

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NO.: RULE TITLE:

69O-191.055 Actuarial Memorandum and Definitions

PURPOSE AND EFFECT: The amendments change the manner in which a Health Maintenance Organization’s target loss ratio may be increased or reduced.

SUBJECT AREA TO BE ADDRESSED: Health Maintenance Organization’s rates.

RULEMAKING AUTHORITY: 641.31, 641.36 FS.

LAW IMPLEMENTED: 641.22(2), 641.31(2), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Lawrence, Jr., Assistant General Counsel, Michael.LawrenceJr@flair.com, (850)413-4112.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

NONE

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.: RULE TITLE:

59C-1.044 Organ Transplantation

NOTICE IS HEREBY GIVEN that on March 25, 2020, the Agency for Health Care Administration, received a petition for waiver of subsection 59C-1.044 (1) and paragraph (2)(c), F.A.C. from Public Health Trust of Miami-Dade County, Florida to perform a bone marrow transplant on a specific patient that is 21 years of age. The petition was assigned case number 2020005555. Any interested person or other agency may submit written comments on the petition within 5 days after this notice by e-mailing hospitals@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jack Plagge, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, Florida 32308 or e-mailing hospitals@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on March 23, 2020, the Public Employees Relations Commission, received a petition for variance Rule 60CC-4.002, F.A.C., from Justin Katz and the Palm Beach County Classroom Teachers Association to allow the Palm Beach County Classroom Teachers Association to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-002. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on March 23, 2020, the Public Employees Relations Commission, received a petition

for variance from Rule 60CC-4.002, F.A.C., from Kari Ann Kinkey and the Walton County Education Association to allow the Walton County Education Association to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2020-003. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 24, 2020, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Paragraph 5-202.11(A), 2017 FDA Food Code, Paragraph 4-301.12(A), 2017 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Section 5-203.13, 2017 FDA Food Code, Florida Administrative Code; Paragraph 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Cantina Catrina Taco Cart located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater, that each establishment has at least one service sink provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; as well as the requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided; and the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink, to share the mop sink facilities, the warewashing and restrooms located on the premises of a nearby business under the same ownership. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NOS.:RULE TITLES:

61J2-3.008 Pre-licensing Education for Broker and Sales Associate Applicants

61J2-3.009 Continuing Education for Active and Inactive Broker and Sales Associate Licensees

61J2-3.010 License Reactivation Education for Brokers and Sales Associates

61J2-3.011 Continuing Education for School Instructors

61J2-3.020 Post-licensing Education for Active and Inactive Broker and Sales Associate Licensees

NOTICE IS HEREBY GIVEN that on March 25, 2020, the Florida Real Estate Commission received petitions for variance or waiver submitted by Linda Olson, Florida Real Estate Learning Center Dale; Susan Dutcher, First American Title Insurance and Company; Steve McKee, Florida Agency, and Nicholas Carioti, Jr., Florida Real Estate Learning Center regarding Rule(s) 61J2-3.008, 3.009, 3.010, 3.011, and/or 3.020, F.A.C. In sum, with the current State of Emergency regarding the Coronavirus/COVID-19 pandemic and actions to limit gatherings of people and “social distancing,” Petitioners seek approval to allow students currently enrolled in FREC approved in-person courses not previously approved for online/distance, to complete those in-person courses via online or distance education methods. Comments on the petition(s) should be filed with the Florida Real Estate Commission, 400 West Robinson Street, Suite N801, Orlando, FL 32801, within 14 days of publication of this notice.

A copy of the Petition(s) for Variance or Waiver may be obtained by contacting: Robin Rogers, Executive Director, Florida Real Estate Commission, at the above address or telephone (850)487-1395 or by email: Robin.Rogers@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on March 24, 2020, the Board of Optometry, received a petition for waiver or variance filed by Megan Webb. Petitioner is seeking a variance of waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which

states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

The Board of Physical Therapy Practice hereby gives notice: that on March 24, 2020, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Gertrud E. Motavalli on February 3, 2020, seeking a permanent variance or waiver of Rule 64B17-3.001, F.A.C., with regards to her qualifications for licensure. The Notice of Petition for Variance or Waiver was published in Vol.46, No.23, on February 4, 2020, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on February 21, 2020, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to demonstrate a substantial hardship; failed to demonstrate that application of the rule would violate the principles of fairness; and failed to demonstrate that the purpose of the underlying statute had been met.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Administration**

The CRAFT Foundation, Inc. Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 6, 2020, 9:30 a.m.

PLACE: The meeting will be conducted exclusively using electronic communications media technology. Participants may join the Zoom meeting by visiting <https://zoom.us/j/285854112?pwd=d3JJRzNacWw1R11GRDBCZnRjMIBHZz09> and entering Meeting ID: 285854112 and Password: 491068. This link provides visual only, to access audio dial 929-205-6099 and entering Meeting ID: 285 854 112.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Foundation Technical Working Group will conduct a meeting to discuss and execute matters including, but not limited to, the development and recommendation of CRAFT experiments and projects for contracts to the CRAFT Board of Directors; discussion and recommendations for Cycle Two of CRAFT and other related matters.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamara Wood at 1(863)698-9276.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Water Policy**

The Dixie Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 14, 2020, 6:30 p.m., May 12, 2020, 6:30 p.m., June 14, 2020, 6:30 p.m., July 14, 2020, 6:30 p.m., August 11, 2020, 6:30 p.m., September 15, 2020, 6:30 p.m., October 13, 2020, 6:30 p.m., November 10, 2020, 6:30 p.m., December 8, 2020, 6:30 p.m.

PLACE: 15568 US 19, Cross City, FL 32628

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Dixie Soil and Water Conservation District at (352)486-2672.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Duval Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 15, 2020, 3:30 p.m., May 20, 2020, 3.30 p.m., June 17, 2020, 3:30 p.m., July 15, 2020, 3:30 p.m., August 19, 2020, 3:30 p.m., September 16, 2020, 3:30 p.m., October 21, 2020, 3:30 p.m., November 18, 2020, 3:30 p.m., December 16, 2020, 3:30 p.m.

PLACE: 1010 McDuff AVE N, Jacksonville, FL 32254

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Duval Soil and Water Conservation District at (904)266-0088.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Gilchrist Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 21, 2020, 6:30 p.m., May 19, 2020, 6:30 p.m., June 16, 2020, 6:30 p.m., July 21, 2020, 6:30 p.m., August 18, 2020, 6:30 p.m., September 15, 2020, 6:30 p.m., October 20, 2020, 6:30 p.m., November 17, 2020, 6:30 p.m., December 15, 2020, 6:30 p.m.

PLACE: 1160 S Main ST, Bell, FL 32619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Gilchrist Soil and Water Conservation District at (352)463-4093.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Hamilton Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 2, 2020, 7:00 p.m., May 7, 2020, 7:00 p.m., June 4, 2020, 7:00 p.m., July 2, 2020, 7:00 p.m., August 6, 2020, 7:00 p.m., September 3, 2020, 7:00 p.m., October 1, 2020, 7:00 p.m., November 5, 2020, 7:00 p.m., December 3, 2020, 7:00 p.m.

PLACE: 1143 US HWY 41 NW, Jasper, FL 32052

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to

responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Hamilton Soil and Water Conservation District at (386)362-2622.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Levy Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 7, 2020, 6:30 p.m., May 5, 2020, 6:30 p.m., June 2, 2020, 6:30 p.m., July 7, 2020, 6:30 p.m., August 4, 2020, 6:30 p.m., September 1, 2020, 6:30 p.m., October 6, 2020, 6:30 p.m., November 3, 2020, 6:30 p.m., December 1, 2020, 6:30 p.m.

PLACE: 625 N Hathaway AVE, Bronson, FL 32621

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: contacting Levy Soil and Water Conservation District at (352)405-8001.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

The DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES announces a hearing to which all persons are invited.

DATE AND TIME: April 24, 2020, 11:00 a.m.

PLACE: Department of Highway Safety and Motor Vehicles (the Department), the Kirkman Building, 2900 Apalachee Parkway, Rm. B203

GENERAL SUBJECT MATTER TO BE CONSIDERED: An administrative hearing is being held pursuant to 15A-5.0022, F.A.C.

AGENDA:

Introductions, and Opening Statements of Parties if they so wish, Presentation of evidence by the Parties, Closing Statements of the Parties if they so wish, and closing comments. A copy of the agenda may be obtained by contacting: Agenda included in notice of hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dana Auvil, 2900 Apalachee Parkway, Tallahassee, FL 32399, (850)617-2104, danaauvil@flhsmv.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration  
 Division of Bond Finance  
 Financial Services Commission  
 Office of Insurance Regulation  
 Office of Financial Regulation  
 Department of Veterans' Affairs  
 Department of Highway Safety and Motor Vehicles  
 Department of Law Enforcement  
 Department of Revenue  
 Administration Commission  
 Florida Land and Water Adjudicatory Commission  
 Board of Trustees of the Internal Improvement Trust Fund  
 Department of Environmental Protection

DATE AND TIME: April 7, 2020, 9:00 a.m., CANCELLED  
 Due to the ongoing state of emergency regarding the COVID-19 pandemic, meetings of the Governor and Cabinet, as well as Clemency meetings, will be postponed.

This decision was made in the interest of public health with consideration for staff, agency personnel and the general public. As we continue to monitor the situation facing our state, we will regularly reassess the appropriate dates for these meetings to resume, as well as work to ensure that critical operations of cabinet agencies are not interrupted.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy

forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and

Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, April 9, 2020, 9:00 a.m. or thereafter during the Monthly Meeting of the South Florida Water Management District Governing Board

**PLACE:** In accordance with Governor DeSantis' Executive Orders 20-52 and 20-69 and SFWMD Emergency Order 2020-004-DAO, this Public Hearing will be conducted via media technology utilizing a link provided on the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Governing Board of the South Florida Water Management District will hold a Public Hearing to discuss proposed boundary modifications to the District's Five Year (Florida Forever) Work Plan (Section 373.199, Florida Statutes and

Section 373.139(3), Florida Statutes). The proposed modifications move lands from the Cypress Creek Complex Component to the C-23/C-24 South Reservoir Component, all located within the Indian River Lagoon-South, Comprehensive Everglades Restoration Project, in St. Lucie County. The boundary modifications also remove lands from the current C-23/C-24 South Reservoir Component.

The public and stakeholders will have an opportunity to view and comment on the Public Hearing by utilizing the Governing Board Monthly Meeting link provided on the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), which will go live shortly before 9:00 a.m. on April 9, 2020.

All of this Public Hearing will be conducted via media technology.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: The meeting agenda containing information on this public hearing will be posted to the District's website: [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), 7 days prior to the meeting. Or, you can email Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov) 7 days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd, District Clerk, [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, March 30, 2020

**PLACE:** Teleconference meeting to be facilitated due to a limited agenda. Teleconference number: 1(888)585-9008; Participant code: 783-312-321 followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF CANCELLATION: The public meeting scheduled for March 30, 2020, and published in the March 19, 2020, Vol. 46/55 of the Florida Administrative Weekly has been CANCELLED.

A copy of the agenda may be obtained by contacting: NA For more information, you may contact: dreappraisalsection@myfloridalicense.com.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Meeting scheduled for April 8, 2020 has been cancelled.

PLACE: Meeting cancelled

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting cancelled

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 15 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2020, 9:00 a.m. – 12:00 Noon

PLACE: Department of Health, 800 Clematis Street, 2nd Floor Room # 2200, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Merlene Ramnon: Merlene.Ramnon@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Merlene Ramnon: Merlene.Ramnon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Merlene Ramnon: Merlene.Ramnon@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 8, 2020, 10:00 a.m. – 12:00 Noon Eastern

PLACE: Conference Line: 1(888)299-2873, Conference Code: 283-759-930 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business. A more detailed agenda with relevant presentation material will be posted on the department's website, https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml.

A copy of the agenda may be obtained by contacting: Cal Walton. Cal can be reached at Cal.Walton@myflfamilies.com. or (850)491-0204.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cal Walton. Cal can be reached at Cal.Walton@myflfamilies.com. or (850)491-0204. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 22, 2020, 10:00 a.m. – 12:00 Noon Eastern

PLACE: Conference Line: 1(888)299-2873, Conference Code: 283-759-930 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business. A more detailed agenda with relevant presentation material will be posted on the department's website, https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml.

A copy of the agenda may be obtained by contacting: Cal Walton. Cal can be reached at Cal.Walton@myflfamilies.com or (850)491-0204.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cal Walton. Cal can be reached at Cal.Walton@myflfamilies.com or (850)491-0204. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 27, 2020, 10:00 a.m. – 12:00 Noon Eastern

PLACE: Conference Line: 1(888)299-2873, Conference Code: 283-759-930 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business. A more detailed agenda with relevant presentation material will be posted on the department's website, <https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml>.

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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 17, 2020, 10:00 a.m. – 12:00 Noon Eastern

PLACE: Conference Line: 1(888)299-2873, Conference Code: 283-759-930 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business. A more detailed agenda with relevant presentation material will be posted on the department's website, <https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml>.

A copy of the agenda may be obtained by contacting: Cal Walton. Cal can be reached at [Cal.Walton@myflfamilies.com](mailto:Cal.Walton@myflfamilies.com) or (850)491-0204.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cal Walton. Cal can be reached at

[Cal.Walton@myflfamilies.com](mailto:Cal.Walton@myflfamilies.com) or (850)491-0204. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 22, 2020, 10:00 a.m. – 12:00 Noon Eastern

PLACE: Conference Line: 1(888)299-2873, Conference Code: 283-759-930 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business. A more detailed agenda with relevant presentation material will be posted on the department's website, <https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml>.

A copy of the agenda may be obtained by contacting: Cal Walton. Cal can be reached at [Cal.Walton@myflfamilies.com](mailto:Cal.Walton@myflfamilies.com) or (850)491-0204.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cal Walton. Cal can be reached at [Cal.Walton@myflfamilies.com](mailto:Cal.Walton@myflfamilies.com) or (850)491-0204. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Treasure Coast Education & Research Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2020, 3:00 p.m.

PLACE: Sunshine Kitchen Food Business Incubator, 7550 Pruitt Research Road, Fort Pierce FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any matters that may come before the TCERDA Board for their consideration/authorization, including but not limited to minutes, treasurer's report, etc.

A copy of the agenda may be obtained by contacting: The Treasure Coast Research Park office at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by



contacting: The Treasure Coast Research Park office at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Treasure Coast Research Park office at (772)467-3107.

**HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY**

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2020, 8:30 a.m.

PLACE: 412 W. Orange Street, Room 103, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting

A copy of the agenda may be obtained by contacting: Sandy Meeks, 1(863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, 1(863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, 1(863)773-9430.

**FLORIDA VIRTUAL SCHOOL**

The Florida Virtual School Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 1, 2020, At the conclusion of the State Board of Education Meeting beginning at 9:00 a.m.

PLACE: Conference Call: 1(800)309-1256, Listen/public passcode: 553536

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Board of Trustees and

all matters to be considered will pertain to the day-to-day operations of the school.

A copy of the agenda may be obtained by contacting: Jessica Beecham, Board Clerk, 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835 email at jbeecham@flvs.net or via Board Docs website:

<https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Beecham, FLVS Board Clerk, phone at (407)513-3495 email at jbeecham@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Beecham, FLVS Board Clerk, phone at (407)513-3495 email at jbeecham@flvs.net.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

Board of Physical Therapy Practice

NOTICE IS HEREBY GIVEN that the Board of Physical Therapy Practice has issued an order denying the Petition for Declaratory Statement filed by Karen Rhoads on March 24, 2020. On January 30, 2020 Petitioner sought the agency’s opinion as to the applicability of Rule 64B17-6.001, F.A.C., with questions: (1) “Is the physical therapist assistant qualified to write and sign a discharge note and/or a letter of medical necessity for equipment?” and (2) “Can it be written by a Physical Therapist Assistant and then be co-signed by the supervising Physical Therapist?”

The Notice of Petition for Declaratory Statement was published in Vol. 46, No. 23, on February 4, 2020, in the Florida Administrative Register. The Board, at its meeting held on February 21, 2020, voted to deny the Petition for Declaratory Statement finding that the responsibilities of the supervising physical therapist set forth in the rule are clear as written, and no further interpretation by the Board is needed.

A copy of the Board's Order or additional information may be obtained by contacting Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF MILITARY AFFAIRS  
212074 North Tank Trail Repair  
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS  
PUBLIC ANNOUNCEMENT  
INVITATION TO BID  
Issuing Agency: Department of Military Affairs  
Project Number and Name: 212074 CBJTC North Tank Trail Emergency Repair

Project Location: Camp Blanding Joint Training Center, Starke, FL

Statement of Work: Clear all trees brush and debris from a 300' section of road, approximately 16' each side. Furnish and install 12" thick rip rap with fabric filter underlayment approximately 300' x 12' in center of road bed. Concrete waffles with center valley to be installed on top of 12" rip rap. Furnish and install 18" thick rip rap with fabric filter underlayment a minimum of 3' along each side of new road bed.

Estimated Construction Cost: \$350,000.00

Type of Contractor: General

Date of VBS Posting: March 27, 2020

Optional Site Visit Date: As stated on the Vendor Bid System  
Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail ng.fl.flarnng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

DEPARTMENT OF MILITARY AFFAIRS  
217091 East Bay Road Culvert Replacement  
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT  
INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 217091 CBJTC East Bay Road Culvert Replacement

Project Location: Camp Blanding Joint Training Center, Starke, FL

Statement of Work: Remove 3 existing 60" culverts, clearing and removing all trees, brush, sediment and debris as necessary to provide unobstructed entrance and exit to new box culverts. Furnish and install 40 linear feet of double 8' wide x 4' high precast concrete box culvert complete with appropriate wing walls at the upstream entrance and downstream exit. Box culvert shall be constructed to DOT index standards as indicated on the plans. Furnish and install 18" thick bed of rip rap with filter fabric underlayment extending out 15' from the downstream edge of the box culverts and spanning the overall width of the wing walls.

Roadway to be finished with 12" stabilized sub base, extending 4' beyond edge of roadway to provide stabilized shoulders. Surface of roadway to consist of 6" layer of recycled asphalt, approximately 150' in length. One row of sod shall be installed along all paved surfaces. Other disturbed areas shall be regraded and treated with grass seed, fertilizer and mulch to

FDOT grassing standards. Furnish and install all necessary mechanisms, including but not limited to silt fence and floating turbidity barriers, to comply with the Storm water Pollution Prevention Plan indicated on the plans.

Provide Alternate Bid for concrete pavement driving surface over top of box culverts per Concrete Pavement Alternate details.

Estimated Construction Cost: \$500,000.00

Type of Contractor: General

Date of VBS Posting: March 27, 2020

Optional Site Visit Date: As stated on the Vendor Bid System  
 Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail [ng.fl.flarnng.list.cfmo-contracting@mail.mil](mailto:ng.fl.flarnng.list.cfmo-contracting@mail.mil).

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

DEPARTMENT OF MILITARY AFFAIRS  
 217093 Gulf Port Road Culvert Replacement  
 STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS  
 PUBLIC ANNOUNCEMENT  
 INVITATION TO BID

Issuing Agency: Department of Military Affairs  
 Project Number and Name: 217093 Gulf Port Road Culvert Replacement  
 Project Location: Camp Blanding Joint Training Center, Starke, FL

Statement of Work: Remove 3 existing 36” culverts and headwalls, clearing and removing all trees, brush, sediment and debris as necessary to provide unobstructed entrance and exit to new box culverts. Furnish and install 50 linear feet of single 6’ wide x 4’ high precast concrete box culvert complete with appropriate wing walls at the upstream entrance and downstream exit. Box culvert shall be constructed to DOT index standards as indicated on the plans. Furnish and install 18” thick bed of rip rap with filter fabric underlayment extending out 15’ from the downstream edge of the box culverts and spanning the overall width of the wing walls.

Roadway to be finished with 12” stabilized sub base, extending 4’ beyond edge of roadway to provide stabilized shoulders. Surface of roadway to consist of 6” layer of recycled asphalt, approximately 150’ in length. One row of sod shall be installed along all paved surfaces. Other disturbed areas shall be regraded and treated with grass seed, fertilizer and mulch to FDOT grassing standards.

Furnish and install all necessary mechanisms, including but not limited to silt fence and floating turbidity barriers, to comply with the Storm water Pollution Prevention Plan indicated on the plans.

Provide Alternate Bid for concrete pavement driving surface over top of box culverts per Concrete Pavement Alternate details.

Estimated Construction Cost: \$420,000.00

Type of Contractor: General

Date of VBS Posting: March 27, 2020

Optional Site Visit Date: As stated on the Vendor Bid System  
 Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail [ng.fl.flarnng.list.cfmo-contracting@mail.mil](mailto:ng.fl.flarnng.list.cfmo-contracting@mail.mil).

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

Section XII  
 Miscellaneous

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, March 19, 2020 and 3:00 p.m., Wednesday, March 25, 2020.

Rule No.	File Date	Effective Date
5JER20-1	3/20/2020	3/20/2020
5PER20-2	3/20/2020	3/20/2020
19-7.002	3/19/2020	4/8/2020
19-9.001	3/19/2020	4/8/2020
19-11.002	3/19/2020	4/8/2020
19-11.006	3/19/2020	4/8/2020
19-11.007	3/19/2020	4/8/2020
19-11.009	3/19/2020	4/8/2020
19-11.012	3/19/2020	4/8/2020
61G18-16.002	3/25/2020	4/14/2020
61G18-16.003	3/25/2020	4/14/2020

61H1-19.008	3/25/2020	4/14/2020
64B4ER20-20	3/19/2020	3/19/2020
64B7ER20-22	3/20/2020	3/20/2020
64B16ER20-21	3/19/2020	3/19/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/*****
60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****
60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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