

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE NO.: RULE TITLE:

5L-1.003 Shellfish Harvesting Area Standards

PURPOSE AND EFFECT: The proposed rule amendments will reclassify some shellfish harvesting areas to protect the health of shellfish consumers and to provide access to renewable shellfish resources. The proposed rule amendments will also correct errors and formatting inconsistencies in the incorporated Shellfish Harvesting Area Classification Boundaries and Management Plans. The proposed rule amendments eliminate the adoption of and references to the classification maps and instead provide only the legal description of each area. The effect of these amendments is to maximize the amount of shellfish harvesting waters available and to maximize the times those waters will be in the open status while continuing to protect public health.

SUBJECT AREA TO BE ADDRESSED: The following shellfish harvesting areas and management plans will be amended: West Bay (#08), St. Joseph Bay (#14), Lemon Bay (#56), Myakka River (#60), Pine Island Sound (#62), Body F (#74), Body D (#76), and Body B (#78). Errors found within the Indian Lagoon (#15), Apalachicola Bay (#16) shellfish harvesting area descriptions will be corrected.

RULEMAKING AUTHORITY: 597.020 FS.

LAW IMPLEMENTED: 597.020 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jill Fleiger, Division of Aquaculture, 600 S Calhoun Street, Suite 217, Tallahassee, Florida 32399, phone (850)617-7600

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

RULE NO.: RULE TITLE:

41-2.014 Grants Program

PURPOSE AND EFFECT: The Commission will host three public workshops to explore changes to the Trip and Equipment Grant Allocation Formula in Rule Chapter 41-2.014, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The workshops will be held in the following cities and dates. Information to be discussed at the workshops will be made available online at <https://ctd.fdot.gov/>

March 30, 2020 – 9:00 a.m.-until conclusion of business.

Florida State Capitol

400 S. Monroe Street

Reed Hall, Room 102 House Office Building

Tallahassee, Florida 32301

April 1, 2020 – 9:00 a.m.-until conclusion of business

Embassy Suites by Hilton Tampa U.S.F. Busch Gardens

3705 Spectrum Boulevard, Tampa 33612

April 7, 2020 – 9:00 a.m.-until conclusion of business

Embassy Suites by Hilton Miami International Airport

3974 N.W. South River Drive

Miami, Florida 33142

RULEMAKING AUTHORITY: 427.013(9), (10) F.S.

LAW IMPLEMENTED: 427.013, 427.0159, 427.016 F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: See schedule above: March 30 (Tallahassee), April 1 (Tampa) and April 7 (Miami), 2020.

PLACE: See schedule above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at lisa.o.stone@dot.state.fl.us or phone (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lisa O. Stone at lisa.o.stone@dot.state.fl.us or phone (850)410-5700.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-13.081
 RULE TITLE: Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-13.081, Florida Administrative Code, is to incorporate by reference the Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table. The amendment updates residential habilitation day and month service rates.

SUBJECT AREA TO BE ADDRESSED: Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.

RULEMAKING AUTHORITY: 393.0661, 409.919 FS.

LAW IMPLEMENTED: 393.0661, 409.902, 409.906, 409.908, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 23, 2020 from 2:00 p.m. to 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: MedicaidRuleComments@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. March 24, 2020 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-13.081 Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.

(1) This rule applies to all providers that render Florida Medicaid Developmental Disabilities Individual Budgeting Waiver services to recipients.

(2) Florida Medicaid reimburses providers in accordance with the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table, ~~June 2018~~, incorporated by reference. The fee schedule is available on the Agency for Health Care Administration's Web site ~~website~~ at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-09416>.

(3) This rule is in effect for 5 years from its effective date. Rulemaking Authority 409.919, 393.0661 FS. Law Implemented 393.0661, 409.902, 409.906, 409.908, 409.912, 409.913 FS. History—New 5-29-06, Amended 11-15-07, 10-13-08, 3-13-13, 3-14-16, 8-3-16, 6-10-18, _____.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

RULE NO.: 64C-7.002
 RULE TITLE: Collection Procedures for Newborn Screening

PURPOSE AND EFFECT: This rule is being amended to update the list of conditions included in the "Newborn Screening Disorders" to add three new conditions for which each live born infant will be screened.

SUBJECT AREA TO BE ADDRESSED: Newborn Screening.
 RULEMAKING AUTHORITY: 383.14(2) FS.

LAW IMPLEMENTED: 383.14 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dusty Edwards, Program Director, Newborn Screening Follow-up Program, (850)245-4674 or Dusty.Edwards@FHHealth.gov. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: 69A-62.025
 RULE TITLE: Employer Cancer Prevention Best Practices

PURPOSE AND EFFECT: Sections 112.1816(6) and 633.520(2), F.S., require the Division of State Fire Marshal to adopt rules to establish an employers' cancer prevention best practices related to personal protective equipment,

decontamination, fire suppression equipment, and fire stations. The Division has developed a self-assessment tool outlining best practices to be used by firefighter employers to reduce a firefighter’s exposure to known carcinogens.

SUBJECT AREA TO BE ADDRESSED: Employer cancer prevention best practices.

RULEMAKING AUTHORITY: 112.1816(6), 633.520(2) FS.

LAW IMPLEMENTED: 112.1816, 633.520, 633.522 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 8, 2020, 3:30 p.m.

PLACE: Florida State Fire College, Building B – Auditorium, 11655 NW Gainesville Road, Ocala, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Harper at (352)369-2858 or Mark.Harper@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Harper, Assistant Superintendent, Florida State Fire College, 11655 NW Gainesville Road, Ocala, FL 34482-1486 or Mark.Harper@myfloridacfo.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: 690-149.006
 RULE TITLE: Actuarial Memorandum

PURPOSE AND EFFECT: The amendments change the manner in which an insurer’s target loss ratio may be increased or reduced.

SUBJECT AREA TO BE ADDRESSED: Health insurance forms and rates.

RULEMAKING AUTHORITY: 624.308(1), 627.410(6)(b), (e) FS.

LAW IMPLEMENTED: 627.410(1), (2), (6), 627.411(1)(e) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flor.com, (850)413-4112.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

NONE

**Section III
 Notice of Changes, Corrections and
 Withdrawals**

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: 11B-14.003
 RULE TITLE: Authorized Salary Incentive Payments
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 29, February 12, 2020 issue of the Florida Administrative Register.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 29, 2019

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: 11B-18.0053
 RULE TITLE: Officer Training Monies Budget and Expenditure Categories
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 29, February 12, 2020 issue of the Florida Administrative Register.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 29, 2019

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 29, February 12, 2020 issue of the Florida Administrative Register.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 29, 2019

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NOS.:	RULE TITLES:
11B-27.0011	Moral Character
11B-27.002	Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers
11B-27.00212	Maintenance of Officer Certification
11B-27.0022	Background Investigations
11B-27.005	Revocation or Disciplinary Actions; Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances
11B-27.014	Implementation of the Federal Law Enforcement Officers Safety Act of 2004

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 29, February 12, 2020 issue of the Florida Administrative Register.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 30, 2019

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NOS.:	RULE TITLES:
11B-35.001	General Training Programs; Requirements and Specifications
11B-35.0011	Basic Abilities Test Requirements for Applicant Admission into a Law Enforcement and Correctional Basic Recruit Training Program
11B-35.002	Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation
11B-35.0024	Student Performance in Commission-approved High-Liability Basic Recruit Training Courses and Instructor Training Courses Requiring Proficiency Demonstration
11B-35.003	Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation Auxiliary Training
11B-35.009	Exemption from Basic Recruit Training

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 29, February 12, 2020 issue of the Florida Administrative Register.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 30, 2019

DEPARTMENT OF LAW ENFORCEMENT

Division of Criminal Justice Information Systems

RULE NOS.:	RULE TITLES:
11C-7.006	Procedures on Court-Ordered Expunctions
11C-7.007	Procedures on Court-Ordered Sealings
11C-7.009	Procedures on Juvenile Diversion Expunctions
11C-7.010	Procedures on Early Juvenile Expunction
11C-7.012	Procedures for Lawful Self Defense Expunction
11C-7.013	Procedures for Automatic Sealing of Criminal History Records

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 29, February 12, 2020 issue of the Florida Administrative Register.

LAW IMPLEMENTED: 943.0595, 943.0585, 943.059, 943.0582, 943.0515, FS

STATE BOARD OF ADMINISTRATION

RULE NO.:	RULE TITLE:
19-8.028	Reimbursement Premium Formula

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the Notice of Development of Rulemaking published in Vol. 46 No. 42, March 2, 2020 issue of the Florida Administrative Register.

The Notice was corrected to read as follows:

PLACE: Conference Call in Number: 1(888) 585-9008, Participant Code 973-664-296

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.:	RULE TITLE:
59A-36.025	Emergency Environmental Control for Assisted Living Facilities

NOTICE IS HEREBY GIVEN that on March 3, 2020, the Agency for Health Care Administration, received a petition for variance from Rule 59A-36.025, F.A.C., from The Gardens of Port St. Lucie to implement the Detailed Emergency Environmental Control Plan. The petition was assigned case number 2020003558. Any interested person or other agency

may submit written comments on the petition within 14 days after this notice by e-mailing assistedliving@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chequita Byrd, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #30, Tallahassee, Florida 32308 or e-mailing assistedliving@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 28, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Rockledge Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020003414. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 27, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Hialeah Nursing and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020003370. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 27, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Menorah House Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020003371. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 28, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from Lady Lake Specialty Care Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020003389. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 28, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from The Gardens Health & Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition

was assigned case number 2020003412. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on March 3, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from The Gardens of Port St. Lucie to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020003557. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

NOTICE IS HEREBY GIVEN that on February 28, 2020, the Agency for Health Care Administration, received a petition for variance from subsection 59A-4.1265(5), F.A.C., from The Lodge Health and Rehabilitation Center to implement the Detailed Nursing Home Emergency Power Plan. The petition was assigned case number 2020003385. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing LTCstaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing LTCstaff@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010: Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 4, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from RUDY BOX LUNCH INC located in HIALEAH. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-6.017 Examination Scores

NOTICE IS HEREBY GIVEN that on March 2, 2020, the Electrical Contractors' Licensing Board, received a petition for variance or waiver filed by Harold Glen Mathews, III. Petitioner is seeking a variance or waiver of subsection 61G6-6.017(1), Florida Administrative Code, which requires for the purpose of certification, a passing examination score on any part of the examination shall be valid only for a period of three (3) years from the date of the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Rd, Tallahassee, FL 32399-0751. Comments on this petition should be filed with the Electrical Contractors' Licensing Board at the above address, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:

64B1-3.004 Acupuncture Examination

NOTICE IS HEREBY GIVEN that on March 3, 2020, the Board of Acupuncture, received a petition for variance and waiver filed by Alfred J. Russo. Although no specific rule is mentioned in the petition, it appears that the Petitioner is seeking a variance or waiver of Rule 64B1-3.004, F.A.C. Petitioner requests a variance and waiver from the requirement of the rule that requires the Biomedicine Module examination. Comments on this petition should be filed with the Board of Acupuncture, Kama Monroe, JD, Executive Director, 4052 Bald Cypress Way, Bin #C06, Tallahassee, FL 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, JD, Executive Director, Board of Acupuncture, at the above address or by electronic mail - kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 2, 2020, the Board of Optometry, received a petition for waiver or variance filed by Shirley Adiazola. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 12, 2020, 4:00 p.m.

PLACE: Dial-in: 1(866)899-4679, access code: 304-566-261

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Hemp Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at kylie.werk@fdacs.gov or (850)617-7700.

DEPARTMENT OF LAW ENFORCEMENT

The Federal Funding Work Group (FFWG) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 16, 2020, 2:00 Eastern Time

PLACE: FDLE Headquarters, CJIS Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Federal Funding Work Group (FFWG) is meeting to discuss and approve concept papers for inclusion in the state's federal grant applications.

A copy of the agenda may be obtained by contacting: DeborahWooden@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: DeborahWooden@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DeborahWooden@fdle.state.fl.us.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 24, 2020, 1:00 p.m. ET via webinar

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida A&M University System Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 24, 2020, 2:30 p.m. ET via webinar

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Florida Prepaid College Board Investment Committee Meeting Wednesday, March 25, 2020, 8:30 a.m., or

soon thereafter, until completion, followed by the Florida Prepaid College Board Meeting

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Investment Committee and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <http://www.myfloridaprepaid.com> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2020, 11:00 a.m.

PLACE: St. Lucie County Public Safety Building, 15305 West Midway Road, Fort Pierce, Florida 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: St. Lucie Nuclear Power Plant is having a FEMA evaluated exercise on March 24-25, 2020. After each evaluated exercise, the County holds a public meeting in which all persons are invited.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above.

A copy of the agenda may be obtained by contacting: Kurt Myers, Radiological Planner for St. Lucie County at (772)462-8100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Procurement officer. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: April 1, 2020, 9:15 a.m.

PLACE: Florida Forest Service Office, 618 Plantation Road, Perry, Florida 32348

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Suwannee River Water Management District is inviting the public to attend the Land Management Review Team Meeting which will review land management activities that occurred on District owned lands during fiscal year 2019.

A copy of the agenda may be obtained by contacting: Pennie Flickinger at (386)362-1001 or 1(800)2226-1066.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger at (386)362-1001 or 1(800)2226-1066. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: William Mckinstry at WVM@srwmd.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 24, 2020, 10:00 a.m.

PLACE: Sarasota County Operations Center, Conf Room 1, 1001 Sarasota Center Blvd. Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Note: Change of Location: Governing Board Meeting, Committee Meetings and Public Hearing: Consider SWFWMD business. All or part of this meeting may be conducted by means of communications media technology to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4703; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, x4606 (Ad Order EXE0725).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 7, 2020, 10:00 a.m.

PLACE: Telephone conference number: 1(888)585-9008, participant passcode: 564 952 647

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness Committee of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 8, 2020, 12:00 Noon; Thursday, April 9, 2020, 8:30 a.m.; Friday, April 10, 2020, 8:30 a.m.

PLACE: Gaylord Palms Convention Center, 6000 W Osceola Pkwy, Kissimmee, FL 34746, (407)586-0000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary, and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 12, 2020, 10:00 a.m.

PLACE: Telephone conference number: 1(888)585-9008, participant passcode: 564 952 647

GENERAL SUBJECT MATTER TO BE CONSIDERED: CE/Exams/Public Awareness Committee of the Board.

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 13, 2020, 12:00 Noon; Thursday, May 14, 2020, 8:30 a.m.; Friday, May 15, 2020, 8:30 a.m.

PLACE: Embassy Suites St. Augustine, 300 A1A Beach Blvd, St. Augustine, FL 32080, (904)461-9004

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business, disciplinary, and committee meetings of the Board

A copy of the agenda may be obtained by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Donald Shaw, Senior Management Analyst Supervisor, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1983.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 2, 2020, immediately following the Boards of Medicine and Osteopathic Medicine's Joint Committee on Surgical Care and Quality Assurance meeting or soon thereafter.

PLACE: DoubleTree by Hilton MIA Airport/Convention Center, 711 NW 72nd Avenue, Miami, Florida 33126. The hotel phone number is (305)260-8911.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held on the

Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 19, 2020, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Conner Administration Building, George Eyster Auditorium, 3125 Conner Blvd., Tallahassee, FL, (850)414-9499 or by telephone: 1(866)899-4679, Conference Code:716-621-613

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program’s major components including media, the cessation quitline, and community programs.

A copy of the agenda may be obtained by contacting: Chelsea Creel, (850)617-1940 or Chelsea.Creel@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: Chelsea Creel, (850)617-1940 or Chelsea.Creel@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chelsea Creel, (850)617-1940 or Chelsea.Creel@flhealth.gov.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2020, 7:00 p.m.

PLACE: John Boy Auditorium, 1200 S WC Owen Ave, Clewiston, FL 33440

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for FWC’s ten-year Management Plan for the FWC Lead Managed Portions of Okaloacoochee Slough Wildlife Management Area (OSWMA).

This hearing is being held EXCLUSIVELY for discussion of the DRAFT Okaloacoochee WMA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our www.myfwc.com/about/rules-regulations/changes/

A copy of the agenda may be obtained by contacting: Lance Jacobson, Telephone: (850)487-9102, Email: Lance.Jacobson@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diana Kilgore, Telephone: (850)487-7063, Email: Diana.Kilgore@myfwc.com.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2020, 10:30 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting
A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

CENTRAL FLORIDA EXPRESSWAY AUTHORITY
The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2020, 5:30 p.m. – 7:30 p.m.
PLACE: Hunter’s Creek Middle School, Cafeteria, 13400 Town Loop Blvd., Orlando, FL 32837

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Project No.: 417-141 and 417-142

Project Description: State Road 417 Widening from International Drive to John Young Parkway (417-141) and from John Young Parkway to Landstar Boulevard (417-142)

The Central Florida Expressway Authority (CFX) plans to widen State Road 417 (Central Florida GreeneWay) from International Drive to Landstar Boulevard. This project will include widening SR 417 from four lanes to six lanes, and proposed sound walls parallel to SR 417 along sections of the project areas. The community information meeting will be an open house where the public will be able to come at any point during the allotted time to view project information, including maps and graphics, and to speak with members of the project team. No formal presentation is scheduled.

During the design phase for these projects, CFX conducted a noise analysis and identified eleven locations where a sound wall would be a viable measure to reduce traffic noise. CFX is now trying to determine the level of support from nearby property owners and residents for the construction of these sound walls. The proposed sound wall concepts will be presented at the March 26 meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services, free of charge, should contact Shari Croteau, Public Information Officer, at least seven (7) days prior to the meeting, by phone at (407)383-5817 or via email at Construction@CFXway.com.

A copy of the agenda may be obtained by contacting: Shari Croteau, Public Information Officer, at least seven (7) days prior to the meeting, by phone at (407)383-5817 or via email at Construction@CFXway.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shari Croteau, Public Information Officer, by phone

at (407)383-5817 or via email at Construction@CFXway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shari Croteau, Public Information Officer, by phone at (407)383-5817 or via email at Construction@CFXway.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors’ Licensing Board

RULE NO.: RULE TITLE:

61G6-7.001 Specialty Electrical Contractors

NOTICE IS HEREBY GIVEN that the Electrical Contractors’ Licensing Board has received the petition for declaratory statement from Fred Shuaibi, on behalf of Art Sign Co., filed on February 24, 2020. The petition seeks the agency’s opinion as to the applicability of Rule 61G6-7.001, F.A.C., as it applies to the petitioner.

Petitioner is asking questions, as outlined in the petition, regarding the scope of work of an Electrical Sign Specialty Contractor. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors’ Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, Ruthanne.Christie@myfloridalicense.com or by telephoning (850)717-1395.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 DEP ITB 2020006 – Wastewater Treatment Plan Services at
 Bahia Honda State Park

The Florida Department of Environmental Protection is requesting Bids for operation and maintenance services for the Domestic Wastewater Facilities (wastewater treatment plant, effluent disposal systems, wastewater collection system and lift stations) within Bahia Honda State Park. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at:
http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Section XII
Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, February 27, 2020 and 3:00 p.m., Wednesday, March 4, 2020.

Rule No.	File Date	Effective Date
53ER20-19	3/2/2020	3/2/2020
64B-4.003	3/4/2020	3/24/2020

64B2-16.0075	2/27/2020	3/18/2020
64B15-14.007	3/4/2020	3/24/2020
64B15-14.0076	3/4/2020	3/24/2020
64B17-7.005	3/4/2020	3/24/2020
64B19-11.0035	2/27/2020	3/18/2020
64B20-4.003	2/27/2020	3/18/2020
64B20-4.004	2/27/2020	3/18/2020
68A-23.005	3/3/2020	3/23/2020
68B-14.001	3/2/2020	4/1/2020
68B-14.002	3/2/2020	4/1/2020
68B-14.0036	3/2/2020	4/1/2020
68B-14.0038	3/2/2020	4/1/2020
68B-14.006	3/2/2020	4/1/2020

LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Street Side Scooters & Powersports LLC for line-make ZHNG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC d/b/a Wolf Brand Scooters intends to allow the establishment of Street Side Scooters & Powersports LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co.Ltd (line-make ZHNG) at 1650 Missouri Avenue North, Largo, (Pinellas County), Florida 33770, on or after April 6, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Street Side Scooters & Powersports LLC are dealer operator(s): Joseph Romano, 1650 Missouri Avenue North, Largo, Florida 33770; principal investor(s): Joseph Romano, 1650 Missouri Avenue North, Largo, Florida 33770. The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762-5121.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
 Establishment of Vehicle Services LLC d/b/a Southwest Florida Auto for the line-make BASH
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Vehicle Services LLC d/b/a Southwest Florida Auto, as a dealership for the sale of motorcycles manufactured by Chongqing Astronautical Bashan Motorcycle Manuf Co (line-make BASH) at 4856 Palm Beach Boulevard, Fort Myers, (Lee County), Florida 33905, on or after April 6, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Vehicle Services LLC d/b/a Southwest Florida Auto are dealer operator(s): Chauncey Solinger, 4856 Palm Beach Boulevard, Fort Myers, Florida 33905; principal investor(s): Chauncey Solinger, 4856 Palm Beach Boulevard, Fort Myers, Florida 33905.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meireddith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive Suite B, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles
 Establishment of Vehicle Services LLC d/b/a Southwest Florida Auto for the line-make JIAJ
 Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Vehicle Services LLC d/b/a Southwest Florida Auto, as a dealership for the sale of motorcycles manufactured by Zhejiang Jiajue Motorcycle Manufacturing Co (line-make JIAJ) at 4856 Palm Beach Boulevard, Fort Myers, (Lee County), Florida 33905, on or after April 6, 2020.

The name and address of the dealer operator(s) and principal investor(s) of Vehicle Services LLC d/b/a Southwest Florida Auto are dealer operator(s): Chauncey Solinger, 4856 Palm Beach Boulevard, Fort Myers, Florida 33905; principal investor(s): Chauncey Solinger, 4856 Palm Beach Boulevard, Fort Myers, Florida 33905.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2885 Pacific Drive Suite B, Norcross, Georgia 30071.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of D and D Cycles Inc., for the line-make SANY Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Alliance-Sym, Inc., intends to allow the establishment of D and D Cycles Inc., as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co., Ltd (line-make SANY) at 2400 Fernwood Avenue, Pensacola, (Escambia County), Florida 32505, on or after April 6, 2020.

The name and address of the dealer operator(s) and principal investor(s) of D and D Cycles Inc., are dealer operator(s): Robert McLendon, 2400 Fernwood Avenue, Pensacola, Florida 32505; principal investor(s): Robert McLendon, 2400 Fernwood Avenue, Pensacola, Florida 32505.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License

Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Alliance-Sym, Inc., 3788 Milliken Avenue Suite C, Mira Loma, California 91752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Siting Coordination Office

NOTICE OF INTENT TO ISSUE PROPOSED MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, §403.501 et seq., Florida Statutes (F.S.), concerning: Gainesville Regional Utilities Deerhaven Generating Station, Power Plant Siting Application No. PA74-04J OGC Case No. 20-0137. Pursuant to §403.516(1)(c), F.S., the Department proposes to modify the Conditions of Certification for the Deerhaven Generating Station to incorporate a uniform set of general conditions consistent with recent site certifications, and to update antiquated specific conditions that are no longer applicable or consistent with current regulations. A copy of the proposed modification may be obtained by contacting the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 5500, Tallahassee, Florida 32399-2400, (850)717-9000. Pursuant to §403.516(1)(c)2., F.S., parties to the certification proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) with the Department's Agency Clerk in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida, 32399-3000, fax: (850)245-2298, agency_clerk@dep.state.fl.us. If no objections are received, then a Final Order approving the modification shall be issued by the Department.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The State of Florida Department of Environmental Protection, Florida Coastal Management Program, announces the results of the evaluation of eligible Coastal Partnership Initiative applications. Nineteen eligible applications were received in response to the Request for Applications published in the Florida Administrative Register on 8/1/2019 and were reviewed and evaluated per the process described in Rule 62S-4.007, F.A.C. The applications have been ranked in the following order, beginning with the highest score.

Rank	Project Name	Applicant	FCMP Funds Requested
1	Ocean Hammock Park - Phase 2	City of St. Augustine Beach	\$ 25,000
2	Oaks By The Bay Post Hurricane Michael Restoration	City of Panama City	\$ 56,860
3	8th Street Canal Coastal Greenway	City of Mexico Beach	\$ 75,000
4	All Hand on Deck Restoration of Coastal Habitats	Walton County Board of County Commissioners and Choctawhatchee Basin Alliance	\$ 57,551
5	Exceptional Environmental Stewards	City of Boynton Beach and Sea Turtle Adventures, Inc.	\$ 22,900
6	Alligator Creek Habitat Enhancement	Sarasota County Parks, Recreation and Natural Resources	\$ 75,000
7	Atlantic Beach 5th Street Dune Walkover Project	City of Atlantic Beach	\$ 50,000
8	Green Turtle Hammock Nature Preserve Site Plans	Islamorada, Village of Islands	\$ 30,000
9	Southern Lake Park Coastal Resiliency Project	Town of Lake Park	\$ 30,000
10	Navarre Park West Living Shoreline	Santa Rosa County Board of Commissioners	\$ 60,000

11	Robert K Rees Memorial Park Living Shoreline	Pasco County Parks, Recreation and Natural Resources	\$ 12,000
12	Holmes Beach Shoreline Resiliency Project	City of Holmes Beach	\$ 50,000
13	North Bay Village Canoe/Kayak Launch Project	North Bay Village	\$ 75,000
14	Town of Juno-Beach Access	Town of Juno Beach	\$ 75,000
15	Design of Phase 2 Beach Master Plan	City of Dania Beach	\$ 30,000
16	Jensen Beach to Jupiter Inlet Aquatic Preserve-Water Level and Water Quality Baseline Study	Town of Jupiter Island	\$ 15,000
17	Dune Restoration and Beach Improvements	City of St. Pete Beach	\$ 30,000
18	Waterway Vegetation Removal	City of Oakland Park	\$ 75,000
19	Town of Belleair Kayak Launch	Town of Belleair	\$ 30,000

Funding of any application is subject to the amount of federal coastal zone management funds awarded to the FCMP and the amount allocated to the CPI by the Office of Resilience and Coastal Protection (RCP). The final decision whether or not to fund these projects is expected to be made by NOAA by summer of 2020. Should additional existing funds be identified prior to the FY21 Request for CPI applications, RCP will seek to fund the next highest ranked projects. Any person whose substantial interests are affected may request a hearing pursuant to Section 120.569, Florida Statutes, within 21 days of publication of this notice. Failure to request a hearing within the period shall constitute a waiver of the right to a hearing. Questions regarding the CPI evaluation process should be directed to Tiffany Herrin at (850)245-2953 or by email Tiffany.Herrin@FloridaDEP.gov.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
