

Section I  
 Notice of Development of Proposed Rules  
 and Negotiated Rulemaking

NONE

Section II  
 Proposed Rules

**DEPARTMENT OF HEALTH**

**Division of Family Health Services**

RULE NO.: 64F-25.001      RULE TITLE: Prenatal Care Eligibility Criteria for Indigent Pregnant Women

PURPOSE AND EFFECT: To establish the criteria for prenatal care for indigent pregnant women when state funds are used to provide the prenatal care.

SUMMARY: Establishes the criteria for prenatal care for indigent pregnant women as required by statute.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 383.013(4) F.S.

LAW IMPLEMENTED: 383.013(4) F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Shay Chapman, Chief, Bureau of Family Health Services, 4052 Bald Cypress Way, Bin A-13, Tallahassee, Florida 32399 or Shay.Chapman@FHHealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64F-25.001 Prenatal Care Eligibility Criteria for Indigent Pregnant Women.

To be eligible for prenatal services if state funds are used to provide the care, a pregnant woman must:

(1) Be a Florida resident, as evidenced by a valid Florida driver's license or identification card; a current utility bill in the person's name including a Florida address; a current Florida voter registration card; or a current record of registration certificate from a Florida school (K-12);

(2) Be confirmed pregnant;

(3) Have no insurance or other medical service coverage; and

(4) Have a net family income at or below 100 percent of the Health and Human Services Poverty Guidelines for the 48 Contiguous States and the District of Columbia (Poverty Guidelines), as published in the February 1, 2019, rendition of the Federal Register, incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-#####> or <https://aspe.hhs.gov/poverty-guidelines>. Rulemaking Authority 383.013(4) FS. Law Implemented 383.013 FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Shay Chapman

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Scott A. Rivkees, MD, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 16, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 17, 2019

**DEPARTMENT OF HEALTH**

**Division of Health Access and Tobacco**

RULE NOS.: 64I-4.001      RULE TITLES: Investigation Procedures for Complaints and Notifications of Observed Violations

64I-4.004      Fines

64I-4.005      Smoking Cessation Program Approval

PURPOSE AND EFFECT: To update the rules governing enforcement of the Clean Indoor Air Act to include vaping and to update the application form for approval of a smoking cessation program to include vaping as required by recently enacted legislation.

SUMMARY: This rulemaking updates the physician workforce survey forms that each medical doctor and osteopathic physician is required to complete at license renewal.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 386.207, 386.2125, FS.  
LAW IMPLEMENTED: 381.0012, 386.2045(5), 386.206, 386.207, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sonja Bradwell, 4052 Bald Cypress Way, Bin C-23, Tallahassee, Florida 32399 or Sonja.Bradwell@FIHealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64I-4.001 Investigation Procedures for Complaints and Notifications of Observed Violations.

- (1) through (3) No change.
- (4) During an on-site inspection all violations of the FCIAA shall be documented.
- (a) No change.
- (b) Evidence of the use of an electronic smoking device that can be used to simulate smoking in the delivery of nicotine or other substances to the person inhaling from the device, including but not limited to an electronic cigarette, electronic cigar, electronic cigarillo or electronic pipe or other similar device or product shall be documented as “Vaping in a prohibited area.”

~~(c)(b)~~ Inability to produce a written policy prohibiting smoking or vaping in the enclosed indoor workplace shall be documented as “Failure to develop a no smoking/no vaping policy.”

~~(d)(e)~~ If a violation of the no smoking/no vaping policy is observed or if evidence of smoking or vaping is observed after the proprietor or other person in charge was made aware of a violation it shall be documented as “Failure to implement a no smoking/no vaping policy.”

~~(e)(d)~~ If the proprietor or other person in charge where a smoking or vaping cessation program, medical research, or scientific research is conducted does not conspicuously post, or cause to be posted, signs designating areas where smoking or vaping is permitted for such purposes shall be documented as “Failure to post signs designating smoking/vaping permitted areas.”

(5) through (6) No change.

Rulemaking Authority 386.207, 386.2125 FS. Law Implemented 381.0012, 386.206, 386.207 FS. History—New 2-27-94, Amended 4-2-96, Formerly 10D-105.008, 64D-1.001, Amended 11-5-02, 8-16-04, Formerly 64E-25.001, Amended 5-25-08, 8-19-15,\_\_\_\_\_.

64I-4.004 Fines.

When the proprietor or other person in charge of an enclosed indoor workplace has been notified of observed violation(s) upon receipt of the department’s notice to comply letter and has failed to correct the violation(s) within thirty (30) days, the department shall assess fines in accordance with the following fine schedule and the provisions of Chapter 120, F.S.

	First Offense	Second Offense	Third Offense
Smoking <u>or vaping</u> permitted in prohibited area:	\$250.00	\$500.00	\$1,000.00
Failure to develop a no smoking/ <u>no vaping</u> policy:	\$250.00	\$500.00	\$1,000.00
Failure to implement a no smoking/ <u>no vaping</u> policy:	\$250.00	\$500.00	\$1,000.00
Failure to post signs in an enclosed indoor workplace where a smoking <u>or vaping</u> cessation program, medical research, or scientific research is conducted:	\$250.00	\$500.00	\$1,000.00

Rulemaking Authority 386.207, 386.2125 FS. Law Implemented 381.0012, 386.206, 386.207 FS. History—New 2-27-94, Amended 4-2-96, Formerly 10D-105.012, 64D-1.004, Amended 8-16-04, Formerly 64E-25.004, Amended 8-19-15,\_\_\_\_\_.

64I-4.005 Smoking or Vaping Cessation Program Approval.

If a smoking or vaping cessation program is conducted within an enclosed indoor workplace and requires smoking or vaping during its sessions, the department must approve the program in order to permit smoking or vaping within an enclosed indoor workplace. Programs seeking such approval must submit a completed Department of Health Application for Smoking or

Vaping Cessation Programs, DH9000-CHP-06/2015, effective 08/2019, incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<http://www.flrules.org/Gateway/reference.asp?No=Ref-05705>, or by email at FCIAA@flhealth.gov.

Rulemaking Authority 386.207, 386.2125 FS. Law Implemented 386.2045(5), 386.206, 386.207 FS. History--New 8-16-04, Formerly 64E-25.005, Amended 8-19-15, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sonja Bradwell

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Scott A. Rivkees, MD, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 16, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 26, 2019

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on February 10, 2020, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.004(3)(j), F.A.C. (2018), to decrease the Total Set-Aside Percentage from 100% to approximately 97.59%.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at

floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 13, 2020, 9:30 a.m.

PLACE: Indian River State College Chastain Campus, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council has rescheduled its February 21, 2020 board meeting to March 13, 2020. The February 21, 2020 meeting was previously noticed in FAR Issue Vol. 46/No. 18.

A copy of the agenda may be obtained by contacting: Liz Gulick at [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org) or (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org) or (772)221-4060. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org) or (772)221-4060

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2020, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting of Council's Comprehensive Economic Development Strategy Committee.

A copy of the agenda may be obtained by contacting: Stephanie Heidt, (772)221-4060 / sheidt@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Heidt, (772)221-4060 / sheidt@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Heidt, (772)221-4060 / sheidt@tcrpc.org.

---

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Division of Communications

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 25, 2020, 9:30 a.m. – 5:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board of the Statewide Law Enforcement Radio System (SLERS) will meet together to discuss matters pertaining to the network.

The agenda and handouts will be made available closer to the date of the meeting at the following web address:

[https://www.dms.myflorida.com/business\\_operations/state\\_technology/public\\_safety\\_communications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](https://www.dms.myflorida.com/business_operations/state_technology/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings)

A copy of the agenda may be obtained by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Millie Marchiano, (850)922-7435, Millicent.Marchiano@dms.myflorida.com.

---

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2020, 10:00 a.m. until all business is concluded

PLACE: Conference Call dial in number: 1(888)585-9008; Pass code number: 683213166

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee will meet to discuss possible rule changes

A copy of the agenda may be obtained by contacting: Missy Williams, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Missy Williams, (352)333-2505. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Missy Williams, (352)333-2505.

---

#### DEPARTMENT OF CHILDREN AND FAMILIES

##### Family Safety and Preservation Program

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 25, 2020, 11:00 a.m.

PLACE: Conference Call Line, 1(888)585-9008, Participation Code: 810 716 544#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Review Committee Meeting for

RFA #100719JSET1, Kinship Navigator Grant

A copy of the agenda may be obtained by contacting: Jessica Koburger, Procurement Officer at Jessica.Koburger@myflfamilies.com or (850)717-4393.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Koburger, Procurement Officer at Jessica.Koburger@myflfamilies.com or (850)717-4393. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Koburger, Procurement Officer at Jessica.Koburger@myflfamilies.com or (850)717-4393.

---

#### DEPARTMENT OF FINANCIAL SERVICES

##### OIR – Insurance Regulation

The Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: February 14, 2020, 10:00 a.m.

PLACE: Room 301, Senate Office Building, 404 South Monroe Street, Tallahassee, FL 32399-1100

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing was previously noticed in the Florida Administrative Register, Vol. 46, No. 20, on February 7, 2020. This hearing is being re-noticed to change the hearing location to allow for greater participation from the public and interested parties. National Specialty Insurance Company has requested statewide average rate changes for its business in the Homeowners Multi-Peril Account. The below identifies the proposed rate change that has already been filed with the Office:

19-137835: +28.1% Homeowners Multi-Peril

The effective date for the Homeowners Multi-Peril Account is February 28, 2020, for new and April 26, 2020, for renewal business.

An agenda listing the rate filings subject to this hearing will be posted on the Office's website at <http://www.flair.com>.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from the insurer as well as interested parties will be received at this public hearing. If you are unable to attend this public hearing, please forward your comments to the Office of Insurance Regulation at [ratehearings@flair.com](mailto:ratehearings@flair.com); the subject line of your e-mail should read "National Specialty Insurance Company."

Any comments or concerns not addressed at the public hearing may be forwarded to [ratehearings@flair.com](mailto:ratehearings@flair.com); the subject line of your e-mail should read "National Specialty Insurance Company." The record will be open for public comment until February 21, 2020, for all filings.

A copy of the agenda may be obtained by contacting: Gloria Merritt, (850)413-5356.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gloria Merritt, (850)413-5356. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ryan Osborne, (850)413-4122 or Gloria Merritt, (850)413-5356.

---

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

The Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, March 23, 2020, 3:00 p.m. ET,

PURPOSE: Reply Opening; 04/06/2020-04/23/2020, time TBD, PURPOSE: Intent to Negotiate; 04/27/2020 – 04/29/2020, time TBD, PURPOSE: Intent to Award Recommendation

PLACE: LOCATION: Caldwell Building, 107 East Madison Street, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO) announces public meetings to which all persons are invited, related to 400:0075 for ITN For Leased Space Leon County. DEO will hold Negotiation Team Meetings at a date and time to be determined later, and advertised in the Vendor Bid System, as set forth below. The Negotiation Team Meetings will not be open to the public, but each Negotiation Team Meeting will be recorded and released in accordance with section 286.0113, Florida Statutes.

In accordance with section 120.525 Florida Statutes, public meetings for Invitation to Negotiate 400:0075 ITN For Leased Space Leon County are hereby noticed. Florida Department of Economic Opportunity (DEO), requests your participation in a space search in Leon County, Florida [see detailed boundaries listed in Article IV., Lease Terms and Conditions, Subsection A. The Department is seeking detailed and competitive replies to provide built-out office facilities and related infrastructure for occupancy by the Department. The Department's

specifications that detail the build-out requirements for the space sought are attached as Attachment “A,” and hereby incorporated by reference. The Department has authorized Savills Occupier Services to be its exclusive representative during this solicitation for space.

All responses to this Invitation to Negotiate (hereinafter referred to as a “Reply” or “Replies”) must be received by the key date required in Article II, Section C, in written/typed form. The Reply must be sent to the Department at the address specified in Article II, Section A of this Invitation to Negotiate. The “Proposer” shall mean the individual submitting a Reply to this Invitation to Negotiate, such person being the owner of the proposed facility or an individual duly authorized to bind the owner of the facility. The term “State” shall mean the State of Florida and its Agencies. The “Lessor” shall mean the Proposer ultimately selected by the Department.

By submitting a Reply, Proposers agree to be bound to all of the ITN’s terms and conditions as the Lessor.

This is an Invitation to Negotiate. Nothing contained herein shall be deemed an offer to lease, and the State reserves the right to negotiate with all or none of the Proposers in its sole discretion. Please note that the State has the right, at any time during the process, to reject any and all Replies that are not, in the State’s sole discretion, in the best interests of the State. The Department reserves the right to issue amendments, addenda, and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Register (F.A.R.). It is the responsibility of anyone interested in these meetings to check the VBS for updates. The VBS can be accessed at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Sonja Strickland at (850)245-7472, [sonja.strickland@deo.myflorida.com](mailto:sonja.strickland@deo.myflorida.com), or Melinda Gill at (850)245-7440, [melinda.gill@deo.myflorida.com](mailto:melinda.gill@deo.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sonja Strickland at (850)245-7472, [sonja.strickland@deo.myflorida.com](mailto:sonja.strickland@deo.myflorida.com), or Melinda Gill at (850)245-7440, [melinda.gill@deo.myflorida.com](mailto:melinda.gill@deo.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2020, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300 , Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman’s report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300 Tallahassee, Florida 32301, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685.

WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2020, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various board information

A copy of the agenda may be obtained by contacting: Patricia Hall, (850)892-8040, x 6237.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall, (850)892-8040, x 6237. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall, (850)892-8040, x 6237.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

NOTICE IS HEREBY GIVEN that the Board of Podiatric Medicine has received a Notice of Withdrawal of Petition for Declaratory Statement by Robert G. Smith DPM, MSc RPh CPed CPRS, on January 31, 2020. On October 22, 2019, the Petitioner sought the agency’s opinion as to the applicability of Rule 64B18-17.001(d) as it applied to the petitioner. The petition has been withdrawn upon request of Petitioner.

The Notice of Declaratory Statement was published in Vol.45/No.226, on November 20, 2019 in the Florida Administrative Register. No comments were received on the Petition.

Copies of the petition may be obtained by contacting: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, janet.hartman@flhealth.gov.

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Dama Technology, Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 2/7/2020 the Petition was WITHDRAWN,. The original petition sought a declaratory statement from the Office whether its business model (to offer financial services to licensed cannabis-related businesses.) falls under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.\*\*\*\*\*The original petition was published November 19, 2019 in the Florida Administrative Register Volume 45, Number 225.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.com.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

**NONE**

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION  
DISTRICT BOARD OF TRUSTEES  
MIAMI DADE COLLEGE  
11011 S.W. 104th STREET  
MIAMI, FL 33176-3393**

Responses to the Invitation to Bid (ITB) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on February 27, 2020

Prospective proposers may obtain the ITB solicitation at the College’s Purchasing Department website, <http://www.mdc.edu/purchasing/bid-posting.aspx>, or by calling (305)237-2402.

BID NUMBER: 2020-JB-25, BID TITLE: Vehicle Maintenance College-wide (15 Point Inspection)

Direct questions regarding this Bid to:

Jay Bergel, jbergel@mdc.edu, Purchasing Department, Miami Dade College, 11011 SW 104th Street, Miami, FL 33176, (305)237-0129.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

#### DEPARTMENT OF EDUCATION

University of Florida

FAW Advertisement for Commissioning Consultant Services

The University of Florida Board of Trustees announces that Professional Services in the disciplines of Engineering (mechanical and electrical) and Architecture (building envelope) for Total Building Commissioning will be required for the project listed below:

Project: UF-638, Student Health Care Center

The new 3 story facility will include approximately 53,000 GSF and will be located on the campus of the University of Florida in Gainesville. The facility will have all the current functions of the existing SHCC, including Primary Medical, Women's Clinic and Psychiatric Care. Added services will include Sports Medicine, Acute Care, X-Ray, Physical Therapy, and other ancillary services. The construction budget is \$18,500,000 which includes the steam and chilled water infrastructure. The scope of services shall include design phase peer review, Maintenance of the Owner's Project Requirements (OPR), development of the Commissioning Plan, Commissioning Specifications and Systems Manual, construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The project will be delivered using CMaR method and construction will begin August of 2020. The consultant shall support project efforts to achieve higher-than-normal energy efficiency and attain LEED Gold certification.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

#### INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to 20 single-sided consecutively numbered pages and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.
5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Thursday, March 12th, 2020. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu).



## DEPARTMENT OF EDUCATION

University of Florida

Annual Professional Consultants Services

## NOTICE TO PROFESSIONAL CONSULTANTS

The University of Florida Board of Trustees, announces that continuing Campus Professional Services in the following numbers and disciplines: (8) Architects, eight (8) MEP FP Engineers, six (6) Utilities Engineers (two will focus on municipal water resources engineering including wastewater process engineering, modeling, design, and construction of gravity and pressure piping and pumping systems; two will focus on high and medium voltage electrical distribution, including load modeling and substation design; and two will focus on district energy systems modeling and design), three (3) Environmental Engineers, three (3) Landscape Architects, three (3) Civil Engineers, two (2) Structural Engineers, two (2) Cx MEP Engineers, Two (2) Cx Envelope commissioning and two (2) Surveyors are required for the project listed below:

UF-MP20, Annual Campus Continuing Services for Minor Projects

Typical projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include all types research laboratories, classrooms, library and media centers, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular and pre-engineered buildings, apartments, dormitories, athletic facilities, and associated roadways, site work, sidewalks, and landscaping. Utilities Projects may include improvements to UF's water reclamation facility (including wastewater process engineering), modeling and design of gravity and pressure piping and pumping systems (distribution and collection), high-voltage electrical distribution (including substation design), and district energy systems (chilled water and steam) modeling and design. Projects could be located on the University of Florida main campus or at UF and IFAS facilities throughout the State of Florida. The maximum per-project construction cost is \$2,000,000.

These are open-ended contract for a period of one year with an option to renew for two additional one-year periods. Two (2) of the eight (8) Architect and MEPF contracts will be awarded to "Small Businesses", defined by the State of Florida as "an independently owned and operated business concern that employs 200 or fewer permanent full-time employees and that, together with its affiliates, has a net worth of not more than \$5 million or any firm based in this state which has a Small Business Administration 8(a) certification. As applicable to sole proprietorships, the \$5 million net worth requirement shall

include both personal and business investments." One (1) of the eight (8) Architect and MEPF contracts will be awarded to "Small Emerging Businesses", defined as meeting the Small Business criteria referenced above and having performed less than \$15,000 in design fees at the University of Florida cumulatively over the past three fiscal years. Criteria will be verified following the selection and award processes.

The selected firms may be chosen to provide design, construction documents and construction administration services for any Minor projects assigned under the referenced project. For Architects, MEP Engineers, Civil and Structural Engineers, blanket professional liability insurance will be required for each assigned project in the amount of \$1,000,000. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

The Selection Committee may reject all proposals and stop the selection process at any time.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the Project Fact Sheet, Professional Qualifications Supplement and PQS Instructions, and other background information. Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, Building Information Modeling capabilities (only applicable for five regular Architects, five regular MEPFP Engineers, and Structural Engineers), references, workload, and responses to questions posed both in the shortlist and interview phases. At the time of application, the applicant (firms not the individual) must possess current design licenses from the appropriate licensing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida at the time of application. The proposal shall be limited to thirty (30) 8-1/2" X 11" equivalent size electronic pages, all with either of portrait or landscape alignment throughout and consecutively-numbered (including the PQS, but not including the cover sheet, table of contents, and blank divider pages) and shall include:

1. A Letter of Application (cover letter) that concisely illustrates the applicant's understanding of the scope of services, design intent, and other goals and considerations as outlined in the Project Fact Sheet, and specifically indicates the categories for which the Professional applicant is applying.
2. A completed, project-specific "Professional Qualifications Statement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation (if available), and other pertinent credentials for all proposed staff. For MEP Engineer applicants, proof of a BICSI-certified RCDD on project team.

4. Proof of the applicant’s current corporate status in Florida and copies of current firm licenses for applicant from the appropriate licensing board.

5. For Architects, MEP Engineers, Civil and Structural Engineers, proof of the firm’s ability to provide blanket professional liability insurance for each assigned project in the amount of \$1,000,000.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The project-specific PQS form, instructions, Project Fact Sheet, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Minor Projects Owner-Professional agreement, and other project and process information can be found on the Facilities Planning & Construction website ([www.facilities.ufl.edu](http://www.facilities.ufl.edu)). Incomplete, unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned. Finalists may be provided with supplemental interview requirements and criteria as needed.

The Selection Committee may reject all proposals and stop the selection process at any time.

Electronic submission of the required proposal must be received by the University of Florida Planning, Design, & Construction Division at [ufmp20@mail.ufl.edu](mailto:ufmp20@mail.ufl.edu) no later than the deadline of 3:00 p.m. local time on Wednesday, March 11, 2020 per the Fact Sheet Process Information instructions. If the Architect or MEPF applicant is applying for multiple categories (i.e. Regular, Small, or Small Emerging Businesses), only one submittal is required, but the Application cover letter must indicate in the first paragraph which categories are applicable. If the categories are not listed, the application will be considered as “Regular” only. Hard-copy, Facsimile (FAX), or e-mailed submittals are not acceptable and will not be considered.

The schedule of the selection process is as follows:

Pre-proposal conference (mandatory attendance is required):  
 Wednesday, March 4, 2020, 10:00 a.m. – 12:00 p.m. at the University of Florida East Campus Sunshine Skyway room.

Questions tendered in writing (e-mail sufficient) by 5:00 p.m. on Monday, March 2, 2020, will be answered during the March

4th presentation and by addendum by 5:00 p.m. on or before Thursday, March 5, 2020.

Applications due: Wednesday, March 11, 2020, 3:00 p.m. local time, electronic address listed above

Shortlist meeting: Friday, April 10, 2020, 8:30 a.m. – 12:30 p.m., UF PD&C, Room 316 Stadium

Final Interviews: Various dates in April, May and June 2020 at UF PD&C, 316 Conference Room in Stadium

Selection Deliberations/Scoring: continuously through interview process following each discipline’s interviews

Further information may be obtained from the UF PD&C website, [www.facilities.ufl.edu](http://www.facilities.ufl.edu), or by contacting Selection Committee Member, Cydney McGlothlin, University Architect or Frank Javaheri, Director of Construction, UF Planning, Design, & Construction, by e-mail only.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

PUBLIC ANNOUNCEMENT FOR Professional Moving Services - Solicitation # RFP-20-024

The Florida School for the Deaf and the Blind (FSDB) requests proposals for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

After opening responses at a Public Meeting to be held in accordance with the published timeline and schedule of events, selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt – all other questions will only be answered according to the published timeline

RESPONSE DUE DATE: May 29, 2020, no later than 1:45 p.m.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from: <http://www.fsdbk12.org/purchasing>. Click “View Current FSDB Competitive Solicitations” and navigate to the project folder. RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for Amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Susan Bright, Director of Purchasing, [brightsf@fsdbk12.org](mailto:brightsf@fsdbk12.org), (904)827-2356; or Charles Meyers, Contract Administrator, [meyersc@fsdbk12.org](mailto:meyersc@fsdbk12.org), (904)827-2294.

DEPARTMENT OF CITRUS

RFP 19-12 France Public Relations, Retail and Trade Marketing

The procurement office is soliciting formal, competitive bids for RFP 19-12. The RFP public opening is scheduled for Friday, February 21, 2020, 2:30 p.m. ET, 605 E. Main Street, Bartow, FL 33830. The Department will post any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), F.S., and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 4, 2020 and 3:00 p.m., Monday, February 10, 2020.

Rule No.	File Date	Effective Date
53ER20-10	2/5/2020	2/5/2020
53ER20-11	2/5/2020	2/5/2020
53ER20-12	2/5/2020	2/5/2020
59G-6.090	2/7/2020	2/27/2020
61N-2.025	2/6/2020	2/26/2020
64B7-26.003	2/5/2020	2/25/2020
64B18-17.005	2/5/2020	2/25/2020
65A-1.704	2/6/2020	2/26/2020
65A-1.705	2/6/2020	2/26/2020
65A-1.716	2/6/2020	2/26/2020
65A-4.205	2/6/2020	2/26/2020
68B-37.002	2/6/2020	2/26/2020
68B-37.003	2/6/2020	2/26/2020
68B-37.004	2/6/2020	2/26/2020
68B-37.005	2/6/2020	2/26/2020
68B-37.007	2/6/2020	2/26/2020

69A-64.005	2/10/2020	3/1/2020
69K-21.001	2/10/2020	3/1/2020
69K-32.002	2/10/2020	3/1/2020
69K-7.015	2/10/2020	3/1/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Air Resource Management

Electric Vehicle Charging Infrastructure Funding Opportunity

The Florida Department of Environmental Protection (Department) announces a competitive grant funding opportunity for electric vehicle charging infrastructure. Funds are available for Level 3 (DC fast) charging near the following Interstate highways: I-95, I-295, I-75, I-275, and I-4. The Department intends to fund approximately 27 charging station sites along these evacuation corridors. Each site will be eligible for up to \$500,000 in grant funding, and cost-share requirements may apply. Applications are due to the Department’s Division of Air Resource Management by April 7, 2020, 5:00 p.m. E.T. The Request for Applications (RFA), which includes information on project eligibility and instructions for how to apply, is available on the Department’s Volkswagen Settlement webpage at the following link: <http://www.floridadep.gov/volkswagen>. The RFA is also available through the Vendor Bid System at the following link: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

The Department’s grant solicitation number for this RFA is EVCI-RFA-01. For more information, please follow the instructions in Section 1.7 (“Grant Administrator”) of the RFA. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
FEBRUARY 3, 2020 AND FEBRUARY 7, 2020

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF THE LOTTERY**

53ER20-10	2/5/2020	2/5/2020	46/26	
53ER20-11	2/5/2020	2/5/2020	46/26	
53ER20-12	2/5/2020	2/5/2020	46/26	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

59G-6.090	2/7/2020	2/27/2020	45/223	
-----------	----------	-----------	--------	--

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

61A-10.009	2/3/2020	2/23/2020	45/219	
61A-10.052	2/3/2020	2/23/2020	45/219	
61A-10.055	2/3/2020	2/23/2020	45/219	

**Drugs, Devices and Cosmetics**

61N-2.025	2/6/2020	2/26/2020	45/218	46/04
-----------	----------	-----------	--------	-------

**DEPARTMENT OF HEALTH**

**Board of Massage**

64B7-26.003	2/5/2020	2/25/2020	45/92	45/243
-------------	----------	-----------	-------	--------

**Board of Podiatric Medicine**

64B18-17.005	2/5/2020	2/25/2020	46/02	
--------------	----------	-----------	-------	--

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Economic Self-Sufficiency Program**

65A-1.704	2/6/2020	2/26/2020	45/220	
65A-1.705	2/6/2020	2/26/2020	45/220	46/25
65A-1.716	2/6/2020	2/26/2020	45/220	
65A-4.205	2/6/2020	2/26/2020	45/201	46/07

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

68B-37.002	2/6/2020	2/26/2020	45/225	
68B-37.003	2/6/2020	2/26/2020	45/225	
68B-37.004	2/6/2020	2/26/2020	45/225	45/242
68B-37.005	2/6/2020	2/26/2020	45/225	

68B-37.007 2/6/2020 2/26/2020 45/225 45/242

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105	
-------------	-----------	------------	--------	--

**Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/****	45/191	
60P-2.002	11/5/2019	**/**/****	45/191	
60P-2.003	11/5/2019	**/**/****	45/191	

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
-------------	-----------	------------	-------	-------

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.