

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

PUBLIC SERVICE COMMISSION

RULE NO: RULE TITLE
25-6.04355 Effective Date of Approved Rates and
Charges for Investor-Owned Electric
Utilities.

PURPOSE AND EFFECT: To adopt a new rule confirming the
date on which an investor-owned electric utility may begin
applying Commission-approved rates and charges.

Undocketed

SUBJECT AREA TO BE ADDRESSED: Investor-owned
electric utilities' application of Commission-approved rates and
charges.

RULEMAKING AUTHORITY: 350.127(2), 366.05(1) FS.

LAW IMPLEMENTED: 366.05(1), 366.06(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Margo
DuVal, Florida Public Service Commission, Office of the
General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL
32399-0850, (850)413-6076, mduval@psc.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

PUBLIC SERVICE COMMISSION

RULE NO: RULE TITLE
25-7.0405 Effective Date of Approved Rates and
Charges for Investor-Owned Natural Gas
Utilities.

PURPOSE AND EFFECT: To adopt a new rule establishing the
date on which an investor-owned natural gas utility may begin
applying Commission-approved rates and charges.

Undocketed

SUBJECT AREA TO BE ADDRESSED: Investor-owned
natural gas utilities' application of Commission-approved rates
and charges.

RULEMAKING AUTHORITY: 350.127(2), 366.05(1) FS.

LAW IMPLEMENTED: 366.05(1), 366.06(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
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THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Margo
DuVal, Florida Public Service Commission, Office of the
General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL
32399-0850, (850)413-6076, mduval@psc.state.fl.us.

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THE CONTACT PERSON LISTED ABOVE.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

Table with 2 columns: RULE NOS. and RULE TITLES. Lists various rules such as 40D-9.021 Definitions, 40D-9.111 Access to and Closures of District Lands, etc.

PURPOSE AND EFFECT: The purpose is to amend and update
various rules within Chapter 40D-9 F.A.C. to address current
issues, reflect current practices and procedures, and remove
outdated references.

SUBJECT AREA TO BE ADDRESSED: District Land Use
Rules

RULEMAKING AUTHORITY: 373.044, 373.113, 373.1391
FS.

LAW IMPLEMENTED: 259.105, 373.1391, 373.59 FS.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211, ext. 4706; 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Chris Reed, Land Management Manager, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4466  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
64-4.013	Pesticide Use on Medical Marijuana
64-4.207	Marijuana Waste Management and Disposal
64-4.212	MMTC Regulatory Compliance Testing
64-4.213	MMTC Remediation

**PURPOSE AND EFFECT:** This rulemaking amends the current rule language for Rule 64-4.013, F.A.C., and initiates nonemergency rulemaking to replace the emergency rules (64ER19-3, 64ER20-16, 64ER20-36, and 64ER20-37) adopted by the Department to implement section 381.986, Florida Statutes.

**SUBJECT AREA TO BE ADDRESSED:** Rule 64-4.013, F.A.C., updates the current rule language to clarify that pesticides must include a label that expressly has directions for use on crops or plants intended for human consumption and to add that the active ingredient(s) are allowed for use on tobacco by the U.S. EPA. Rule 64-4.207, F.A.C., addresses management and disposal of medical marijuana waste generated by MMTCs. Rule 64-4.212, F.A.C., establishes procedures for regulatory compliance testing of Final Products, including requirements for resampling and retesting of Retail Batches that fail regulatory compliance testing. Rule 64-4.213, F.A.C., establishes procedures for an MMTC to remediate a Retail Batch that initially fails regulatory compliance testing.

**RULEMAKING AUTHORITY:** 381.986(8)(e)11., 381.986(8)(e)11.c., 381.986(8)(e)11.d., 381.986(8)(k), FS.

**LAW IMPLEMENTED:** 381.986(8)(e)6.a., 381.986(8)(e)11., 381.986(8)(e)11.c., FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATES AND TIMES:** January 20, 2021, 9:00 a.m. – 4:00 p.m. ET; January 21, 2021, 9:00 a.m. – 4:00 p.m. ET, or until conclusion of the workshop, whichever occurs first. The

workshops will adjourn for lunch from 12:00 Noon – 1:00 p.m. ET.

**PLACE:** Please join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/663694157> or dial in using your phone: (Toll Free): 1(877)309 2073, Access Code: 663-694-157.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Christopher Ferguson at Christopher.Ferguson@flhealth.gov.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF EDUCATION**

**Office of Early Learning**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
6M-4.740	Program Assessment Requirements for the School Readiness Program
6M-4.741	Program Assessment Threshold Requirements for the School Readiness Program

**PURPOSE AND EFFECT:** To describe the process and requirements for program assessments for the School Readiness Program.

**SUMMARY:** The proposed rules establish the process and requirements for program assessments for the School Readiness Program.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The office's economic analysis of the adverse impact or potential regulatory costs of the proposed rule does not exceed any of the criteria established in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.213(2), FS; 1002.82(2)(n), FS.

LAW IMPLEMENTED: 1002.82(2)(n) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, January 27, 2021, 1:00 p.m. – 2:00 p.m. ET, or at the conclusion of business whichever is earlier.

PLACE: via GoToWebinar only. To register for the webinar, please visit: <http://www.floridaearlylearning.com/statewide-initiatives/proposed-rules>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Andrea Barber (850)717-8599; Andrea.Barber@oel.myflorida.com.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Andrea Barber, Lead Policy Analyst, Office of Early Learning, 250 Marriott Dr., Tallahassee, Florida 32399, (850)717-8599

THE FULL TEXT OF THE PROPOSED RULE IS:

6M-4.740 Program Assessment Requirements for the School Readiness Program

(1) Definitions. The following definitions are applicable to all rules under chapter 6M-4, F.A.C.

(a) No change.

(b) “Classroom” refers to any well-defined room in which care is provided or classes are held; a room arranged with materials and equipment and set up as a learning space with intent to implement a plan of activities for the School Readiness program. The classroom provides a space where learning can take place uninterrupted by outside distractions. If floor to ceiling walls are not present, the classroom walls must be defined by stable barriers, and must adhere to the requirements for such barriers as established in Forms OEL-SR-6202, OEL-SR-6204, and OEL-SR-6206 as incorporated by reference in rule 6M-4.620, F.A.C. Any classroom that is eligible to receive a School Readiness child enrollment at any time, is considered under this definition. Any classroom that serves children in the School Readiness program for less than two consecutive hours a day is not considered a “classroom” per this definition.

(c) No change.

(d) “Composite Program Assessment Score” means an average of all OEL-adopted program assessment ~~total~~ dimension scores, omitting the negative climate score, if

included in ~~the dimensions of the tool received by composite classrooms in a School Readiness Provider.~~

(e) “Contract Minimum Threshold” means the minimum score pursuant to section 1002.82(2)(n), F.S., and defined in rule 6M-4.741, F.A.C., that a provider must achieve on the program assessment ~~total~~ to be eligible to contract for the School Readiness Program.

(f) through (m) No change.

(2) Program Assessment Requirements. Beginning with the 2019-20 School Readiness Contract year and subsequent years, all School Readiness providers serving children from birth to kindergarten entry must have a program assessment conducted and meet the Contract Minimum Threshold to be eligible to participate in the School Readiness Program. A coalition shall waive the Contract Minimum Threshold if the coalition determines that a provider is essential to meet local child care capacity needs as defined in the coalition’s School Readiness Plan, pursuant to rule 6M-9.115, F.A.C. Providers that have had the ~~Ce~~contract Minimum Threshold waived must be on a Quality Improvement Plan. Providers that meet the minimum score for contracting but do not meet the Quality Improvement Threshold shall be placed on a Quality Improvement Plan.

(a) through (d) No change.

(e) Program assessments will be provided by the coalition annually.

1. Providers that have been determined ineligible to contract based on program assessment scores may request a second assessment that follows the guidelines meets the requirements in Form OEL-SR 740 and paragraphs 3 and 4 of this rule and is for selected classrooms to be conducted at the provider’s expense by an observer. The new Composite Program Assessment Score must meet the Contract Minimum Threshold for the provider to be eligible for a School Readiness contract.

2. Providers currently on a Quality Improvement Plan who wish to have a program assessment to conclude their QIP early may request a second assessment that follows the guidelines meets the requirements in Form OEL-SR 740 for selected classrooms and paragraphs 3 and 4 of this rule. The assessment is conducted at the provider’s expense by an observer to satisfy the requirements of the Quality Improvement Plan prior to the end of the scheduled assessment to conclude the 12 month Quality Improvement Plan.

3. through 4. No change.

(f) through (g) No change.

(h) For providers not on a Quality Improvement Plan who score above the Contract Minimum Threshold but below the Quality Improvement Threshold, the coalition shall place the provider on a Quality Improvement Plan within ten calendar

days after the provider is notified of the composite program assessment score.

(i) No change.

(j) For the 2021-22 contract year only, a provider's eligibility to contract may be based on the score received from a program assessment conducted in fiscal year 2019-20 or 2020-21. At the time of contracting, the coalition shall use the most recent program assessment score.

(3) Exemptions.

(a) through (c) No change.

(d) If a school-age only provider changes the current care levels served to include any children ages birth-kindergarten entry, and does not require a new contract to be executed, they are exempt from the program assessment requirement until they cross the enrollment threshold of paragraph (3)(a) of this rule. Once this threshold is met or exceeded, the program assessment must be conducted in accordance with ~~to~~ paragraph (3)(b) of this rule.

(4) Frequency.

(a) No change.

(b) In the event of a change where the provider is considered a new provider and must execute a new School Readiness Contract per subsection 6M-4.610(4), F.A.C, the provider may request, prior to executing a new contract, to retain the most recent program assessment score without having to conduct a new assessment if the provider can provide documentation to the coalition that it has retained 80% of personnel listed in the OEL-defined system and there is no change in capacity or classrooms from when the previous assessment was conducted for the remainder of the contract period. Examples of acceptable documentation include current payroll time sheets and evidence in CARES of monitored personnel during the pre-contractual health and safety inspection, classroom rosters, or attendance documentation. The coalition shall determine if the provider meets the requirements of this paragraph, if requested.

(c) through (e) No change.

~~(f) Providers that have a program assessment conducted on or after April 1, 2018 that meets requirements as defined in Form OEL SR 740, may use that program assessment result for eligibility to contract for 2019-20 contract year if the result meets the Contract Minimum Threshold. Additionally, an assessment conducted for the Early Learning Performance Funding Project, during this timeframe may be used to meet this requirement.~~

(5) Program Assessment Composite Score Calculation.

(a) 50% of the classrooms in every care level (ages infant-PreK) served by the provider must be assessed to determine the program assessment composite score.

1. If there ~~is~~ are an odd number of classrooms in a care level, the required number of classrooms shall be rounded up.

(b) No change.

(6) Quality Improvement Plans. The Quality Improvement Plan will include performance goals and quality improvement strategies as provided for in Form OEL-SR 20, incorporated by reference in rule 6M-4.610, F.A.C. Coalitions may choose quality improvement strategies as indicated in the coalition's approved School Readiness Plan pursuant to rule 6M-9.115, F.A.C., to develop Quality Improvement Plans for providers that need to increase program assessment scores.

(a) through (b) No change.

(c) The 12 month Quality Improvement Plan period may extend beyond the contract year depending on its start date and is applied for purposes of executing a new contract.

~~(d)(e)~~ Providers who were on a Quality Improvement Plan for the 2019-20 School Readiness contract year that do not meet the Quality Improvement Threshold but score at or above the Contract Minimum Threshold for the 2020-21 contract year are permitted to be on a Quality Improvement Plan for two (2) consecutive 12 month periods.

~~(e)(d)~~ Providers placed on a Quality Improvement Plan in the 2019-20 contract year and subsequent years, shall not have a Quality Improvement Plan for more than two years within a five-year period. Providers that surpass this number will not be eligible to contract for the School Readiness Program for a period of up to five years as determined by the coalition.

~~(f)(e)~~ Providers that have been determined to be essential to meeting child care capacity needs per subsection (2) of this rule and have an active Quality Improvement Plan shall not have a Quality Improvement Plan for more than three consecutive years. Providers that surpass this number will not be eligible to contract for the School Readiness Program for a period of up to five years as determined by the coalition.

Rulemaking Authority 1001.213, 1002.82 FS. Law Implemented 1002.82(2)(n) FS. History--New 11-29-18, Amended \_\_\_\_\_.

6M-4.741 Program Assessment Threshold Requirements for the School Readiness Program

(1) Contract Minimum Threshold.

~~(a) In accordance with Rule 6M-4.740, F.A.C. providers must have a program assessment conducted and meet the Contract Minimum Threshold prior to executing a School Readiness Contract. The provider must receive a minimum program assessment composite score of 2.51 (rounding two decimals) to participate in the School Readiness Program for the 2019-20 School Readiness contract year.~~

(a)(b) In accordance with Rule 6M-4.740, F.A.C. providers must have a program assessment conducted and meet the Contract Minimum Threshold prior to executing a School Readiness Contract. For the 2021-20-22-21 School Readiness contract year, providers must have a program assessment

conducted and meet the Contract Minimum Threshold prior to executing a School Readiness Contract. The provider must receive a minimum program assessment composite score of 3.50 (rounding two decimals), or meet the exception as defined in paragraph (2)(i) of Rule 6M-4.740, F.A.C., to participate in the School Readiness Program.

(c) For the 2022 ~~21~~-~~23~~ 22 School Readiness contract year, providers must have a program assessment conducted and meet the Contract Minimum Threshold prior to executing a School Readiness Contract. The provider must receive a minimum program assessment composite score of 4.00 (rounding two decimals) to participate in the School Readiness Program.

(2) Quality Improvement Threshold.

~~(a) In accordance with Rule 6M-4.740, F.A.C. providers that meet the Contract Minimum Threshold score but do not meet the Quality Improvement Threshold shall be placed on a Quality Improvement Plan, in accordance with the School Readiness Contract, for 12 months. The Quality Improvement Threshold for the 2019-20 School Readiness contract year is a program assessment composite score of 3.00 (rounding two decimals)~~

~~(a)(b) In accordance with Rule 6M-4.740, F.A.C. providers that meet the Contract Minimum Threshold score but do not meet the Quality Improvement Threshold shall be placed on a Quality Improvement Plan, in accordance with the School Readiness Contract, for 12 months. For the 2021~~20~~-~~22~~ 21 School Readiness contract year, providers who have program assessment results that fall below the Quality Improvement Threshold of a 4.00 (rounding to two decimals) composite program assessment score, as defined in Rule 6M-4.740, F.A.C., but meet the contract minimum threshold will be placed on a Quality Improvement Plan for 12 months pursuant to Rule 6M-4.740, F.A.C.~~

(c) Beginning with the 2022 ~~21~~-~~23~~ 22 School Readiness contract year, providers that have been on a Quality Improvement Plan for 12 months and do not meet or exceed the Contract Minimum Threshold of a 4.00 (rounding to two decimals) composite program assessment score at the next annual program assessment will have their School Readiness contract terminated by the coalition unless the provider is considered essential to meet local child care capacity needs pursuant to Rule 6M-4.740, F.A.C.

(3) No change.

Rulemaking Authority 1001.213, 1002.82 FS. Law Implemented 1002.82(2)(n) FS. History—New 11-29-18, Amended 5-5-20, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Andrea Barber, Lead Policy Analyst  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shan Goff, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 04, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 12, 2020

**REGIONAL PLANNING COUNCILS**

**Northeast Florida Regional Planning Council**

RULE NO.:       RULE TITLE:

29D-7.001       Strategic Regional Policy Plan

PURPOSE AND EFFECT: The Council proposes to amend the Northeast Florida Strategic Regional Policy Plan to incorporate the recommendations of its evaluation and appraisal report completed in accordance with Section 186.511, F.S., as well as recommendations developed by the Council in response to the public comments received during rule development workshops held on the proposed amendments in accordance with Section 120.54, F.S.

SUMMARY: The proposed rule amendment updates the Northeast Florida Strategic Regional Policy Plan to incorporate the recommendations contained in its evaluation and appraisal report as well as recommendations developed by the Council in response to any public comments received.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Council conducted an economic analysis of the economic impact of the proposed rule and determined that there will be no adverse economic impact or regulatory increase that will require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.54, 186.507, 186.508, 186.511 FS.

LAW IMPLEMENTED: 120.54, 186.507, 186.508 186.511 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904) 279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Payne, Chief Executive Officer, Northeast Florida Regional Council, 100 Festival Park Avenue, Jacksonville, FL 32202.

THE FULL TEXT OF THE PROPOSED RULE IS:

29D-7.001 Strategic Regional Policy Plan.

There is hereby adopted for the Northeast Florida Region, the Strategic Regional Policy Plan of the Northeast Florida Regional Council, dated ~~December 5, 2013~~ \_\_\_\_\_, which is incorporated herein by reference <https://www.flrules.org/gateway/reference.asp?NO=Ref-03535>, <https://www.flrules.org/gateway/reference.asp?NO=Ref-03536>, <https://www.flrules.org/gateway/reference.asp?NO=Ref-03537>, <https://www.flrules.org/gateway/reference.asp?NO=Ref-03538> and

<http://www.flrules.org/Gateway/reference.asp?No=Ref-03531>, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03532>, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03533>, and <http://www.flrules.org/Gateway/reference.asp?No=Ref-03534>

copies of which are available at the Council office at 100 Festival Park Avenue, Jacksonville, FL 32202. The reference document, which is the subject of this proposed rulemaking notice, is available free of charge at ~~www.nefrc.org/Proposed-SRPP.htm~~ [www.nefrc.org/Proposed-SRPP.htm](http://www.nefrc.org/Proposed-SRPP.htm) General 4 — Northeast Florida Regional Council (NEFRC).

Rulemaking Authority 120.54, 186.507, 186.508 FS. Law Implemented 120.54, 186.507, 186.508 FS. History—New 9-18-97, Amended 1-16-14, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Elizabeth Payne, Chief Executive Officer

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Northeast Florida Regional Council

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 05, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 16, 2020.

### Section III Notice of Changes, Corrections and Withdrawals

#### STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:  
19-8.029: Insurer Reporting Requirements and Responsibilities

#### NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 46 No. 243, December 16, 2020 issue of the Florida Administrative Register.

The Summary Statement of Estimated Regulatory Costs and Legislative Ratification is corrected with the following:

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Upon review of the proposed changes to this rule and the incorporated forms, the State Board of Administration of Florida has determined that the rule does not meet the requirements for ratification by the legislature. The changes to the rule do not have an adverse impact on small business and do not directly or indirectly increase regulatory costs in excess of \$200,000 in the aggregate within 1 year of implementation. The changes to the rule also do not directly or indirectly have an adverse impact on economic growth, private sector job creation or employment, or private sector investment, business competitiveness or innovation or increase regulatory costs, including any transactional costs, in excess of \$1 million in the aggregate within 5 years after the implementation of the rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NOS.:	RULE TITLES:
64B17-3.001	Licensure
64B17-3.002	Licensure Examination and Passing Score; Laws and Rules Examination; Additional Requirements After Third Failure

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 192, October 1, 2020 issue of the Florida Administrative Register.

The changes are based upon written comments received by the staff of the Joint Administrative Procedures Committee. This notice of change supersedes the Notice of Change published on 12/29/20 in the F.A.R.

The rule now reads as follows:

64B17-3.001 Licensure.

(1) Application. Every person who applies for licensure as a physical therapist or physical therapist assistant shall file DOH Form #DH-MQA 1142, Application for Physical Therapist or Physical Therapist Assistant Licensure, revised 12/2020, which is hereby incorporated by reference and is available through [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____), or [www.floridasphysicaltherapy.gov/resources](http://www.floridasphysicaltherapy.gov/resources).

(2) through (4) No change.

Rulemaking Authority 456.013, 456.017, 486.025, 486.031(3), 486.104 FS. Law Implemented 456.013, 456.017, 456.0635, 456.38, 486.031, 486.041, 486.051, 486.061, 486.0715, 486.081, 486.102, 486.103, 486.104 FS. History—New 8-6-84, Amended 6-2-85, Formerly 21M-7.20, Amended 5-18-86, Formerly 21M-7.020, 21MM-3.001, Amended 3-1-94, Formerly 61F11-3.001, Amended 12-22-94, 4-10-96, Formerly 59Y-3.001, Amended 12-30-98, 1-23-03, 4-9-06, 9-19-06, 3-13-07, 5-11-08, 5-21-09, 8-10-09, 7-5-10, 12-17-12, 12-15-14, 2-14-17, 10-22-17, 5-14-20,\_\_\_\_\_.

The following changes have been made to incorporated form DH-MQA 1142.

- The revision date to the form has been changed to 12/2020.
- Page 5, Number 3: The hyperlinks have been removed.

64B17-3.002 Licensure Examination and Passing Score; Laws and Rules Examination; Additional Requirements After Third Failure.

(1) through (3) No change.

(4) Examination retakes.

(a) In order to retake either the NPTE or the Florida Laws and Rules Examination, an applicant must reapply, using DOH Form #DH-MQA 1143, Re-Examination Application for Physical Therapist or Physical Therapist Assistant, Revised 12/2020, incorporated by reference, which is available through

[http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____) or [www.floridasphysicaltherapy.gov/resources](http://www.floridasphysicaltherapy.gov/resources).

(b) No change.

Rulemaking Authority 456.017, 486.025, 486.104 FS. Law Implemented 456.017, 456.0635, 486.031, 486.051, 486.102, 486.104 FS. History—New 8-6-84, Formerly 21M-7.22, Amended 3-16-88, 6-20-89, Formerly 21M-7.022, Amended 6-6-90, 6-3-92, 3-24-93, Formerly 21MM-3.002, 61F11-3.002, Amended 12-22-94, Formerly 59Y-3.002, Amended 2-14-02, 4-23-02, 12-5-04, 4-9-06, 1-7-07, 6-27-07, 5-21-09, 8-10-09, 6-29-10, 2-14-17,\_\_\_\_\_.

The following changes have been made to incorporated form DH-MQA 1143.

- The revision date to the form has been changed to 12/2020.
- Page 4, Number 3: The hyperlinks have been removed.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at [allen.hall@flhealth.gov](mailto:allen.hall@flhealth.gov).

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.:	RULE TITLE:
64B17-7.0027	Procedure for Compliance with Board Ordered Laws and Rules Exam

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 210, October 27, 2020 issue of the Florida Administrative Register.

The changes are based upon written comments received by the staff of the Joint Administrative Procedures Committee. This notice of change supersedes the Notice of Change published on 12/29/20 in the F.A.R.

The rule now reads as follows:

64B17-7.0027 Procedure for Compliance with Board Ordered Laws and Rules Exam.

Licenses ordered to take and pass the Florida Laws and Rules Examination as a result of a disciplinary proceeding or reinstatement, must file DOH Form #DH-MQA 1144, Final Order / Continuing Education Credit Florida Laws and Rules Application, revised 12/2020, which is incorporated by reference and available through [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____) or [www.floridasphysicaltherapy.gov/resources](http://www.floridasphysicaltherapy.gov/resources).

Rulemaking Authority 456.036, 456.072, 456.079, 486.025 FS. Law Implemented 456.072, 456.073, 456.079, 486.125 FS. History—New 5-21-09, Amended 8-10-09, 7-14-10, 9-30-15,\_\_\_\_\_.

The following changes have been made to incorporated form DH-MQA 1144.

- Page 4, Number 3: The hyperlink has been removed.

- Page 6, Number 6: A reference to section 486.081 and 486.107 has been included in the fourth paragraph.
  - The revision date to the form has been changed to 12/2020.
- THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: 64B17-9.001  
 RULE TITLE: Continuing Education  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 209, October 26, 2020 issue of the Florida Administrative Register. The changes are based upon written comments received by the staff of the Joint Administrative Procedures Committee. This notice of change supersedes the Notice of Change published on 12/29/20 in the F.A.R.

The rule now reads as follows:

64B17-9.001 Continuing Education.

(1) Through (6) No change.

(7) The Board recognizes continuing education credit for the following:

(a) Through (e) No change.

(f) Licensees who file DOH form DH-MQA 1144, “Final Order / Continuing Education Credit Florida Laws and Rules Application” (revised ~~8/2020~~ 12/2020), incorporated herein by reference, which is available through [www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____), and take and pass the Florida laws and rules examination shall receive two (2) hours of continuing education per biennium. The continuing education credit shall be awarded only for the biennium in which the examination was taken and passed. Continuing education credit shall not be awarded to licensees who take and pass the examination as a result of a disciplinary proceeding or as a board ordered condition of initial licensure or reinstatement.

(8) through (9) No change.

Rulemaking Authority 456.013(6), 486.025, 486.109(5) FS. Law Implemented 456.013(6), 486.109, ~~486.125(3)~~ FS. History—New 4-6-92, Formerly 21MM-9.001, Amended 3-7-94, Formerly 61F11-9.001, Amended 12-5-95, Formerly 59Y-9.001, Amended 2-14-02, 4-21-02, 1-2-03, 6-28-04, 4-9-06, 5-28-06, 2-17-08, 5-21-09, 8-10-09, 6-30-10, 9-23-10, 12-24-13, 11-23-14, 9-20-15, 10-23-17, \_\_\_\_\_.

The following changes have been made to incorporated form DH-MQA 1144.

- Page 4, Number 3: The hyperlink has been removed.
  - Page 6, Number 6: A reference to section 486.081 and 486.107 has been included in the fourth paragraph.
  - The revision date to the form has been changed to 12/2020.
- THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Vessel Registration and Boating Safety**

RULE NO.: 68D-23.109  
 RULE TITLE: Additional Specifications for Information, Danger, and Regulatory Markers

The Florida Fish and Wildlife Conservation Commission (Commission) hereby gives notice: On December 22, 2020, the Commission issued a Final Order in Case No. WV 20-01 granting an unopposed Petition for Variance from Rule 68D-23.109, Florida Administrative Code filed by the Lake County, Florida, Office of Parks and Trails. The variance allows the Petitioners to post smaller regulatory markers than those required by the rule in Lake County's nine existing blueway paddling trails and on the Lake Apopka Run paddling trail. The Commission determined that the Petitioner demonstrated that the purpose of the marker size requirements in the Rule would still be achieved by using the smaller markers in the specified areas, and further demonstrated that Petitioner would suffer a substantial hardship if the variance was not granted. The petition was filed on October 30, 2020, and the notice of receipt of the petition was published on November 16, 2020, in Volume 46, Number 223, F.A.R. No comments were received to the petition.

A copy of the Order or additional information may be obtained by contacting: Paul Schulz, Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, FL 32399-1600, (850)617-9530, [waterway.management@myfwc.com](mailto:waterway.management@myfwc.com).



## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF LEGAL AFFAIRS**

Division of Victim Services and Criminal Justice Programs  
The Department of Legal Affairs, Council on the Social Status of Black Men and Boys, announces the following Full Council Virtual meeting which all persons are invited to attend:

Full Council Virtual Meeting

**DATES AND TIMES:** Thursday, January 14, 2021, Full Council Business Meeting, 9:00 a.m.

Please join the meeting from your computer.  
<https://global.gotomeeting.com/join/165344013>

You can also dial in using your phone if you do not have speakers. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(866)899-4679, One-touch: tel: 1(866)899-4679, 165344013#, United States: (571)317-3116, One-touch: tel: (571)317-3116, 165344013#, Access Code: 165-344-013

Thursday, January 14, 2021, Full Council Business Meeting, 1:00 p.m.

Please join the meeting from your computer.  
<https://global.gotomeeting.com/join/371705133>

You can also dial in using your phone if you do not have speakers. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(877)309-2073, One-touch: tel: 1(877)309-2073, 371705133#, United States: (646)749-3129, One-touch: tel: (646)749-3129, 371705133#, Access Code: 371-705-133

Friday, January 15, 2021, Full Council Business Meeting, 9:00 a.m.

Please join the meeting from your computer.  
<https://global.gotomeeting.com/join/188696005>

You can also dial in using your phone, if you do not have speakers. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 188-696-005

Please be advised that meetings & meeting rooms maybe subject to change. For updates please visit <http://www.cssbmb.com>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the meeting agenda may be obtained by visiting <http://www.cssbmb.com>.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the Bureau at least 48 hours prior to the meeting by contacting the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact the Bureau of Criminal Justice Programs at (850)414-3300.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The CRAFT Foundation, Inc. Technical Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, January 15, 2021, 9:30 a.m.

**PLACE:** The meeting will be conducted via Zoom web conferencing. Attendees may join the web conference by visiting

<https://us02web.zoom.us/j/85366811009?pwd=OEU3Y2ZOVmNzTzA3R2lVdy9mY3huUT09> and entering Meeting ID: 853 6681 1009 and Passcode: 442030. For audio only, attendees should call 312.626.6799 and enter Meeting ID: 853 6681 1009 and Passcode: 442030.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The CRAFT Foundation Technical Working Group will conduct a meeting to discuss and execute matters including, but not limited to, the review and recommendation of CRAFT Cycle Two participant applications and other issues.

A copy of the agenda may be obtained by contacting: Tamara Wood at 1(863)698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at 1(863)698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tamara Wood at 1(863)698-9276.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, District Five announces a hearing to which all persons are invited.

DATSE AND TIMES: • Virtual: Monday, January 11, 2021 through Friday, January 15, 2021 (24 hours each day)

- In Person: By Appointment
- In Person Open House: Thursday, January 14, 2021, 5:00 p.m. – 7:00 p.m.

PLACE: • Virtual: Online at [www.d5wpph.com](http://www.d5wpph.com)

- In Person Appointments and In Person Open House: Florida Department of Transportation, District Five, 719 South Woodland Boulevard, DeLand, Florida 32720 in Cypress A & B Conference Rooms.

WEBSITE: [www.d5wpph.com](http://www.d5wpph.com).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a virtual public hearing regarding the Tentative Five-Year Work Program for fiscal years 2021/2022 through 2025/2026, beginning Monday, January 11, 2021 and ending Friday, January 15, 2021 for 24 hours each day.

The purpose of this program is to provide direction on where and when to build transportation system improvements, and is used to forecast funds needed for improvements across all modes of transportation including: roadway, bicycle, pedestrian, freight, trails, transit, aviation, seaports and spaceports. This program provides proposed transportation projects for the nine (9) counties that form FDOT District Five: which includes Brevard, Flagler, Lake, Marion, Orange, Osceola, Seminole, Sumter, and Volusia counties and includes Florida's Turnpike Enterprise projects in these counties. The public hearing is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the hearing. All participants, regardless of the platform they choose, will be presented with the same information as seen on the website.

- Virtual Option: Interested persons may join the Virtual Public Hearing (VPH) from a computer, tablet or mobile device. A VPH is a free live presentation or webinar over the internet. This online hearing will be open and available 24 hours a day for citizens to view and comment on project information at [www.d5wpph.com](http://www.d5wpph.com).

- In-Person Appointment: FDOT representatives are available during this week at the FDOT District Five Office, located at the address below. You can schedule a meeting at the district office by contacting Anna Taylor at (386)943-5499 or by e-mail to [D5-WPPH@dot.state.fl.us](mailto:D5-WPPH@dot.state.fl.us).

- In-Person Open House Option: Participants may attend an in person open house on Thursday, January 14, 2021, from 5:00 p.m. – 7:00 p.m. by going to the FDOT District Five Office, located at 719 South Woodland Boulevard, DeLand, FL 32720. The Department requests advance registration for this option to ensure all attendees are accommodated safely and according to social distancing guidelines. To register for the in-person

option, please contact the project manager by using the contact information listed at the end of this letter. Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. Attendees who are not feeling well should not attend the in-person hearing.

Comments can be made through the website at [www.D5wpph.com](http://www.D5wpph.com) by clicking the “Comment” button and submitting a comment or participants may submit comments directly to FDOT Project Manager, Anna Taylor by phone at (386)943-5499, email at [D5-WPPH@dot.state.fl.us](mailto:D5-WPPH@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 S. Woodland Boulevard, MS 501, DeLand, Florida 32720. While comments about the project are accepted at any time, please send your comments by January 29, 2021 to be included in the records for this public hearing.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five, Title VI Coordinator, 719 South Woodland Boulevard, DeLand, Florida 32720 or via email at [Jennifer.Smith2@dot.state.fl.us](mailto:Jennifer.Smith2@dot.state.fl.us).

Para preguntas en Español: Valoramos la opinión del público sobre este proyecto. Si usted tiene preguntas o comentarios o si simplemente desea mas información en Español, favor ponerse en contacto la señora Kathy Alexander al teléfono (386)943-5168, o correo electrónico a [Katherine.Alexander@dot.state.fl.us](mailto:Katherine.Alexander@dot.state.fl.us).

Persons who require accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge), should contact Anna Taylor at (386)943-5499 or via email at [D5-WPPH@dot.state.fl.us](mailto:D5-WPPH@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1 (800) 955-8770 (Voice).

A copy of the agenda may be obtained by contacting: the FDOT Project Manager, Anna Taylor, by phone (386)943-5499, by e-mail at [D5-WPPH@dot.state.fl.us](mailto:D5-WPPH@dot.state.fl.us), or visit the project website at [www.d5wpph.com](http://www.d5wpph.com).

For more information, you may contact: the FDOT Project Manager, Anna Taylor, by phone (386)943-5499, by e-mail at [D5-WPPH@dot.state.fl.us](mailto:D5-WPPH@dot.state.fl.us), or visit the project website at [www.d5wpph.com](http://www.d5wpph.com).

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DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Ports Financing Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, January 12, 2021, 2:00 p.m. – 3:00 p.m.

PLACE: Dial in information: (646)558-8656, Meeting ID: 954-3591-8865, Passcode: 458931

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028 or casey.grigsby@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Casey Grigsby in the Florida Ports Council offices at (850)222-8028 or casey.grigsby@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Casey Grigsby in the Florida Ports Council offices at (850)222-8028 or casey.grigsby@flaports.org.

STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 12, 2021, 9:00 a.m. ET until conclusion of meeting

PLACE: To attend this virtual meeting, register at the Commission website, www.sbafla.com/methodology. Persons wishing to listen by telephone may dial (415)655-0052, Participant Code 260-502-232.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will discuss the hurricane model submissions received under the standards and acceptability process for 2019. In addition, other general business of the Commission will be addressed.

A copy of the agenda may be obtained by contacting: Heidi Hinz, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, heidi.hinz@sbafla.com, (850)413-1332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Heidi Hinz at the number or email listed above. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2021, 10:00 a.m.

PLACE: Bert J. Harris Agricultural Center, 4509 George Blvd., Sebring, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: January 20, 2021, 1:30 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/200282029> You can also dial in using your phone: Phone: (571)317-3122, Access Code: 200-282-029

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Transportation Disadvantaged (TD) Local Coordinating Board (LCB) for DeSoto, Hardee, Highlands, and Okeechobee Counties, being conducted virtually.

Please join my meeting from your computer, tablet or smartphone: <https://global.gotomeeting.com/join/200282029> You can also dial in using your phone: Phone: (571)317-3122, Access Code: 200-282-029

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext 134 or at msoderstrom@cfrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext 134 or at msoderstrom@cfrc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: January 14, 2021, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: District Headquarters, 81 Water Management Drive, Havana, FL 32333 or Call-in Number: 1(888)585-9008, Participant Passcode: 778-688-267

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** District business. Consideration to request a release of funds from the FY 2020-2021 state appropriations for alternative water supply projects. Consideration of Amendments No. 1 through No. 3 to the FY 2020-2021 budget. No. 1 is \$21,000 from the Florida Department of Agriculture and Consumer Services to contract for prescribed burn activities. No. 2 is \$107,100 from the Arbor Day Foundation to purchase longleaf and slash pine tubelings. No. 3 consists of cost neutral budget transfers. Amendments No. 1 and No. 2 increase the budget and are contingent upon approval by the Executive Office of the Governor.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF VETERANS' AFFAIRS**

The Florida Veterans' Hall of Fame Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 15, 2021, 1:00 p.m.

PLACE: Teleconference Dial-In Number: 1(888)585-9008, Participant Passcode: 241-532-588 then#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of changes to and voting on the 2021 Florida Veterans Hall of Fame nomination form.

A copy of the agenda may be obtained by contacting: Florida Veterans Hall of Fame website: [floridaveteranshalloffame.org](http://floridaveteranshalloffame.org).

For more information, you may contact: Jeff Obos, Public Information Administrator, at (850)487-1533. Ext. 7712.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: amended date: January 20, 2021, 8:30 a.m.

PLACE: via zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** amends notice#23994907

new date for meeting is January 20th at 8:30am. all other items remain the same.

Dial by your location

(301)715-8592, US (Washington D.C)

(312)626-6799, US (Chicago)

(929)436-2866, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 861 3654 4713, Passcode: 378964

Find your local number: <https://us02web.zoom.us/j/86136544713>

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
Beaches and Coastal Systems

The Department of Environmental Protection (DEP), as designee for the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, January 14, 2021, 6:00 p.m. – 7:30 p.m.

PLACE: Zoom Meeting link:  
<https://zoom.us/j/97173765306?pwd=bStjUGM3TUV0djICdjQyYlVBZDNJUT09>

or Telephone: (646)558-8656, One tap mobile: (301)715-8592, 97173765306#, Meeting ID: 971 7376 5306, Passcode: 884040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing the establishment of an Erosion Control Line (ECL), pursuant to Section 161.161, Florida Statutes. The meeting time of 6:00 p.m. – 7:30 p.m. will include time for both a public workshop and a public hearing. The workshop is the public’s opportunity to ask questions about the proposed erosion control line. The hearing is the public’s opportunity to comment on, speak in support of, object to, and submit for consideration material relevant to the methodology used for locating the proposed erosion control line for the St. Johns County, South Ponte Vedra Beach/Dune Restoration Project, between DEP range monuments R76 – R102.5 and is associated with DEP permit # 0340616-003-JC.

A copy of the agenda may be obtained by contacting: William “Guy” Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at (850)245-7696 or via email: [william.weeks@FloridaDEP.gov](mailto:william.weeks@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Damon Douglas, St. Johns County Project Manager at (904)209-0794. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William “Guy” Weeks, Department of Environmental Protection, Office of Resilience and Coastal Protection at (850)245-7696 or via email: [william.weeks@FloridaDEP.gov](mailto:william.weeks@FloridaDEP.gov).

**DEPARTMENT OF HEALTH**

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 12, 2021, 9:00 a.m. ET

PLACE: 1(888)585-9008 when prompted, enter conference room number 123-475-828#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with Reconsiderations.

A copy of the agenda may be obtained by contacting: <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Program Operations Administrator by phone at (850)245-4292, by email at [ashleigh.irving@flhealth.gov](mailto:ashleigh.irving@flhealth.gov) or by mail, 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ashleigh Irving, Program Operations, Administrator by phone at (850)245-4292, by email at [ashleigh.irving@flhealth.gov](mailto:ashleigh.irving@flhealth.gov) or by mail, 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Florida Fish and Wildlife Conservation Commission, Harmful Algal Bloom Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2021, 9:00 a.m.

PLACE: Video Conference. The meeting will be broadcast via Adobe Connect. Meeting link:

<http://fwc.adobeconnect.com/r3il3z0ydv/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting of the Harmful Algal Bloom Task Force will focus on ongoing research related to human health and other impacts of HABs in Florida.

A copy of the agenda may be obtained by contacting: Meghan Abbott at (727)502-4958 or email Meghan.Abbott@MyFWC.com. Comments for the Harmful Algal Bloom Task Force may be submitted in writing through the online form available at MyFWC.com/HABTaskForce. Comments are also welcome via call-in during designated portions of the meeting. For comments received during the meeting, the Chair reserves the right to designate the amount of time given to a topic or speaker.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Meghan Abbott, Florida Fish and Wildlife Conservation Commission, Fish and Wildlife Research Institute, 100 8th Avenue SE, St. Petersburg, Florida 33701; Meghan.Abbott@MyFWC.com; (727)502-4958. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Meghan Abbott at (727)502-4958 or email Meghan.Abbott@MyFWC.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2021, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, Call (850)988-5144, and enter phone conference ID: 756 701 156#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

**SPECIAL COVID-19 CONSIDERATIONS:** As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically

should call (850)988-5144 and enter phone conference ID: 756 701 156#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685, RAAC.Inquiries@deo.myflorida.com.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

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**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, January 21, 2021, 9:30 a.m. CT – 12:30 p.m. CT

**PLACE:** Holiday Inn Panama City, 2001 Martin Luther King Jr. Boulevard, Panama City, FL 323405

Or Join Zoom Meeting:  
<https://zoom.us/j/8502986640?pwd=aVp3U3J5cG5Zemc1NVkwNExaK3NDQT09>, Meeting ID: 850 298 6640, Passcode: Jan@21

One tap mobile:

(301)715-8592, 8502986640#, \*874013# US (Washington D.C)

(312)626-6799, 8502986640#, \*874013# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington D.C)

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-9128, US (San Jose)

Meeting ID: 850 298 6640, Passcode: 874013

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, [mgriggs@enterpriseflorida.com](mailto:mgriggs@enterpriseflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, [mgriggs@enterpriseflorida.com](mailto:mgriggs@enterpriseflorida.com). If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Collins, (850)878-4578, [rcollins@enterpriseflorida.com](mailto:rcollins@enterpriseflorida.com).

**QCAUSA**

The Florida Department of Transportation (FDOT), District One announces a hearing to which all persons are invited.

**DATE AND TIME:** January 12, 2021, 10:00 a.m. – 12:00 Noon

**PLACE:** Online Registration:  
<https://register.gotowebinar.com/register/7056467027085747983>

**In-Person:** FDOT District 1 Offices in Bartow (801 N Broadway Ave, Bartow) or Fort Myers (10041 Daniels Parkway, Fort Myers)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District One, will hold a Hybrid Public Hearing to present the Tentative Five-Year Work Program (Tentative Work Program). The Tentative Work Program lists transportation system improvements scheduled for fiscal years beginning July 1, 2021 through June 30, 2026.

The Public Hearing is scheduled from 10:00 a.m. – 12:00 Noon, Tuesday, January 12, 2021. There are several ways to review the Five-Year Work Program information and provide comments for the public record.

- At the in-person hearings, attendees will be able to review Work Program information with staff, ask questions, and share comments for the public record.

- Online attendees will be able to review the same Work Program information on the [www.SWFLroads.com](http://www.SWFLroads.com) website and share comments via <https://register.gotowebinar.com/register/7056467027085747983>

for inclusion in the public record. Attendees have the option of listening through their device audio or via telephone (dial (631)992-3221 and enter pin number 263-086-879 for phone audio).

- Members of the public can schedule an in-person appointment to review materials and discuss the Work Program with FDOT staff during the week of January 11 through January 15. To schedule an appointment at the FDOT District One Headquarters in Bartow, call 1(863)519-2662. For an appointment at the SWIFT SunGuide Center in Fort Myers, call (239)225-1900.

- Written statements and comments also can be emailed to [Wayne.Gaither@dot.state.fl.us](mailto:Wayne.Gaither@dot.state.fl.us) or mailed to L.K. Nandam, P.E., FDOT District Secretary, Attn: Wayne Gaither, Southwest Area Office Director, 10041 Daniels Parkway, Fort Myers, FL 33913.

All comments will become part of the public record, regardless of how they were submitted.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Cynthia Sykes, FDOT District One Title VI Coordinator at 1(863)519-2287 or [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) at least seven (7) days prior to the public hearing.

Comuníquese con nosotros: Nos importa mucho la opinión del público sobre el proyecto. Si tiene preguntas o comentarios, o simplemente desea más información, por favor comuníquese con nosotros. Nuestra representante en español es: Yvonne McClellan, (239)285-7552.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Wayne Gaither, Southwest Area Office Director, (239)225-1971 or [Wayne.Gaither@dot.state.fl.us](mailto:Wayne.Gaither@dot.state.fl.us).

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#### INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT) District Five announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 19, 2021, 6:00 p.m.

PLACE: Online by registering at <https://attendee.gotowebinar.com/register/5118993397921564940> or in person at The Eau Gallie Civic Center at 1551 Highland Avenue, Melbourne, FL 32935

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Project Identification (FPID) No.: 442881-1

The Florida Department of Transportation (FDOT) invites you to a public meeting regarding project plans on Montreal Avenue (eastbound State Road 518) from U.S. 1 to Pineapple Avenue in Melbourne on Tuesday, January 19, 6:00 p.m.

The purpose of this project is to extend the life of the existing roadway by repaving Montreal Avenue from U.S. 1 to Pineapple Avenue and improve pedestrian and bicycle safety along the corridor. Proposed design elements include adding landscaped curb extensions, removing six on-street parking spaces from the outside right lane, adding 11 on-street parking spaces to the inside left lane, adding a 7-foot-wide buffered bike lane, and modifying existing sidewalks. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Options: Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet or mobile device. A

VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting the link below. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar <https://attendee.gotowebinar.com/register/5118993397921564940>

Phone Option (Listen Only): Participants may also join the meeting in listen-only mode by dialing (562)247-8321 and entering the passcode 746-841-289 when prompted.

In-Person Option: Participants may attend in person by going to the Eau Gallie Civic Center, 1551 Highland Avenue, Melbourne, FL 32935. The in-person meeting will be an open house where participants can stop by anytime between 6:00 p.m. and 7:30 p.m. to view a looping presentation and project displays, speak with project team members and submit comments or questions. The Department requests advance registration for this option to ensure all attendees are accommodated safely and according to social distancing guidelines. To register for the in-person option, please contact the project manager by using the contact information listed at the end of this letter. Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. Persons who are not feeling well should not attend the in-person meeting.

The VPM and in-person meeting location open at 6:00 p.m. on Tuesday, January 19. If joining online, please provide adequate log-in time to view the presentation in its entirety.

All meeting materials, including the presentation, will be available on the project website at <https://www.cflroads.com/project/442881-1> prior to the meeting. Also, a recording of the meeting will be available on the website within a week following the meeting. Comments and questions will receive a written response after the meeting. FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at [Jennifer.Smith2@dot.state.fl.us](mailto:Jennifer.Smith2@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: FDOT Project Manager Kathleen Enot by phone at (386)943-5149 or by email at [kathleen.enot@dot.state.fl.us](mailto:kathleen.enot@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the



agency at least seven (7) days before the workshop/meeting by contacting: FDOT Project Manager Kathleen Enot at (386)943-5149, or by email at [kathleen.enot@dot.state.fl.us](mailto:kathleen.enot@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Kathleen Enot by phone at (386)943-5149, by email at [kathleen.enot@dot.state.fl.us](mailto:kathleen.enot@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 542, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 442881-1 in the search box, click “go” and then select the project. We encourage you to participate in the Montreal Avenue Roadway Improvements public meeting.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC  
The Florida Department of Transportation District Four announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 12, 2021, 6:00 p.m. – 8:00 p.m.

PLACE: To attend the In-Person Public Hearing:

Visit [www.fdotmiamidade.com/sr826north](http://www.fdotmiamidade.com/sr826north) to RSVP by January 5, 2021 for planning purposes. Limited space is available. All current Centers for Disease Control and Prevention (CDC) guidelines, and social distancing will rules be observed.

To attend the Virtual Public Hearing online:

From your computer, tablet, or smartphone, please register at [www.fdotmiamidade.com/sr826north](http://www.fdotmiamidade.com/sr826north). Participants can also use their phone by dialing (631)992-3221, access code: 799-490-739.

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Road (SR) 826/Palmetto Expressway Project Development and Environment (PD&E) Study from South of NW 36 Street (MP 8.355) to North of NW 154 Street (MP 17.950), Miami-Dade County, Florida

FPID: 447165-1-22-01, 441830-1-22-01, and 441831-1-22-01

Federal Aid Project Number: N/A

ETDM Number: 14455

The purpose of the project is to increase capacity and relieve congestion in the general purpose lanes; address roadway deficiencies causing large speed differences between general purpose lanes and express lanes; enhance access into the express lane system; and improve geometry of the expressway and the frontage road system. The proposed corridor safety improvements include widening roadways, bridges, and shoulders; modifying bridge supports and walls; adding general purpose lanes; extending ramp lanes; converting express lanes and moving plastic tubes; relocating express lane entrances; adding sidewalks; repaving and restriping the roadway.

The hearing will begin as an open house with a formal presentation starting at 6:30 p.m. Graphic displays and information about the study will be available for viewing. In-person audience members onsite can approach the microphone and ask questions or make comments in compliance with social distancing regulations. Online viewers will be able to make comments via the GoToWebinar chat box. Prior to the hearing, comments may be submitted on the project website at [www.fdotmiamidade.com/sr826north](http://www.fdotmiamidade.com/sr826north). All statements received or postmarked on or before January 22, 2021 will become a part of the public hearing record.

PD&E Study documents and other information will be available for public review from Tuesday, December 22, 2020 until Friday, January 22, 2021. The materials will be located in the lobby of FDOT District Six, located at 1000 NW 111 Avenue, Miami, FL 33172; at the Doral Branch Library, located at 8551 NW 53 Street, Doral, FL 33166; and on the project website at [www.fdotmiamidade.com/sr826north](http://www.fdotmiamidade.com/sr826north).

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by the FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Raul Quintela, P.E., Project Management Engineer Supervisor FDOT District Six 1000 NW 111 Avenue, Room 6247, Miami, Florida 33172, Telephone: (305)470-5271, Email: [Raul.Quintela@dot.state.fl.us](mailto:Raul.Quintela@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu, P.E. at (305)470-5219; in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172; or by email at [Nicholas.Danu@dot.state.fl.us](mailto:Nicholas.Danu@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Raul Quintela, P.E., Project Management Engineer Supervisor FDOT District Six 1000 NW 111 Avenue, Room 6247, Miami, Florida 33172

Telephone: (305)470-5271, Email: [Raul.Quintela@dot.state.fl.us](mailto:Raul.Quintela@dot.state.fl.us), Project Website: [www.fdotmiamidade.com/sr826north](http://www.fdotmiamidade.com/sr826north)

INFINITE SOURCE COMMUNICATIONS GROUP, LLC  
The Florida Department of Transportation, District Four announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2021, 6:00 p.m. – 7:00 p.m.  
 PLACE: To participate from your computer, tablet or smartphone please register on the link below:

<https://attendee.gotowebinar.com/register/5446529114375585296>. Participants can also use their phone by dialing in to (213)929-4221, Access code: 347-606-399

Project information is posted at: [https://www.d4fdot.com/bcfdot/future\\_projects\\_index.asp](https://www.d4fdot.com/bcfdot/future_projects_index.asp)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a Virtual Public Meeting for the Resurfacing, Restoration and Rehabilitation (RRR) project along State Road (SR) 5/US 1 from North of NW Jensen Beach Boulevard to the Martin County/St. Lucie County Line, in Martin County. The project identification number is 443992-1-52-01.

The Virtual Public Meeting will consist of a presentation followed by a question/answer session. Project staff will be available to answer questions and provide assistance. Questions will be answered as time allows and, in the order received. If your question is not responded to during the event, a response will be provided in writing following the virtual meeting. If you are not able to join the Virtual Public Meeting, a recording of it will be posted at: [https://www.d4fdot.com/bcfdot/future\\_projects\\_index.asp](https://www.d4fdot.com/bcfdot/future_projects_index.asp)

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. July Jimenez, P.E. at (954)777-4415 or via email at [July.Jimenez@dot.state.fl.us](mailto:July.Jimenez@dot.state.fl.us).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. July Jimenez, P.E. at (954)777-4415 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: [July.Jimenez@dot.state.fl.us](mailto:July.Jimenez@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ms. July Jimenez, P.E. at (954)777-4415 or via email at [July.Jimenez@dot.state.fl.us](mailto:July.Jimenez@dot.state.fl.us).

**ATKINS - LAKE CITY**

The Department of Transportation District 2 announces a hearing to which all persons are invited.

DATE AND TIME: January 12, 2021, 4:00 p.m. – 6:00 p.m.  
 PLACE: FDOT Jacksonville Urban Office Training Building, 2198 Edison Avenue, Jacksonville, Florida 32204; online at [NFLroads.com/VPH](http://NFLroads.com/VPH); or by phone at (914)614-3221, access code 673-655-125

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a hybrid public hearing to discuss two safety projects involving median modifications:

Financial Project Number 409311-4 proposes removing a portion of the median on San Juan Avenue (State Road 128) in order to complete work on a Mid-Block Pedestrian Crossing with Rectangular Rapid Flashing Beacon (RRFB) near the Noble House Assisted Living Facility.

Financial Project 440552-3 proposes converting the existing four lanes of traffic on San Juan Avenue (State Road 128) between Roosevelt Boulevard (U.S. 17) and Herschel Street (State Road 211) into three lanes with a center turn lane. The objective of these changes is to reduce left turn and angle crashes at intersections along the corridor. Other proposed work includes installing a crosswalk with pedestrian refuge at San Juan Avenue and Fair Street.

The hearing will begin with an open house from 4:00 p.m. – 6:00 p.m., followed by a public comment period at 6:00 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Samantha Rambeau, Florida Department of Transportation District 2, 2198 Edison Avenue Jacksonville, FL 32204, (386)269-3602 or [Samantha.Rambeau@dot.state.fl.us](mailto:Samantha.Rambeau@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Samantha Rambeau, Florida Department of Transportation District 2, 2198 Edison Avenue Jacksonville, FL 32204, (386)269-3602 or [Samantha.Rambeau@dot.state.fl.us](mailto:Samantha.Rambeau@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**END HUMAN TRAFFICKING, INC.**

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: January 11, 2021, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business

A copy of the agenda may be obtained by contacting: Erin Collins, Executive Director, [Erin@FloridaAllianceEndHT.com](mailto:Erin@FloridaAllianceEndHT.com).

**END HUMAN TRAFFICKING, INC.**

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2021, 10:00 a.m.  
 PLACE: Virtual  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General business  
 A copy of the agenda may be obtained by contacting: Erin Collins, Executive Director, Erin@FloridaAllianceEndHT.com.

END HUMAN TRAFFICKING, INC.  
 The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.  
 DATE AND TIME: March 15, 2021, 10:00 a.m.  
 PLACE: Virtual  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General business  
 A copy of the agenda may be obtained by contacting: Erin Collins, Executive Director, Erin@FloridaAllianceEndHT.com.

END HUMAN TRAFFICKING, INC.  
 The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.  
 DATE AND TIME: April 12, 2021, 10:00 a.m.  
 PLACE: Virtual  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General business  
 A copy of the agenda may be obtained by contacting: Erin Collins, Executive Director, Erin@FloridaAllianceEndHT.com.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF JUVENILE JUSTICE  
 “RFP 10694 – Public Meetings”  
 “RFP 10694 – The Department seeks proposals to provide a thirty-two (32) bed Residential Program for girls appropriate for non secure residential placement, between the ages of thirteen (13) and eighteen (18) with innovations in delinquency programming and treatment services. Services shall be implemented by July 9, 2021, as specified in Attachments I, II, & III, of the RFP. Service site shall be located in a Department owned building located at 2953 Wilson Road, Land O’Lakes, Florida, 34639, in DJJ’s Central Region, or in a Respondent owned/leased building located in the State of Florida, as prescribed in the RFP. All public meetings for this RFP are advertised on the Vendor Bid System at: [https://www.myflorida.com/apps/vbs/vbs\\_www.ad\\_r2.view\\_ad?advertisement\\_key\\_num=156235](https://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=156235).”

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, December 29, 2020 and 3:00 p.m., Monday, January 2, 2021.

Rule No.	File Date	Effective Date

12A-19.100	1/4/2021	1/24/2021
33-601.308	12/29/2020	1/18/2021
33-601.314	12/29/2020	1/18/2021
33-601.735	12/29/2020	1/18/2021
33-601.800	12/29/2020	1/18/2021
33-601.820	12/29/2020	1/18/2021
33-601.830	12/29/2020	1/18/2021
33-602.220	12/29/2020	1/18/2021
33-602.221	12/29/2020	1/18/2021
33-602.222	12/29/2020	1/18/2021
33-602.900	12/29/2020	1/18/2021
33-602.901	12/29/2020	1/18/2021
40B-4.1110	1/4/2021	1/24/2021
40B-4.3000	1/4/2021	1/24/2021
53ER21-1	12/30/2020	1/4/2021
61G5-17.016	1/4/2021	1/24/2021
61G5-18.00015	1/4/2021	1/24/2021
61G5-18.008	1/4/2021	1/24/2021
63E-7.100	12/29/2020	1/18/2021
63E-7.107	12/29/2020	1/18/2021
69U-120.001	12/29/2020	1/18/2021
69U-120.003	12/29/2020	1/18/2021
69U-120.004	12/29/2020	1/18/2021
69U-120.005	12/29/2020	1/18/2021
69U-120.045	12/29/2020	1/18/2021
69U-120.330	12/29/2020	1/18/2021
69U-120.670	12/29/2020	1/18/2021
69U-100.002	12/29/2020	1/18/2021
69U-100.003	12/29/2020	1/18/2021
69U-100.004	12/29/2020	1/18/2021
69U-100.03852	12/29/2020	1/18/2021
69U-100.045	12/29/2020	1/18/2021

69U-100.0451	12/29/2020	1/18/2021
69U-100.057	12/29/2020	1/18/2021
69U-100.600	12/29/2020	1/18/2021
69U-100.948	12/29/2020	1/18/2021
69U-100.956	12/29/2020	1/18/2021
69U-100.963	12/29/2020	1/18/2021
69U-100.964	12/29/2020	1/18/2021
69V-40.0312	12/29/2020	1/18/2021
69V-40.0321	12/29/2020	1/18/2021
69V-40.036	12/29/2020	1/18/2021
69V-40.0611	12/29/2020	1/18/2021
69V-40.066	12/29/2020	1/18/2021
69V-45.005	12/29/2020	1/18/2021
69V-50.080	12/29/2020	1/18/2021
69V-85.002	12/29/2020	1/18/2021
69V-85.003	12/29/2020	1/18/2021
69V-160.030	12/29/2020	1/18/2021
69V-180.020	12/29/2020	1/18/2021
69V-180.030	12/29/2020	1/18/2021
69V-559.1000	12/29/2020	1/18/2021
69V-559.1012	12/29/2020	1/18/2021
69V-559.1013	12/29/2020	1/18/2021
69V-559.102	12/29/2020	1/18/2021
69V-559.1021	12/29/2020	1/18/2021
69V-559.103	12/29/2020	1/18/2021
69V-559.104	12/29/2020	1/18/2021
69V-559.105	12/29/2020	1/18/2021
69V-559.200	12/29/2020	1/18/2021
69V-559.201	12/29/2020	1/18/2021
69V-559.300	12/29/2020	1/18/2021
69V-559.800	12/29/2020	1/18/2021
69W-200.001	12/29/2020	1/18/2021

69W-200.002	12/29/2020	1/18/2021
69W-600.001	12/29/2020	1/18/2021
69W-600.0012	12/29/2020	1/18/2021
69W-600.0013	12/29/2020	1/18/2021
69W-600.0015	12/29/2020	1/18/2021
69W-600.0016	12/29/2020	1/18/2021
69W-600.0017	12/29/2020	1/18/2021
69W-600.0019	12/29/2020	1/18/2021
69W-600.002	12/29/2020	1/18/2021
69W-600.0022	12/29/2020	1/18/2021
69W-600.0023	12/29/2020	1/18/2021
69W-600.0024	12/29/2020	1/18/2021
69W-600.013	12/29/2020	1/18/2021
69W-600.0131	12/29/2020	1/18/2021
69W-600.0132	12/29/2020	1/18/2021
69W-600.014	12/29/2020	1/18/2021
69W-600.0141	12/29/2020	1/18/2021
69W-1000.001	12/29/2020	1/18/2021
73BER20-2	12/30/2020	12/30/2020
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

pursuant to Rule 62-160.220, Florida Administrative Code (F.A.C.), a final order was entered on December 9, 2020, approving the use of certain reagent-less amperometric meters for continuous in-line residual chlorine measurements to comply with continuous monitoring requirements for reclaimed water in Rule 62-600.660 and Chapter 62-610, F.A.C., at domestic wastewater facilities. The scope of approval does not include cases where the reclaimed water is directly discharged to surface waters of the state or is intentionally used as a drinking water supply or to augment a drinking water supply. The final order entered on December 9, 2020, as well as an accompanying technical support document titled “Basis of Approval of Statewide Alternative Method for Reagent-less In-line Chlorine Meters” (November 2020), can be obtained from a link on the following webpage: <https://floridadep.gov/dear/quality-assurance/content/dep-alternative-method-approvals>.

A person whose substantial interests are affected by this final order may petition for an administrative proceeding (hearing) under Sections 120.569 and 120.57, F.S. The petition, which must contain the information identified in the full notice of rights language contained in the final order, must be filed (received by the clerk) in the Department’s Office of General Counsel, 3900 Commonwealth Boulevard, Mail Station #35, Tallahassee, Florida 32399-3000, within 21 days of publication of this notice or within 21 days of receipt of written notice, whichever occurs first.

A copy of the above-referenced final order may be obtained by contacting: Sarah Noble, Department of Environmental Protection, 2600 Blair Stone Road, Aquatic Ecology and Quality Assurance Section, MS #6511, Tallahassee, FL 32399-2400, by calling: (850)245-8533, by email: Sarah.Noble@FloridaDEP.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES  
Economic Self-Sufficiency Program  
NOTICE OF TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF) CASELOAD REDUCTION CREDIT REPORT**

Based on guidance from the Department of Health and Human Services, notice is hereby given of the submission of this report for FFY 2021 using FFY 2020 caseload data as the comparison year. The caseload reduction credit is an adjustment to the State’s minimum TANF work participation requirement.

The Department is providing the public an opportunity to comment on the estimates and methodology used to complete the estimates and will accept written comments on this report through 5:00 p.m. on January 15, 2021, submitted to the email or mail address below.

To receive a copy of the report email Shanise.Jackson@myflfamilies.com or write the Department of

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Notice of Entry of Final Order for the Statewide Alternative Method Approval for Reagent-less In-line Chlorine Meters  
The Department of Environmental Protection, Division of Environmental Assessment and Restoration, gives notice that,

Children and Families, Economic Self-Sufficiency  
 Headquarters, 1317 Winewood Boulevard, Building 3,  
 Tallahassee, Florida 32399-0700.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
 DECEMBER 28, 2020 AND DECEMBER 30, 2020

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF REVENUE**

12-25.0305	12/28/20	1/17/21	46/187	
12-25.031	12/28/20	1/17/21	46/187	
12-25.033	12/28/20	1/17/21	46/187	
12-25.035	12/28/20	1/17/21	46/187	
12-25.037	12/28/20	1/17/21	46/187	46/234
12-25.038	12/28/20	1/17/21	46/187	
12-25.039	12/28/20	1/17/21	46/187	
12-25.041	12/28/20	1/17/21	46/187	
12-25.042	12/28/20	1/17/21	46/187	
12-25.045	12/28/20	1/17/21	46/187	
12-25.047	12/28/20	1/17/21	46/187	
12-25.048	12/28/20	1/17/21	46/187	
12-25.049	12/28/20	1/17/21	46/187	
12-25.050	12/28/20	1/17/21	46/187	

**DEPARTMENT OF CORRECTIONS**

33-601.308	12/29/20	1/18/21	46/196	
33-601.314	12/29/20	1/18/21	46/196	46/234
33-601.735	12/29/20	1/18/21	46/196	
33-601.800	12/29/20	1/18/21	46/196	46/234
33-601.820	12/29/20	1/18/21	46/196	
33-601.830	12/29/20	1/18/21	46/196	
33-602.220	12/29/20	1/18/21	46/196	46/234
33-602.221	12/29/20	1/18/21	46/196	
33-602.222	12/29/20	1/18/21	46/196	
33-602.900	12/29/20	1/18/21	46/196	46/234
33-602.901	12/29/20	1/18/21	46/196	46/234

**DEPARTMENT OF THE LOTTERY**

53ER21-1	12/30/20	1/4/21	46/253	
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**DEPARTMENT OF JUVENILE JUSTICE**

**Residential Services**

63E-7.100	12/29/20	1/18/21	46/198	
63E-7.107	12/29/20	1/18/21	46/198	46/233

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-42.001	12/28/20	1/17/21	46/217	
64B8-42.002	12/28/20	1/17/21	46/217	

**School Psychology**

64B21-500.002	12/28/20	1/17/21	46/194	
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**DEPARTMENT OF FINANCIAL SERVICES**

**FSC – Financial Institution Regulation**

69U-100.002	12/29/20	1/18/21	46/191	
69U-100.003	12/29/20	1/18/21	46/191	46/217
69U-100.004	12/29/20	1/18/21	46/191	
69U-100.03852	12/29/20	1/18/21	46/191	46/217
69U-100.045	12/29/20	1/18/21	46/191	
69U-100.0451	12/29/20	1/18/21	46/191	
69U-100.057	12/29/20	1/18/21	46/191	
69U-100.600	12/29/20	1/18/21	46/191	
69U-100.948	12/29/20	1/18/21	46/191	
69U-100.956	12/29/20	1/18/21	46/191	46/217
69U-100.963	12/29/20	1/18/21	46/191	
69U-100.964	12/29/20	1/18/21	46/191	46/217
69U-120.001	12/29/20	1/18/21	46/191	
69U-120.003	12/29/20	1/18/21	46/191	
69U-120.004	12/29/20	1/18/21	46/191	
69U-120.005	12/29/20	1/18/21	46/191	
69U-120.045	12/29/20	1/18/21	46/191	
69U-120.330	12/29/20	1/18/21	46/191	
69U-120.670	12/29/20	1/18/21	46/191	46/207

**Finance**

69V-40.0312	12/29/20	1/18/21	46/192	
69V-40.0321	12/29/20	1/18/21	46/192	
69V-40.036	12/29/20	1/18/21	46/192	
69V-40.0611	12/29/20	1/18/21	46/192	
69V-40.066	12/29/20	1/18/21	46/192	
69V-45.005	12/29/20	1/18/21	46/192	46/228
69V-50.080	12/29/20	1/18/21	46/192	
69V-85.002	12/29/20	1/18/21	46/192	
69V-85.003	12/29/20	1/18/21	46/192	
69V-160.030	12/29/20	1/18/21	46/192	
69V-180.020	12/29/20	1/18/21	46/192	
69V-180.030	12/29/20	1/18/21	46/192	
69V-559.1000	12/29/20	1/18/21	46/192	
69V-559.1012	12/29/20	1/18/21	46/192	46/226
69V-559.1013	12/29/20	1/18/21	46/192	46/226
69V-559.102	12/29/20	1/18/21	46/192	
69V-559.1021	12/29/20	1/18/21	46/192	
69V-559.103	12/29/20	1/18/21	46/192	
69V-559.104	12/29/20	1/18/21	46/192	

69V-559.105	12/29/20	1/18/21	46/192
69V-559.200	12/29/20	1/18/21	46/192
69V-559.201	12/29/20	1/18/21	46/192
69V-559.300	12/29/20	1/18/21	46/192
69V-559.800	12/29/20	1/18/21	46/192

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**Securities**

69W-200.001	12/29/20	1/18/21	46/193	
69W-200.002	12/29/20	1/18/21	46/193	46/216
69W-500.010	12/28/20	1/17/21	46/193	
69W-600.001	12/29/20	1/18/21	46/193	
69W-600.0012	12/29/20	1/18/21	46/193	
69W-600.0013	12/29/20	1/18/21	46/193	
69W-600.0015	12/29/20	1/18/21	46/193	
69W-600.0016	12/29/20	1/18/21	46/193	
69W-600.0017	12/29/20	1/18/21	46/193	46/216
69W-600.0019	12/29/20	1/18/21	46/193	
69W-600.002	12/29/20	1/18/21	46/193	
69W-600.0022	12/29/20	1/18/21	46/193	
69W-600.0023	12/29/20	1/18/21	46/193	
69W-600.0024	12/29/20	1/18/21	46/193	
69W-600.013	12/29/20	1/18/21	46/193	
69W-600.0131	12/29/20	1/18/21	46/193	
69W-600.0132	12/29/20	1/18/21	46/193	
69W-600.014	12/29/20	1/18/21	46/193	
69W-600.0141	12/29/20	1/18/21	46/193	46/216
69W-700.001	12/28/20	1/17/21	46/193	
69W-1000.001	12/29/20	1/18/21	46/193	

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

73BER20-2	12/30/20	12/30/20	47/01
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**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105
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**Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/****	45/191
60P-2.002	11/5/2019	**/**/****	45/191
60P-2.003	11/5/2019	**/**/****	45/191

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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