

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

RULE NO.:       RULE TITLE:

61-35.011       Cosmetology Departmental Forms

PURPOSE AND EFFECT: The proposed rulemaking seeks to amend Existing Rule 61-35.011, F.A.C., to revise application forms COSMO 1- COSMO 3 to update examination and reexamination fees. The fees that applicants pay to the Department of Business and Professional Regulation are being reduced to offset the increase in fees applicants will pay to the testing vendor for examinations/reexaminations; total cost to the applicant will not increase.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the adoption of the new forms.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.2179, 455.219(5), 477.0213 FS.

LAW IMPLEMENTED: 455.213, 455.217, 455.2179, 455.219, 455.2228, 455.271, 477.0132, 477.014, 477.019, 477.0201, 477.0212, 477.022, 477.025, 477.026, 477.0263, 559.79, 477.0213 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

RULE NO.:       RULE TITLE:

61-35.020       Community Association Management  
Departmental Forms

PURPOSE AND EFFECT: The proposed rulemaking seeks to amend Existing Rule 61-35.020, F.A.C., to revise application forms CAM 1 and CAM 3 to update examination and reexamination fees. The fees that applicants pay to the Department of Business and Professional Regulation are being reduced to offset the increase in fees applicants will pay to the testing vendor for examinations/reexaminations; total cost to the applicant will not increase.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the adoption of the new forms.

RULEMAKING AUTHORITY: 455.2035, 455.213(1), 468.433(2)(d)

LAW IMPLEMENTED: 455.2122, 455.213(1), 455.217, 455.2178, 455.2179, 455.219, 455.271, 455.275, 468.432, 468.333, 468.4336, 468.4337, 468.4338, 559.79 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Landscape Architecture**

RULE NO.:       RULE TITLE:

61G10-12.001   Application and Examination Fees

PURPOSE AND EFFECT: Examination Fees.

SUBJECT AREA TO BE ADDRESSED: To revise the portion of the exam fee to be paid to the Department’s contracted testing service.

RULEMAKING AUTHORITY: 481.306, 481.307 FS.

LAW IMPLEMENTED: 455.217(7), 481.307 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, FL 32399-0791. Ruthanne.Christie@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Landscape Architecture**

RULE NO.:       RULE TITLE:

61G10-15.003   Advertising

PURPOSE AND EFFECT: Advertising requirements.

SUBJECT AREA TO BE ADDRESSED: To update rule language on advertising.

RULEMAKING AUTHORITY: 481.306 FS.

LAW IMPLEMENTED: 481.321 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Board of Landscape Architecture, 2601 Blair Stone Road, Tallahassee, FL 32399-0791. Ruthanne.Christie@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Athletic Training**

RULE NO.: RULE TITLE:

64B33-5.002 Mitigating and Aggravating Circumstances

PURPOSE AND EFFECT: Vague and discretionary language is removed from the list of mitigating or aggravating factors which may be used by the board for penalties.

SUBJECT AREA TO BE ADDRESSED: Removal of vague and discretionary language in reference to mitigating and aggravating circumstances.

RULEMAKING AUTHORITY: 456.072, 456.079, 468.705, 468.719 FS.

LAW IMPLEMENTED: 456.072, 456.079, 468.719 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashleigh Irving, Executive Director, Board of Athletic Training, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**NONE**

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**NONE**

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF EDUCATION**

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

NOTICE IS HEREBY GIVEN that on July 12, 2022, the Department of Education, received a petition for variance from subsection 6A-2.0040(7), F.A.C., Sanitation Standards in K-12 Private Schools. The petition requests a long-term variance permitting the school to provide drinking water for students in a format other than the slant jet type drinking fountains prescribed by rule. The petitioner is Fireflies Academy, located in Tampa, Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399, or via email at christian.emerson@fldoe.org. Public comments concerning this petition for a variance can be made at <https://web02.fldoe.org/rules>. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on August 3, 2022.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on July 5, 2022, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Clifford Brock

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 22-4347.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Talia M. Paolillo, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 6117, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2022015)

**FLORIDA HOUSING FINANCE CORPORATION**  
**RULE NO.: RULE TITLE:**  
 67-48.0072 Credit Underwriting and Loan Procedures  
 NOTICE IS HEREBY GIVEN that on July 19, 2022, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(26), Florida Administrative Code for Arbours at Quincy, LLC for an additional extension of the deadline for the loan closing on the Development from September 12, 2022 until December 12, 2022.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**  
**RULE NO.: RULE TITLE:**  
 67-48.0072 Credit Underwriting and Loan Procedures  
 NOTICE IS HEREBY GIVEN that on July 19, 2022, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.0072(21)(b), Florida Administrative Code for MHP FL X LLLP waiving the extension fee requirement.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF TRANSPORTATION**  
 The Florida Department of Transportation, Freight and Rail Office announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 8, 2022, 1:00 p.m. – 5:00 p.m.  
**PLACE:** GoTo Webinar - You must register at <https://attendee.gotowebinar.com/register/1558728580740873997> -

Physical location requires advanced notification: For those who can join in-person, the event will be at the Florida Turnpike Enterprise located at Turkey Lake Service Plaza Milepost 263 Bldg. #5315

Ocoee, Florida 34761. Please let us know (email [diana.elsner@dot.state.fl.us](mailto:diana.elsner@dot.state.fl.us)) if you plan to attend in person, as we must submit names to the facility prior to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Meeting is to provide an open dialogue to advance discussion of critical freight-related topics. This session will be focused on addressing supply chain challenges.

A copy of the agenda may be obtained by contacting: Stephano V Miranda at (850)414-4544 or email him at [stephano.miranda@dot.state.fl.us](mailto:stephano.miranda@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Stephano V Miranda at (850)414-4544 or email him at [stephano.miranda@dot.state.fl.us](mailto:stephano.miranda@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**  
**West Florida Regional Planning Council**  
 The Okaloosa County Transit Cooperative Board announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Wednesday, July 27, 2022, 9:30 a.m.  
**PLACE:** Okaloosa County Administration Building (Training Room) 1250 N. Eglin Parkway, Shalimar, FL 32579  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Okaloosa Transit Cooperative Meets Thursday, July 27, 2022  
 The Okaloosa Transit Cooperative will meet on Thursday, July 27, 2022, 9:30 a.m.

For more information, contact Howard Vanselow at (850)332-7976. For the full agenda, visit [www.ecrc.org/OkaloosaTransit](http://www.ecrc.org/OkaloosaTransit). Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone, learn how at [www.ecrc.org/OWPublicForum](http://www.ecrc.org/OWPublicForum). Stay involved, sign up to get transportation updates emailed directly to you at [www.ecrc.org/OWSubscribe](http://www.ecrc.org/OWSubscribe).

In compliance with the Americans with Disabilities Act, reasonable accommodations to access the meeting, and for limited English proficiency, are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services should contact Public Involvement toll-free 1(800)226-8914 or TTY 711, at least 48 hours in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Okaloosa-Walton TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Howard Vanselow at (850)332-7976 or by visiting [www.ecrc.org/OkaloosaTransit](http://www.ecrc.org/OkaloosaTransit).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) or 1(800)226-8914 or TTY 711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2022, 5:30 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008,  
CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Audit Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2022, 7:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.  
<https://meet.goto.com/728948053>

DIAL IN NUMBER: Toll Free: 1(866)899-4679, ACCESS CODE: 728-948-053

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council  
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.  
 DATE AND TIME: July 28, 2022, 6:00 p.m.  
 PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free: 1(888)585-9008,  
 CONFERENCE CODE: 568 124 316

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council  
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.  
 DATE AND TIME: July 28, 2022, 6:00 p.m.  
 PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free: 1(888)585-9008,  
 CONFERENCE CODE: 381 777 570

Communications media technology facilities will be available at 2009 NW 67th Place, Gainesville, Florida 32653-1603 for persons interested in accessing the virtual meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

Northeast Florida Regional Planning Council  
 The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIMES: August 4, 2022, 10:00 a.m., Executive Committee meeting; 12:00 Noon, Affordable Housing Committee meeting.

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202 and Virtually via Zoom. Visit [www.nefrc.org](http://www.nefrc.org) for joining information.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

**WATER MANAGEMENT DISTRICTS**

Northwest Florida Water Management District  
 The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2022, 2:00 p.m. Eastern Time  
 PLACE: Northwest Florida Water Management District, 81 Water Management Drive, Havana, FL 32333

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to ITB No.22B-004, 2022 GROUND SITE PREP HERBICIDE TREATMENT.

A copy of the agenda may be obtained by contacting: Benjamin Faure at Office: (850)722-9919 or Cell: (850)510-0399, [Benjamin.Faure@nfwfwater.com](mailto:Benjamin.Faure@nfwfwater.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Benjamin Faure at Office: (850)722-9919 or Cell: (850)510-0399, Benjamin.Faure@nfwwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Benjamin Faure at Office: (850)722-9919 or Cell: (850)510-0399, Benjamin.Faure@nfwwater.com.

**REGIONAL UTILITY AUTHORITIES**

**Tampa Bay Water - A Regional Water Supply Authority**  
 The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.  
**DATE AND TIME:** August 1, 2022, 10:00 a.m. – 1:00 p.m. or until completed  
**PLACE:** Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting of the Selection Committee for Strategic Communications Consulting Services, CONTRACT NOS. 2023-009 - 010. As a part of the selection process, the Selection Committee will hear presentations and conduct interviews with short-listed firms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

**REGIONAL UTILITY AUTHORITIES**

**Peace River/Manasota Regional Water Supply Authority**  
 The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Wednesday, August 3, 2022, 9:30 a.m.  
**PLACE:** DeSoto County Administration Building, Commission Chambers, First Floor, 201 East Oak Street, Arcadia, FL  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors will convene to conduct regular business of the Authority and Public Hearing for the Authority’s FY 2023 Budget.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, located at 9415 Town Center Parkway, Lakewood Ranch, Florida 34202, by emailing peaceriver@regionalwater.org, by calling (941)316-1776 or by visiting www.RegionalWater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: peaceriver@regionalwater.org or (941)316-1776.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Health Facility and Agency Licensing

**RULE NO.:** RULE TITLE:

59A-8.0095 Personnel

The Agency for Health Care Administration announces a workshop to which all persons are invited.

**DATE AND TIME:** August 9, 2022, 2:00 p.m. – 4:00 p.m.

**PLACE:** Agency for Health Care Administration, 2727 Mahan Drive, building #2, 3rd floor, Conference Room F, Tallahassee, FL 32308. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, and then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a follow-up to the notice of rule development published in Vol. 48, No. 129 of the Florida Administrative Register on July 5, 2022, to update contact and workshop information. Pursuant to changes from 2020-009 and 2022-048, L.O.F., the rule will be revised to align the requirements for an administrator and alternate administrator as well as a director of nursing and alternate director of nursing, require submission of the license application form to report certain personnel changes, and clarify requirements for home health aide training and competency testing.

A copy of the agenda may be obtained by contacting: Ruby Grantham via e-mail at Ruby.Grantham@ahca.myflorida.com or by phone at (850)412-4386. The agenda and related materials can be found on the web at:

[https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ruby Grantham, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Ruby Grantham via e-mail at [Ruby.Grantham@ahca.myflorida.com](mailto:Ruby.Grantham@ahca.myflorida.com) or by phone at (850)412-4386.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NOS.:RULE TITLES:

59A-8.0097 Personnel Training and Validation Requirements

59A-8.0216 RN Delegation of Tasks

59A-8.0219 Medication Administration

The Agency for Health Care Administration announces a workshop to which all persons are invited.

DATE AND TIME: August 9, 2022, 2:00 p.m. – 4:00 p.m..

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, building #2, 3rd floor, Conference Room F, Tallahassee, FL 32308. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, and then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a follow-up to the notice of rule development published in Vol. 48, No. 129 of the Florida Administrative Register on July 5, 2022, to update contact and workshop information. Pursuant to changes from 2020-009 and 2022-048, L.O.F., the Agency proposes to create new rules within Chapter 59A-8 governing training and delegation of tasks by RNs to home health agency staff. Rule 59A-8.0097 establishes training and validation requirements for home health aides and certified nursing assistants (CNAs). Rule 59A-8.0216 establishes criteria for the delegation of tasks by a registered nurse (RN) and supervisory requirements for home health aides and CNAs. Rule 59A-8.0219 establishes procedures for the administration of medication by home health aides and CNAs to home health agency personnel.

A copy of the agenda may be obtained by contacting: Ruby Grantham via e-mail at [Ruby.Grantham@ahca.myflorida.com](mailto:Ruby.Grantham@ahca.myflorida.com) or by phone at (850)412-4386. The agenda and related materials

can be found on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ruby Grantham, Bureau of Health Facility Regulation, 2727 Mahan Drive, Tallahassee, Florida, (850)412-4386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ruby Grantham via e-mail at [Ruby.Grantham@ahca.myflorida.com](mailto:Ruby.Grantham@ahca.myflorida.com) or by phone at (850)412-4386.

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#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2022, 10:00 a.m. ET

PLACE: Call: (850)270-6017, and when prompted to enter the phone conference I.D., enter 295 975 184# followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases before the Florida Commission on Human Relations. No public testimony will be taken. No oral argument from the public or oral comment from the public will be taken. A copy of the agenda may be obtained by contacting: Henry Graham at (850)907-6823 or [Henry.Graham@fchr.myflorida.com](mailto:Henry.Graham@fchr.myflorida.com).

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#### DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 21, 2022, 10:00 a.m. ET

PLACE: AMENDED NOTICE FROM 26067312

Call (850)270-6017, enter conference I.D., 170-740-217#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases before the Florida Commission on Human Relations. No public testimony will be taken. No oral argument from the public or oral comment from the public will be taken. A copy of the agenda may be obtained by contacting: Henry Graham at (850)907-6823 or [Henry.Graham@fchr.myflorida.com](mailto:Henry.Graham@fchr.myflorida.com).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Certified Public Accounting

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: August 1, 2022, 10:30 a.m.  
 PLACE: 1(888)585-9008, Pass code number: 683213166#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Budget Task Force will meet to discuss the Board's quarter financials.  
 A copy of the agenda may be obtained by contacting: Amber Bowman, (352)333-2505.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
 Board of Accountancy  
 The Department of Business and Professional Regulation announces a hearing to which all persons are invited.  
 DATE AND TIME: August 8, 2022, 10:00 a.m.  
 PLACE: Teleconference, Dial-In-Number: 1(888)585-9008, Conference Room Number: 624-410-563  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Educational Advisory Committee meets to consider items relating to the education requirements.  
 A copy of the agenda may be obtained by contacting: Niyati Bhatt, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Niyati Bhatt. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: Niyati Bhatt

DEPARTMENT OF HEALTH  
 Board of Pharmacy  
 The Florida Board of Pharmacy announces a public meeting to which all persons are invited.  
 DATE AND TIME: August 25, 2022, 8:30 a.m. ET  
 PLACE: Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting and Disciplinary Matters.  
 A copy of the agenda may be obtained by contacting: www.floridaspharmacy.gov.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.  
 For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH  
 Division of Emergency Preparedness and Community Support  
 The Bureau of Emergency Medical Oversight's EMS Advisory Council announces a public meeting to which all persons are invited.  
 DATE AND TIME: Monday, August 8, 2022, 1:00 p.m. – 5:00 p.m. EST  
 PLACE: Face-to-Face Attendance: 4042 or 4052 Tallahassee, FL 32399  
 Virtual Attendance: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjMyODJiOWItZGVhNC00OTk1LTgwYtEtODU3OTM2ZjI3YWQy%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22a31130b7-e2b2-4c96-a1a4-57052f55efbd%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjMyODJiOWItZGVhNC00OTk1LTgwYtEtODU3OTM2ZjI3YWQy%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22a31130b7-e2b2-4c96-a1a4-57052f55efbd%22%7d)  
 Or join by entering a meeting ID: Meeting ID: 244 000 748 230, Passcode: AzS4sj  
 Join with a video conferencing device: teams@meetme.flhealth.gov, Video Conference ID: 119 449 464 2  
 Or call in (audio only) (850)792-1375, 384948551# United States, Tallahassee, Phone Conference ID: 384 948 551#  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The EMS Advisory Council will host a meeting prior to September's State Meetings in order to conduct the general business of the council and to discuss the Rule Packages, Rule Disciplinary Guidelines, and the DNRO Rules.  
 A copy of the agenda may be obtained by contacting: Mike Hall via email at Mike.Hall@flhealth.gov, or by phone at (850)245-4693.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mike Hall via email at Mike.Hall@flhealth.gov, or by phone at (850)245-4693. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Mike Hall via email at Mike.Hall@flhealth.gov, or by phone at (850)245-4693.



DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 16, 2022, 10:00 a.m. – 12:00 Noon Eastern

PLACE: 237 059 716#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 381.4018 Florida Statutes, the Physician Workforce Advisory Council advises the State Surgeon General and the Florida Department of Health on matters concerning current and future physician workforce needs in this state and reviews survey materials and the compilation of survey information.

A copy of the agenda may be obtained by contacting: Nathan Dunn at (850)245-4018.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nathan Dunn at (850)245-4018.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness - EXECUTIVE COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 10, 2022, 10:00 a.m.

PLACE: GoToMeeting:  
<https://global.gotomeeting.com/join/998724701>

GENERAL SUBJECT MATTER TO BE CONSIDERED: EXECUTIVE COMMITTEE call. This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida. A copy of the agenda may be obtained by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or

Tera.bivens@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com.

A copy of the agenda may be obtained by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tera Bivens, Contracted Programs, Chief, ESS, Office of Policy and Programs (850)922-4691 or Tera.bivens@myflfamilies.com.

FLORIDA GAMING CONTROL COMMISSION

The Florida Gaming Control Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 27, 2022, 9:30 a.m.

PLACE: Cabinet Meeting Room, the Capitol, Lower Level, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss the applications for the director of the Division of Gaming Enforcement, a cardroom application, and other general business of the commission.

A copy of the agenda may be obtained by contacting: The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Bryan Barber at Bryan.Barber@fgcc.fl.gov or (850)717-1761.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bryan Barber at Bryan.Barber@fgcc.fl.gov or (850)717-1761. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING**

The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2022, 10:00 a.m. – 11:30 a.m. EST

PLACE: Zoom:  
[https://us02web.zoom.us/j/88916181469?pwd=o76Xw1SF\\_RRI1cfUtwI9E0KYrpZHkE.1&from=addon](https://us02web.zoom.us/j/88916181469?pwd=o76Xw1SF_RRI1cfUtwI9E0KYrpZHkE.1&from=addon)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the James Patrick Memorial Work Incentive Personal Attendant Services and Employment Assistance Program.

Join Zoom Meeting:

One tap mobile: US:  
 +16465588656,,88916181469#,,, \*733782# or  
 +13017158592,,88916181469#,,, \*733782#

Meeting URL:  
[https://us02web.zoom.us/j/88916181469?pwd=o76Xw1SF\\_RRI1cfUtwI9E0KYrpZHkE.1&from=addon](https://us02web.zoom.us/j/88916181469?pwd=o76Xw1SF_RRI1cfUtwI9E0KYrpZHkE.1&from=addon)

Meeting ID: 889 1618 1469, Passcode: 733782

Join by Telephone: For higher quality, dial a number based on your current location.

Dial: US: (646)558-8656 or (301)715-8592 or (312)626-6799 or (669)900-9128 or (253)215-8782 or (346)248-7799, Meeting ID: 889 1618 1469, Passcode: 733782

A copy of the agenda may be obtained by contacting: Kristen Herron at (850)575-6004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristen Herron at (850)575-6004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 3, 2022, 11:00 a.m. until completion of agenda

MEETING: IL Host Conference Call

DATE AND TIME: Wednesday, August 17, 2022, 11:00 a.m. until completion of agenda

MEETING: IL Host Conference Call

PLACE: Join Zoom Meeting:  
<https://us06web.zoom.us/j/84231230841?pwd=enQxM2wveUowQ3BZenB1QRKvStadz09>

Meeting ID: 842 3123 0841, Passcode: 487748

One tap mobile:

+13017158592,,84231230841#,,, \*487748# US (Washington DC)

+13126266799,,84231230841#,,, \*487748# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 842 3123 0841, Passcode: 487748

Find your local number:

<https://us06web.zoom.us/j/84231230841?pwd=enQxM2wveUowQ3BZenB1QRKvStadz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, August 4, 2022, 9:00 a.m. – 10:00 a.m., Youth Committee Meeting

PLACE: Sarah Goldman is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting:  
<https://us06web.zoom.us/j/84702348458?pwd=dy9ZS0tCdWdkckFwOExXekgzBzGpadz09>

Meeting ID: 847 0234 8458, Passcode: 216522

One tap mobile:

+13126266799,,84702348458# US (Chicago)

+19292056099,,84702348458# US (New York)

Dial by your location:

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(301)715-8592, US (Washington DC)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)



For more information, you may contact: Justin Marshall, Esq., Chief Legal Officer and Senior Vice President, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

BLUE SEVEN, L.L.C d/b/a/ INDIGO FLOAT, vs.  
DEPARTMENT OF HEALTH, Respondent.  
CASE NO.: 22-2122RU; RULE NO.: 64E-9

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD  
REQUEST FOR QUALIFICATIONS FOR PROFESSIONAL  
CONTINUING CONSTRUCTION MANAGEMENT  
SERVICES FOR SARASOTA MEMORIAL HEALTH CARE  
SYSTEM [SMHCS]**

The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and its governing board (collectively, “the Hospital”), located in Sarasota County, Florida, announces that continuing professional services are required for the following discipline:

Construction Manager, minimum of three (3), with the ability to service the Sarasota Memorial Health Care System (SMHCS). These services may be used for projects anywhere in the buildings and spaces owned or operated by the Sarasota Memorial Health Care System.

PROJECT DESCRIPTION: The construction manager will be a single point of responsibility for performance of multiple construction contracts up to \$4,000,000.00 individually, functioning as an independent contractor, publicly bidding trade contracts. Three construction management contracts will be awarded, for a period of three years.

Typical projects assigned under this contract may include new construction, renovations, remodeling, alterations, equipment installation, additions, and code compliance corrections. Per Florida Statute 255.103, the maximum per-project construction cost is \$4,000,000. Given that the magnitude of some SMHCS projects have construction costs less than \$500,000, businesses specializing in delivering smaller scope, high-quality, healthcare-related projects are encouraged to apply.

Continuing Service contracts for these projects provide that the Consultant will be available on an as-needed basis for a period of three (3) years. This selection is based upon construction manager at risk services only. Other services (including architectural and engineering project design) that may be required for specific projects shall be provided under a separate agreement with those consultants. Continuing Professional Service contracts for these minor projects provide that the Consultants receiving the awards will not have exclusive contracts to perform services for these projects. SMHCS may have additional consultants under contract during the same time period.

The Applicant, and all future sub-consultants, must be properly registered to practice its profession in the State of Florida at the time of application. If the Applicant is a corporation, it must be properly chartered by the Florida Department of State to practice its profession in the State of Florida at the time of application. It is the Sarasota Memorial Health Care System’s responsibility to negotiate a fair, competitive and reasonable compensation on a per project basis. Compensation may vary between projects.

INSTRUCTIONS:

Firms interested in being considered as candidates are required to submit ten (10) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. Proof of current bonding capacity and current usage of bonding their bonding capacity
5. Identify, by City and State, the Firm's office that will support this service agreement, and provide the approximate distance (miles) from the SMHCS main campus.
6. A list of at least three (3) client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure that your references are updated and are willing to reply. Reference responses are mandatory and non-responding references will not be considered as valid references.
7. Related Experience of the firm, and key individuals: Provide past five (5) years of completed healthcare facility projects that demonstrate the firm's experience. Include related experience with Authorities Having Jurisdiction, including AHCA, the City of Sarasota, and Sarasota County, Florida.
8. Project Team: Provide the resumes of team members assigned to support this service agreement, with all relevant licensure and experience information.
9. An explanation of how the firm intends to respond expeditiously on project matters.
10. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
11. Doing business: Outline the firm's approach to successful project delivery and quality control.

All interested firms are further informed as follows:

1. The SMHCS reserves the right to reject any or all submittals at any time during this process.
2. Selection of finalists will be made on the basis of Construction Manager qualifications including experience and ability; record keeping; project administration; scheduling; cost estimating; cost control; quality control; and qualification of the firm's personnel.
3. The basis for selecting finalists includes, but is not limited to the firm's experience with local regulatory agency having jurisdiction, AHCA experience, consideration of related project experience, qualifications of proposed team design

criteria experience as stated above, ability to quickly respond, and the firm's proposed project approach.

4. SMHCS reserves the right to request additional information beyond the data set forth above.
5. Questions regarding submissions shall be directed to John Salt, (941)917-1802
6. Except as specified herein, no person employed by or acting on behalf of a firm submitting a proposal may contact directly or indirectly the any member of the Sarasota County Public Hospital Board or any officers, agents or employees of the Sarasota Memorial Health Care System. Violation of this prohibition may result in the firm's proposal being rejected and the firm being disqualified from the review and selection process.

Submissions shall be titled:

Statement of Qualifications for  
CONSTRUCTION MANAGER CONTINUING SERVICES -  
2022

Sarasota Memorial Health Care System

1. Submissions must be received by the SMHCS no later than 1:00 p.m. on Friday, August 12, 2022. Submit statements to the attention of John Salt, Director, Facilities Management, Attn: Facility Management, 1700 South Tamiami Trail, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
2. Only John Salt shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification.
3. Interested persons should contact John Salt's office at (941)917-1802 with any project-related questions.
4. The selection committee will meet in a public meeting at Sarasota Memorial Hospital's Waldemere Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, (ground level entrance), at 9:00 a.m. on Thursday, August 25, 2022, to hear presentations, discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee will also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

## Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, July 13, 2022 and 3:00 p.m., Tuesday, July 19, 2022.

Rule No.	File Date	Effective Date
59G-4.002	7/13/2022	8/2/2022
61-35.012	7/15/2022	8/4/2022
61G6-4.006	7/15/2022	8/4/2022
61G15-34.003	7/15/2022	8/4/2022
64B-7.001	7/14/2022	8/3/2022
64B8-9.012	7/19/2022	8/8/2022
64B14-5.002	7/14/2022	8/3/2022
64B14-5.005	7/14/2022	8/3/2022
64B15-14.004	7/19/2022	8/8/2022
68A-9.006	7/13/2022	8/2/2022
68A-12.010	7/13/2022	8/2/2022
68A-12.004	7/13/2022	8/2/2022
68A-12.011	7/13/2022	8/2/2022

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	6/2/2022
60P2.002	11/5/2019	6/2/2022
60P-2.003	11/5/2019	6/2/2022
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****

64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF STATE**

Division of Library and Information Services  
**APPLICATIONS AVAILABLE FOR STATE AID TO LIBRARIES GRANT PROGRAM**

Applications are available for the State Aid to Libraries Grant program and must be submitted online using the Department of State Grants System. The deadline for application submission is 11:59 p.m. Eastern on October 1, 2022.

Guidelines for the State Aid application are available on the Florida Department of State’s Division of Library and Information Services website. You may also request guidelines from Marian Deeney by email at marian.deeney@dos.myflorida.com, by phone at (850)245-6620, by fax at (850)245-6643 or by mail at:

Marian Deeney  
 Division of Library and Information Services  
 R.A. Gray Building  
 500 South Bronough Street  
 Tallahassee, Florida 32399-0250

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine  
**NOTICE OF WITHDRAWAL OF PETITION FOR DECLARATORY STATEMENT**

NOTICE IS HEREBY GIVEN that the Board of Podiatric Medicine has received a Notice of Withdrawal of Petition for Declaratory Statement filed by John W. Wallace, Esq., on behalf of Kevin Lam, DPM, FACFAS on July 18, 2022. On April 15, 2022, the Petitioner sought the agency’s opinion as to the applicability of Section 461.003(5), F.S., as it applies to the petitioner. The petition has been withdrawn upon request of Petitioner.

The Notice of Declaratory Statement was published in Vol. 48, No. 79, on April 22, 2022, in the Florida Administrative Register. No comments were received on the Petition.

The person to be contacted regarding this petition is Kimberly Marshall, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708, kimberly.marshall@flhealth.gov.

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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