incorporated by reference as the procedures for testing packaged goods and commodities for net contents. A copy of this handbook may be obtained from the National Institute of Standards and Technology, 100 Bureau Drive, Gaithersburg, MD 20899-2100 or may be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08530>. A copy of this handbook is also available for public inspection during regular business hours at the Florida Department of Agriculture and Consumer Services, Division of Consumer Services, Bureau of Standards, 2005 Apalachee Parkway, Office #200 3125 Conner Boulevard, Lab #2, Tallahassee, Florida 32399-1650, Phone: (850)921-1570.

(2) Any package that fails to meet applicable requirements, as adopted in subsection (1) of this rule, shall be placed under stop sale order by the department ~~using FDACS 03206, Stop Sale Order, Rev. 02/17, adopted and incorporated by reference in subsection 5J 22.003(2), F.A.C.~~ The packages shall be released by the department from the stop sale order ~~using FDACS 03209, Release, Rev. 02/17, adopted and incorporated by reference in subsection 5J 22.002(2), F.A.C.,~~ once the packaging is made to conform with the requirements adopted in this rule.

Rulemaking Authority 531.41(3) FS. Law Implemented 531.41, 531.42, 531.44, 531.45, 531.47, 531.48, 531.49 FS. History—New 8-17-17, Amended.

5J-22.005 Metrology Lab Fees.

(1) The department shall charge fees for metrology services provided as outlined in this rule.

(a) Fees for each mass standard tested or certified (calibrated) against the maximum permissible errors tolerances less stringent than American National Standards Institute (ANSI) as listed in Table 1 ASTM International Standard Designation E617-18 43 Appendix X5. for Class 5 and above or equivalent 4:

1. 0-2 lbs. or metric equivalent	\$6 per unit
2. >2-10 lbs. or metric equivalent	\$8 per unit
3. >10-50 lbs. or metric equivalent	\$12 per unit
4. >50-500 lbs. or metric equivalent	\$20 per unit
5. >500-1000 lbs. or metric equivalent	\$30 per unit
6. >1000-2500 lbs. or metric equivalent	\$40 per unit
7. >2500-5000 lbs. or metric equivalent	\$50 per unit

(b) Fees for each mass standard calibrated ~~tested or certified~~ against the maximum permissible errors as listed in Table 1 ANSI/ASTM International Standard Designation E617-18 43 Appendix X5. for Class 4 or equivalent tolerances:

1. 0-10 lbs. or metric equivalent	\$20 per unit
2. >10-50 lbs. or metric equivalent	\$30 per unit
3. > 50-500 lbs. or metric equivalent	\$40 per unit
4. >500-1000 lbs. or metric equivalent	\$50 per unit
5. >1000-2500 lbs. or metric equivalent	\$60 per unit
6. >2500-5000 lbs. or metric equivalent	\$75 per unit

(c) Fees for each mass standard that is calibrated ~~tested or certified~~ to meet the maximum permissible errors of Table 1 ANSI/ASTM International Standard Designation E617-18 43 Appendix X3. for Class 2 or equivalent:

1. 0-20 lbs. or metric equivalent	\$40 per unit
2. > 20-50 lbs. or metric equivalent	\$50 per unit

3. >50-1000 lbs. or metric equivalent	\$70 per unit
4. >1000-2500 lbs. or metric equivalent	\$150 per unit
5. >2500-5000 lbs. or metric equivalent	\$250 per unit

(d) Fees for each volumetric calibration test:

1. 0-5 gallon capacity or metric equivalent	\$35
2. > 5 gallon capacity or metric equivalent	Plus \$0.75 for each additional gallon.

3. All volumetric capacities for measuring liquified petroleum gas or other closed vessels used to measure other compressed or pressurized gasses shall be assessed at the special test fee rate in paragraph subsection (e).

(e) Fees for each special calibration test or special preparation shall be \$50 per hour. Calibrations or preparations whose individual fee(s) would total less than the equivalent of one-half hour of this hourly charge shall be charged for one half-hour of time.

(2) Each fee is payable at the time metrology services are done, regardless of whether the item tested is certified or fails. Requests for services must be accompanied by a completed form FDACS-03224, Metrology Calibration Request, Rev. 02/17, prior to acceptance of any item for testing. The document referenced in this subsection is hereby adopted and incorporated by reference and can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08531>. The department may refuse to accept for testing any item it considers unfit for testing due to its condition as determined by the state metrologist or if it is unsuitable for its intended use after consideration of United States Department of Commerce, National Institute of Standards and Technology (NIST) Handbooks:

(a) 105-1, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, 1. Specifications and Tolerances for Field Standard Weights (NIST Class F) (2019) (1990); or

(b) through (c) No change.

(d) 105-4, Specifications and Tolerances for Reference Standards and Field Standards Weights and Measures, 4. Specifications and Tolerances for Liquefied Petroleum Gas and Anhydrous Ammonia Liquid Volumetric Provers (2016) (2010); or

(e) through (f) No change.

(g) 105-8, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, 8. Specifications and Tolerances for Field Standard Weight Carts (2019) (2003).

(3) Materials.

(a) The ~~American National Standards Institute (ANSI)~~ASTM International Standard Designation E617-18 13 “Standard Specification for Laboratory Weights and Precision Mass Standards” (Approved ~~October~~ May 1, 2018 2013) is hereby adopted and incorporated by reference. It may be obtained from ASTM International, 100 Barr Harbor Drive, West Conshohocken, PA 19428, or <http://www.astm.org>, and is also available for public inspection during regular business hours at the Florida Administrative Code and Register, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399-0250, and at the Florida Department of Agriculture and Consumer Services, Division of Consumer Services, Bureau of Standards, 2005 Apalachee Parkway, Office #200 3125 Conner Boulevard, Lab #2, Tallahassee, FL 32399-1650, Phone: (850)921-1570. Posting of the preceding material on the internet for purposes of public examination would violate federal copyright law.

(b) The materials in subsection (2), are adopted and incorporated by reference below. Copies of the National Institute of Standards and Technology publications may be obtained from the National Institute of Standards and Technology, 100 Bureau Drive, STOP 2600, Gaithersburg, MD 20899-2600. All publications are also available for public inspection during regular business hours at the Florida Department of Agriculture and Consumer Services, Division of Consumer Services, Bureau of Standards, 2005 Apalachee Parkway, Office #200 3125 Conner Boulevard, Lab #2, Tallahassee, FL 32399-1650, Phone: (850)921-1570.

1. National Institute of Standards and Technology (NIST) Handbook 105-1, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, ~~1~~, Specifications and Tolerances for Field Standard Weights (NIST Class F) (2019) (1990), is hereby incorporated by reference and can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08536>.

2. National Institute of Standards and Technology (NIST) Handbook 105-2, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, ~~2~~, Specifications and Tolerances for Field Standard Measuring Flasks (1996), is hereby incorporated by reference and can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08539>.

3. National Institute of Standards and Technology (NIST) Handbook 105-3, Specifications and Tolerances for Reference Standards and Field Standards Weights and Measures, ~~3~~, Specifications and Tolerances for Graduated Neck Type Volumetric Field Standards (2010), is hereby incorporated by reference and can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08540>.

4. National Institute of Standards and Technology (NIST) Handbook 105-4, Specifications and Tolerances for Reference Standards and Field Standards Weights and Measures, ~~4~~, Specifications and Tolerances for Liquefied Petroleum Gas and Anhydrous Ammonia Liquid Volumetric Provers (2016) (~~2010~~), is hereby incorporated by reference and can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08544>.

5. National Institute of Standards and Technology (NIST) Handbook 105-6, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, ~~6~~, Specifications and Tolerances for Thermometers (1997), is hereby incorporated by reference and can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08543>.

6. National Institute of Standards and Technology (NIST) Handbook 105-7, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, ~~7~~, Specifications and Tolerances for Dynamic Small Volume Provers (1997), is hereby incorporated by reference and can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08544>.

7. National Institute of Standards and Technology (NIST) Handbook 105-8, Specifications and Tolerances for Reference Standards and Field Standard Weights and Measures, ~~8~~, Specifications and Tolerances for Field Standard Weight Carts (2019) (~~2003~~), is hereby incorporated by reference and can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08545>.

(4) No change.

Rulemaking Authority 531.41(3) FS. Law Implemented 531.415 FS. History—New 8-17-17, Amended _____.

5J-22.006 Weighing and Measuring Device Permits.

(1) No change.

(2) Each permit shall be conspicuously displayed at the location for which it is issued. Permits shall be issued by the department upon receipt of payment in full and approval of a completed form FDACS-03560, Weighing and Measuring Device Permit Application, Rev. ~~XX/20 02/18~~, identifying the specific number and type of weighing and measuring devices that will be used for commercial purposes. The document referenced in this subsection is hereby adopted and incorporated by reference and can be accessed at <http://www.flrules.org/Gateway/reference.asp?No=Ref-09322>.

(3) No change.

(4) Fees.

(a) through (d) No change.

(e) The failure of an owner to notify the department of a change as prescribed in ~~paragraphs subsections~~ (b) and (c),

above, shall immediately void the permit and require full application and fees and will result in the imposition of penalties pursuant to rule 5J-22.007, F.A.C.

(f) The following annual commercial use permit fees for weighing devices are based on the manufacturers' rated capacity or the device's design and intended use:

1. For weighing devices used during any portion of the period covered by the commercial use permit with a manufacturer's rated capacity of up to and including 100 pounds or the metric equivalent, the fees in Table 1 will apply:

Table 1	
Number of Devices per Single Category	Annual Fee per Single Retail Establishment
1 to 5	\$45 40
6 to 10	\$130 125
11 to 30	\$185 175
31 or more	\$235 225

2. For weighing devices with a manufacturer's rated capacity of greater than 100 pounds up to and including 250 pounds or the metric equivalent, the annual permit fee shall be ~~\$45~~ 40 per device.

3. For weighing devices with a manufacturer's rated capacity of greater than 250 pounds up to and including 5,000 pounds or the metric equivalent, the annual permit fee shall be ~~\$80~~ 75 per device.

4. For weighing devices with a manufacturer's rated capacity of greater than 5,000 pounds up to and including 20,000 pounds or the metric equivalent, the annual permit fee shall be ~~\$175~~ 150 per device.

5. For weighing devices with a manufacturer's rated capacity of greater than 20,000 pounds or the metric equivalent, the annual permit fee shall be ~~\$225~~ 200 per device.

6. through 8. No change.

(g) No change.

(5) Fees for Device(s) Placed into Service at a Location with an Existing Commercial Use Permit. The department shall be notified by the owner of any non-replacement weighing or measuring device that is put into service during a permit year at a location and will change the permit fees by submitting form FDACS-03560, Weighing and Measuring Device Permit Application, Rev. ~~XX/20 02/18~~, which is adopted and incorporated by reference in subsection (2). The fee shall be prorated on a quarterly basis of the annual fee prescribed in subsection (4), for every quarter remaining until the expiration of the existing permit for that location.

(6) through (7) No change.

Rulemaking Authority 531.66, 570.07(23) FS. Law Implemented 531.42, 531.50, 531.60, 531.61, 531.62, 531.63, 531.64, 531.65, 531.66 FS. History—New 8-17-17, Amended 5-24-18, _____.

5J-22.007 Guidelines for Imposing Administrative Penalties.

(1) through (4) No change.

(5) Aggravating and Mitigating Factors. The department will consider aggravating and mitigating factors in determining penalties for violations of chapter 531, F.S., and this rule chapter. The factors shall be applied against each single count of the listed violation.

(a) Aggravating Factors shall include:

1. The violation caused, or has the potential to cause harm to a person or property and the degree or extent of such harm.

2. through 6. No change.

7. Previous disciplinary action against the violator in this or any other jurisdiction and the deterrent effect of the penalty imposed.

8. through 9. No change.

10. The need for repeated follow-up inspections without valid evidence of remedial action taken by the violator. The cost of enforcement action.

11. through 12. No change.

(b) Mitigating Factors shall include:

1. ~~Degree and extent of potential harm caused by the violation.~~

2. ~~The amount of money by which the violator benefited from noncompliance.~~

1.3. ~~The compliance record of the violator, including previous violations for the same or similar offenses that resulted in enforcement action.~~

4. through 7. renumbered 2. through 5. No change.

6.8. ~~Documented Financial hardship.~~

9. through 11. renumbered 7. through 9. No change.

(6) ~~The provisions of this rule shall not be construed so as to prohibit or limit any other civil action or criminal prosecution that may be brought.~~

(7) ~~In addition to the penalties established in this rule, the department reserves the right to seek to recover any other cost, penalties, attorney's fees, court costs, service fees, collection costs, and damages allowed by law. Additionally, the department reserves the right to seek to recover any cost, penalties, attorney's fees, court costs, service fees, collection costs, and costs resulting from a payment that is returned for insufficient funds to the department.~~

(6)(8) Penalties.

(a) No change.

(b) Major Violations: Tier I. Tier I violations shall result in the issuance of a Stop Sale Order using FDACS 03206, Stop Sale Order, Rev. 02/17, or the device(s) removed from service using FDACS 10988, Stop Use Order, Rev. 02/17, as specified below. Discovery of a repeat violation within a three-year period shall result in the imposition of an administrative fine not to exceed the statutory maximum set forth in section

531.50(1)(b), F.S. ~~If a second Tier I violation is discovered within a three year period, a \$250 penalty shall be imposed. An additional penalty of \$250 shall be added to the fine amount for the previous violation and imposed for each Tier I violation discovered thereafter. Aggravating factors, as defined in paragraph (5)(a) of this rule, shall warrant the adjustment of the fine upward from \$250 to \$2,500 per violation per aggravating factor and mitigating factors, as defined in paragraph (5)(b) of this rule, shall warrant the adjustment of the fine downward from \$250 to \$2,500 per violation per mitigating factor. The documents referenced in this subsection are adopted and incorporated by reference in subsections 5J-22.002(2) and 5J-22.003(2), of this rule chapter.~~ For the purposes of this rule, the following violations shall be considered Tier I violations:

1. through 4. No change.

(c) Major Violations: Tier II. Tier II violations shall result in prohibiting the sale, distribution, offering for sale or distribution of the affected products, placing any affected equipment out of service and imposition of an administrative fine not to exceed the statutory maximum set forth in section 531.50(1)(b), F.S., of \$250 for each per violation, for first time offenders of chapter 531, F.S., and/or rule chapter 5J-22, F.A.C. An additional penalty of \$250 shall be added to the fine amount for the previous violation and imposed for each subsequent violation within the three year period. Aggravating factors, as defined in paragraph (5)(a) of this rule, shall warrant the adjustment of the fine upward from \$250 to \$2,500 per violation per aggravating factor and mitigating factors, as defined in paragraph (5)(b) of this rule, shall warrant the adjustment of the fine downward from \$250 to \$2,500 per violation per mitigating factor. For the purposes of this rule, the following violations shall be considered Tier II violations:

1. through 8. No change.

(d) Willful Violations. Any willful and intentional violation of chapter 531, F.S., or this rule chapter or of any requirement or standard adopted pursuant thereto, shall result in the imposition of an administrative fine of up to the maximum amount allowable under section 531.50(1)(b), F.S., \$5,000 per violation. Willful violations shall include the following:

1. through 6. No change.

(7)(9) Resolution of Alleged Violations, Settlement, and Additional Enforcement Remedies.

(a) No change.

(b) Failure to respond to an administrative complaint shall result in the entry of a default final order against the violator or entity responsible for the violation. The department shall impose administrative fines in a default final order up equal to the maximum amount allowable under section 531.50(1)(b), F.S., ~~except for default final orders for violations of rule 5J-22.006, F.A.C., in which a fine of \$1,000 shall be imposed.~~

(c) through (d) No change.

Rulemaking Authority 531.41(3) FS. Law Implemented 531.42, 531.50(1), 531.65 FS. History—New 8-17-17, Amended 5-24-18,

NAME OF PERSON ORIGINATING PROPOSED RULE:

Harold Prince, Chief of Standards

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Nicole Fried

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 2, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 4, 2020

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NO.: 12B-8.003 **RULE TITLE:** Tax Statement; Overpayments
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 204, October 19, 2020 issue of the Florida Administrative Register. The Notice of Proposed Rule Development date included in the Notice of Proposed Rule should have been August 26, 2020, not September 15, 2020.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-621.300 **RULE TITLE:** Permits
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 207, October 22, 2020 issue of the Florida Administrative Register.

The following changes are made in response to written comments received from the Joint Administrative Procedures Committee. The Department is updating the rulemaking authority and law implemented information to include Sections 373.043, 373.1131, 373.413, 373.414, and 373.416, F.S. The Summary of Statement of Estimated Regulatory Costs information was inadvertently duplicated. The Department is also correcting the Notice of Rule Development publication date from October 22, 2020 to January 13, 2020.

RULEMAKING AUTHORITY: 373.043, 373.1131, 373.413, 373.414, 373.416, 403.061, 403.087, 403.088, 403.0885, 403.814, FS.

LAW IMPLEMENTED: 373.043, 373.1131, 373.413, 373.414, 373.416, 403.061, 403.087, 403.088, 403.0877, 403.814, FS.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 13, 2020

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: 61C-1.004 **RULE TITLE:** General Sanitation and Safety Requirements
NOTICE IS HEREBY GIVEN that on November 12, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and paragraph 5-202.11(A), 2017 FDA Food Code from SMILEY BERRY LLC located in St. Augustine. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: 62-610.568 **RULE TITLE:** Monitoring and Operating Protocol

The Department of Environmental Protection hereby gives notice: That it has issued an order on November 10, 2020, granting Destin Water Users's Petition for a Variance. The Petition was received on July 14, 2020. Notice of receipt of this Petition was published in the Florida Administrative Register on July 20, 2020. The petition requested a variance from

subsection 62-610.568(4), F.A.C., which requires treatment facilities designed to meet the full treatment and disinfection requirements shall have the reclaimed water sampled and analyzed for Carbon, Total Organic (TOC) and Halogen, Total Organic (TOX) daily, seven days per week to reduce that frequency to monthly for their George F. French Water Reclamation Facility domestic wastewater aquifer storage and recovery system (ASR). No public comment was received. The Final Order (OGC Case No. 20-1123), granted the variance based on a showing that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated applicants and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means. A copy of the Order or additional information may be obtained by contacting: Bill Evans, Department of Environmental Protection, 160 W. Government Street, Suite 308, Pensacola, Florida 32502; telephone (850)595-0584, Bill.Evans@floridadep.gov during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
 RULE NO.: RULE TITLE:

64J-1.0201 EMS Instructor Qualifications

The Florida Department of Health, Division of Emergency Preparedness and Community Support, hereby gives notice: That on November 10, 2020 the Florida Department of Health, Division of Emergency Preparedness and Community Support, issued an Order Granting Petition for Variance from paragraph 64J-1.0201(4)(d), Florida Administrative Code.

Petitioner’s name: Gulf Coast State College

Date petition filed: September 25, 2020

Rule no.: 64J-1.0201(4)(d)

Nature of the rule for which variance or waiver is sought: Minimum educational requirements for adjunct instructors in Emergency Medical Services training programs.

Date petition published in the Florida Administrative Register: September 30, 2020

General basis for agency decision: Petitioner has shown that the purpose of the underlying statute will be met by temporarily varying the rule to permit adjunct faculty who do not possess at least an associate degree to provide instruction in Petitioner’s Emergency Medical Services training program under the direction and supervision of a lead instructor who meets the minimum degree requirement of the rule.

A copy of the Order or additional information may be obtained by contacting: Rickey Stone, Program Administrator, EMS Operations, 4042 Bald Cypress Way, Bin A-22, Tallahassee, FL 32399-1722, Rickey.Stone@flhealth.gov, (850)245-4704.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002 Definitions

NOTICE IS HEREBY GIVEN that on November 12, 2020, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.002(96) F.A.C. and the 2018 QAP from Seven on Seventh, Ltd. requesting a waiver of the time requirements found in the 2018 QAP to allow the requested credit exchange to be approved before the fourth calendar quarter of 2021.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.001 Embalmer Intern Training Program.

The Division of Funeral, Cemetery, and Consumer Services hereby gives notice: that the request for waiver, by Dillon Mazzoni, was granted at the November 5, 2020, Board Meeting.

A copy of the Order or additional information may be obtained by contacting: Jasmin Richardson at (850)413-3039.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Legislative and Special Initiatives Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 20, 2020, 11:00 a.m. until conclusion

PLACE: DIAL-IN INFORMATION: 1(888)585-9008, PARTICIPANT PASSCODE: 802-792-101

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board’s website at: http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE

A5858B1253D0D85257D34005AFA72?Open&Highlight=0, statewide,council,meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at 1(813)287-7950.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Indian River State College announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2020, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

A copy of the agenda may be obtained by contacting: NA

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 16, 2020, 6:00 p.m.

PLACE: Due to COVID-19 social distancing requirements, the Department will hold the meeting by webinar only: <https://register.gotowebinar.com/register/1824818077893632013>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Abigail Kuhn at Abigail.Kuhn@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Abigail Kuhn at Abigail.Kuhn@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Tuesday, December 1, 2020, 9:30 a.m.

PLACE: Participation will be by telephone. Any interested person who would like to participate telephonically on any item on the Conference agenda should contact the Office of General Counsel at (850)413-6199 no later than

12:00 Noon on November 30, 2020. As always, the public may view a live stream of the Conference online using the link available at

<http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision. LEGAL

AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the

Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

SPECIAL COVID-19 CONSIDERATIONS: Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Conference. Due to these extraordinary circumstances, no member of the public may attend in person. In lieu of participation by telephone, interested persons may also file written comments in the applicable docket file for all matters to be taken up by the Commission, except any posthearing recommendation. Any written comments must be filed no later than 12:00 Noon on November 30, 2020.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or some other state of emergency requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation

will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page.

Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, December 14, 2020, 10:00 a.m. ET until all business is complete

PLACE: #1(888)585-9008, Code: 721-648-837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business to be discussed.

A copy of the agenda may be obtained by contacting: Sheri LeaJean, sheri@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sheri LeaJean, sheri@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheri LeaJean, sheri@volunteerflorida.org, (850)414-7400.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2020, 10:30 a.m. Eastern (ET)

PLACE: Interested parties will call in to participate with this public meeting. To participate, call 1(888)585-9008, when prompted, enter 641-074-693.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, the District announces a public meeting to seek public comment on a land acquisition project located in Jackson County.

A copy of the agenda may be obtained by contacting: Carol Bert at (850)539-2634, Carol.Bert@nfwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Division of Administration, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bert at (850)539-2634, Carol.Bert@nfwfwater.com.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NOS.:RULE TITLES:

- 40D-9.021 Definitions
- 40D-9.101 Recreational Land Use Policy (Repealed)
- 40D-9.110 Scope and Applicability (Repealed)
- 40D-9.111 Access to and Closures of District Lands
- 40D-9.120 Commercial Recreational Activities
- 40D-9.130 Recreational Fishing
- 40D-9.131 Commercial Fishing
- 40D-9.140 Hiking
- 40D-9.150 Equestrian Activities; Use of Saddle Animals
- 40D-9.160 Bicycling
- 40D-9.170 Hunting
- 40D-9.171 Trapping
- 40D-9.180 Swimming
- 40D-9.181 Diving
- 40D-9.190 Dogs, Cats, or Other Animals
- 40D-9.191 Plant or Animal Removal, Destruction, or Harassment
- 40D-9.192 Introduction of Plants and Animals to District Lands
- 40D-9.200 Archaeological or Cultural Resources Removal, Alteration, or Destruction
- 40D-9.210 Disposal or Discharge of Waste
- 40D-9.220 Destruction, Removal, or Alteration of District Owned Facilities or Equipment
- 40D-9.230 Potentially Dangerous Equipment
- 40D-9.231 Fireworks and Explosives
- 40D-9.240 Posting or Distributing Bills
- 40D-9.250 Fires
- 40D-9.260 Camping
- 40D-9.270 Use of Motorized Vehicles, Recreational Vehicles, Boats, and Aircraft
- 40D-9.280 Unauthorized Facilities or Structures
- 40D-9.290 Other Uses; Use of Alcoholic Beverages on District Lands Prohibited
- 40D-9.300 Trespass After Notice (Repealed)
- 40D-9.310 Penalties (Repealed)
- 40D-9.320 Conflicting Rules
- 40D-9.330 Special Use Authorization

The Southwest Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, December 1, 2020, 5:30 p.m. – 7:00 p.m.

PLACE: This meeting will be an internet-based meeting and will take place via Microsoft Teams. Please click-on or copy and paste the following link into your browser and follow the instructions provided at the website: <https://bit.ly/3eAg6ML>. Alternatively, attendees may join the meeting by telephone by dialing (786)749-6127 and when prompted enter the conference ID: 300 243 42#. An additional telephone-only connection to listen to the meeting is available at 1(888)585-9008, conference code 346-054-201.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed amendments to Chapter 40D-9 F.A.C.

A copy of the agenda may be obtained by contacting: Chris Reed, Land Management Manager, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4466.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706, 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Reed, Land Management Manager, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4466.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 20, 2020, 1:30 p.m. – 3:00 p.m. Eastern Time

PLACE: Virtual, GoTo Webinar Meeting. See Agenda for GoTo Webinar Meeting details.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency for Health Care Administration FX Executive Steering Committee will meet to discuss the FX Program.

A copy of the agenda may be obtained by contacting: the FX Program Website at https://ahca.myflorida.com/medicaid/FX/fx_gov.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Arabella Reeves at (850)412-3461 or arabella.reeves@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: arabella.reeves@ahca.myflorida.com regarding the FX Executive Steering Committee or to submit public comment.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 30, 2020, 11:00 a.m. ET

PLACE: Call 1(888)585-9008, and when prompted enter conference room number 772425480, followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is for the Commission to vote on the disposition of cases pending before it for decision.

A copy of the agenda may be obtained by contacting: Stanley Gorsica at (850)907-6809 or Stanley.Gorsica@fchr.myflorida.com.

For more information, you may contact: Stanley Gorsica at (850)907-6809 or Stanley.Gorsica@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

The Board of Auctioneers announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2020, 10:00 a.m. ET

PLACE: Toll free phone number 1(888)585-9008, conference room number for participants to join in: 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Board of Auctioneers, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Education Program Oversight Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2020, 9:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 533-378-925, public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review pending accreditor applications for recommendation to the Commission. Review pending advanced accredited courses for recommendation to the Commission.

Other Committee Business as noted on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Accessibility Advisory Council, announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2020, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Applications for Waivers from Accessibility Requirements and other Council Business as noted on Agenda. A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Advisory Council, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Product Approval Program Oversight Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2020, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the

conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Product approval & entities statistics report

Report on conditional approval from the October 2020 meeting.

Review of product approval and entity applications

A copy of the agenda may be obtained by contacting: Zubeyde Binici, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Zubeyde Binici, Product Approval POC, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Structural Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2020, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679, Meeting ID/Access Code: 533-378-925, public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider and discuss the following Declaratory Statements:

DS 2020-062 by Todd Schlemmer of UC12 Construction Services, LLC

DS 2020-064 by Paul Danforth of GFA International, Inc.

Other Committee Business as listed on the agenda.

A copy of the agenda may be obtained by contacting: Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436, or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Plumbing Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2020, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925> Join the conference call: United States (toll-free): 1(866)899-4679, Meeting ID/Access Code: 533-378-925 public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider and discuss the following Declaratory Statement: DS 2020-056 by Jonathan Sargeant of Omegaflex, Inc.

Other Committee Business as noted on the agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Plumbing Technical Advisory Committee, Office of Building Codes and Standards, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Energy Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2020, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/533378925> Join the conference call: United States (toll-free) 1(866)899-4679 access code/meeting ID: 533-378-925; public point of access: 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider and discuss the following Declaratory Statement: DS 2020-059 by Mark Wesson of Wesson Air Inc.

To review and provide recommendation to the Commission on possible submittals for approve of Energy compliance software for compliance with the 7th Edition (2020) FBC, Energy Conservation.

To review and accept the final draft reports for the following research project: 7th Edition (2020) Florida Building Code, Energy Conservation Volume vs. 2018 International Energy Conservation Code Residential Stringency Analysis.

Other Committee Business as noted on the agenda.

A copy of the agenda may be obtained by contacting: Norman Bellamy, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Norman Bellamy, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1827 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Accessibility Advisory Council, announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2020, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar:

Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Applications for Waivers from Accessibility Requirements and other Council Business as noted on Agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Advisory Council, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Department of Health, Florida Board of Pharmacy announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 3, 2020, 1:00 p.m. ET

PLACE: 1(888)585-9008, Participant Code: 599-196-982 (#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency rule discussion for consultant pharmacist inspection requirements pursuant to Rule 64B16-28, F.A.C.

A copy of the agenda may be obtained by contacting: MQA.Pharmacy@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Department of Health, Florida Board of Pharmacy Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 16, 2020, 1:00 p.m. ET

PLACE: 1(888)585-9008, Participant Code: 599-196-982 (#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2020, 9:00 a.m. – 11:00 a.m.

PLACE: Virtual meeting held via GoToWebinar

Please register for the State Health Improvement Plan Steering Committee Meeting at 9:00 a.m. ET on December 9, 2020 at: <https://attendee.gotowebinar.com/register/7560948249944089869>

After registering, you will receive a confirmation email containing information about joining the webinar.

Call in number: 1(877)309-2074, Access code: 756-362-258

Your audio pin is unique and will appear on the screen.

Submit questions using the Question box in the control panel. Questions will be answered periodically during the webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the State Health Improvement Plan Steering Committee to assess 2019 progress and review proposed revisions to goals, strategies and objectives for the Alzheimer's Disease and Related Dementias priority area.

A copy of the agenda may be obtained by contacting: Community Health Assessment at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Community Health Assessment at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Health Assessment at (850)245-4009.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tallahassee Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 8, 2020, 10:00 a.m. – 11:30 a.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjA4M2M4ZTYtZWYtZWM2Yi00ZmMxLTIjNjYtMDA3NDE2YmYyNTVj%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tallahassee Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Theresa Leslie at (850)778-4065 or David Draper at (407)317-7335.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc., announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2020, 2:30 p.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Call-in number: 1(888)339-2688, Passcode: 530 525 91

NOTE: Board Members will be meeting in person at the offices of Florida Housing Finance Corporation, 227 N. Bronough St., Tallahassee Florida; however, due to the current public health crisis and social distancing recommendations, all others wishing to participate in the meeting are asked to do so via the call-in information provided, if possible.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the December 4, 2020, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc., announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2020, 2:30 p.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Call-in number: 1(888)339-2688, Passcode: 530 525 91

NOTE: Board Members will be meeting in person at the offices of Florida Housing Finance Corporation, 227 N. Bronough St., Tallahassee Florida; however, due to the current public health crisis and social distancing recommendations, all others wishing to participate in the meeting are asked to do so via the call-in information provided, if possible.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the December 4, 2020, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2020, 1:30 p.m. ET until adjourned

PLACE: Call-in number: 1(888)339-2688, Passcode: 530 525 91

NOTE: Board Members will be meeting in person at the offices of Florida Housing Finance Corporation, 227 N. Bronough St., Tallahassee Florida; however, due to the current public health crisis and social distancing recommendations, all others wishing to participate in the meeting are asked to do so via the call-in information provided, if possible.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

PURPOSE: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.

- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the December 4, 2020, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2020, 11:00 a.m. ET until adjourned

PLACE: Telephonic Meeting, Call In Number: 1(888)585-9008, Conference Code: 357546738

GENERAL SUBJECT MATTER TO BE CONSIDERED:

PURPOSE: 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the December 4, 2020, Telephonic Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Florida Department of Economic Opportunity, Division of Community Development, announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2020, 11:00 a.m. Eastern Time.

PLACE: Via conference call. Call-in instructions: Phone Number: 1(888)585-9008, Conference ID: 233-971-084.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Economic Opportunity (DEO) is requesting public comments on its Substantial Amendment to the state of Florida’s Federal Fiscal Year 2019 Action Plan to submit to the U.S. Department of Housing and Urban Development (HUD) to include Community Development Block Grant – Coronavirus (CDBG-CV) Round 3 funding. HUD has allocated \$100 million in CDBG-CV funding to the state of Florida to help local governments respond to and recover from COVID-19 and the impacts it has caused. The state of Florida previously amended the FFY 2019 Action Plan to incorporate \$79.8 million in CDBG-CV funds. Prior to the receipt of \$20.2 million CDBG-CV Round 3 funding from the HUD Office of Community Planning and Development, Florida is required to prepare a formal substantial amendment to the Federal Fiscal Year 2019 Action Plan. DEO is responsible for preparing the Action Plan and soliciting comments from the public regarding the plan and its subsequent amendments. A public hearing will be held on November 19, 2020, to accept public comment on the Small Cities CDBG 2019 Action Plan Substantial Amendment. A five-day comment period will begin on November 16, 2020 and end on November 20, 2020. By November 16, 2020, the Small Cities CDBG 2019 Action Plan Substantial Amendment will be available for viewing on the DEO website at www.floridajobs.org/CDBG-CV. Written comments on the substantial amendment are encouraged. Written comments may be emailed to CDBG-CV@deo.myflorida.com or mailed to: Florida Department of

Economic Opportunity, Small Cities Community Development Block Grant Program, Caldwell Building, 107 E. Madison St., MSC-160, Tallahassee, FL 32399-4128.

A copy of the agenda may be obtained by contacting: CDBG-CV@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: CDBG-CV, (850)717-8405 or CDBG-CV@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CDBG-CV, (850)717-8405.

FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2020, 3:00 p.m. ET

PLACE: Telephonic

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee matters

A copy of the agenda may be obtained by contacting: Michelle Robleto, (850)523-1870.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michelle Robleto, (850)523-1870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED - November 16, 2020, 11:00 a.m. ET

PLACE: Telephonic

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee meeting will be rescheduled

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Michelle Robleto, (850)523-1870.

FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2020, 9:00 a.m.

PLACE: Videoconference/Zoom® conference, To view and listen <https://flvs.zoom.us/j/82146488155>, Webinar Meeting ID: 821 4648 8155, Passcode 872559 or to listen only by telephone (312)626-6799

Should you wish to comment during the meeting, please dial 1(800)633-8284, Passcode 21972315

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Board of Trustees and all matters to be considered will pertain to the day-to-day operations of the school.

A copy of the agenda may be obtained by contacting: A copy of the Meeting agenda (if any) may be obtained by contacting Ms. Teresa Umstead, Interim Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, or at (407)513-3417, or by email to tumstead@flvs.net. It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Teresa Umstead, Interim Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, or at (407)513-3417, or by email to tumstead@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Teresa Umstead, Interim Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835; or at (407)513-3417, or by email to tumstead@flvs.net.

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 18, 2020, 9:00 a.m. ET – 11:30 p.m. ET

PLACE: Join Zoom Meeting, <https://zoom.us/j/95375768515?pwd=TmFRWFQ4Q1BkdG1lR3ZaZjdxMGhhdz09>

Meeting ID: 953 7576 8515, Passcode: 741226

One tap mobile:

(646)558-8656, 95375768515#, 0#, 741226# US (New York)
(301)715-8592, 95375768515#, 0#, 741226# US (Washington D.C)

Dial by your location:

(646)558-8656, US (New York)

(301)715-8592, US (Washington D.C)
(312)626-6799, US (Chicago)
(669)900-9128, US (San Jose)
(253)215-8782, US (Tacoma)
(346)248-7799, US (Houston)

Meeting ID: 953 7576 8515, Passcode: 741226

Find your local number: <https://zoom.us/j/abYBaqYvbo>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations, missions, and quality of life for Florida's military community.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com or <https://www.enterprise-florida.com/wp-content/uploads/FDA-Agendas-2020.pdf>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Griggs, (850)298-6640, mgriggs@enterprise-florida.com.

ENTERPRISE FLORIDA, INC.

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: December 10, 2020, 2:30 p.m.

PLACE: Conference Call, Call In Number: 1(888)585-9008, Conference Room Number: 135-259-248

GENERAL SUBJECT MATTER TO BE CONSIDERED: Administrative Matters

A copy of the agenda may be obtained by contacting: Lorna Dusti, (407)956-5651.

For more information, you may contact: Lorna Dusti, (407)956-5651.

FLORIDA IS FOR VETERANS INC.

The Florida is for Veterans, Inc., dba Veterans Florida announces a public meeting to which all persons are invited.

DATE AND TIME: November 24, 2020, 11:00 a.m.

PLACE: Google Meet: meet.google.com/iak-xfob-sit

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fiscal Year 19/20 Audit findings, legislative business, and general board updates.

A copy of the agenda may be obtained by contacting: info@veteransflorida.org.

For more information, you may contact: info@veteransflorida.org.

CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 3, 2020, 9:30 a.m. – 11:30 a.m.

PLACE: Microsoft Teams (online)

Email Kathy Putnam at ProjectStudies@cfxway.com for connection information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project No. 599-233

Project Description: CFX Project Development & Environment (PD&E) Study: Southport Connector Expressway

The Southport Connector Expressway PD&E study will develop and evaluate several transportation alignments to identify a preferred alternative, using the results of the previous Concept, Feasibility, and Mobility (CF&M) Study as a foundation. All factors related to the location and design of the facility will be considered, including transportation needs, financial feasibility, social impacts, economic factors, environmental impacts, engineering analysis, and right-of-way requirements.

The goals of the Southport Connector Expressway are to provide a new limited-access facility from the greater Poinciana area to Florida's Turnpike and Canoe Creek Road, thereby enhancing the mobility of the area's growing population and economy. The approximately 15-mile proposed expressway would extend from Poinciana Parkway on the west to Canoe Creek Road on the east with an interchange at Florida's Turnpike.

As a special advisory resource to CFX and the consultant team, the EAG is an important component of this study. The EAG's input regarding local needs, concerns and environmental impacts is crucial in the evaluation of the feasibility of the project.

If you have any questions or would like more information about the study, please contact Kathy Putnam, Public Involvement Coordinator, by phone at (407)802-3210, or by email at ProjectStudies@cfxway.com or visit the study webpage at <https://rb.gy/mnta4y> (Link is case sensitive).

A copy of the agenda may be obtained by contacting: NA

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Loyaltex SA. on August 12, 2020. The following is a summary of the agency's disposition of the petition: On November 10, 2020, a Final Order on the Petition was issued. The Office determined that Petitioner's Shopping Center Gift Card Program, City Gift Card Program, and Unity Card program each require Petitioner to be licensed as a money services business under chapter 560, Florida Statutes, because redemption of value is achieved through the purchase of merchandise and services from someone other than the card issuer. Based on the information received from Loyaltex, the Office cannot make a determination at this time as to whether Petitioner's proposed Unity Card and City Gift Card programs are exempt from licensure pursuant to subsection 560.104(3), Florida Statutes. Therefore, the Office denies Petitioner's request for declaratory statement as to only that portion of its Petition. *****The original petition was published August 13, 2020 in the Florida Administrative Register Volume 46, Number 158.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Monelight Services. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 11/12/2020, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Monelight Services. The petition seeks a declaratory statement from the Office whether its proposed business model to (1) buy cryptocurrency from liquidity providers with fiat; (2). after buying, send the cryptocurrency to my company's wallet hosted on the peer-to-peer (P2P) website; (3) after a customer starts a trade with my company on the P2P website, we verify their identity and receive payment

in fiat; (4) after fiat payment is received, cryptocurrency is sent to the buying customer's wallet.) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

1st Step Sober House, Petitioner, vs. Florida Department of Children and Families, Respondent. CASE NO.: 20-4951RU

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
BDC14-20/21: St. Andrews State Park - Campground
Reinvestment Rebid

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC14-20/21, St. Andrews State Park – Campground Reinvestment Rebid. More info @ <https://tinyurl.com/yx8outtw>.

DEPARTMENT OF MILITARY AFFAIRS

215014 CBJTC Cooper Hall Renovations

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Project Number & Name: 215014 Cooper Hall Renovations
 Project Location: Camp Blanding Joint Training Center, Starke, FL

General Statement of Work: Building Renovation (5,500' +/-) including but not limited to HVAC, electrical and plumbing upgrades, window / door replacement, masonry and flooring restoration/replacement.

Type of Contractor: General Contractor
 Date of VBS Posting: On or about November 17, 2020
 Site Visit Date: As stated on the Vendor Bid System
 Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point of Contact: Dept of Military Affairs, CFMO Contract Mgmt (904)823-0285 / e-mail ng.fl.flarng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: http://vbs.dms.state.fl.us/vbs/main_menu.

FLORIDA POLYTECHNIC UNIVERSITY

ITN 21-001 Public-Private Partnership (P3) to Construct and Operate a Research Facility Solicitation

Project No.: 21-001 Public-Private Partnership (P3)
 Project Name: Public-Private Partnership (P3) to Construct and Operate a Research Facility Solicitation
 Location: Florida Polytechnic University, JD Alexander Campus, 4700 Research Way Lakeland FL, 33805-8531

This competitive solicitation is an invitation to negotiate (ITN) with The Florida Polytechnic University Board of Trustees to issue a ground lease to a private party to construct, build, and maintain a research facility on the University's main campus using the Public-Private Partnership (P3) method. The University desires its development partner to design, build, finance, operate, and maintain a state-of-the-art research facility. The Respondent awarded this ITN will be expected to collaborate with the University in offering activities and opportunities at or through the Facility that are expected to enhance the University's mission of educating and preparing its students and furthering its research activities. The Facility can

be an owner-occupied single tenant building, or a multi-tenant facility operated and leased by the owner of the Facility to tenants engaged in research activities. The University's desire is to enhance the research activities on campus as described herein by bringing one or more research partners onto its campus.

ITN 21-001 P3 Construct and Operate a Research Facility FINAL

ITN 21-001 Attachment A (ITN Certification Form (Affidavit))

ITN 21-001 Attachment B (Terms and Conditions)

ITN 21-001 Attachment C (Proposed Location of Facilities)

ITN 21-001 Attachment D (Florida Poly Construction Projects Guide)

ITN 21-001 Attachment E (Supplemental Solicitation Response Sheet)

Non-Mandatory Virtual Pre-Proposal Audio/Video Conference
 Date and Time: December 1, 2020, 10:00 a.m. ET

Location: Virtual – WebEx Platform

Join by Phone: (415)655-0001, Access Code: 171 283 5716, Password: Ph3pi9miuP6

Join by Video Conference:
<https://floridapoly.webex.com/webappng/sites/floridapoly/meeting/download/23563f932c804abeb79aa1bd663774c8?siteurl=floridapoly&MTID=m0b8a435e789204a1e009024a08f39010>

INSTRUCTIONS: Firms desiring to apply for consideration must submit a letter of application in accordance with the instructions contained in the project solicitation documents that may be downloaded from: <https://floridapoly.edu/procurement-auxiliary-enterprises/procurement/solicitations.php>

It is recommended that interested firms visit this website frequently for any additional information relative to this ITN 21-001 Public-Private Partnership (P3).

All applicants must be licensed in the State of Florida at the time of your submittal in response to this solicitation. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of your submittal in response to this solicitation.

The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a Contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor in excess of \$35,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. Sole Point(s) of Contact for this project, Ms. Treasa McLean Assistant Vice President, Procurement & Auxiliary Enterprises, bids@floridapoly.edu

Questions regarding the Notice and/or process should be submitted via email to the Sole Point(s) of Contact. No oral communications shall be considered as a change to the Notice. Florida Poly may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of Florida Poly and that interpretation shall be final.

Any material submitted in response to this Notice and will become a public document pursuant to Section 119.07, F.S. This includes materials that the responding proposer might consider to be confidential or a trade secret. Any claim of confidentiality is waived upon submission, effective after opening pursuant to Section 119.07, F.S.

All postings referred to in this Notice will be posted electronically on the Florida Poly Procurement website: <https://floridapoly.edu/procurement-auxiliary-enterprises/procurement/solicitations.php> at all times it remains the responsibility of the Contractor participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

CITY OF TAMPA

City of Tampa RFP - Transit Facility PPP

RFP 21-C-00005; The City of Tampa has received an unsolicited proposal for a qualifying public-private partnership (P3) project to develop a mass transit facility for the City of Tampa connecting Tampa International Airport, Westshore, Downtown, and East Tampa, and points in between through a Public Private Partnership. In accordance with § 255.065 Florida Statute. The City requests alternative Proposals from qualified firms to deliver the Project and design, build, finance, operate and maintain the Project in accordance with the specifications set forth in the RFP posted at www.tampagov.net/contract-administration/programs/architectural-engineering-construction-and-related-rfqs. The deadline for submissions is 2:00 p.m. Monday, December 7, 2020. Submit any questions to ContractAdministration@tampagov.net.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, November 6, 2020 and 3:00 p.m., Thursday, November 12, 2020.

Rule No.	File Date	Effective Date
12B-5.050	11/10/2020	1/1/2021
12B-5.060	11/10/2020	1/1/2021
12B-5.080	11/10/2020	1/1/2021
12B-5.140	11/10/2020	1/1/2021
12B-5.150	11/10/2020	1/1/2021
12B-5.300	11/10/2020	1/1/2021
12B-5.400	11/10/2020	1/1/2021
20-2.0032	11/6/2020	11/26/2020
20-3.005	11/6/2020	11/26/2020
20-3.007	11/6/2020	11/26/2020
20-9.008	11/6/2020	11/26/2020
20-9.009	11/6/2020	11/26/2020
20-30.001	11/6/2020	11/26/2020
20-30.002	11/6/2020	11/26/2020
20-30.003	11/6/2020	11/26/2020
20-30.004	11/6/2020	11/26/2020
20-65.002	11/6/2020	11/26/2020
28-18.400	11/6/2020	11/26/2020
28-19.310	11/6/2020	11/26/2020
28-20.140	11/6/2020	11/26/2020
61G1ER20-12	11/9/2020	11/9/2020
64B2-13.007	11/9/2020	11/29/2020
64B8-13.008	11/10/2020	11/30/2020
64B8-31.003	11/10/2020	11/30/2020
64B13-18.002	11/6/2020	1/5/2021
64B15-7.003	11/10/2020	11/30/2020
69A-62.025	11/6/2020	11/26/2020

**LIST OF RULES AWAITING
EPA APPROVAL PURSUANT TO
SECTION 373.4146 (2), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
62-330.010	7/21/2020	**/**/****
62-330.050	6/26/2020	**/**/****
62-330.060	6/26/2020	**/**/****
62-330.090	6/26/2020	**/**/****
62-330.201	6/26/2020	**/**/****
62-330.340	6/26/2020	**/**/****
62-330.402	6/26/2020	**/**/****
62-331.010	7/21/2020	**/**/****
62-331.020	6/11/2020	**/**/****

62-331.030	6/11/2020	**/**/****
62-331.040	6/11/2020	**/**/****
62-331.050	6/11/2020	**/**/****
62-331.051	7/21/2020	**/**/****
62-331.052	7/21/2020	**/**/****
62-331.053	7/21/2020	**/**/****
62-331.054	7/21/2020	**/**/****
62-331.060	7/21/2020	**/**/****
62-331.070	6/11/2020	**/**/****
62-331.080	7/21/2020	**/**/****
62-331.090	7/21/2020	**/**/****
62-331.100	6/11/2020	**/**/****
62-331.110	7/21/2020	**/**/****
62-331.120	7/21/2020	**/**/****
62-331.130	6/11/2020	**/**/****
62-331.140	6/11/2020	**/**/****
62-331.160	7/21/2020	**/**/****
62-331.200	7/21/2020	**/**/****
62-331.201	7/21/2020	**/**/****
62-331.210	7/21/2020	**/**/****
62-331.211	6/11/2020	**/**/****
62-331.212	6/11/2020	**/**/****
62-331.213	6/11/2020	**/**/****
62-331.214	6/11/2020	**/**/****
62-331.215	7/21/2020	**/**/****
62-331.216	7/21/2020	**/**/****
62-331.217	7/21/2020	**/**/****
62-331.218	6/11/2020	**/**/****
62-331.219	6/11/2020	**/**/****
62-331.220	6/11/2020	**/**/****
62-331.221	6/11/2020	**/**/****
62-331.222	6/11/2020	**/**/****
62-331.223	6/11/2020	**/**/****
62-331.224	6/11/2020	**/**/****
62-331.225	7/21/2020	**/**/****
62-331.226	7/21/2020	**/**/****
62-331.227	6/11/2020	**/**/****
62-331.228	6/11/2020	**/**/****
62-331.229	7/21/2020	**/**/****
62-331.230	7/21/2020	**/**/****
62-331.231	7/21/2020	**/**/****

62-331.233	6/11/2020	**/**/****
62-331.234	6/11/2020	**/**/****
62-331.235	6/11/2020	**/**/****
62-331.236	6/11/2020	**/**/****
62-331.237	6/11/2020	**/**/****
62-331.238	6/11/2020	**/**/****
62-331.239	6/11/2020	**/**/****
62-331.240	7/21/2020	**/**/****
62-331.241	6/11/2020	**/**/****
62-331.242	7/21/2020	**/**/****
62-331.243	6/11/2020	**/**/****
62-331.244	6/11/2020	**/**/****
62-331.245	6/11/2020	**/**/****
62-331.246	6/11/2020	**/**/****
62-331.247	6/11/2020	**/**/****
62-331.248	7/21/2020	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF TRANSPORTATION Florida Department of Transportation

The Florida Department of Transportation (FDOT) requests public comment on the Florida Transportation Plan (FTP) Policy Element. The 30-day public comment period opens Friday, November 13, 2020, and closes Sunday, December 13, 2020. Public comments may be submitted more than once. All comments received become public record and are subject to all public records laws.

Comments on the FTP Policy Element may be submitted three ways:

1. Via the public comment form on the website: <http://floridatransportationplan.com/>
2. Via email to: planning@dot.state.fl.us
Via regular mail to: Florida Department of Transportation, Office of Policy Planning, 605 Suwannee Street, MS 28, Tallahassee, FL 32399

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
