

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NOS.:	RULE TITLES:
40D-26.011	Policy and Purpose.
40D-26.021	Definitions
40D-26.091	Publications Incorporated by Reference
40D-26.101	Conditions of Eligibility
40D-26.201	Program Application
40D-26.301	Eligibility Determination
40D-26.401	Cost-Share Rates

PURPOSE AND EFFECT: The purpose and effect of this rulemaking is to repeal this rule chapter.

SUMMARY: These rules are being repealed because their substance is being superseded by SWFWMD’s FARMS Program Governing Board Policy. The Facilitating Agricultural Resource Management Systems (FARMS) Program is a public/private agricultural Best Management Practice cooperative funding program. Section 373.0363(4)(b), F.S., provides that cooperative funding programs approved by the governing board are not subject to the rulemaking requirements of Chapter 120, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, 373.0363.(4)(b), F.S.

LAW IMPLEMENTED: 373.0363(4)(b), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: James B. Fussell, Jr., Office of General Counsel, Southwest Florida Water Management District, 7601 Highway 301 North, Tampa, Florida 33637-6759 (813) 985-7481, email jamie.fussell@swfwmd.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS:
 THE FOLLOWING RULES ARE HEREBY REPEALED:

40D-26.011 Policy and Purpose.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.0831(3), 373.196(1), 373.1961(3) FS. History–New 1-7-09, Repealed.

40D-26.021 Definitions.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.0363(4), 373.705(3), 373.707(1), 373.707(8) FS. History–New 1-7-09, Amended 1-16-11, 6-28-17, Repealed.

40D-26.091 Publications Incorporated by Reference.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.0363(4), 373.705(3), 373.707(1), 373.707(8) FS. History–New 1-7-09, Amended 1-16-11, 6-28-17, Repealed.

40D-26.101 Conditions of Eligibility.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.0363(4), 373.705(3), 373.707(1), 373.707(8) FS. History–New 1-7-09, Amended 1-16-11, Repealed.

40D-26.201 Program Application.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.0363(4), 373.705(3), 373.707(1), 373.707(8) FS. History–New 1-7-09, Amended 8-30-09, 1-16-11, Repealed.

40D-26.301 Eligibility Determination.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.083(1), 373.0831(3), 373.196(1), 373.1961(3) FS. History–New 1-7-09, Repealed.

40D-26.401 Cost-Share Rates.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.0363(4), 373.705(3), 373.707(1), 373.707(8) FS. History–New 1-7-09, Amended 1-16-11, 10-13-15, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Southwest Florida Water Management District

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 25, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: N/A pursuant to section 120.54(3)(a)(1), F.S.

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER20-21 POWERBALL®

SUMMARY: This emergency rule sets forth the provisions for the conduct of the lottery Draw game, POWERBALL®, and replaces Rule 53ER18-50. This rule is replacing the previous rule to reflect a revised guaranteed minimum starting jackpot. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER20-21 POWERBALL®.

(1) Introduction. The Florida Lottery entered into an Agreement with other Party and Member Lotteries and has joined the Multi-State Lottery Association (“MUSL”) to sell a lottery Draw game known as POWERBALL®. The POWERBALL game is conducted by the Florida Lottery under the conditions of the MUSL Agreement, MUSL Rules, the Multi-State Lottery Association Powerball® Group Rules (“MUSL PB Rules”), effective 9/15/18, the laws of the State of Florida and this Emergency Rule. The conduct and play of the POWERBALL game in Florida must conform to MUSL PB Rules. Unless otherwise provided by law, if any part of this rule, or any other rule in Chapter 53 of the Florida Administrative Code, is inconsistent with the MUSL PB Rules, the MUSL PB Rules shall control, except where the MUSL PB Rules defer to the laws, policies or rules of the Florida Lottery. If a conflict arises between this rule and any other rule in Chapter 53 of the Florida Administrative Code, this rule shall take precedence. The Multi-State Lottery Association Powerball® Group Rules are hereby incorporated by reference and may be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32301 or from the Florida Lottery’s website at flalottery.com.

(2) Definitions.

The following words and terms, when used in this rule, have the following meanings, unless the context clearly indicates otherwise:

(a) Advertised Jackpot Prize- The estimated annuitized Jackpot Prize amount as determined by MUSL prior to the Jackpot Prize drawing. The “Advertised Jackpot Prize” is not a guaranteed prize amount and the actual Jackpot Prize amount may vary from the advertised amount, except in circumstances where there is a guaranteed Jackpot Prize amount as described in subparagraph (9)(e).

(b) Drawing- Refers collectively to the formal draw event for randomly selecting the winning indicia that determine the number of winners for each prize level of the POWERBALL® game and the Power Play® multiplier. Winning indicia include the Winning Numbers for the POWERBALL game, and the Power Play multiplier.

(c) Jackpot Prize- The top prize in the POWERBALL game.

(d) Licensee Lottery- A state lottery or lottery of a governmental unit, political subdivision, or entity thereof that is not a Party Lottery but has agreed to comply with all applicable MUSL and Product Group requirements and has been authorized by the MUSL and by the Powerball Product Group to sell the POWERBALL game.

(e) MUSL- The Multi-State Lottery Association.

(f) MUSL Board- The governing body of the MUSL.

(g) Party Lottery or Member Lottery- A state lottery or lottery of a political subdivision or entity that has joined the MUSL and, in the context of these Product Group Rules, that is authorized to sell the POWERBALL game. Unless otherwise indicated, Party Lottery or Member Lottery does not include Licensee Lotteries.

(h) Play- The six numbers, the first five chosen from a field of sixty-nine numbers and the last one chosen from a field of twenty-six numbers, that appear on a ticket as a single lettered selection to be played by a player in the POWERBALL game.

(i) Product Group (“Product Group”)- The group of lotteries that have joined together to offer the POWERBALL lottery game under the terms of the MUSL Agreement and MUSL Powerball Product Group rules.

(j) Selling Lottery or Participating Lottery- A lottery authorized by the Product Group to sell Plays, including Party Lotteries and Licensee Lotteries.

(k) Set Prize- All prizes except the Jackpot Prize and, except as set forth in paragraph (11)(g) and (h), will be equal to the prize amount established by the Product Group for the prize level.

(l) Winning Numbers- The indicia randomly selected during a drawing which shall be used to determine winning Plays for the POWERBALL game contained on a ticket.

(3) How to Play POWERBALL.

(a) POWERBALL is a multi-state lottery Draw game (also known as an online lottery game) which is offered to players in Florida by the Florida Lottery via authorized Florida Lottery retailers. In POWERBALL, players select five numbers from a field of one through sixty-nine and one Powerball number from a separate field of one through twenty-six for each Play.

(b) Players may make their POWERBALL ticket selections by marking a play slip or by telling the retailer their desired selections. There are five panels on a play slip, each containing an upper play area and a lower play area. Each panel played will cost \$2.00 per Play, per drawing. Players may mark their desired numbers on the play slip by selecting six numbers (five in the upper play area and one in the lower play area) from each panel played. Players may also mark the “QP” (Quick Pick) box located at the bottom of each play area for the terminal to randomly select any or all of the six numbers from either or both play areas. A “Void” box is also located at the bottom of each panel and should be marked by the player if an error was made in his or her selections in a panel. For each panel played, the first five of the six numbers appearing in a single horizontal row on a POWERBALL ticket shall be the numbers selected from the upper play area of the play slip, and the last number shall be the Powerball number selected from the lower play area of the play slip.

(c) Play slips must be Florida Lottery approved and players must use only blue or black ink or pencil for making selections. The use of mechanical, electronic, computer generated, or any other non-manual method of marking play slips is prohibited. Play slips may be processed through a Florida Lottery full service vending machine or processed by a retailer to obtain a ticket. Retailers also are authorized to manually enter numbers selected by a player.

(d) Advance Play. Players may play up to fifty-two consecutive POWERBALL drawings by using the “advance play” feature. To use the advance play feature, players may either mark the number of drawings desired in the “Advance Play” section of a play slip or tell the retailer their desired number of consecutive advance drawings. The number of consecutive drawings marked will include the next available drawing and will apply to each panel (A-E) played. In the event that a planned change in the POWERBALL game requires that the number of advance plays available for purchase be reduced to zero before implementation of the change, an advance play countdown schedule will be posted on the Lottery’s website. Advance play is not available with Jackpot Combo.

(e) Jackpot Combo. Players may elect to play “Jackpot Combo” by marking the “Jackpot Combo \$6” box on the play slip or by telling the retailer. Players will receive three Quick Pick tickets for the next available drawing consisting of one \$2.00 FLORIDA LOTTO® with XTRA ticket, one \$2.00

POWERBALL® ticket and one \$2.00 MEGA MILLIONS® ticket. Tickets in Jackpot Combo play cannot be player selected and cannot be canceled.

(f) For an additional \$1.00 per Play, players may mark the Power Play box to increase the second through ninth prizes. Power Play will apply to all panels and advance play marked.

(4) POWERBALL Drawings.

(a) POWERBALL drawings to determine the Winning Numbers shall be conducted by MUSL two times per week, on Wednesday and Saturday, at approximately 10:59 p.m., ET.

(b) The Florida Lottery shall not be responsible for incorrect circulation, publication or broadcast of official Winning Numbers.

(5) Determination of Prize Winners.

In order for a ticket to be a winning ticket, numbers appearing in a single horizontal row on the ticket must match the official POWERBALL Winning Numbers in any order for the drawing date for which the ticket was purchased, in one of the following combinations:

(a) Jackpot Prize: Five numbers selected from the first set of balls plus the Powerball number selected from the second set of balls.

(b) Second Prize: Five numbers selected from the first set of balls and not the Powerball number from the second set of balls.

(c) Third Prize: Four numbers selected from the first set of balls plus the Powerball number selected from the second set of balls.

(d) Fourth Prize: Four numbers selected from the first set of balls and not the Powerball number from the second set of balls.

(e) Fifth Prize: Three numbers selected from the first set of balls plus the Powerball number selected from the second set of balls.

(f) Sixth Prize: Three numbers selected from the first set of balls and not the Powerball number from the second set of balls.

(g) Seventh Prize: Two numbers selected from the first set of balls plus the Powerball number selected from the second set of balls.

(h) Eighth Prize: One number selected from the first set of balls plus the Powerball number selected from the second set of balls.

(i) Ninth Prize: No numbers selected from the first set of balls and the Powerball number selected from the second set of balls.

(6) Limited to Highest Prize Won. The holder of a winning ticket may win only one prize per Play in connection with the Winning Numbers drawn and shall be entitled only to the prize won by those numbers in the highest matching prize category. All liabilities for a POWERBALL prize are discharged upon payment of a prize claim.

(7) POWERBALL Odds of Winning.

(a) The odds of winning the prizes described in subsection (5) are as follows:

- 1. Jackpot Prize- 1:292,201,338.0000
- 2. Second Prize- 1:11,688,053.5200
- 3. Third Prize- 1:913,129.1813
- 4. Fourth Prize- 1:36,525.1673
- 5. Fifth Prize- 1:14,494.1140
- 6. Sixth Prize- 1:579.7646
- 7. Seventh Prize- 1:701.3281
- 8. Eighth Prize- 1:91.9775
- 9. Ninth Prize- 1:38.3239

(b) The overall odds of winning a prize in a POWERBALL drawing are 1:24.8671.

(8) POWERBALL Prize Pool.

(a) The POWERBALL Prize Pool for all prize categories shall consist of fifty percent of each drawing period's sales. The POWERBALL Prize Pool shall be funded in accordance with criteria set by the Product Group.

(b) Expected Prize Payout Percentages. The Jackpot Prize payout shall be determined on a pari-mutuel basis. Except as provided in these rules, all other prizes awarded shall be paid as Set Prizes with the following expected prize payout percentages, although the actual prize payout percentage per drawing will vary by drawing.

<u>Match</u>	<u>Prize Category</u>	<u>Prize Payment</u>	<u>Estimated Percentage of Prize Pool Allocated to Prize Category</u>
<u>Five first set numbers and the Powerball number</u>	<u>Jackpot Prize</u>	<u>Jackpot Prize</u>	<u>.68.0131%</u>
<u>Five first set numbers</u>	<u>Second Prize</u>	<u>\$1,000,000</u>	<u>.8.5558%</u>
<u>Four first set numbers and the Powerball number</u>	<u>Third Prize</u>	<u>\$50,000</u>	<u>5.4757%</u>
<u>Four first set numbers</u>	<u>Fourth Prize</u>	<u>\$100</u>	<u>0.2738%</u>
<u>Three first set numbers and the Powerball number</u>	<u>Fifth Prize</u>	<u>\$100</u>	<u>0.6899%</u>
<u>Three first set numbers</u>	<u>Sixth Prize</u>	<u>\$7</u>	<u>1.2074%</u>
<u>Two first set numbers and the Powerball number</u>	<u>Seventh Prize</u>	<u>\$7</u>	<u>0.9981%</u>
<u>One first set number and the Powerball number</u>	<u>Eighth Prize</u>	<u>\$4</u>	<u>4.3489%</u>
<u>The Powerball number</u>	<u>Ninth Prize</u>	<u>\$4</u>	<u>10.4373%</u>

(c) Prize money allocated to the Jackpot Prize category will be divided equally by the number of Plays determined to be winners of the Jackpot Prize.

(d) The number of Plays determined to be winners of the second through ninth prize categories will be paid as Set Prizes, except as provided in paragraphs (11)(g) and (h) below. If all or any portion of the Set Prize pool is not awarded in the current POWERBALL drawing, that portion of the Set Prize pool shall be carried forward to subsequent POWERBALL drawings.

(e) Any interest or earnings accrued on a POWERBALL Set Prize prior to prize payment shall accrue to MUSL and not to the winner.

(9) POWERBALL Jackpot Prize Payment.

(a) Shares of the Jackpot Prize shall be determined by dividing the funds available in the Jackpot Prize pool equally among all winning plays of the Jackpot Prize. Neither MUSL nor the Florida Lottery shall be responsible or liable for the difference between the Advertised or estimated Jackpot Prize amount and the actual Jackpot Prize amount after the prize payment method is known to MUSL.

(b) Players can choose one of two payment options for receiving their portion of the POWERBALL Jackpot Prize. Payment options are "Cash Option" (which may be referred to as a "single lump sum payment") and "Annual Payment." Jackpot Prize winners have sixty days after the winning draw date to choose between the two payment options. Once the Jackpot Prize winner signs the Winner Claim Form, files a claim and exercises the winner's chosen option, the election of that option shall be final and cannot be revoked, withdrawn or otherwise changed except as provided in subparagraph (9)(d)6., below.

(c) Cash Option Payment.

If the Jackpot Prize is not a guaranteed amount, the Cash Option amount offered shall be the cash amount available in the Jackpot Prize pool divided by the number of winners. If the Jackpot Prize is a guaranteed amount, the Cash Option amount offered shall be determined as set forth in subparagraphs (9)(e) 2. and 3., as applicable. In order to select the Cash Option, the Jackpot Prize winner must submit his or her ticket for payment within sixty days after the winning draw date. If the Jackpot Prize winner does not elect the Cash Option within sixty days after the winning draw date, the Annual Payment option will be applied, except as provided in subparagraph (9)(d)4., below. A Jackpot Prize winner who chooses the Cash Option payment will receive his or her share in a single lump sum payment, less applicable federal income tax withholding.

(d) Annual Payment Option.

1. If a Jackpot Prize winner elects the Annual Payment option, his or her share of the Jackpot Prize will be paid in thirty graduated annual installments that will increase by a rate determined by the Product Group, less applicable federal income tax withholding.

2. The Florida Lottery will make the initial annual payment of a prize and all further annual payments upon receipt of funds from MUSL.

3. The amount of the annual prize payment shall be determined by multiplying the winner's share of the Jackpot Prize pool by a process as approved by the MUSL Board. MUSL shall purchase and hold the investments to fund the Jackpot Prize winner's annual prize payments.

4. If the winner's share of the Jackpot Prize is less than \$250,000, the Product Group is authorized to pay such winner their Grand Prize share in one lump sum payment, without regard either to the winner's choice of prize payment method or

to whether the winner claimed the Grand Prize share more than sixty days after the drawing.

5. Annuitized payment of the Jackpot prize or a share of the Jackpot prize will be rounded down to the nearest one thousand dollars (\$1,000) to facilitate the purchase of an appropriate funding mechanism. Rounding differences on an annuitized Jackpot prize win shall be added to the first payment to the winner or winners. Prizes other than the Jackpot prize, which become single-payment, pari-mutuel prizes, will be rounded down so that prizes can be paid in multiples of whole dollars. Rounding differences resulting from rounding these prizes shall be carried forward to the prize pool for the next drawing.

6. In the event of the death during the annuity payment period of a POWERBALL winner who elected the Annual Payment option, the estate of the deceased winner (the "Estate") may make a written request to the Florida Lottery to accelerate payment of all the remaining prize proceeds to the Estate. Such request will be forwarded by the Florida Lottery to MUSL for processing. MUSL will decide, in its sole discretion, whether or not to grant the payment, and if so, the form of such payment, whether in securities or cash.

(e) Guaranteed Minimum Jackpot Prize. The minimum guaranteed annuity Jackpot Prize amount is \$20 million and each successive Jackpot Prize in the same roll cycle will be at least \$2 million more than the previously established jackpot. When the Jackpot Prize is won at the guaranteed minimum, the Jackpot Prize shares shall be determined as follows:

1. If there are multiple Jackpot Prize winners during a single drawing, each selecting the Annual Payment option, then a winner's share of the guaranteed Jackpot Prize shall be determined by dividing the guaranteed minimum Jackpot Prize by the number of winning plays.

2. If there are multiple Jackpot Prize winners during a single drawing and at least one of the Jackpot Prize winners has elected the Annual Payment option, then the MUSL Annuity Factor shall be utilized to determine the cash pool. The cost of the annuitized prize(s) will be determined at the time the annuity is purchased through a process as approved by the MUSL Board.

3. If no winner of the Jackpot Prize during a single drawing has elected the Annual Payment option, then the amount of cash in the Jackpot Prize pool shall be an amount equal to the guaranteed minimum amount divided by the MUSL Annuity Factor.

(f) Federal income taxes shall be applied and withheld from the prize amount at the time payment is made, pursuant to applicable provisions of the Internal Revenue Code and Code of Federal Regulations.

(g) Any interest or earnings accrued on a POWERBALL Jackpot Prize prior to prize payment shall accrue to MUSL and not to the winner.

(h) If the Jackpot Prize is not won in a drawing, the prize money allocated for the Jackpot Prize shall roll over and be added to the Jackpot Prize pool for the following drawing.

(10) Set Prize Payment. Set Prizes shall be paid in a single cash payment, less any applicable federal income tax withholding.

(11) Power Play[®].

(a) Power Play Prize Pool. The Power Play Prize Pool for all Power Play prize categories shall consist of fifty percent of each drawing period's sales. The Power Play Prize Pool shall be funded in accordance with criteria set by the Product Group. The actual prize payout percentage per drawing will vary by drawing. The Power Play Prize Pool shall be carried forward to subsequent drawings if all or a portion of it is not needed to pay the Power Play prizes awarded in the current drawing.

(b) The Power Play option shall be available in association with the POWERBALL game. At the time of purchasing a POWERBALL ticket, a player may choose the Power Play option for an additional \$1.00 per play for each play on the POWERBALL ticket to increase the guaranteed prize amount for the second through ninth tier prizes. The POWERBALL Jackpot Prize will not be eligible for increase under the Power Play option.

(c) Power Play Drawing. A separate, random Power Play drawing will be conducted and the results announced during each of the regular POWERBALL drawings. In each Power Play drawing, the number 2, 3, 4, 5 or 10 shall be drawn (the Power Play number, sometimes called the multiplier number). When the initially Advertised Jackpot Prize for a drawing is \$150 million or less, the possible Power Play numbers included in the Power Play drawing will be 2, 3, 4, 5 and 10. When the initially Advertised Jackpot Prize for a drawing is greater than \$150 million, the possible Power Play numbers included in the Power Play drawing will be 2, 3, 4 and 5. The Power Play number drawn will increase the value of the prizes for the second tier as provided below. The Power Play number will be used to multiply the value of the prizes for the third through ninth tiers.

(d) The following table sets forth the probability of the various Power Play numbers being drawn during a single Power Play drawing.

When the 10X Power Play is available:		
Multiplier	Probability of Prize Increase	Chance of Occurrence
10X	1 in 43	2.3255%
5X	2 in 43	4.6512%
4X	3 in 43	6.9767%
3X	13 in 43	30.2326%
2X	24 in 43	55.8140%

When the 10X Power Play is not available:		
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Multiplier	Probability of Prize Increase	Chance of Occurrence
10X	0 in 42	0.00%
5X	2 in 42	4.7619%
4X	3 in 42	7.1429%
3X	13 in 42	30.9523%
2X	24 in 42	57.1429%

(e) Application of Power Play Number.

1. Second Prize. The Power Play number selected increases the Second Prize for a winning POWERBALL with Power Play ticket to \$2,000,000.00, except as provided in (11)(g) and (h).

2. Third through Ninth Prizes. The Power Play number selected increases the prize amount for the Third through Ninth Prizes. A Third through Ninth Prize winner who purchased the Power Play feature with his or her POWERBALL ticket shall be paid a prize in the amount of the Set Prize amount multiplied by the Power Play number for that drawing.

3. Jackpot Prize. The Power Play feature does not apply to the Jackpot Prize.

(f) POWERBALL tickets that win the Second through Ninth Prizes with the Power Play option will pay the amounts shown below:

Match	Prize	Without Power Play	With Power Play 2X	With Power Play 3X	With Power Play 4X	With Power Play 5X	With Power Play 10X
Match 5+0	Second	\$1,000.00	\$2,000.00	\$2,000.00	\$2,000.00	\$2,000.00	\$2,000.00
Match 4+1	Third	\$50,000	\$100,000	\$150,000	\$200,000	\$250,000	\$500,000
Match 4+0	Fourth	\$100	\$200	\$300	\$400	\$500	\$1,000
Match 3+1	Fifth	\$100	\$200	\$300	\$400	\$500	\$1,000
Match 3+0	Sixth	\$7	\$14	\$21	\$28	\$35	\$70
Match 2+1	Seventh	\$7	\$14	\$21	\$28	\$35	\$70
Match 1+1	Eighth	\$4	\$8	\$12	\$16	\$20	\$40
Match 0+1	Ninth	\$4	\$8	\$12	\$16	\$20	\$40

(g) If, with respect to a single POWERBALL drawing, the total of the POWERBALL Set Prizes and the Power Play prizes awarded in a drawing exceeds the percentage in the prize pools allocated to the Set Prizes and the Power Play prizes and there are insufficient funds from all sources to pay the Set Prizes for a particular POWERBALL drawing and the associated Power Play prizes, the highest Set Prize, including the Power Play prize amounts, shall become a pari-mutuel prize. If the amount of the highest Set Prize, when paid as a pari-mutuel prize, is less than or equal to the next highest Set Prize and there are still not sufficient funds to pay the remaining prizes, the next highest Set Prize, including the Power Play prize amounts, shall become a pari-mutuel prize. If necessary under the same test set forth in the preceding sentence, each succeeding Set Prize level shall be

converted to a pari-mutuel prize, in order, until all Set Prizes become pari-mutuel. In that instance, the money available from the funding sources shall be divided among the winning Plays in proportion to their respective prize percentages. POWERBALL and Power Play prizes will be reduced by the same percentage.

(h) When the POWERBALL Set Prizes become pari-mutuel, the POWERBALL Set Prize amounts will be less than the amount shown in paragraph (8)(b) above, and the Power Play prizes shall be changed to an amount announced after the drawing.

(i) Power Play Set Prizes which become pari-mutuel will be rounded down so that they can be paid in multiples of whole dollars. Funds remaining after rounding shall be carried forward to the prize pool for the next drawing.

(j) All Power Play prizes shall be paid in a single lump-sum payment, less any applicable federal income tax withholding.

(12) Play Validation Requirements.

(a) This subsection (12) describes the validation requirements applicable to Plays made on tickets sold in Florida. Plays sold in other jurisdictions may be subject to different requirements.

(b) To be a valid Play and eligible to receive a prize, a Play's ticket shall satisfy all the requirements established by the Florida Lottery for validation of winning Plays sold through its computer gaming system and any other validation requirements adopted by the Product Group and the MUSL Board. The MUSL and the Selling Lotteries, including the Florida Lottery, shall not be responsible for tickets that are altered in any manner.

(c) Under no circumstances will a claim be paid for any prize without an official ticket matching all game Play, serial number and other validation data residing in the Florida Lottery's computer gaming system and such ticket shall be the only valid proof of purchase and the only valid receipt for claiming or redeeming such prize.

(d) In addition to the above, in order to be deemed a valid, winning Play, all of the following conditions must be met:

1. The validation data must be present in its entirety and must correspond, using the computer validation file, to the number selections printed on the ticket for the Drawing date(s) printed on the ticket;

2. The ticket must be intact;

3. The ticket must not be mutilated, altered, reconstituted, or tampered with in any manner;

4. The ticket must not be counterfeit or an exact duplicate of another winning ticket;

5. The ticket must have been issued by the Florida Lottery or authorized retailer on official paper stock of the Florida Lottery;

6. The ticket must not have been stolen, to the knowledge of the Florida Lottery;

7. The Play data must have been recorded on the Florida Lottery's computer gaming system prior to the Drawing and the Play data must match this computer record in every respect. In the event of a conflict between information as printed on the ticket and as accepted by the Florida Lottery's computer gaming system, the information as accepted by the Florida Lottery's computer gaming system shall prevail;

8. The player or computer pick number selections, validation data and the Drawing date(s) of an apparent winning Play must appear on the official file of winning Plays, and a Play with that exact data must not have been previously paid;

9. The Play must not be misregistered, and the Play's ticket must not be defectively printed or printed or produced in error to an extent that it cannot be processed by the Florida Lottery;

10. In submitting a Play for validation, the claimant agrees to abide by applicable laws, all rules and regulations, instructions, conditions and final decisions of the Florida Lottery;

11. There must not be any other breach of the MUSL PB Rules in relation to the Play that the Florida Lottery determines justifies invalidation;

12. The Play must be submitted to the Florida Lottery.

(e) A Play submitted for validation that fails any of the validation conditions shall be considered void, subject to the following determinations:

1. In all cases of doubt, the determination of the Florida Lottery shall be final and binding; however, the Florida Lottery is authorized to replace an invalid Play with a Play of equivalent sales price;

2. In the event a defective ticket is purchased or in the event the Florida Lottery determines to adjust an error, the claimant's sole and exclusive remedy shall be the replacement of such defective or erroneous ticket(s) with a Play of equivalent sales price;

3. In the event a Play is not paid by the Florida Lottery and a dispute occurs as to whether the Play is a winning Play, the Florida Lottery is authorized to replace the Play as provided in subparagraph (12)(e)1. above. This shall be the sole and exclusive remedy of the claimant unless the laws or regulations governing the Florida Lottery provide for further review.

(13) POWERBALL Rules and Prohibitions.

(a) By purchasing a POWERBALL ticket, a player agrees to comply with and abide by all rules of the Florida Lottery.

(b) Florida POWERBALL prizes shall be claimed only through a Florida Lottery retailer (for prizes less than \$600) or Lottery office beginning on the first business day following the drawing. The Lottery is not authorized to accept claims or pay prizes for POWERBALL tickets purchased in other jurisdictions. POWERBALL prize payments shall be made in

accordance with this POWERBALL rule and the rule of the Florida Lottery governing payment of prizes. A copy of the current payment of prizes rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(c) Subject to a retailer's hours of operation and on-line system availability, POWERBALL lottery tickets are available for purchase daily between the hours of 6:00 a.m. and 12:00 midnight, ET. Ticket sales for a specific POWERBALL drawing will close at 10:00 p.m., ET, on the night of the drawing. Any ticket sold after the close of game will be printed with the next POWERBALL drawing date.

(d) POWERBALL tickets cannot be canceled.

(14) The effective date of this rule is March 25, 2020.

Rulemaking Authority 24.105(9)(a), (b), (c), (e), (f), (h), 24.109(1), 24.115(1) FS. Law Implemented, 24.105(9)(a), (b), (c), (e), (f), (h), 24.115(1), 24.124(1) FS. History—New 3-25-20, Replaces 53ER18-50.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: March 25, 2020.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.027 HC General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on March 25, 2020, the Florida Housing Finance Corporation, received a petition for variance from Florida Administrative Code subsections 67-21.027(1), paragraph 67-21.003(1)(b) and/or subsection 67-48.023(2) from Verbena, LLC, requesting a variance from the provisions of rules to allow for calculation of the minimum set aside percentage based on income averaging.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Madison Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 15, 2020, 9:00 a.m., May 20, 2020, 9:00 a.m., June 17, 2020, 9:00 a.m., July 15, 2020, 9:00 a.m., August 19, 2020, 9:00 a.m., September 16, 2020, 9:00 a.m., October 28, 2020, 9:00 a.m., November 18, 2020, 9:00 a.m., December 16, 2020, 9:00 a.m.

PLACE: 182 NW College Loop, Unit B, Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Madison Soil and Water Conservation District at 352-41-7808.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Marion Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 14, 2020, 9:30 a.m., April 28, 2020, 9:30 a.m., May 12, 2020, 9:30 a.m., May 26, 2020, 9:30 a.m., June 9, 2020, 9:30 a.m., June 23, 2020, 9:30 a.m., July 14, 2020, 9:30 a.m., July 28, 2020, 9:30 a.m., August 11, 2020, 9:30 a.m., August 25, 2020, 9:30 a.m., September 8, 2020, 9:30 a.m., September 22, 2020, 9:30 a.m., October 13, 2020, 9:30 a.m., October 27, 2020, 9:30 a.m., November 10, 2020, 9:30 a.m., November 24, 2020, 9:30 a.m., December 8, 2020, 9:30 a.m., December 22, 2020, 9:30 a.m.

PLACE: 2441 NW 3rd ST Suite 204-2, Ocala, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Marion Soil and Water Conservation District at (352)414-780.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Putnam Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 16, 2020, 8:30 a.m., May 21, 2020, 8:30 a.m., June 18, 2020, 8:30 a.m., July 16, 2020, 8:30

a.m., August 20, 2020, 8:30 a.m., September 17, 2020, 8:30 a.m., October 15, 2020, 8:30 a.m., November 19, 2020, 8:30 a.m., December 17, 2020, 8:30 a.m.

PLACE: 111 Yelvington Road, East Palatka, FL 32131

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Putnam Soil and Water Conservation District at 386-328-5051.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The St. Johns Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 28, 2020, 9:00 a.m., May 26, 2020, 9:00 a.m., June 23, 2020, 9:00 a.m., July 28, 2020, 9:00 a.m., August 25, 2020, 9:00 a.m., September 22, 2020, 9:00 a.m., October 27, 2020, 9:00 a.m., November 24, 2020, 9:00 a.m., December 22, 2020, 9:00 a.m.

PLACE: 3125 Agricultural Center DR, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: St. Johns Soil and Water Conservation District at (386)328-5051.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Santa Fe Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 21, 2020, 8:00 a.m., May 19, 2020, 8:00 a.m., June 16, 2020, 8:00 a.m., July 21, 2020, 8:00 a.m., August 18, 2020, 8:00 a.m., September 15, 2020, 8:00 a.m., October 20, 2020, 8:00 a.m., November 17, 2020, 8:00 a.m., December 15, 2020, 8:00 a.m., PLACE: 1084 N Marion AVE, Lake City, FL 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Santa Fe Soil and Water Conservation District at (386)755-3194.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Suwannee Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 16, 2020, 7:00 p.m., May 21, 2020, 7:00 p.m., June 18, 2020, 7:00 p.m., July 16, 2020, 7:00 p.m., August 20, 2020, 7:00 p.m., September 17, 2020, 7:00 p.m., October 15, 2020, 7:00 p.m., November 19, 2020, 7:00 p.m., December 17, 2020, 7:00 p.m.

PLACE: 1525-B Ohio Avenue S, Live Oak, FL 32064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Suwannee Soil and Water Conservation District at (386)362-2622.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Taylor Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 25, 2020, 5:00 p.m., July 27, 2020, 5:00 p.m., September 28, 2020, 5:00 p.m., November 23, 5:00 p.m., PLACE: 511 Industrial Park, Perry, FL 32347

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Taylor Soil and Water Conservation District at (386)294-1851.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Volusia Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 8, 2020, 5:00 p.m., May 13, 2020, 5:00 p.m., June 10, 2020, 5:00 p.m., July 8, 2020, 5:00 p.m., August 12, 2020, 5:00 p.m., September 9, 2020, 5:00 p.m., October 14, 2020, 5:00 p.m., November 11, 2020, 5:00 p.m., December 9, 2020, 5:00 p.m.

PLACE: 101 Heavens Gate Rd., Suite F, DeLand, FL 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Volusia Soil and Water Conservation District at (386)804-1021.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Brevard Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 8, 2020, 4:00 p.m., May 13, 2020, 4:00 p.m., June 10, 2020, 4:00 p.m., July 8, 2020, 4:00 p.m., August 12, 2020, 4:00 p.m., September 9, 2020, 4:00 p.m., October 14, 2020, 4:00 p.m., November 11, 2020, 4:00 p.m., December 9, 2020, 4:00 p.m.

PLACE: 3695 Lake Drive, Cocoa, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Brevard Soil and Water Conservation District at (321)633-1702.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Charlotte Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 20, 2020, 9:00 a.m., September 25, 2020, 9:00 a.m., November 20, 2020, 9:00 a.m.

PLACE: 1120 Centennial BLVD, Port Charlotte, FL 33953

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Charlotte Soil and Water Conservation District at (941)764-4353.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Lake Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 15, 2020, 3:00 p.m., May 20, 2020, 3:00 p.m., June 17, 2020, 3:00 p.m., July 22, 2020, 3:00 p.m., August 19, 2020, 3:00 p.m., September 16, 2020, 3:00 p.m., October 21, 2020, 3:00 p.m., November 18, 2020, 3:00 p.m., December 16, 2020, 3:00 p.m.

PLACE: 1951 Woodlea RD, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Lake Soil and Water Conservation District at (352)267-6990.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Manatee River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 13, 2020, 6:00 p.m., May 11, 2020, 6:00 p.m., June 8, 2020, 6:00 p.m., July 13, 2020, 6:00 p.m., August 10, 2020, 6:00 p.m., September 14, 2020, 6:00 p.m., October 12, 2020, 6:00 p.m., November 9, 2020, 6:00 p.m., December 14, 2020, 6:00 p.m.

PLACE: 1303 17th ST West, Palmetto, FL 34221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Manatee River Soil and Water Conservation District at (941)861-9801.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Orange Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 10, 2020, 3:30 p.m., May 8, 2020, 3:30 p.m., June 12, 2020, 3:30 p.m., July 10, 2020, 3:30 p.m., August 14, 2020, 3:30 p.m., September 11, 2020, 3:30 p.m., October 9, 2020, 3:30 p.m., November 13, 2020, 3:30 p.m., December 11, 2020, 3:30 p.m.

PLACE: 301 S Rosalind AVE, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Orange Soil and Water Conservation District at (407)847-4465.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Osceola Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 1, 2020, 6:00 p.m., May 6, 2020, 6:00 p.m., June 3, 2020, 6:00 p.m., July 1, 2020, 6:00 p.m., August 5, 2020, 6:00 p.m., September 2, 2020, 6:00 p.m., October 7, 2020, 6:00 p.m., November 4, 2020, 6:00 p.m., December 2, 2020, 6:00 p.m.

PLACE: 1921 Kissimmee Valley Lane, Kissimmee, FL 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Osceola Soil and Water Conservation District at (407)847-4465.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Polk Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 19, 2020, 4:00 p.m., July 21, 2020, 4:00 p.m., September 22, 2020, 4:00 p.m., November 17, 2020, 4:00 p.m.

PLACE: 3425 Winter Lake Road, Room LTB 1124, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Polk Soil and Water Conservation District at 1(863)439-6550.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Sarasota Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 2, 2020, 9:00 a.m., May 7, 2020, 9:00 a.m., June 4, 2020, 9:00 a.m., July 2, 2020, 9:00 a.m., August 6, 2020, 9:00 a.m., September 10, 2020, 9:00 a.m., October 1, 2020, 9:00 a.m., November 5, 2020, 9:00 a.m., December 3, 2020, 9:00 a.m.

PLACE: 6942 Professional PKWY E, Sarasota, FL 34240

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Sarasota Soil and Water Conservation District at (941)444-3141.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Seminole Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 12, 2020, 6:00 p.m., June 9, 2020, 6:00 p.m., July 14, 2020, 6:00 p.m., August 11, 2020, 6:00 p.m., September 8, 2020, 6:00 p.m., October 13, 2020, 6:00 p.m., November 10, 2020 6:00 p.m., December 8, 2020, 6:00 p.m.

PLACE: 175 W Warren AVE, Longwood, FL 32750

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Seminole Soil and Water Conservation District at (407)467-5554.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Sumter Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: August 24, 2020, 4:00 p.m., September 28, 2020, 4:00 p.m., October 26, 2020, 4:00 p.m.

PLACE: 7620 SR 471 Suite 2, Bushnell, FL 33513

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Sumter Soil and Water Conservation District at (352)303-0914.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Broward Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 16, 2020, 6:30 p.m., May 21, 2020, 6:30 p.m., June 18, 2020, 6:30 p.m., July 16, 2020, 6:30 p.m., August 20, 2020, 6:30 p.m., September 17, 2020, 6:30 p.m., October 15, 2020, 6:30 p.m., November 19, 2020, 6:30 p.m., December 17, 2020, 6:30 p.m.

PLACE: 1801 NE 6th ST, Pompano Beach, FL 33060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Broward Soil and Water Conservation District at (305)242-1288.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Collier Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 16, 2020, 9:00 a.m., May 14, 2020, 9:00 a.m., June 18, 2020, 9:00 a.m., July 16, 2020, 9:00 a.m., August 13, 2020, 9:00 a.m., September 17, 2020, 9:00 a.m., October 15, 2020, 9:00 a.m., November 19, 2020, 9:00 a.m., December 17, 2020, 9:00 a.m.

PLACE: 14700 Immokalee Road, Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Collier Soil and Water Conservation District at (239)214-3113.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Glades Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 30, 2020, 9:00 a.m., August 27, 2020, 9:00 a.m., November 26, 2020, 9:00 a.m.

PLACE: 1085 Pratt Blvd, Labelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Glades Soil and Water Conservation District at 1(863)674-5700.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Hendry Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 30, 2020, 1:00 p.m., May 28, 2020, 1:00 p.m., August 27, 2020, 1:00 p.m., September 24, 2020, 1:00 p.m., October 29, 2020, 1:00 p.m., November 26, 2020, 1:00 p.m.

PLACE: 1085 Pratt Blvd, Labelle, FL 33935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Hendry Soil and Water Conservation District at 1(863)674-5700.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Highlands Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 21, 2020, 3:00 p.m., May 19, 2020, 3:00 p.m., June 16, 2020, 3:00 p.m., July 21, 2020, 3:00 p.m., August 18, 2020, 3:00 p.m., September 15, 2020, 3:00 p.m., October 20, 2020, 3:00 p.m., November 17, 2020, 3:00 p.m., December 15, 2020, 3:00 p.m.

PLACE: 4505 George Blvd, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Highlands Soil and Water Conservation District at 1(863)402-7020.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Indian River Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 13, 2020, 1:30 p.m., May 11, 2020, 1:30 p.m., June 8, 2020, 1:30 p.m., July 13, 2020, 1:30 p.m., August 10, 2020, 1:30 p.m., September 14, 2020, 1:30 p.m., October 5, 2020, 1:30 p.m., November 9, 2020, 1:30 p.m., December 14, 2020 1:30 p.m.

PLACE: 1800 17th ST, Bldg B Room B1-501

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Indian River Soil and Water Conservation District at (772)226-4397.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Okeechobee Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 8, 2020, 1:00 p.m., May 13, 2020, 1:00 p.m., June 10, 2020, 1:00 p.m., July 8, 2020, 1:00 p.m., August 12, 2020, 1:00 p.m., September 9, 2020, 1:00 p.m., October 14, 2020, 1:00 p.m., November 11, 2020, 1:00 p.m., December 9, 2020 1:00 p.m.

PLACE: 200 NW 5th ST, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Okeechobee Soil and Water Conservation District at 1(863)623-3237.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Palm Beach Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 23, 2020, 5:30 p.m., June 25, 2020, 5:30 p.m., July 23, 2020, 12:00 p.m., August 27, 2020, 5:30 p.m., September 24, 5:30 p.m.

PLACE: 420 S State Road 7, Royal Palm Beach, FL 33414

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Palm Beach Soil and Water Conservation District at (561)792-2727.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The St. Lucie Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 14, 2020, 1:30 p.m., May 12, 2020, 1:30 p.m., June 9, 2020, 1:30 p.m., September 8, 2020, 1:30 p.m., October 13, 2020, 1:30 p.m., November 10, 2020, 1:30 p.m., December 8, 2020, 1:30 p.m.

PLACE: 8400 Picos Road, Suite 202, Fort Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: St. Lucie Soil and Water Conservation District at (772)461-4546.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The South Dade Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2020, 9:30 a.m., May 21, 2020, 9:30 a.m., June 18, 2020, 9:30 a.m., July 16, 2020, 9:30 a.m., August 20, 2020, 9:30 a.m., September 17, 2020, 9:30 a.m., October 15, 2020, 9:30 a.m., November 19, 2020, 9:30 a.m., December 17, 2020, 9:30 a.m.

PLACE: 1450 N Krome AVE, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: South Dade Soil and Water Conservation District at (305)242-1288.

STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 31, 2020, 1:00 p.m. until completion of agenda.

PLACE: THIS NOTICE SUPERCEDES THE PREVIOUS NOTICE PUBLISHED ON MARCH 20, 2020. Due to changing concerns surrounding COVID-19, the meeting will be held virtually only. Please register on the State Board of Administration's website, at www.sbafla.com prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council,

which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Pam Noda, State Board of Administration, (850)413-1381.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pam Noda, State Board of Administration, (850)413-1381.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

The Madison Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: April 15, 2020, 9:00 a.m., May 20, 2020, 9:00 a.m., June 17, 2020, 9:00 a.m., July 15, 2020, 9:00 a.m., August 19, 2020, 9:00 a.m., September 16, 2020, 9:00 a.m., October 28, 2020, 9:00 a.m., November 18, 2020, 9:00 a.m., December 16, 2020, 9:00 a.m.

PLACE: 182 NW College Loop, Unit B, Madison, FL 32340

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Madison Soil and Water Conservation District at 352-41-7808.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

RULE NO.: RULE TITLE:

60A-1.002 Purchase of Commodities or Contractual Services
The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 5, 2020, 1:01 p.m., ET

PLACE: 4050 Esplanade Way, Conference Room 360K, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, the Proposal Opening is hereby noticed within the timeline for the Request for Proposals No. 01-78111808-D, Rental Vehicles. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System

(VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Joel Atkinson at joel.atkinson@dms.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joel Atkinson at joel.atkinson@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-8.004 Program Requirements

The Division of Hotels and Restaurants announces a public meeting to which all persons are invited.

DATE AND TIME: April 9, 2020, 10:00 a.m. – 11:00 a.m.

PLACE: Conference call only: 1(888)585-9008, conference code 260299671#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Hotels and Restaurants Advisory Council meeting to discuss the review of applications for the Hospitality Education Program School-to-Career Transition Program Grant (July 2020 to June 2024 grant term), review application scoring and provide grant award recommendation(s) to the division director.

A copy of the agenda may be obtained by contacting: Brenden Doherty, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1260.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenden Doherty, Department of Business and Professional Regulation, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1260. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brenden Doherty, Division of Hotels and Restaurants, (850)717-1260.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 16, 2020, 10:30 a.m.

PLACE: To participate in the Telephone Conference Call, contact 1(888)585-9008, participant pass code is 491089625.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Juan Berrera 2019-054850, Andrew Calvetti 2019-054856, Calvetti Engineering 2019-054860, Olga Cotozana 2020-003595, Fabio Cruz 2019-058356, FCCruz Consulting 2019-058382, Matthew Dadisman 2019-061868, Cristiana de Assis Gusmao 2019-063434, Michael Finch 2019-054735, Debra Hook 2019-061105, Boca Lavish 2019-061109, Jessica Hrivnak 2019-062306, Claudio A. Jofre 2019-063096, AA Masters Mechanical 2019-063138, Air Moving & Engineering Systems Corporation, Emilio Macia 2019-058241, Geoffrey McFarlane 2019-063182, Inhaus Design Build 2019-063188, Chris Noblett 2020-003279, Julio Orbegoso 2020-003300, Giovannia Paloni 2020-000996, James Rost 2019-059044, Luis Rubio 2019-054234, Briggs Edward Solomon 2019-057991, Briggs Edward Solomon, Inc. 2019-057996, Thomas Telesco 2019-058248, Telesco Associates 2019-058257, Daniel Troian 2019-061954, Rania Yacoub 2020-003709, Design by Rania 2020-003718

A copy of the agenda may be obtained by contacting: David K. Minacci Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David K. Minacci Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David K. Minacci Smith, Thompson, Shaw, Minacci, Colón & Power, PA, 140-D W. 1st Street, St. George Island, FL 32328, (850)799-1882.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 7, 2020, 8:15 a.m. ET or soonest thereafter

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801. Teleconference number: 1(877)568-4106, Participant code 780-725-765 followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: giuvanna.corona@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2020, 8:15 a.m. ET or soonest thereafter

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801. Teleconference number: 1(877)568-4106, Participant code 780-725-765 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate

applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: giuvanna.corona@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a public meeting to which all persons are invited announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, April 15, 2020, 8:00 a.m. ET or soonest thereafter

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801. Teleconference number: 1(877)568-4106; Participant code 780-725-765 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: giuvanna.corona@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NAVIGATION DISTRICTS

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 3, 2020, 10:00 a.m.

PLACE: Charlotte County Administration, 18500 Murdock Circle, Port Charlotte, FL 33948 5th Floor Suite 538. Interested persons may only attend telephonically 1(844)855-4444, Access code: 300627.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Ave., Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2020, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Telephonic Board of Directors meeting, until adjourned.

PLACE: Call-in number: 1(888)339-2688, Passcode: 291 649 07

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the April 17, 2020, telephonic Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2020, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Telephonic Board of Directors meeting, until adjourned.

PLACE: Call-in number: 1(888)339-2688, Passcode: 291 649 07

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.

3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.

4. Consideration of approval of underwriters for inclusion on approved master list and teams.

5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

6. Consideration of status, workouts, or modifications for existing projects.

7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the April 17, 2020, telephonic Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting

Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 17, 2020, 10:00 a.m. ET until adjourned

PLACE: Telephonic Meeting, Call-in number: 1(888)339-2688, Passcode: 291 649 07

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the April 17, 2020, telephonic Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ASSOCIATION OF COURT CLERKS

The Florida Trust announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 30, 2020, 10:00 a.m.

PLACE: Online Only

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Discussion of Trust Matters

A copy of the agenda may be obtained by contacting: Bryant Gries, bgries@gmail.com.

For more information, you may contact: Bryant Gries, bgries@gmail.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has received the petition for declaratory statement from Jason Waters, filed on February 5, 2020. The petition seeks the agency's opinion as to the applicability of Section 489.105, F.S., as it applies to the petitioner.

Petitioner seeks a determination from the Board regarding the cost limitations of owner builder exemption for residence or for commercial uses. Petitioner also requests clarification regarding limits to the amount of homes builders may build on their own properties and if they are required to provide proof of intentions for use of homes built on the property. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF TRANSPORTATION
LEASE OF STORMWATER PONDS

The Florida Department of Transportation (FDOT) is requesting proposals to lease existing stormwater ponds within FDOT properties and/or right-of-way for the purpose of developing and operating floating photovoltaic (PV) systems. Qualified proposers must submit a proposal in accordance with the project Request for Proposal (RFP) document. The RFP may be obtained by submitting a written request to: Co.ProfServ@dot.state.fl.us.

Please provide a contact name and e-mail address when submitting your request. Questions about the RFP shall also be directed to the aforementioned e-mail address. Notice of changes (addenda) to the RFP will be posted on the FDOT Procurement web site at: <http://fdot.gov/procurement/LeaseExistingStormwaterPondsPVSystems.htm>.

It is the responsibility of all potential proposers to monitor the website for any changing information prior to submitting your proposal. Proposals must be submitted by the time and date deadline indicated in the RFP.

An application fee of \$10,000.00 is required from each proposer upon submittal of its proposal to FDOT.

DEPARTMENT OF JUVENILE JUSTICE

"RFP 10672 - Evening Reporting Center - Circuit 13, Hillsborough County"

RFP 10672 – The Department seeks proposals to provide an Evening Report Center (ERC) in Hillsborough County for youth placed on Supervised Release and Court Ordered to an ERC. Services shall be implemented by August 1, 2020 as specified in Attachment I, Services to be Sought. The Department intends to contract for services in Circuit 13, Hillsborough County.

NOTE: Funding in Fiscal Year 2020/2021 is dependent upon legislative appropriation and not guaranteed. Contract award as a result of this solicitation may not result in a Contract.

All public meetings for this RFP are advertised on the Vendor Bid System

at: http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=151840.

DEPARTMENT OF MILITARY AFFAIRS

217094 Mosley Road Washout Repair

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 217094 CBJTC Mosley Road Washout Repair

Project Location: Camp Blanding Joint Training Center, Starke, FL

Statement of Work: Remove 4 existing 36” culverts and associated headwalls, clearing and removing all trees, brush, sediment and debris as necessary to provide unobstructed entrance and exit to new box culverts. Furnish and install 40 linear feet of single 8’ wide x 4’ high precast concrete box culvert complete with appropriate wing walls at the upstream entrance and downstream exit. Box culvert shall be constructed to DOT index standards as indicated on the plans. Furnish and install 18” thick bed of rip rap with filter fabric underlayment extending out 15’ from the downstream edge of the box culverts and spanning the overall width of the wing walls. Furnish and install additional 18” thick bed of rip rap on either side of new box culvert and behind wing walls as shown on plan for erosion control.

Install two erosion checks with 12” thick rip rap with filter fabric underlayment at the outflow along road bed at 275’ and 450’ north of the culvert centerline.

Roadway to be finished with 12” stabilized sub base, extending 4’ beyond edge of roadway to provide stabilized shoulders. Rebuild approximately 700’ of roadbed, importing new material as needed. Surface of roadway to consist of 6” layer of recycled asphalt. One row of sod shall be installed along all

paved surfaces. Other disturbed areas shall be regraded and treated with grass seed, fertilizer and mulch to FDOT grassing standards.

Furnish and install all necessary mechanisms, including but not limited to silt fence and floating turbidity barriers, to comply with the Stormwater Pollution Prevention Plan indicated on the plans. All debris and remaining material from all activities shall be removed and disposed of by contractor off CBJTC property. Provide Alternate Bid for concrete pavement driving surface over top of box culverts per Concrete Pavement Alternate details.

Estimated Construction Cost: \$500,000.00

Type of Contractor: General

Date of VBS Posting: March 27, 2020

Optional Site Visit Date: As stated on the Vendor Bid System

Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail ng.fl.flarng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: http://vbs.dms.state.fl.us/vbs/main_menu.

DEPARTMENT OF MILITARY AFFAIRS
217097 Prison Camp Road Washout Repair
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT
INVITATION TO BID

Issuing Agency: Department of Military Affairs
Project Number and Name: 217097 CBJTC Prison Camp Road Washout Repair

Project Location: Camp Blanding Joint Training Center, Starke, FL

Statement of Work: Remove 1 existing 72” culvert and associated headwalls and sheeting, clearing and removing all trees, brush, sediment and debris as necessary to provide unobstructed entrance and exit to new box culverts. Furnish and install 50 linear feet of single 6’ wide x 4’ high precast concrete box culvert complete with appropriate wing walls at the upstream entrance and downstream exit. Box culvert shall be constructed to DOT index standards as indicated on the plans. Furnish and install 18” thick bed of rip rap with filter fabric underlayment extending out 15’ from the downstream edge of the box culverts and spanning the overall width of the wing walls. Furnish and install additional 18” thick bed of rip rap on either side of new box culvert and behind wing walls as shown on plan for erosion control.

Roadway to be finished with 12” stabilized sub base, extending 4’ beyond edge of roadway to provide stabilized shoulders. Rebuild approximately 100’ of roadbed, importing new material as needed. Surface of roadway to consist of 6” layer of recycled asphalt. One row of sod shall be installed along all paved surfaces. Other disturbed areas shall be regraded and treated with grass seed, fertilizer and mulch to FDOT grassing standards.

Furnish and install all necessary mechanisms, including but not limited to silt fence and floating turbidity barriers, to comply with the Stormwater Pollution Prevention Plan indicated on the plans. All debris and remaining material from all activities shall be removed and disposed of by contractor off CBJTC property. Provide Alternate Bid for concrete pavement driving surface over top of box culverts per Concrete Pavement Alternate details.

Estimated Construction Cost: \$300,000.00

Type of Contractor: General

Date of VBS Posting: March 27, 2020

Optional Site Visit Date: As stated on the Vendor Bid System

Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail ng.fl.flarng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: http://vbs.dms.state.fl.us/vbs/main_menu.

DEPARTMENT OF MILITARY AFFAIRS
218041 Precinct Road North Culvert Replacement
STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT
INVITATION TO BID

Issuing Agency: Department of Military Affairs
Project Number and Name: 218041 CBJTC Precinct Road North Culvert Replacement

Project Location: Camp Blanding Joint Training Center, Starke, FL

Statement of Work: Remove 3 existing 72” culverts, clearing and removing all trees, brush, sediment and debris as necessary to provide unobstructed entrance and exit to new box culverts. Furnish and install 40 linear feet of triple 8’ wide x 4’ high precast concrete box culvert complete with appropriate wing walls at the upstream entrance and downstream exit. Box culvert shall be constructed to DOT index standards as indicated on the plans. Furnish and install 18” thick bed of rip rap with filter fabric underlayment extending out 15’ from the

downstream edge of the box culverts and spanning the overall width of the wing walls.

Roadway to be finished with 12” stabilized sub base, extending 4’ beyond edge of roadway to provide stabilized shoulders. Surface of roadway to consist of 6” layer of recycled asphalt, approximately 150’ in length. One row of sod shall be installed along all paved surfaces. Other disturbed areas shall be regraded and treated with grass seed, fertilizer and mulch to FDOT grassing standards.

Furnish and install all necessary mechanisms, including but not limited to silt fence and floating turbidity barriers, to comply with the Stormwater Pollution Prevention Plan indicated on the plans. All debris, unsuitable subgrade material, and remaining material from all activities shall be removed and disposed of by contractor off CBJTC property.

Provide Alternate Bid for concrete pavement driving surface over top of box culverts per Concrete Pavement Alternate details.

Estimated Construction Cost: \$500,000.00

Type of Contractor: General

Date of VBS Posting: March 27, 2020

Optional Site Visit Date: As stated on the Vendor Bid System

Bid Opening Date: As stated on the Vendor Bid System (late bids will not be accepted)

Point of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)827-8544 or e-mail ng.fl.flarnng.list.cfmo-contracting@mail.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT: http://vbs.dms.state.fl.us/vbs/main_menu.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-RH-20-072 US 19 (SR 55) HIGHWAY BEAUTIFICATION PROJECT AT SELECTED LOCATIONS

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for IFB-RH-20-072, US 19 (SR 55) Highway Beautification Project at Selected Locations; Closing 5/5/2020, 1:00 p.m. More information at www.BidNetDirect.com.

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

IFB-KM-20-101 LACOOCHEE WELL IMPROVEMENTS PROJECT

NOTICE OF INVITATION FOR BID: The Pasco County Board of County Commissioners, Purchasing Department is soliciting formal, competitive, sealed bids from contractors for IFB-KM-20-101; Lacoochee Well Improvements Project;

Closing 5/12/2020, 1:00 p.m. More information at www.BidNetDirect.com.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 20, 2020 and 3:00 p.m., Thursday, March 26, 2020.

Rule No.	File Date	Effective Date
5JER20-1	3/20/2020	3/20/2020
5PER20-2	3/20/2020	3/20/2020
40D-8.041	3/26/2020	4/15/2020
40D-8.041	3/26/2020	4/15/2020
59G-6.010	3/26/2020	4/15/2020
61G18-16.002	3/25/2020	4/14/2020
61G18-16.003	3/25/2020	4/14/2020
61H1-19.008	3/25/2020	4/14/2020
64B7ER20-22	3/20/2020	3/20/2020
68-1.003	3/26/2020	4/15/2020
68B-18.002	3/26/2020	1/1/2021
68B-18.005	3/26/2020	1/1/2021
69A-40.038	3/26/2020	4/15/2020

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

FDACS CNP Waiver Request - USDA Foods Storage Facility Reviews

CHILD NUTRITION PROGRAM

STATE WAIVER REQUEST

1. State agency submitting waiver request and responsible State agency staff contact information:

Florida Department of Agriculture and Consumer Services (FDACS), Lakeisha T. Hood, Director, (850) 617-7438 or 1(800)504-6609, Lakeisha.Hood@FDACS.gov

Herman McBride, Chief of Supplemental Food Programs, (850)617-7168 Direct Line, Herman.McBride@FDACS.gov

2. Region: Southeast (SERO)

3. Eligible service providers participating in waiver and affirmation that they are in good standing:

Florida Department of Agriculture and Consumer Services (FDACS)

4. Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(l)(2)(A)(iii) and 12(l)(2)(A)(iv) of the NSLA]:

Program regulations require state distributing agencies to ensure that subdistributing agencies, recipient agencies, and other entities comply with applicable requirements in 7 CFR 250, and in other Federal regulations, through the on-site reviews and the review of required reports or audits.

Specifically, program regulations require the state distributing agency to conduct an on-site review of storage facilities at the distributing agency level (including commercial storage facilities under contract with the distributing or subdistributing agency), on an annual basis.

On March 12, 2020, Florida Governor Ron DeSantis suspended all official travel for state employees. While the suspension is initially for 30 days, should COVID-19 conditions persist, the suspension may be extended. In addition, On March 17, 2020, the Department of Education and Commissioner Richard Corcoran are using executive authority to mitigate the spread of COVID-19 in Florida by closing all public and private K-12 and career and technical center campuses through April 15, 2020. To minimize exposure to COVID-19 and to protect visitors and employees, Commissioner of Agriculture, Nicole Fried, has ordered all FDACS offices and facilities temporarily closed to the public from Thursday, March 19 through Sunday, April 19. At that time, FDACS will further evaluate the situation. During this time, only essential personnel will continue serving in the field.

Currently, FDACS has two state-contracted warehouses for the storage of USDA Foods for school programs – Adams Cold Storage in Auburndale, Florida, and Emerald Coast Warehouse

in Pensacola, Florida. Both storage facilities are scheduled for their annual reviews on May 11, 2020 and May 26, 2020, respectively. Due to the circumstances mentioned above, FDACS is requesting the ability to conduct these required storage facility reviews beyond annual required timeframe.

5. Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(l)(2)(A)(i) of the NSLA]:

7 CFR 250.21 Distributing agency reviews

6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

FDACS does not foresee any anticipated impact on Program operations.

7. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(l)(2)(A)(ii) of the NSLA]:

There are no regulatory barriers at the State level to address.

8. Anticipated challenges State or eligible service providers may face with the waiver implementation:

FDACS does not anticipate any challenges that it or its eligible service providers may face with the waiver implementation.

9. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(l)(1)(A)(iii) of the NSLA]:

This waiver request will not increase the overall cost of the Program to the Federal government

10. Anticipated waiver implementation date and time period:

Upon approval through September 30, 2021

11. Proposed monitoring and review procedures:

If this waiver request is approved, FDACS will conduct the rescheduled storage facility reviews in accordance with the regulations at 7 CFR 250.21 and 7 CFR 250.22.

12. Proposed reporting requirements (include type of data and due date(s) to FNS):

FDACS will provide FNS with notice of the rescheduled storage facility reviews when state travel restrictions have been removed. FDACS will also provide FNS with copies of the review reports of these storage facilities after the rescheduled reviews have been completed.

13. Link to or a copy of the public notice informing the public about the proposed waiver [Section 12(l)(1)(A)(ii) of the NSLA]:

14. Signature and title of requesting official :

Title: Director of Food, Nutrition and Wellness

Requesting official's email address for transmission of response: Lakeisha.Hood@FDACS.gov

TO BE COMPLETED BY FNS REGIONAL OFFICE:

FNS Regional Offices are requested to ensure the questions have been adequately addressed by the State agency and formulate an opinion and justification for a response to the waiver request based on their knowledge, experience and work with the State.

Date request was received at Regional Office:

- Check this box to confirm that the State agency has provided public notice in accordance with Section 12(1)(1)(A)(ii) of the NSLA

· Regional Office Analysis and Recommendations:

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Clean Water State Revolving Fund

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE

City of Fruitland Park, Florida

The Florida Department of Environmental Protection (DEP) has determined that the City of Fruitland Park's project involving construction of wastewater force main facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$748,000. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Catherine Murray, SRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000, (850)245-2916, Catherine.M.Murray@dep.state.fl.us.

Section XIII

Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
