

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-29.003 Child Protective Investigations

PURPOSE AND EFFECT: The Department intends to amend rule 65C-29.003, F.A.C., to add investigative requirements regarding calls to the Hotline.

SUBJECT AREA TO BE ADDRESSED: Child Protective Investigations

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.208(6), 39.301(14)(c), F.S.

LAW IMPLEMENTED: 39.208, 39.301, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE NO.: RULE TITLE:

19B-16.003 Participation Agreement

PURPOSE AND EFFECT: The purpose and effect of this proposed change is to update the form reference number and link to referenced material. The proposed rule will also centralize participant terms and conditions within a single contract document to support clarity, consistency, and improved customer experience. In addition, the proposed rule development will implement minor technical revisions throughout.

SUMMARY: This amendment updates the form numbers of the material referenced and incorporated in this rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1009.971(1), (4), (6) FS.

LAW IMPLEMENTED: 1009.971, 1009.981 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308. (850)488-8514; brandon.goeke@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308, (850)488-8514; brandon.goeke@myfloridaprepaid.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

19B-16.003 Participation Agreement.

The Participation Agreement, Form No. FPCB 20201-02, http://www.flrules.org/Gateway/reference.asp?No=Ref_12420 [LINK TO BE INSERTED HERE], is hereby incorporated by reference. The Terms and Conditions, applicable to the Participation Agreement, Form No. FPCB 20201-03, http://www.flrules.org/Gateway/reference.asp?No=Ref_12421 [LINK TO BE INSERTED HERE], is hereby incorporated by reference.

Rulemaking Authority 1009.971(1), (4), (6) FS. Law Implemented 1009.971, 1009.981 FS. History—New 11-27-02, Amended 12-28-04, 6-2-05, 7-13-06, 12-4-07, 5-29-08, 6-3-09, 6-22-10, 10-24-12, 5-8-13, 10-7-13, 6-23-16, 2-14-17, 8-29-19, 1-11-20, [DATE OF ADOPTION].

NAME OF PERSON ORIGINATING PROPOSED RULE:
The Florida Prepaid College Board
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: The Florida Prepaid College Board
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: March 24, 2021
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: September 17, 2021

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NOS.: RULE TITLES:
64B16-26.1032 Immunization Administration Certification
Application and Information
64B16-26.203 Pharmacist Licensure by Examination (U.S.
Graduates); Application
64B16-26.2031 Licensure by Examination (Foreign
Graduates); Application
64B16-26.204 Pharmacist Licensure by Endorsement;
Application

PURPOSE AND EFFECT: The Board proposes the rule
amendments to incorporate the revised forms.

SUMMARY: The revised forms will be incorporated.

**SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS AND LEGISLATIVE
RATIFICATION:**

The Agency has determined that this will not have an adverse
impact on small business or likely increase directly or indirectly
regulatory costs in excess of \$200,000 in the aggregate within
one year after the implementation of the rule. A SERC has not
been prepared by the Agency.

The Agency has determined that the proposed rule is not
expected to require legislative ratification based on the
statement of estimated regulatory costs or if no SERC is
required, the information expressly relied upon and described
herein: During discussion of the economic impact of this rule at
its Committee meetings and Board meetings, the Board, based
upon the expertise and experience of its members, determined
that a Statement of Estimated Regulatory Costs (SERC) was not
necessary and that the rule will not require ratification by the
Legislature. No person or interested party submitted additional
information regarding the economic impact at that time.

Any person who wishes to provide information regarding a
statement of estimated regulatory costs, or provide a proposal
for a lower cost regulatory alternative must do so in writing
within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.013(1),
465.005, 465.0075 FS.

LAW IMPLEMENTED: 456.013(1), (2), 456.025(3),
456.0635, 465.007, 465.007(1), 465.0075, 465.189 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS
NOTICE, A HEARING WILL BE SCHEDULED AND
ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE IS: Jessica Sapp, Executive Director,
Board of Pharmacy, 4052 Bald Cypress Way, Bin C04,
Tallahassee, Florida 32399-3254; Jessica.Sapp@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.1032 Immunization Administration
Certification Application for Pharmacists & Pharmacy Interns
and Information.

All applications for immunization certification shall be
made on board approved form DH-MQA 1125, "Immunization
Administration Certification Application for Pharmacists &
Pharmacy Interns and Information," 06/2021 04/17, which is
hereby incorporated by reference. To obtain an application,
contact the Board of Pharmacy at 4052 Bald Cypress Way, Bin
#C04, Tallahassee, FL 32399-3254, or (850) 245-4474 488-
0595, or download the application from the Department of
Health's website at
[http://floridaspharmacy.gov/Applications/immunization-
administration-certification-application.pdf](http://floridaspharmacy.gov/Applications/immunization-administration-certification-application.pdf), or at
[http://www.flrules.org/Gateway/reference.asp?No=Ref-
08566](http://www.flrules.org/Gateway/reference.asp?No=Ref-08566). The application must be accompanied with a non-
refundable application fee, if applicable, as set forth in Rule
64B16-26.1001, F.A.C.

Rulemaking Authority 465.005 FS. Law Implemented 465.189 FS.
History—New 9-21-10, Amended 8-13-13, 4-4-16, 8-20-17,___.

64B16-26.203 Pharmacist Licensure by Examination (U.S.
Graduates); Application.

Applicants who are at least eighteen (18) years of age and
a recipient of a degree from a school or college of pharmacy
accredited by an accrediting agency recognized and approved
by the United States Department of Education may apply to
take the licensure examination.

(1) All applications for licensure by examination must be
made on board approved form DHMQA 101, Pharmacist
Examination Application for U.S. Graduates and Instructions,
06/2021 07/16, which is hereby incorporated by reference, and
which can be obtained from
[http://www.flrules.org/Gateway/reference.asp?No=Ref-
07403](http://www.flrules.org/Gateway/reference.asp?No=Ref-07403), the Board of Pharmacy, 4052 Bald Cypress Way, Bin
#C04, Tallahassee, Florida 32399-3254, or the Board's website
at [http://floridaspharmacy.gov/Applications/app-pharmacist-
exam-us-pr-grad.pdf](http://floridaspharmacy.gov/Applications/app-pharmacist-exam-us-pr-grad.pdf). The application must be accompanied
with an examination fee and an initial license fee as set forth in
Rules 64B16-26.1001 and 64B16-26.1002, F.A.C.

(2) through (4) No change.
Rulemaking Authority 456.013(1), 465.005 FS. Law Implemented
456.013(1), 456.025(3), 465.007 FS. History—New 10-17-79,

Formerly 21S-12.04, 21S-12.004, Amended 7-31-91, 10-14-91, Formerly 21S-26.203, 61F10-26.203, Amended 7-1-97, Formerly 59X-26.203, Amended 8-17-99, 10-15-01, 1-2-02, 1-12-03, 1-11-05, 2-18-08, 5-26-09, 5-11-10, 9-15-16,_____.

64B16-26.2031 Licensure by Examination (Non-U.S. Foreign Graduates); Application.

In order for a foreign pharmacy graduate to be admitted to the professional licensure examination, the applicant must be a graduate of a four year undergraduate pharmacy program at a school or college outside the United States and have completed an internship program approved by the Board.

(1) All applications for licensure by examination must be made on form DH-MQA 103 (Rev. 06/2021 07/16), Pharmacist Examination Application For Non-U.S. Foreign Graduates and Instructions, which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-07404>, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board’s website at <http://floridaspharmacy.gov/Applications/app-pharmacist-exam-foreign-grad.pdf>. The application must be accompanied with an examination fee and an initial license fee as set forth in Rules 64B16-26.1001 and 64B16-26.1002, F.A.C.

(2) No change.

Rulemaking Authority 456.013(1), 465.005 FS. Law Implemented 456.013(1), 456.025(3), 465.007(1) FS. History—New 1-11-05, Amended 8-8-07, 6-10-09, 5-27-10, 9-12-16,_____.

64B16-26.204 Pharmacist Licensure by Endorsement; Application.

(1)(a) U.S. Graduates. All applications for licensure by endorsement for pharmacists who received a degree from a school or college of pharmacy accredited by an accrediting agency recognized and approved by the United States Department of Education shall be made on board approved form DOH-MQA100, 06/2021 10/16. Pharmacist Licensure by Endorsement Application and Instructions (for U.S. Graduates), which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-07752>, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board’s website at <http://floridaspharmacy.gov/Applications/app-pharmacist-endorse-uspr-grad.pdf>.

(b) Foreign Graduates. All applications for licensure by endorsement for pharmacists graduated from a pharmacy program of a school or college of pharmacy located outside of the United States shall be made on board approved form DOH-MQA 1196, 06/2021 10/16, Pharmacist Licensure by Endorsement Application for Non-U.S. Graduates, and Instructions (Foreign Graduates), which is hereby incorporated

by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-07753>, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board’s website at <http://floridaspharmacy.gov/Applications/app-pharmacist-endorse-foreign-grad-2013.pdf>.

(2) through (5). No Change.

Rulemaking Authority 456.013, 465.005, 465.0075 FS. Law Implemented 456.013(1), (2), 456.0635, 465.007, 465.0075 FS. History—New 11-8-01, Amended 1-11-05, 2-18-08, 5-26-09, 10-10-10, 1-10-17,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 10, 2021
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 9, 2021

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-30.001 RULE TITLE: Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language due to statutory changes.

SUMMARY: Language will be clarified due to statutory changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.47(4), 456.47(7), 456.072, 456.079, 465.005 FS.

LAW IMPLEMENTED: 456.047(4), 456.072, 456.079, 465.016, 465.023 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254; Jessica.Sapp@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-30.001 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

(1) No change.

(2) The following disciplinary guidelines shall be followed by the board in imposing disciplinary penalties upon licensees and permittees for violation of the below mentioned statutes and rules. For the purposes of this rule, the descriptions of the violations are abbreviated, and the full statute or rule cited should be consulted to determine the prohibited conduct.

VIOLATION	FLORIDA LICENSE PENALTY RANGE		OUT-OF-STATE TELEHEALTH PROVIDER PENALTY RANGE	
	FIRST VIOLATION	SECOND AND SUBSEQUENT VIOLATIONS	FIRST VIOLATION	SECOND AND SUBSEQUENT VIOLATIONS
(a) through (aa) No change.				
(bb) Failure to comply with the parental consent requirements of section 1014.06. (Section 456.072(1)(r)).	<u>MIN: Reprimand and a \$250 fine; MAX: \$500 fine and one (1) year of probation.</u>	<u>MIN: \$500 fine and one (1) year of probation; MAX: Revocation.</u>	<u>MIN: Reprimand; MAX: Suspension and a corrective action plan.</u>	<u>MIN: Suspension and a corrective action plan; MAX: Revocation.</u>

F.S.)				
(cc) Being convicted or found guilty of entering a plea of guilty or nolo contendere to, or committing or attempting to solicit, or conspiring to commit an act that would constitute a violation of any of the offenses listed in section 456.074(5). (Section 456.072(1)(ss). F.S.	<u>MIN: \$10,000 fine and Revocation; MAX: \$10,000 fine and Revocation.</u>	<u>MIN: \$10,000 fine and Revocation; MAX: \$10,000 fine and Revocation.</u>	<u>MIN: Revocation; MAX: Revocation.</u>	<u>MIN: Revocation; MAX: Revocation.</u>

(3) The board shall be entitled to deviate from the above-mentioned guidelines upon a showing of aggravating or mitigating circumstances ~~by clear and convincing evidence~~ presented to the board prior to the imposition of a final penalty.

(a) Aggravating circumstances; circumstances which may justify deviating from the above set forth disciplinary guidelines and cause the enhancement of a penalty beyond the maximum level of discipline in the guidelines shall include but not be limited to the following:

1. No change.

2. ~~In the case of negligent acts,~~ The magnitude and scope of the damage or potential damage inflicted upon the patient or the general public by the licensee's misfeasance.

3. No change.

4. Harm occurred or potential harm.

(b) Mitigating circumstances; circumstances which may justify deviating from the above set forth disciplinary guidelines and cause the lessening of a penalty beyond the minimum level of discipline in the guidelines shall include but not be limited to the following:

- 1. ~~In cases of negligent acts,~~ The the minor nature of the damage or potential damage to the patient's or the public's health, safety, and welfare resulting from the licensee's misfeasance.
- 2. through 6. No change.
- (4) No change.

Rulemaking Authority 456.47(4), 456.47(7), 456.072, 456.079, 465.005 FS. Law Implemented 456.47(4), 456.072, 456.079, 465.016, 465.023 FS. History—New 3-1-87, Amended 5-11-88, Formerly 21S-17.001, 21S-30.001, 61F10-30.001, Amended 6-26-95, 1-30-96, Formerly 59X-30.001, Amended 12-3-97, 11-15-98, 5-3-00, 1-2-02, 11-29-06, 9-26-12, 2-14-13, 2-5-14, 1-10-17, 12-18-18, 6-24-21, .

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 10, 2021
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 9, 2021

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF STATE
Division of Library and Information Services
RULE NO.: RULE TITLE:
1B-26.003 Electronic Recordkeeping
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 153, August 9, 2021 issue of the Florida Administrative Register.

The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

DEPARTMENT OF STATE
Division of Library and Information Services
RULE NO.: RULE TITLE:
1B-26.003 Electronic Recordkeeping
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 153, August 9, 2021 issue of the Florida Administrative Register.

- (1) through (2) No change.
- (3) Electronic recordkeeping systems and practices in use at the effective date of this rule that are not in compliance with the requirements of this rule may be used until the systems or practices are replaced or upgraded. New and upgraded electronic recordkeeping systems and practices created or implemented after the effective date of this rule shall comply with the requirements contained herein. If an agency cannot practicably achieve compliance with this section in relation to an upgraded system, the agency shall document the reason why it cannot do so.

- (4) For the purpose of these rules:
 - (a) through (j) No change.
 - (k) "PPI" means pixels per inch and is the measurement of digital pixels on a screen or file
 - ~~(l)(k)~~ "Record copy" means public records specifically designated by the custodian as the official record.
 - ~~(m)(4)~~ "Geographic information system" means a computer system for capturing, storing, checking, integrating, manipulating, analyzing and displaying data related to positions on the Earth's surface.
 - ~~(n)(m)~~ "Open format" means a data format that is defined in complete detail, allows transformation of the data to other formats without loss of information, and is open and available to the public free of legal restrictions on use
 - ~~(o)(n)~~ "Unicode" means the universal character encoding standard maintained by the Unicode Consortium, providing the basis for processing, storage and interchange of text data in any language in all modern software and information technology protocols.

- (5) through (6) No change.
- (7) Agencies shall implement the following procedures to enhance the legal admissibility of electronic records:
 - (a) through (c) No change.
 - (d) Professional engineer drawings and documents: Maintain in unaltered form a record copy of any and all documents signed, dated and sealed by a professional engineer prior to or upon submission to the agency. The record copy of signed, dated and sealed documents must be retained in unaltered form for the duration of the record's retention period. This provision does not prohibit agencies from scanning the unaltered document and maintaining the scanned copy as the

record copy.

(e) No change.

(8) For storing record copies of electronic public records throughout their life cycle, agencies shall select appropriate media and systems which meet the following requirements:

(a) through (d) No change.

(e) A scanning density with a minimum of 300 PPI (~~300 DPI~~) is required for scanned images created by the agency from hard copy permanent or long-term records.

(f) through (g) No change.

(9) through (11) No change.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0015 Verification of Supervised Experience for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

NOTICE IS HEREBY GIVEN that on September 24, 2021, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for variance or waiver filed by Prad Georges. Petitioner requests a variance or waiver from Rule 64B4-3.0015, F.A.C. Comments on this petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email to Janet.Hartman@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

NOTICE IS HEREBY GIVEN that on September 28, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Meggie Churilus. The Petitioner is seeking a variance or waiver of paragraph 64B7-28.009(4)(e), F.A.C., which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in subsection 480.033(3), F.S. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

NOTICE IS HEREBY GIVEN that on September 28, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Lesley Garcia. The Petitioner is seeking a variance or waiver of paragraph 64B7-28.009(4)(e), F.A.C., which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in subsection 480.033(3), F.S. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

NOTICE IS HEREBY GIVEN that on September 28, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Sam Blue. The Petitioner is seeking a variance or waiver of paragraph 64B7-28.009(4)(e), F.A.C., which

requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in subsection 480.033(3), F.S. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on August 16, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Qingan Liu. Although no rule is stated, the petition appears to request variance for subsection 64B7-28.009(4) which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in subsections 480.033(3), F.S. and (5) which requires that all continuing education must be completed with an approval provider.

Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on August 16, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Qin Qian. Although no rule is stated, the petition appears to request variance for subsection 64B7-28.009(4) which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage therapy techniques, skills, and protocols as defined in subsections 480.033(3), F.S. and (5) which requires that all

continuing education must be completed with an approval provider.

Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 21, 2021, 10:00 a.m. until conclusion

PLACE: DIAL-IN INFORMATION: 1(888)585-9008,

PARTICIPANT PASSCODE: 116-364-531

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report

A copy of the agenda may be obtained by contacting: Ned Hance at Ned.Hance@myfloridalegal.com or by accessing the Council's website at: http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE-A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s_tatewide,council,meeting

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Office of Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ned Hance at Ned.Hance@myfloridalegal.com or by telephone at 1(813)287-7140.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 12, 2021, 2:00 p.m. ET
 PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDg5N2U2NDAzMzI1NS00ZWY3LWJkYTctZTcwY2ZhOTNkZWE3%40thread.v2/0?context=%7b%22Tid%22%3a%22f51e233e-f153-41f3-931f-987da82e38af%22%2c%22Oid%22%3a%22f634d28b-12a3-421b-a7ea-aba5ea39ecdd%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To validate the Evaluators' recommendation to move forward to the Negotiation Phase for each responsive reply to Invitation to Negotiate, ITN 21-03, Contact Center Services for the Stanley G. Tate Florida Prepaid College (Prepaid) Program and the Florida 529 Savings (Savings) Program.

A copy of the agenda may be obtained by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Florida Prepaid College Board, ITN Administrator by email at ITNinfo.Prepaid@MyFloridaPrepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 19, 2021, 10:00 a.m. ET until all business is complete

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

METROPOLITAN PLANNING ORGANIZATIONS

Orlando Urban Area

The Central Florida MPO Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 8, 2021, 10:00 a.m.

PLACE: MetroPlan Orlando, 250 South Orange Avenue, Suite 200, Orlando FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled Central Florida MPO Alliance (CFMPOA) meeting

A copy of the agenda may be obtained by contacting: Ms. Lisa Smith, Board Services Coordinator, MetroPlan Orlando, (407)481-5672, ext. 307 or lsmith@metroplanorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Lisa Smith, Board Services Coordinator, MetroPlan Orlando, (407)481-5672, ext. 307 or lsmith@metroplanorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Lisa Smith, Board Services Coordinator, MetroPlan Orlando, (407)481-5672, ext. 307 or lsmith@metroplanorlando.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 11, 2021, 12:00 Noon

PLACE: Rayonier Forest Research Center, 851582 Hwy 17 North, Yulee, FL 32097

GENERAL SUBJECT MATTER TO BE CONSIDERED: Driving tour of the Rayonier timber lands, which will be attended by members of the St. Johns River Water Management Governing Board. NOTE: Although prior notification is not required, attendees who wish to participate in the tour in one of the District's vehicles are asked to notify Andrea Dzioba, at adzioba@sjrwmd.com or (386)643-1915, in advance of the tour to allow for better capacity planning. If the number of participants exceeds the reasonable seating capacity provided by the District or if people arrive late, attendees may need to provide their own transportation for the tour. When the tour trail

is dry, it is passable by regular cars, but if the trail is wet from rain, then four-wheel drive vehicles would be recommended.

A copy of the agenda may be obtained by contacting: Andrea Dzioba at adzioba@sjrwmd.com or (386)643-1915.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 12, 2021, The Governing Board meeting, 9:00 a.m.

PLACE: City of Fernandina Beach, City Hall, 204 Ash Street, Fernandina Beach, FL 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2021, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 12, 2021, 9:00 a.m.

PLACE: TELECONFERENCE: Dial: 1(866)528-2256 Access Code: 4875556

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Marketing Committee Meeting

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241.

SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 13, 2021, 9:00 a.m.

PLACE: TELECONFERENCE: Dial: 1(866)528-2256 Access Code: 4875556

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Investment Committee Meeting

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241.

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2021, 1:30 p.m.

PLACE: Jacksonville - Hyatt Regency Riverfront 225 East Coastline Drive, Jacksonville, FL; TELECONFERENCE: Dial: 1(866)528-2256 Access Code: 4875556

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241.

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2022, 1:30 p.m.

PLACE: Hotel Duval - 415 N. Monroe Street, Tallahassee, FL 32301; TELECONFERENCE: Dial: 1(866)528-2256 Access Code: 4875556

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

The Florida Athletic Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2021, 10:00 a.m. Eastern time

PLACE: Dial-in number: 1(888)585-9008. When prompted for conference room number, enter 830-360-815, then press #.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Conduct a general business meeting, including license application review, discipline cases, and other miscellaneous matters.

A copy of the agenda may be obtained by contacting: Patrick Cunningham, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Patrick Cunningham, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patrick Cunningham, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or (850)488-8500.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The University of Florida and the Florida Department of Environmental Protection, Office of Resilience and Coastal Protection’s Coral Reef Conservation Program announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, November 2, 2021, 6:00 p.m. – 8:00 p.m.; Thursday, November 4, 2021, 6:00 p.m. – 8:00 p.m.

PLACE: Online webinar: <https://www.eventbrite.com/e/dep-coral-reef-prog-stakeholder-engagement-project-committee-meeting-tickets-175147800787>

GENERAL SUBJECT MATTER TO BE CONSIDERED: DEP’s Coral Reef Conservation Program is supporting a Southeast Florida Coral Reef Initiative (SEFCRI) stakeholder engagement project. Selected participants, or committee members, will represent various fisheries-related stakeholder groups to harness the capacity of the fishing community (fishing stakeholders and industry) to advance conservation of the Kristin Jacobs Coral Reef Ecosystem Conservation Area (Coral ECA). This capacity includes knowledge/experience, outreach/advocacy, and standing and commitment to achieving conservation outcomes for resources and the coral reef ecosystem. During this 8th committee meeting, facilitators will lead discussions with committee members regarding the following:

- Review water quality initiatives in the Coral ECA
- Identify potential set of criteria for water quality
- Co-develop survey for constituency

A copy of the agenda may be obtained by contacting: Katie Lizza by email at Kaitlyn.Lizza@FloridaDEP.gov or phone (561)681-6630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katie Lizza at Kaitlyn.Lizza@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The Department of Environmental Protection (Department) announces a public meeting to which all persons are invited for the Clean Waterways Act Stormwater Rulemaking Technical Advisory Committee (TAC).

DATE AND TIME: October 19, 2021, 1:00 p.m. ET

PLACE: The Department is providing this public meeting by webinar. Parties can register to attend the webinar at the

following link: Webinar Link:
<https://attendee.gotowebinar.com/register/1446443147926552331>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is holding the twelfth public meeting of the TAC. This TAC was established to provide public input to the Department and Florida’s water management districts (WMDs) on rule development to update stormwater design and operation regulations under Part IV, Chapter 373, Florida Statutes. These updates will utilize the latest scientific information, as directed by Florida’s Clean Waterways Act, specifically Section 5, Chapter 2020-150, Laws of Florida.

A copy of the agenda may be obtained by reviewing the Environmental Resource Permitting, Stormwater Rulemaking information at the following website: <https://floridadep.gov/water/water/content/water-resource-management-rules-development>. You may also request a copy of the agenda by contacting Charmaine Miller via email at: Stormwater2020@FloridaDEP.gov or via phone at: (850)245-8574.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Charmaine Miller as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Department at Stormwater2020@FloridaDEP.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of State Lands

The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: October 8, 2021, 9:00 a.m. ET

PLACE: Department of Environmental Protection, Marjorie and Archie Carr Building, Conference Room 170, 3800 Commonwealth Blvd, Tallahassee, FL 32399

Or via webinar

Registration link:
<https://attendee.gotowebinar.com/register/3430540467900406285>

After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to conduct regular business that includes reviewing land management plans, and other proposed uses of state-owned conservation lands and take public testimony on new Florida

Forever project proposals as well as existing land acquisition projects. The Department has changed the meeting location and accordingly has revised and re-published the Notice of Public Meeting. This notice supersedes the notice published on September 21, 2021.

A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shauna Allen with the Office of Environmental Services at (850)245-2713 or email: shauna.r.allen@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Bureau of Preparedness and Response - Health Care Coalition Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 20, 2021, 9:00 a.m. – 2:30 p.m.

PLACE: Online via TEAMS:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_Njc1YTQ1YTAAtODEwNC00NmNhLTgzM2EtOTRmMzhlnTY2OWMw%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22976ee587-2283-452a-845d-1e9425c0fa76%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Imparting knowledge, expertise, advice, support and recommendations to healthcare coalitions, The Florida Department of Health's (FDOH) Bureau of Preparedness and Response (BPR), as it relates to coalition development and sustainment in Florida, with the goal of building and strengthening local, regional and state health care capacity and capability in the event of an emergency or disaster.

A copy of the agenda may be obtained by contacting: Pam Tempson at Pam.Tempson@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Pam Tempson at Pam.Tempson@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2021, 10:00 a.m. ET

PLACE: Via Microsoft Teams, contact Shalunda Turo at Shalunda.Turo@myflfamilies.com for link

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families, Circuit 2 Community Alliance provides a forum for providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla Counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)585-9008, Participant Code: 423165566. Agenda: Department of Children and Families Update, Big Bend Community Based Care Update, Mental Health Governing Council Update, Assisted Living Facilities Update.

A copy of the agenda may be obtained by contacting: Terrence Watts at Terrence.Watts@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Terrence Watts at Terrence.Watts@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terrence Watts at Terrence.Watts@myflfamilies.com.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: October 14, 2021, 10:00 a.m.

PLACE: Access via webinar at <https://register.gotowebinar.com/register/7139361413672386062>

Access via telephone dial: 1(866)901-6455, Access Code: 777-214-755

GENERAL SUBJECT MATTER TO BE CONSIDERED: The National Council on Compensation Insurance, Inc., has made a rate filing, 21-025062, under the provisions of Section 627.091, Florida Statutes, and subject to Sections 627.101 and 627.111, Florida Statutes. In this filing, the NCCI requests an overall average decrease in rate levels of 4.9 percent for the voluntary market for all new and renewal workers' compensation insurance policies written in Florida, effective January 1, 2022. An agenda will be posted on the Office's website at <http://www.flair.com>.

Florida law allows the Office of Insurance Regulation to hold a public hearing for any purpose within the scope of the Insurance Code deemed to be necessary. Input from consumers and interested parties, as well as from representatives of the National Council on Compensation Insurance, Inc., will be received at this virtual public hearing. If you choose to access the hearing via telephone, or if you are unable to participate in this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@flair.com; the subject line of your e-mail should read "National Council on Compensation Insurance." The record will be open for public comment until October 28, 2021.

All persons wishing to present expert testimony at this hearing must prefile their testimony in writing on or before October 8, 2021, attention Anoush Brangaccio, General Counsel, Office of Insurance Regulation, 200 East Gaines Street, Tallahassee, Florida, 32399. Any expert witness failing to prefile testimony may be prohibited from testifying

A copy of the agenda may be obtained by contacting: Gloria Merritt, Gloria.Merritt@flair.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Gloria Merritt, Gloria.Merritt@flair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephanie Wood, Assistant General Counsel, at Stephanie.Wood@flair.com, or Gloria Merritt at Gloria.Merritt@flair.com.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Florida Health Insurance Advisory Board (Board) announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2021, 2:00 p.m.

PLACE: The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in by calling 1(866)299-7949 and using Participant Code: 4288083#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will conduct the regular and general business of the organization, including a discussion of legislative proposals for 2022.

A copy of the agenda may be obtained by contacting: Amy Hardee at Amy.Hardee@flair.com or may be obtained on the OIR website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy.Hardee@flair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Hardee at Amy.Hardee@flair.com.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 14, 2021, 9:00 a.m. until completion of agenda, Youth Committee Meeting

PLACE: Join Zoom Meeting:

<https://us06web.zoom.us/j/85675121709?pwd=b1JmN05EbkwweHd6TmZmQzIBemppQT09>

Meeting ID: 856 7512 1709, Passcode: 187436

One tap mobile:

+13017158592,,85675121709# US (Washington DC)

+13126266799,,85675121709# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 856 7512 1709

Find your local number:

<https://us06web.zoom.us/j/85675121709?pwd=b1JmN05EbkwweHd6TmZmQzIBemppQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available

upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Florida Independent Living Council

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2021, 12:00 Noon – 1:00 p.m., Onboarding Orientation new members Meeting

PLACE: Join Zoom Meeting:
<https://us06web.zoom.us/j/81351380921?pwd=am1RbkkxcUhBaXdoZzZ5U2g1Zmlydz09>

Meeting ID: 813 5138 0921, Passcode: 131744

One tap mobile:

+13126266799,,81351380921#,,,,*131744# US (Chicago)
 +19292056099,,81351380921#,,,,*131744# US (New York)

Dial by your location:

(312)626-6799, US (Chicago)
 (929)205-6099, US (New York)
 (301)715-8592, US (Washington DC)
 (346)248-7799, US (Houston)
 (669)900-6833, US (San Jose)
 (253)215-8782, US (Tacoma)

Meeting ID: 813 5138 0921, Passcode: 131744

Find your local number:
<https://us06web.zoom.us/j/81351380921?pwd=am1RbkkxcUhBaXdoZzZ5U2g1Zmlydz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

Enterprise Florida, Inc.

The Florida Opportunity Fund Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2021, 3:00 p.m.

PLACE: Virtual - Join Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The audit committee will discuss the audited financials for fiscal year 20/21.

A copy of the agenda may be obtained by contacting: Lorna Dusti, (407)956-5651.

For more information, you may contact: Lorna Dusti, (407)956-5651.

Enterprise Florida, Inc.

The Florida Opportunity Fund Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2021, 3:00 p.m.

PLACE: Virtual - Join Teams Meeting:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTk4NzNkYWmtZmRjZC00NTA0LWIxYjEtYTcyM2NjZGEzMzBk%40thread.v2/0?context=%7b%22Tid%22%3a%228310dbd9-35bb-4e22-8978-e59703aec4bb%22%2c%22Oid%22%3a%22b056fa17-d297-4757-beee-78fec688ff94%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The audit committee will discuss the audited financials for fiscal year 20/21.

A copy of the agenda may be obtained by contacting: Lorna Dusti, (407)956-5651.

For more information, you may contact: Lorna Dusti, (407)956-5651.

Enterprise Florida, Inc.

The Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 21, 2021, 9:00 a.m. ET – 10:30 a.m. ET

PLACE: Zoom Meeting:

Join Zoom Meeting:
<https://us06web.zoom.us/j/8502986640?pwd=OG44dUQR0RYcnJoT0c0aXVhTm9Fdz09>

Meeting ID: 850 298 6640, Passcode: Oct@21

<https://www.enterpriseflorida.com/event/florida-defense-support-task-force-fdstf-meeting-98-via-zoom/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com or <https://www.enterpriseflorida.com/wp-content/uploads/FDSTF-Agendas-2021.pdf>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640,

mriggs@enterprise-florida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Terry McCaffrey, (850)298-6652, tmccaffrey@enterprise-florida.com.

Quest Corporation of America, Inc.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 14, 2021, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(866)952-8437 with passcode 635-637-668; In-Person at the Cocoa Civic Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on State Road (S.R.) 520 from Cox Road to Hubert Humphrey Causeway in Cocoa. (FPID numbers: 445689-1 and 442885-1) The public meeting is being held to present information and receive community feedback on two projects. The purpose of both projects is to enhance safety and mobility along S.R. 520. The first project (FPID: 445689-1) is a safety improvement project from Cox Road to Aurora Street that proposes to make changes to the existing median. The second project (FPID: 442885-1) will resurface S.R. 520 between Aurora Street and Hubert Humphrey Causeway.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet, or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting <https://bit.ly/3s9pTQB>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1(866)952-8437 and entering the passcode 635-637-668 when prompted.

In-Person Open House Option: Participants may attend in person by going to the Cocoa Civic Center, 430 Delannoy Avenue, Cocoa, FL 32922. The in-person meeting will be an open house where participants can stop by anytime between 5:30 p.m. – 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling

unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project websites at www.cflroads.com/project/445689-1 or www.cflroads.com/project/442885-1 prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Manager Eliode Joseph at (386)943-5388, or by email at Eliode.Joseph@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Manager Eliode Joseph by phone at (386)943-5388, by email at Eliode.Joseph@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type FPID No. 445689-1 or 442885-1 in the search box, click “go” and then select the project. We encourage you to participate in the S.R. 520 Improvements public meeting.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION

Escribano Point Erosion Control

ADVERTISEMENT FOR BIDS

BID NO: FWC 21/22-34C

BID NAME: ESCRIBANO POINT EROSION CONTROL

PROJECT LOCATION: SANTA ROSA COUNTY, FLORIDA

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the installation of revetment and renourishment along the shoreline of Escribano Point bayside campground in Santa Rosa County, in accordance with the documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD

BID OPENING DATE AND TIME: November 3, 2021, 2:00 p.m. ET

BID OPENING LOCATION: Florida Fish and Wildlife Conservation Commission, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160

To review the bid details for FWC 21/22-34C:

Visit

http://www.myflorida.com/apps/vbs/vbs_www.pui?pu=7700

to view a list of FWC’s formal solicitations and agency decisions.

Choose the FWC 21/22-34C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

If the link doesn’t take you directly to the project listing, you can manually search for it by:

Visit

http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Select Search Advertisements.

Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.

Click the Advertisement Search button.

Choose the FWC 21/22-34C solicitation link to view the advertisement details.

From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

DIRECT ALL QUESTIONS TO THE PROCUREMENT MANAGER: Ruth Heggen, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160, Phone: (850)212-7699, Email: Ruth.Heggen@myfwc.com.

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, September 27, 2021 and 3:00 p.m., Friday, October 1, 2021.

Rule No.	File Date	Effective Date
14A-1.004	9/30/2021	10/20/2021
14-48.0011	9/30/2021	10/20/2021
53ER21-53	9/30/2021	9/30/2021
53ER21-54	9/30/2021	9/30/2021
53ER21-55	9/30/2021	9/30/2021
61G5-20.0015	9/28/2021	10/18/2021
61G7-10.001	9/28/2021	10/18/2021
61G5-18.00015	9/30/2021	10/20/2021

61G20-2.005	9/28/2021	10/18/2021
61G20-3.008	9/28/2021	10/18/2021
61G20-3.011	9/28/2021	10/18/2021
61G20-3.013	9/28/2021	10/18/2021
61G20-3.016	9/29/2021	10/19/2021
62-625.600	9/30/2021	10/20/2021
62-701.220	9/28/2021	3/1/2022
62-701.310	9/28/2021	3/1/2022
62-737.150	10/1/2021	10/1/2021
64B7-29.001	9/30/2021	10/20/2021
64B19-11.012	9/29/2021	10/19/2021
64B19-13.004	9/30/2021	10/20/2021
64B20-3.001	9/29/2021	10/19/2021
64B20-7.001	9/29/2021	10/19/2021

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF REVENUE

Property Tax Oversight Program

Notice of Publication of 2021-2022 Regulatory Plan

NOTICE IS HEREBY GIVEN that on October 1, 2021, the Department of Revenue published its 2021-2022 Regulatory Plan in accordance with Section 120.74, F.S. The Regulatory Plan is available on the Department’s website at http://floridarevenue.com/Pages/regulatory_plans.aspx.

PUBLIC SERVICE COMMISSION

FAR NOTICE OF SECURITIES APPLICATION

The Florida Public Service Commission will consider at its October 12, 2021, Agenda Conference, Docket No. 20210127-EI - Application for authority to issue and sell securities during calendar years 2022 and 2023, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Florida Power & Light Company (FPL) and Florida City Gas (FCG). FPL seeks Commission approval to (a) authorize FPL to issue and sell and/or exchange any combination of long-term debt and equity securities and/or to assume liabilities or obligations as guarantor, endorser or surety in an aggregate amount not to exceed \$7.85 billion

during calendar year 2022; (b) authorize FPL to issue and sell short term securities in an amount or amounts such that the aggregate principal amount of short-term securities outstanding at the time of and including any such sale shall not exceed \$4.9 billion during calendar years 2022 and 2023; (c) authorize FCG to make long-term borrowings from FPL in an aggregate principal amount not to exceed \$300 million during calendar year 2022; and (d) authorize FCG to make short-term borrowings from FPL in an aggregate principal amount not to exceed \$150 million at any one time during calendar years 2022 and 2023.

DATE AND TIME: Tuesday, October 12, 2021. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

PURPOSE: To take final action in Docket No. 20210127-EI - Application for authority to issue and sell securities during calendar years 2022 and 2023, pursuant to Section 366.04, F.S., and Chapter 25-8, F.A.C., by Florida Power & Light Company and Florida City Gas.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152. For more information, please contact Ryan Sandy, Esq., Office of General Counsel, at (850)413-6856.

EMERGENCY CANCELLATION OF CONFERENCE

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

Southwest Florida Regional Planning Council Regulatory Plan

RULE NO.: RULE TITLE:

29I-1.011 Regulatory Plan

Pursuant to Section 120.74, Florida Statutes, the Southwest Florida Regional Planning Council Regulatory Plan was published on the agency's website on October 1, 2020 and October 1, 2021.

2020: https://www.swfrpc.org/wp-content/uploads/Regulatory_Plan/2020_Agency_Reg_Plan.pdf
2021: https://www.swfrpc.org/wp-content/uploads/Regulatory_Plan/2021_Agency_Reg_Plan.pdf

SPACE FLORIDA

Space Florida Regulatory Plan

Link to Space Florida Regulatory Plan Page:

https://www.spaceflorida.gov/about/regulatory-plan/

Link to Space Florida 2021-2022 Regulatory Plan:

https://www.spaceflorida.gov/wp-content/uploads/2021/09/SF-2021-2022-Regulatory-Plan-120.74_45470315v1.pdf

Link to Space Florida 2021-2022 Regulatory Plan Letter:

https://www.spaceflorida.gov/wp-content/uploads/2021/09/Space-Florida-2021-2022-Regulatory-Plan-Cover-Letter.pdf

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Notice of Publication of Annual Regulatory Plan

Pursuant to 120.74(2), F.S., the Department of Business and Professional Regulation published the Department's 2021-2022 Annual Regulatory Plan on September 30, 2021, at the following web address:

http://www.myfloridalicense.com/DBPR/about-us/annual-regulatory-plans/

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Notice of Publication of Annual Regulatory Plan

Pursuant to 120.74(2), F.S., the Department of Business and Professional Regulation published the Department's Boards'/Commissions' 2021-2022 Annual Regulatory Plan on September 30, 2021, at the following web address:

http://www.myfloridalicense.com/DBPR/about-us/annual-regulatory-plans/

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Siting Coordination Office

NOTICE OF INTENT TO ACCEPT RELINQUISHMENT AND TERMINATE CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to accept relinquishment and terminate the Certification Order issued on March 12, 1984, to Florida Crushed Stone for the Brooksville Power Plant (Brooksville), Power Plant Siting Application No. PA82-17T, OGC Case No. 21-0998, pursuant to the Florida Electrical Power Plant Siting Act, §403.501, et seq., Florida Statutes (F.S.). On August 26, 2021, the Department received a request from the current owners/operators, CEMEX Construction Materials Florida, LLC (CEMEX) and

Brooksville PP Assets Holding Company, LLC, to relinquish the Brooksville Certification Order. The power plant ceased operation in 2018. CEMEX has obtained applicable permits necessary for the operation of all remaining infrastructure and associated facilities in support of the CEMEX cement production plant. A copy of the request may be obtained by contacting the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 5500, Tallahassee, Florida 32399-2400, (850)717-9000. Pursuant to §403.516(1)(c)2., F.S., parties to the certification proceeding have 45 days from issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) with the Department's Agency Clerk in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida, 32399-3000, fax: (850)245-2298, agency_clerk@dep.state.fl.us. If no objections are received, then a Final Order approving the modification shall be issued by the Department.

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

Notice of Qualified Public Depository Withdrawal

DEPARTMENT OF FINANCIAL SERVICES

DIVISION OF TREASURY

BUREAU OF COLLATERAL MANAGEMENT

PUBLIC DEPOSITS SECTION

THE QUALIFIED PUBLIC DEPOSITORY LISTED BELOW HAS DECIDED TO WITHDRAW FROM THE FLORIDA PUBLIC DEPOSITS PROGRAM. THEY SHOULD NOT RECEIVE OR RETAIN FLORIDA PUBLIC DEPOSITS AS OF THE DATE SHOWN. THIS INSTITUTION MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

AMERICAN MOMENTUM BANK

09/30/2021

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

DEO Final Order No. DEO-21-036
STATE OF FLORIDA
DEPARTMENT OF ECONOMIC OPPORTUNITY

In re: A LAND DEVELOPMENT REGULATION
ADOPTED BY CITY OF MARATHON,
ORDINANCE NO. 2021-16

FINAL ORDER
APPROVING MARATHON ORDINANCE NO. 2021-16
The Department of Economic Opportunity (the “Department”) hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Marathon (the “City”), Ordinance No. 2021-16 (the “Ordinance”).

FINDINGS OF FACT
1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The City is a local government within the Florida Keys Area.
2. The Ordinance was adopted by the City on July 13, 2021 and rendered to the Department on August 18, 2021.
3. The Ordinance amends existing provisions that set forth the appeal process under Chapter 101 and Chapter 102 of the City’s Code of Ordinances. The Ordinance specifies that the decisions, determinations, and interpretations of the Planning Director, rather than any administrative official, are appealable to the Planning Department. Actions or interpretations made by the building official or other administrative issues are appealable to the City Council.

CONCLUSIONS OF LAW
4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the City’s Comprehensive Plan as required by Section 163.3177(1), Florida Statutes, generally, and is specifically consistent with Policy 1-3.6.1 Establish Vested Rights Criteria and Procedures for the Plan, Policy 1-3.6.2 Establish Vested Rights Criteria and Procedures for LDRs, and Policy 1-3.5.12 Establish Beneficial Use Criteria and Procedures.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development

for that area. See Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development in Section 380.0552(7), Florida Statutes and is specifically consistent with the following Principles:
(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.
(d) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Marathon Ordinance No. 2021-16 is consistent with the City of Marathon’s Comprehensive Plan and the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED. This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below. DONE AND ORDERED in Tallahassee, Florida.

/s/ James Stansbury, James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS
ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO subsections 28-106.104(2), 28-106.201(2), AND section 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTION 120.569 AND subsection 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND subsection 120.57(2), FLORIDA STATUTES.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC

OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY: AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 30th day of September 2021.

/s/ Jaiden Foss, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Luis Gonzalez, Mayor, City of Marathon, City Council, 9805 Overseas Highway, Marathon, FL 33050

Diane Clavier, City Clerk, City of Marathon, City Clerk, 9805 Overseas Highway, Marathon, FL 33050

Brian Shea, Planning Director, City of Marathon, Planning Department, 9805 Overseas Highway, Marathon, FL 33050

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
