

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**FLORIDA LAND AND WATER ADJUDICATORY COMMISSION**

**Westview South Community Development District**

RULE NOS.:      RULE TITLES:

42SSS-1.001      Establishment

42SSS-1.002      Boundary

42SSS-1.003      Supervisors of the District

PURPOSE AND EFFECT: The purpose of the rule chapter is to establish the Westview South Community Development District (CDD).

SUMMARY: The proposed Westview South CDD is to consist of 1,015.431 acres in Osceola and Polk Counties. The land is generally located northwest of the intersection of Poinciana Parkway and Cypress Parkway. The initial members of the Board of Supervisors of the CDD are to be: Heather Isaacs, Nora Schuster, Damon Cascio, Julie Aragona, and Jeff Stalder.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

However, a SERC was completed at the request of the Petitioner and is contained as Exhibit 7 in the Amended Petition.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Commission has determined that the proposed rule chapter is not expected to require legislative ratification based upon the SERC completed at the request of the Petitioner.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 190.005, FS

LAW IMPLEMENTED: 190.004, 190.005 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Barbara Leighty, Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)717-9513, barbara.leighty@laspbs.state.fl.us.

THE FULL TEXT OF THE PROPOSED RULE IS:

**42SSS-1.001 Establishment.**

The Westview South Community Development District is hereby established.

Rulemaking Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History–New

**42SSS-1.002 Boundary.**

The boundaries of the district are those set forth in Exhibit “2” to the Amended Petition to Establish the Westview South Community Development District filed with the Commission on March 14, 2022 (“Amended Petition”), under Commission Case Number CDD-21-005. The Petition to Establish the Westview South Community Development District was filed with the Commission on November 29, 2021 (“Petition”) and revised on January 6, 2022 (“Revised Petition”). The Amended Petition is hereby incorporated by reference, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX> and copies of which are available by contacting the Clerk of the Florida Land and Water Adjudicatory Commission at Office of the Governor, Room 1802, The Capitol, Tallahassee, Florida 32399-0001. Copies of the Petition and Revised Petition are also available by contacting the Clerk of the Florida Land and Water Adjudicatory Commission at Office of the Governor, Room 1802, The Capitol, Tallahassee, Florida 32399-0001.

The total Westview South Community Development District = 1,015.431 acres, more or less.

Rulemaking Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History–New

**42SSS-1.003 Supervisors of the District.**

The following five persons are designated as the initial members of the Board of Supervisors: Heather Isaacs, Nora Schuster, Damon Cascio, Julie Aragona, and Jeff Stalder.

Rulemaking Authority 190.005 FS. Law Implemented 190.004, 190.005 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Chris Spencer, Secretary

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Land and Water Adjudicatory Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 23, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 25, 2022

**DEPARTMENT OF VETERANS' AFFAIRS**

RULE NOS.:	RULE TITLES:
55-11.003	Definitions
55-11.005	Admission Eligibility
55-11.006	Admittance Priority and Procedure
55-11.009	Order and Discipline of Residents
55-11.012	Vocational Rehabilitation and Work Incentive Programs

PURPOSE AND EFFECT: Purpose of rules is to provide details regarding the admission and residency to the Department's Veterans' Domiciliary Home of Florida, in Lake City, Florida, to provide extended congregate assisted living which provides complex care that is less intensive than skilled nursing care, but designed to optimize self-care and independence, setting goals that focus on emotional, physical, social, and dietary health.

SUMMARY: Details of admission and prioritization of applicants, as well as level of care provided and congregate assisted living environment.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 292.05(3), Fla. Stat.

LAW IMPLEMENTED: Chapter 296, Part I, Fla. Stat.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Vicki Goonen, Agency Clerk,

AgencyClerk@FDVA.STATE.FL.US/ or (727)518-3202, extension 5639.

THE FULL TEXT OF THE PROPOSED RULE IS:

**55-11.003 Definitions.**

(1) through (2) No change.

(3) "Assisted living facility" ~~Living Facility~~ has the meaning given to that term under the "Assisted Living Facilities Act." Sections ~~429.01-429.55~~ and ~~400.401 and 400.402~~, F.S.

(4) "Comprehensive Care Plan" means the written plan which sets forth each resident's emotional, behavioral, social and physical goals and objectives to maintain an optimal level of self-care and independence as established by staff disciplines representing medical, nursing, dietetics, social service and rehabilitation. Due consideration shall be given to the resident care standards in accordance with Rule 59A-36.007, F.A.C.

~~(5)~~(4) "Department" means the Florida Department of Veterans' Affairs.

~~(6)~~(5) "Director" means the executive director of the Florida Department of Veterans' Affairs.

~~(7)~~(6) "Domiciliary Care" means shelter, sustenance, and incidental medical care provided on an ambulatory self-care or temporarily assisted care basis for eligible veterans who are disabled by age or disease, but who are not in need of hospitalization or nursing home care services, and includes extended congregate care.

~~(8)~~(7) "Extended Congregate Care" means acts in accordance with the definitions given in Sections ~~Section 296.02 and 429.02~~400.402, F.S.

~~(8)~~ "Incidental Medical Care" means medical care provided by the Domiciliary Home that meets the minimum standards required by the United States Department of Veterans' Affairs, Veterans Health Services and Research Administration Manual M 5, Part VIII, Chapter 2, dated November 4, 1992, incorporated by reference in this rule.

(9) Interdisciplinary Treatment Team – A professional ~~team~~group of professionals consisting of the Executive Director of Nursing (END), Senior Registered Nurse Supervisor (SRNS), Physician/Advanced Registered Nurse Practitioner (ARNP)/Consultant, Social Services Program Manager, Food Services Director, Activities Director, and Senior Clerk/Recorder ~~a senior registered nurse supervisor, social worker, physician, rehabilitation therapist and dietician who~~ to develop a service comprehensive plan of care for each resident, and make recommendations to the Administrator for implementing the service plan, and follow up to evaluate its effectiveness, and make adjustments as needed.

~~(10)~~ "Interdisciplinary written Treatment Plan" means the written plan which sets forth each resident's emotional, behavioral, social ~~rehabilitation and physical goals and~~

~~objectives to maintain an optimal level of self care and independence as established by staff disciplines representing medical, nursing, dietetics, social service and rehabilitation.~~

~~(10)(11) Mentally ill means having an impairment as defined in Section 296.02(6), F.S. of the emotional process of the ability to exercise conscious control of one's actions, or of the ability to perceive reality, or to understand, which impairment substantially interferes with a person's ability to meet the ordinary demands of living and which impairment cannot be controlled by medication.~~

~~(11)(12) "Peacetime Service" means service as defined in Section 296.02(7), F.S. in the active military, naval, or air service by any person who was discharged or released therefrom under honorable conditions and said service was not during a wartime era as defined in subsection (17), herein.~~

~~(12)(13) "Property" means equipment, fixtures and other tangible personal property of a nonconsumable and nonexpendable nature the value or cost of which is \$500.00 or more and the normal expected life of which is one year or more, and hardback-covered bound books the value or cost of which is \$100 or more, owned by the state.~~

~~(13)(14) Resident means any eligible veteran admitted to live in the Veterans' Domiciliary Home of Florida.~~

~~(14)(15) "VA" means the United States Department of Veterans' Affairs.~~

~~(15)(16) "Veterans' Domiciliary Home of Florida;" hereinafter referred to as the "home" means a home established by the state under Chapter 296, Part I, F.S., and defined in Section 296.03, F.S. for peacetime and wartime veterans, as defined in subsections (12) and (17), herein, and maintained for the use of those veterans not in need of hospitalization or nursing home care who are ambulatory, can substantially attend to their personal needs, dress themselves, and attend a general dining facility, or who are in need of extended congregate care.~~

~~(16)(17) "Wartime Service" means service as defined in Section 296.02(11), F.S. in the active military, naval, or air service by any person who was discharged or released therefrom under honorable conditions only, or who later received an upgraded discharge under honorable conditions, notwithstanding any action by the VA on individuals discharged or released with other than honorable discharges, provided that such veterans served during one of the following periods of wartime service:~~

~~(a) Spanish American War: April 21, 1898 to July 4, 1902, and including the Philippine Insurrection and the Boxer Rebellion.~~

~~(b) Mexican Border Period: May 9, 1916 to April 5, 1917, in the case of a veteran who during such period served in Mexico, on the borders thereof, or in the waters adjacent thereto.~~

~~(c) World War I: April 6, 1917 to November 11, 1918; extended to April 1, 1920, for those veterans who served in Russia; also extended through July 1, 1921, for those veterans who served after November 11, 1918, and before July 2, 1921, provided such veterans had at least 1 day of service between April 5, 1917 and November 12, 1918.~~

~~(d) World War II: December 7, 1941 to December 31, 1946.~~

~~(e) Korean Conflict: June 27, 1950 to January 31, 1955.~~

~~(f) Vietnam Era: February 28, 1961 to May 7, 1975.~~

~~(g) Persian Gulf War: August 2, 1990, and ending on the date thereafter prescribed by presidential proclamation or by law.~~

~~Rulemaking Authority 296.04(2) FS. Law Implemented 296.02, 296.04(1), 296.06, 296.17 FS. History—New 5-29-90, Amended 11-19-92, 3-31-94, 10-27-94, 12-27-98, \_\_\_\_\_.~~

### **55-11.005 Admission Eligibility.**

~~(1) To be eligible for residence, a veteran must meet the criteria stated in Section 296.06, F.S., and not be determined to be ineligible under Section 296.07, F.S.:~~

~~(a) Have wartime or peacetime service as defined in subsection 55-11.003(17) or (12), F.A.C., of this chapter of the rules;~~

~~(b) Have been discharged or released from such service under honorable conditions or later received an upgraded discharge under honorable conditions;~~

~~(c) Be a resident of the state at time of application; and,~~

~~(d) Not owe money to the Department for services rendered during any previous stay at a Department facility.~~

~~(2) The veteran applicant must not be mentally ill, habitually inebriated or addicted to the use of a controlled substance. A resident of the home who is discharged or voluntarily leaves the home because of mental illness, inebriation or addiction shall be referred by the home to the appropriate federal, state or county agency available for the treatment of such condition.~~

~~(3) The veteran applicant must not be in need of hospitalization or nursing home care and must be ambulatory, substantially able to attend to personal needs, dress, groom, and attend a general dining facility or be in need of extended congregate care.~~

~~(3)(4) Criteria for admission to the domiciliary home must be consistent with the admission requirements for assisted living facilities set forth in Rule 59A-36.00658A-5.0181, F.A.C., said criteria are incorporated by reference in this rule section.~~

~~(4)(5) Before admission each applicant must apply for a certificate of eligibility. To secure a certificate of eligibility the applicant must complete the Application for Certificate of Eligibility along with all required supporting documentation,~~

found in the following link [placeholder for DOS-assigned link] as well as the website for the Florida Department of Veterans' Affairs: <https://floridavets.org/>. The application forms can be obtained from any of the following locations:

(a) Robert H. Jenkins, Jr. Veterans' Domiciliary Home of Florida, 751 SE 1300 Sycamore Terrace Lane, Lake City, Florida 32025-32055. Telephone number: 386-758-0600; Fax: 386-758-0549, or Website: <https://floridavets.org/locations/state-veterans-nursing-homes/>.

(b) Florida Department of Veterans' Affairs, 9500 Bay Pines Blvd., Bay Pines, FL 33504.

(c) Florida Department of Veterans' Affairs Field Services Offices in VA Medical Centers or Outpatient clinics located at Bay Pines, Gainesville, Lake City, Miami, Tampa, Daytona Beach, West Palm Beach, Tallahassee, Fort Myers, Port Richey, Riviera Beach, Pensacola and Oakland Park, or County or City Veteran Service offices located in counties throughout Florida the Veterans' Nursing Homes of Florida in Daytona Beach, Land O'Lakes and Pembroke Pines. Consult the local telephone directory for the address of the nearest office.

(d) County or City Veteran Service offices located in counties throughout Florida. Consult the local telephone directory for the address of the nearest office.

(5)(6) The Application for Certificate of Eligibility consists of the following forms which are hereby incorporated by reference, and posted at the following links:-

(a) Robert H. Jenkins Jr. Veterans Domiciliary Home of Florida Application Packet at [placeholder for DOS-assigned link].

(b) VA Form 10-10EZ Application for Health Benefits at [placeholder for DOS-assigned link].

(a) Veterans' Domiciliary Home of Florida Application for Certificate of Eligibility (FDVA Form 10), dated June 1997.

(b) Department of Veterans' Affairs Medical Certificate (VA Form 10-10m), dated March 1992.

(c) Department of Veterans' Affairs Request for and Consent to Release of Information from Claimant's Records (VA Form 70-3288), dated December 1988.

(d) Department of Elder Affairs, DOEA Form 1823, dated October 1995, Health Assessment for Assisted Living Facilities.

(e) A legible copy of the applicant's Certificate of Release or Discharge from the U.S. Armed Services or a legible copy of a U.S. Department of Veterans' Affairs Hospital Inquiry Screen must also be included.

(6)(7) The fully completed Application for Certificate of Eligibility along with all required supporting documentation must be forwarded to the home at the address set forth at Robert H Jenkins, Jr., Domiciliary Home of Florida, 751 SE Sycamore

Terrace, Lake City, Florida 32025, subparagraph (4)(a)1., herein. Incomplete applications will be returned to the applicant.

(a) The completed application will be reviewed by an Admissions Committee consisting of a representative of Business Services, a representative of Health Services, and a representative of Social Services, and Food Services. The Business Services representative will be the Business Manager or designee; the Health Services representative will be the Physician or Nurse Specialist or designee, and the Social Services Representative will be the Human Services Counselor Supervisor or designee.

(b) The Admissions Committee will review the application and make a recommendation to the Administrator as to the action to be taken, and whether or not to approve the admission. Rulemaking Authority 296.04(2) FS. Law Implemented 1.01(14), 296.02(6), 296.04(2), 296.06(2), 296.07, 296.08 FS. History—New 5-29-90, Amended 3-31-94, 10-27-94, 12-27-98, 12-28-04, 10-26-14, \_\_\_\_\_.

**55-11.006 Admittance Priority and Procedure.**

(1) In determining the eligibility of applicants to be admitted to the home, two admittance priority groups are established. The first priority group consists of applicants who do not have sufficient means for their own support and cannot pay the full cost of their support in the home. The second priority group consists of applicants who have sufficient means for their own support and can pay the full cost of their support in the home.

(2) In determining if an applicant has sufficient means for his or her own support, the Administrator shall take into account the applicant's income from all sources including income from any property owned by the applicant, and the eligibility of the applicant to receive per diem assistance from the VA while a resident of the home.

(1)(3) Applicants in the first priority group shall be issued certificates of eligibility in accordance with the priority of admittance under Section 296.08, F.S. in the following order:

(a) Those veterans with wartime service, with a service connected disability or disabilities, not in need of hospitalization or nursing home care, and who do not have sufficient means for their own support.

(b) Those veterans with wartime service with a nonservice connected disability or disabilities, not in need of hospitalization or nursing home care, and who do not have sufficient means for their own support.

(c) Those veterans with wartime service with no disability or disabilities who do not have sufficient means for their own support.

(d) Those veterans with peacetime service, with or without any disability or disabilities, not in need of hospitalization or nursing home care, who do not have sufficient means for their own support.

(2) An Applicant's individual financial circumstances and ability to contribute to the costs of his or her support will be determined in accordance with Section 296.10, F.S., and resident contributions toward cost of care may not exceed the actual cost of operating and maintaining the home. The Administrator will issue certificates of eligibility to veterans who are eligible to become residents and while a resident of the home, residents shall be required to pay to the home an amount sufficient to defer the full cost of support.

~~(4) After certificates of eligibility have been issued to all applicants who are eligible to be included in the first priority group above, if there is room in the home for other residents, the Administrator will issue certificates to veterans who are eligible to become residents who have sufficient means for their own support. Prior to admission, and while a resident of the home, such resident shall be required to pay to the home an amount sufficient to defer the full cost of support pursuant to Rule 55-11.008, F.A.C., herein.~~

(3) The Administrator will issue certificates of eligibility to veterans who are eligible to become residents, and while a resident of the home, residents shall be required to pay to the home an amount sufficient to defer the full cost of support.

~~(4)(5) The Administrator will notify the applicant who has been issued a certificate of eligibility when a room is available and will schedule the applicant to take a final preadmission physical examination in Lake City, Florida. The applicant must appear and be given the preadmission physical examination to assure that the applicant is fully eligible for admission as a resident of the home. Transportation costs to and from the home for all such preadmission procedures are the responsibility of the applicant.~~

Rulemaking Authority 296.04(2) FS. Law Implemented 296.08, 296.10(2), 296.10(3) FS. History—New 5-29-90, Amended 12-27-98, 7-26-00, \_\_\_\_\_.

**55-11.009 Order and Discipline of Residents.**

(1) Residents of the home shall cooperate fully in the preservation of order and discipline in the home.

(a) Residents shall observe good health habits and personal hygiene.

1. Except for any specific area designated by the Administrator for such use, the use of tobacco products inside the home is prohibited. Areas shall be designated outside of the home for such use.

2. The use or possession of non-medicinal alcohol, illegal drugs or any controlled substance in the home or on the grounds of the home, is prohibited. Prescription drugs will be controlled by the home, and administered or supervised by the home staff.

3. Residents shall maintain their persons and their living areas in a clean and sanitary manner.

4. Residents shall submit to such physical or mental examinations and shall cooperate in such health or rehabilitative programs as may be ~~outlined~~ required by the ~~Comprehensive Care Plan~~ Health Services.

(b) through (c) No change.

(d) Leave time.

1. Absence of up to 96 hours shall not require approval as leave. Absence in excess of such period shall be considered leave time.

2. Residents shall be entitled to up to thirty (30) calendar days of ~~approved~~ leave in any 12 month period, ~~and will receive a written approval or pass.~~ Leave in excess of ~~thirty (30)~~ 30 calendar days will only be granted by the Administrator in extraordinary situations that are beyond the control of the resident, ~~or when the resident's place in the home is not needed by another eligible applicant. Based on the recommendation of the interdisciplinary team and the approval of the Administrator, a resident will be granted up to thirty (30) calendar days of vocational rehabilitation leave, in any 12 month period, for the purposes of vocational rehabilitation.~~

3. A resident is required to continue to make the member's full contribution to the home while absent or on approved regular annual leave or pass.

~~4. A resident, participating in a vocational rehabilitation work program, will, in addition to annual leave, be granted work leave for up to thirty (30)30 calendar days. The Administrator will waive a resident's contribution for support while the resident is away from the home on approved vocational rehabilitation leave.~~

(e) No change.

(2) No change.

(3) If the Administrator determines that a resident has caused physical damage to the home, or its furnishings and equipment, either negligently or intentionally, the Administrator may utilize all appropriate remedies as described in Section 296.04, F.S. ~~shall determine the cost of repairs or replacement, and take action to recover the cost of repair or, if necessary, replacement. The Administrator shall recover such repair or replacement cost by:~~

~~(a) Increasing the resident's co-payment.~~

~~(b) Using funds of the resident that are on deposit in the Resident's Deposit Trust Fund.~~

~~(c) Holding personal property of the resident which has been deposited with the Administrator pursuant to Section 296.14, F.S.~~

Rulemaking Authority 296.04(2) FS. Law Implemented 296.04(2), (5) FS. History—New 5-29-90, Amended 3-26-91, 11-19-92, 3-31-94, 12-27-98, \_\_\_\_\_.

55-11.012 Vocational Rehabilitation and Work Incentive Programs.

Rulemaking Authority 296.04(2) FS. Law Implemented 296.04(6), 296.10(1), 296.17, 400.402 FS. History—New 6-25-91, Amended 3-31-94, 12-27-98, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Charles T. Faircloth, General Counsel  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Charles T. Faircloth, General Counsel  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: October 20, 2021  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: October 29, 2021

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Board of Pilot Commissioners**

RULE NO.: RULE TITLE:  
61G14-15.004 Boarding and Disembarking  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 48 No. 162, August 19, 2022 issue of the Florida Administrative Register.

The rule notice text incorrectly stated Latitudes and Longitudes for (1)(b).

The correct text is as follows:

(b) Jacksonville: For vessels drawing over 40 feet and up to 47 feet, pilots board and disembark in the vicinity of Latitude 30° 21' 53" N, Longitude 081° 10' 32" W (Area A). For vessels drawing over 40 feet and less, pilots board and disembark in the vicinity of Latitude 30° 23' 35" N, Longitude 081° 19' 8" W (Area B).

The person to be contacted regarding this rule is: Amanda Ackerman, Executive Director, Department of Business and Professional Regulation, Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399-0790; or by electronic mail: [Amanda.Ackermann@myfloridalicense.com](mailto:Amanda.Ackermann@myfloridalicense.com).

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF HEALTH**

Board of Acupuncture

RULE NO.: RULE TITLE:

64B1-3.010 Licensure by Endorsement Through Another State License

NOTICE IS HEREBY GIVEN that on August 22, 2022, the Board of Acupuncture, received a petition for variance and waiver filed by Zhizhong Nan. The Petitioner is seeking a variance or waiver of Rule 64B1-3.010, F.A.C., which lists the requirements for licensure by endorsement through another state license. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Danielle Terrell, Executive Director, Board of Massage Therapy, at the above listed address, (850) 245-4162, or by electronic mail – [Danielle.terrell@flhealth.gov](mailto:Danielle.terrell@flhealth.gov).

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.002 Proof of Graduation

The Board of Massage Therapy hereby gives notice: of the issuance of a Ordering Denying Petition filed by Mireya Tapia on May 24, 2022 for Variance and Waiver. The Notice of Petition for Waiver and Variance was published in Vol. 48, No. 102, of the May 25, 2022, Florida Administrative Register. The Board considered the Petition at a duly-noticed public telephonic meeting held on June 22, 2022. The Board's Order, filed on August 4, 2022, denies the petition. The Board found the petition did not meet the criteria for variance and waiver and has no specific facts that demonstrates a substantial hardship or a violation of principles of fairness that would justify a waiver or variance for the petitioner.

A copy of the Order or additional information may be obtained by contacting: Danielle Terrell, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850) 245-4162, or by electronic mail – [Danielle.terrell@flhealth.gov](mailto:Danielle.terrell@flhealth.gov).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0141 Needs Assessment for Medication-Assisted Treatment for Opioid Use Disorders

The Department of Children and Families hereby gives notice:

An order has been issued disposing of the petition for variance from or waiver of subsection 65D-30.0141(2), Florida Administrative Code, from Florida Treatment Services as it pertains to a location in Jackson County. The Notice of Variances and Waivers was published in Volume 48, No. 115 of the Florida Administrative Register on June 14, 2022. Subsection 65D-30.0141(2) of the Code requires awarded applicants to receive at least a probationary license within two (2) years of receipt of an award letter connected to their Methadone Medication-Assisted Treatment Application to Proceed to Licensure Application. If an applicant fails to obtain a probationary license within the specified time, the Department shall rescind the award.

On July 27, 2022, Petitioner filed a written withdrawal of the petition for variance. Accordingly, the petition is dismissed. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.014 Standards for Medication-Assisted Treatment for Opioid Use Disorders

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for variance from or waiver of subsection 65D-30.0141(2), Florida Administrative Code, from Florida Treatment Services as it pertains to a location in Okaloosa County. The Notice of Variances and Waivers was published in Volume 48, No. 115 of the Florida Administrative Register on June 14, 2022. Subsection 65D-30.0141(2) of the Code requires awarded applicants to receive at least a probationary license within two (2) years of receipt of an award letter connected to their Methadone Medication-Assisted Treatment Application to Proceed to Licensure Application. If an applicant fails to obtain a probationary license within the specified time, the Department shall rescind the award.

On July 27, 2022, Petitioner filed a written withdrawal of the petition for variance. Accordingly, the petition is dismissed. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 26, 2022, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference.

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/716099941>

You can also dial in using your phone.

United States: +1 (312) 757-3121

Access Code: 716-099-941

Join from a video-conferencing room or system.

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Meeting ID: 716 099 941

Or dial directly: 716099941@67.217.95.2 or 67.217.95.2##716099941

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and score grant applications for the 2023-2024 Literature grant programs.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Summer Callahan, (850)245-6482, [summer.callahan@dos.myflorida.com](mailto:summer.callahan@dos.myflorida.com)

**DEPARTMENT OF STATE**

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 26, 2022, 1:00 p.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference.

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/295666733>

You can also dial in using your phone.

United States: +1 (872) 240-3212  
 Access Code: 295-666-733  
 Join from a video-conferencing room or system.  
 Dial in or type: 67.217.95.2 or inroomlink.goto.com  
 Meeting ID: 295 666 733  
 Or dial directly: 295666733@67.217.95.2 or 67.217.95.2##295666733  
 Get the app now and be ready when your first meeting starts:  
<https://meet.goto.com/install>  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and score grant applications for the 2023-2024 Traditional Arts grant programs.  
 A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural)  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Summer Callahan, (850)245-6482, [summer.callahan@dos.myflorida.com](mailto:summer.callahan@dos.myflorida.com)

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**DEPARTMENT OF STATE**  
 Division of Arts and Culture  
 The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Tuesday, September 27, 2022, 9:00 a.m. until conclusion  
**PLACE:** This meeting will be held via webinar and teleconference.  
 Please join the meeting from your computer, tablet or smartphone.  
<https://meet.goto.com/129717237>  
 You can also dial in using your phone.  
 United States: +1 (872) 240-3212  
 Access Code: 129-717-237  
 Join from a video-conferencing room or system.  
 Dial in or type: 67.217.95.2 or inroomlink.goto.com  
 Meeting ID: 129 717 237  
 Or dial directly: 129717237@67.217.95.2 or 67.217.95.2##129717237  
 Get the app now and be ready when your first meeting starts:  
<https://meet.goto.com/install>  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and score grant applications for the 2023-2024 Music Level 1A General Program Support grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural)  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Cassandra White, (850) 245-6351, [cassandra.white@dos.myflorida.com](mailto:cassandra.white@dos.myflorida.com)

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**DEPARTMENT OF STATE**  
 Division of Arts and Culture  
 The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Wednesday, September 28, 2022, 9:00 a.m. until conclusion  
**PLACE:** This meeting will be held via webinar and teleconference.  
 Please join the meeting from your computer, tablet or smartphone.  
<https://meet.goto.com/701477189>  
 You can also dial in using your phone.  
 United States: +1 (571) 317-3122  
 Access Code: 701-477-189  
 Join from a video-conferencing room or system.  
 Dial in or type: 67.217.95.2 or inroomlink.goto.com  
 Meeting ID: 701 477 189  
 Or dial directly: 701477189@67.217.95.2 or 67.217.95.2##701477189  
 Get the app now and be ready when your first meeting starts:  
<https://meet.goto.com/install>  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and score grant applications for the 2023-2024 Music Level 1B General Program Support grant program.  
 A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural)  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



For more information, you may contact: Cassandra White, (850) 245-6351, [cassandra.white@dos.myflorida.com](mailto:cassandra.white@dos.myflorida.com)

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**DEPARTMENT OF STATE**

Division of Arts and Culture

The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 3, 2022, 10:00 a.m.

PLACE: R.A. Gray Building, Room 307, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business.

A copy of the agenda may be obtained by contacting: Lisa Barton, Museum Director, 850-245-6349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lisa Barton, Museum Director, 850-245-6349. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Barton, Museum Director, 850-245-6349.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2022, 9:00 a.m.

PLACE: Lee County Mosquito Control District, 15191 Homestead Road, Lehigh Acres, FL 33971

-and-

<https://meet.goto.com/516404957>

You can also dial in using your phone.

United States: +1 (224) 501-3412

Access Code: 516-404-957

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To address the business of the council.

A copy of the agenda may be obtained by contacting: Lisa L. Brown, Coordinator, [FCCMC@FDACS.gov](mailto:FCCMC@FDACS.gov), 850-617-7945.

For more information, you may contact: Lisa L. Brown, Coordinator, [FCCMC@FDACS.gov](mailto:FCCMC@FDACS.gov), 850-617-7945.

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**DEPARTMENT OF EDUCATION**

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel will begin at 8:00 a.m. or as soon thereafter as can be heard on September 7, 2022.

A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on September 7, 2022.

An Administrator Hearing Panel will begin at 2:30 p.m. or as soon thereafter as can be heard on September 7, 2022.

An All Member Workshop will begin at 9:00 a.m. or as soon thereafter on September 8, 2022.

A Business Meeting will begin at 1:30 p.m. or as soon thereafter on September 8, 2022.

A Teacher Hearing Panel will begin at 8:00 a.m. or as soon thereafter as can be heard on September 9, 2022.

A Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on September 9, 2022.

PLACE: Embassy Suites Orlando Airport, 5835 T.G. Lee Boulevard, Orlando, Florida 32822, (407) 888-9339

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The All Member Workshop is being held to train members of the Commission. The Business Meeting is being held to discuss the business of the Commission.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850) 245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850) 245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850) 245-0455.

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**PUBLIC SERVICE COMMISSION**

**FAR NOTICE OF CUSTOMER MEETING**

The Florida Public Service Commission announces a public customer meeting in the following docket to which all persons are invited.

DAY, DATE AND TIME: Wednesday, September 12, 2022, 2:00 p.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20220026-WU, Application for staff-assisted rate case in Marion County, and request for interim rate increase, by Leighton Estates Utilities, LLC.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff Terence Bethea at 850-413-6435.

This customer meeting will be conducted virtually. The Commission shall act as the host of the customer meeting and will use a combination of technologies to ensure full participation. The Commission will employ GoToMeeting as an audio and video platform for the meeting, and also will provide for simultaneous, audio-only participation by telephone. Persons wishing to provide comments will present their comments over the telephone.

Persons wishing to comment at the customer meeting must register by contacting the Commission via email at [speakersignup@psc.state.fl.us](mailto:speakersignup@psc.state.fl.us) or calling (850) 413-7080. You will need to provide your name, address, and the name of the Utility (Sunny Hills). Persons are encouraged to register as soon as possible, preferably by noon two business days prior to the meeting. After registering to comment, either by email or phone, persons will be provided further instructions on how to participate, including the call-in number. Please note: the order in which participants speak at the customer meeting is based upon the order in which they sign up. To watch the meeting live, visit [www.floridapsc.com](http://www.floridapsc.com) and look for the "Watch Live Broadcast" icon on the left side of the webpage. If you do not have access to the internet, you may call (850) 413-7999 to listen to the meeting. All persons who register to present comments at the meeting are urged to call-in promptly at the scheduled meeting time, because the meeting may be adjourned early if no participants are present. The meeting will begin as scheduled and will continue until all the customers have been heard.

#### ADA

The meeting will be governed by the provisions of Chapter 120, Florida Statutes, Chapter 367, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the meeting at 2540 Shumard Oak

Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

#### EMERGENCY CANCELLATION OF MEETING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at 850-413-6199.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 7, 2022, 9:00 a.m.

East Coast Surficial Model (ECSM) Peer Review Meeting

PLACE: Members of the public may participate and provide public comment via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District (SFWMD) announces the first meeting of the Independent Scientific Peer Review Panel (Peer Review) associated with the development and calibration of the East Coast Surficial Model (ECSM). The Peer Review process will be conducted through a dedicated electronic web board, and all subsequent documents and correspondence will also be available on the SFWMD's web board at <https://sfwmd.websitetoolbox.com/east-coast-surficial-model-ecsm-peer-review-914820>.

The public and stakeholders will have an opportunity to view and comment on the meeting by utilizing the following link: [https://sfwmd.gov.zoom.us/webinar/register/WN\\_Juim9oG9TfCbhW6RC3ih uQ](https://sfwmd.gov.zoom.us/webinar/register/WN_Juim9oG9TfCbhW6RC3ih uQ)

This link will go live at approximately 9:00 AM on Wednesday, September 7, 2022.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Alicia Magloire at 561-682-6110 or [amagloir@sfwmd.gov](mailto:amagloir@sfwmd.gov), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800) 955-8771 (TDD) or 1 (800) 955-8770 (voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alicia Magloire at 561-682-6110 or amagloir@sfwmd.gov

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#### DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 7, 2022, 9:00 a.m.

PLACE: Microsoft Teams meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards.

A copy of the agenda may be obtained by contacting: IRB@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: IRB@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: IRB@flhealth.gov

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: September 7, 2022, 2:00 p.m. Eastern Time.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop is posted to the following websites:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-102>

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-103>

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-105>

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-106>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will provide an overview and solicit comments for upcoming 2023 Specialized Demographics RFAs.

A copy of the agenda may be obtained by contacting: Rita Guzman, (850) 488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rita Guzman, (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2022, 8:30 a.m. until adjourned

PLACE: Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the September 16, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197.

If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC II, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 16, 2022, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

**PLACE:** Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC II, INC.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the September 16, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org). If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 16, 2022, 11:00 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

**PLACE:** Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Conduct business necessary for the organization of FHFC III, INC.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the September 16, 2022, Board Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org). If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2022, 4:00 p.m.

PLACE: Hyatt Regency Orlando Airport, 9300 Jeff Fuqua Blvd., Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. The Committee will meet regarding the general business of the Committee.
2. Such other matters as may be included on the Agenda for the September 15, 2022, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Approximately two days prior to the meeting by contacting Sheila Freaney, Board Liaison, Florida Housing Finance

Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850) 488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org). If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850) 488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The Florida Surplus Lines Service Office, Budget Committee announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2022, 2:00 p.m. EST

PLACE: 1441 Maclay Commerce Drive Suite 200, Tallahassee, Florida 32312

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The proposed 2023 Florida Surplus Lines Service Office budget.

A copy of the agenda may be obtained by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at [jmills@fslso.com](mailto:jmills@fslso.com) or 800-562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SURPLUS LINES SERVICE OFFICE**

The Florida Surplus Lines Service Office Board of Governors, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 26, 2022, 9:00 a.m. EST

PLACE: 1441 Maclay Commerce Drive Suite 200, Tallahassee, Florida 32312

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Business Meeting General Business Matters.

A copy of the agenda may be obtained by contacting: Georgie Barrett at [gbarrett@fslso.com](mailto:gbarrett@fslso.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at [jmills@fslso.com](mailto:jmills@fslso.com) or 800-562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**  
 The Florida Department of Transportation District Four announces a public meeting to which all persons are invited.  
**DATE AND TIME:** The public meeting will be offered in two different formats: virtual and in-person. The virtual public meeting will take place on, Tuesday, September 6, 2022, 6:00 p.m. The in-person public meeting will take place on Thursday, September 8, 2022, from 6:00 p.m. to 7:30 p.m.

**PLACE:** To participate in the virtual (online) public meeting from your computer, tablet or smartphone please register using the link below:  
<https://attendee.gotowebinar.com/register/5018231965918087180>.

Participants can also use their phone by dialing in to +1 (914) 614-3426; Access code: 481-536-511.

The in-person public meeting will be held at the City of Pahokee Recreation Complex located at 360 East Main Street, Pahokee, Florida 33476. The latest social distancing guidelines will be followed.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Four will hold a public meeting for a Resurfacing, Restoration, and Rehabilitation project along State Road (SR) 700/Conners Highway from north of 1 Street to west of SR 80, in Palm Beach County. The project identification number is 446374-1-32-01.

Both formats will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Anson Sonnett, P.E. at (954) 777-4474 or via email at: [Anson.Sonnett@dot.state.fl.us](mailto:Anson.Sonnett@dot.state.fl.us).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Anson Sonnett, P.E., at (954) 777-4474 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by

email at: [Anson.Sonnett@dot.state.fl.us](mailto:Anson.Sonnett@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mr. Anson Sonnett, P.E. at (954) 777-4474 or via email at: [Anson.Sonnett@dot.state.fl.us](mailto:Anson.Sonnett@dot.state.fl.us).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 19, 2022 and 3:00 p.m., Thursday, August 25, 2022.

Rule No.	File Date	Effective Date
64B5-9.011	8/25/2022	9/14/2022
64B8-8.001	8/23/2022	9/12/2022
64B8-9.0091	8/22/2022	9/11/2022
64B15-12.003	8/24/2022	9/13/2022
64B15-12.005	8/24/2022	9/13/2022
64B15-12.009	8/24/2022	9/13/2022
64B15-12.010	8/24/2022	9/13/2022
64B15-12.011	8/24/2022	9/13/2022
64B15-22.004	8/24/2022	9/13/2022
64C-8.001	8/24/2022	9/13/2022
64C-8.003	8/24/2022	9/13/2022
64C-8.004	8/24/2022	9/13/2022
64B5-14.002	8/23/2022	9/12/2022
64B5-14.003	8/23/2022	9/12/2022
64B5-16.006	8/23/2022	9/12/2022
68D-15.003	8/23/2022	9/12/2022
69O-144.001	8/24/2022	9/13/2022
69O-144.002	8/24/2022	9/13/2022
69O-144.005	8/24/2022	9/13/2022
69O-144.006	8/24/2022	9/13/2022

69O-144.007	8/24/2022	9/13/2022
69O-144.009	8/24/2022	9/13/2022
69O-144.011	8/24/2022	9/13/2022
69O-144-.012	8/24/2022	9/13/2022
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Mid Florida Carts LLC, line-make CITC

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bintelli LLC, intends to allow the establishment of Mid Florida Carts LLC, as a dealership for the sale of low-speed vehicles manufactured by Bintelli LLC (line-make CITC) at 1100 Central Park Drive, Suite 1000, Sanford, (Seminole County), Florida 32771, on or after September 24, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Mid Florida Carts LLC are dealer operator(s): Brad Ball, 279 Shady Oaks Circle, Lake Mary, Florida 32746; principal investor(s): Kirby Mullins, 2250 Wilmhurst Road, Deland, Florida 32720.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Jackrel, Bintelli LLC, 2137 Savannah Highway, Charleston, South Carolina 29414.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Parkway Auto Sales and Services LLC, dba Golfcart Max of Key Largo

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bintelli LLC, intends to allow the establishment of Parkway Auto Sales and Services LLC, dba Golfcart Max of Key Largo, as a dealership for the sale of low-speed vehicles manufactured by Bintelli LLC (line-make CITC) at 102001 Overseas Highway, Key Largo, (Monroe County), Florida 33037, on or after September 24, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Parkway Auto Sales and Services LLC are dealer operator(s): Jose A. De Maria, 10801 Southwest 88th Court, Miami, Florida 33176, Christopher Doherty, 16941 Southwest 278th Street, Homestead, Florida 33031, principal investor(s): Jose A. De Maria, 10801 Southwest 88th Court, Miami, Florida 33176, Christopher Doherty, 16941 Southwest 278th Street, Homestead, Florida 33031.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Jackrel, Bintelli LLC, 2137 Savannah Highway, Charleston, South Carolina 29414.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HEALTH**

**RULE NO.: RULE TITLE:**

64ER21-13 MMTc Solvent Based Extraction

NOTICE IS HEREBY GIVEN that on August 19, 2022, the Department of Health, received a Petition for Temporary Waiver from KSGNF, LLC. The petition seeks a temporary waiver from the Department's Emergency subsection 64ER21-13(13) which requires that MMTc's that were approved to use Carbon Dioxide or Organic Solvents for extraction had 12 months from the effective date of the rule to comply with the applicable requirements contained therein. Any interested person or other agency may submit written comments within 5 days after the publication of this notice to: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703 or by facsimile at (850) 413-8743.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Breanne Ereckson at OMMURules@flhealth.gov.

**FLORIDA VIRTUAL SCHOOL**

**FLORIDA VIRTUAL SCHOOL BOARD OF TRUSTEES  
NOTICE OF ADVERTISEMENT AND PUBLIC HEARING  
REGARDING ANTICIPATED ADOPTION OF NEW OR  
REVISED BOARD POLICIES**

**PROPOSED POLICIES AND POLICY REVISIONS**

Exh.	Dept./Subject	Short Title	NEOLA #
1.	Administration	Benefits	po1420
2.	Students	Nonimmigrant Students and Foreign Exchange Programs	po5114



3.	Students	Wireless Communication Devices	po5136
4.	Students	Use of Medications	po5330
5.	Students	Self-Administered Medication and Epinephrine Use	po5330.01
6.	Students	Care of Students with Chronic Health Conditions	po5335
7.	Students	Student Accidents	po5340
8.	Students	Emergency Medical Authorization	po5341
9.	Students	Drug Prevention	po5530
10.	Students	Seclusion and Restraint of Students with Disabilities	po5630.01
11.	Students	Student Fund-Raising	po5830
12.	Students	School Social Events	po5850
13.	Students	Student Attendance at School Events	po5855
14.	Finance	Uniform Records and Accounts	po6100
15.	Finance	Authorization to Use Facsimile Signatures	po6105
16.	Finance	Authorization to Accept and Distribute Electronic Records, to Use Electronic Signature, and Make Electronic Fund Transfers	po6107
17.	Finance	Student Fees, Fines, and Charges	po6152
18.	Finance	Waiver of School Fees	po6152.01
19.	Finance	Fiscal Planning	po6210
20.	Finance	Budget Preparation	po6220
21.	Finance	FLVS Budget	po6223
22.	Finance	Use of Discretionary Lottery Funds	po6234
23.	Finance	Fund Balance	po6235
24.	Finance	Procurement Cards	po6424
25.	Finance	Payment of Invoices	po6470
26.	Finance	Expenditures	po6480
27.	Finance	Legal Services for Employees and Officers	po6490
28.	Finance	Travel and Per Diem	po6550
29.	Finance	Crowdfunding	po6605
30.	Finance	Trust and Agency Fund	po6670

31.	Finance	Funding for Promotion, Public Relations, and Hospitality	po6685
32.	Students	Homeless Students	po5111.01
33.	Operations	Bonding	po8740

PROPOSED REPEALS AND “STRIKE-THROUGHS”

Exh.	Dept./Subject	Short Title	FLVS #
34.	Finance	Benefits Beyond the Paycheck	B001
35.	Finance	Annual Budget	F001
36.	Finance	Budget Amendments	F002
37.	Finance	Banking Services	F003
38.	Finance	Financial Reports and Statements	F007
39.	Finance	Promotional Activities and Community Relations	F012
40.	Finance	Revenue and Fees	F016
41.	Finance	Travel/Entertainment Expenses	TR001

Notice of Approval to Advertise: The Florida Virtual School Board of Trustees (“Board”) has authorized and directed this Notice of Advertisement and Public Hearing regarding its anticipated consideration and adoption of new or revised Board Policies.

Purpose & Effect: It is the intention of the Board that the above-referenced new and revised policies simplify, update, streamline and ensure alignment of FLVS operations and Board Policies and Bylaws with applicable state and federal laws, rules, and regulations.

Access to Text of the New or Revised Policy(ies): Individuals seeking access to the hardcopy/printed version of the new or revised policy(ies) herein referenced may contact Mr. Bruce Moore, FLVS Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819. The Board Clerk may be reached by telephone at (407) 735-1191 or by email to bmoore@flvs.net. Individuals seeking access to the electronic version of the new or revised policy(ies) may do so via the internet by visiting the Florida Virtual School website at www.flvs.net (navigate to Board of Trustees – “Notice of Rulemaking” tabs/pages). Please be advised that the President and Chief Executive Officer (“CEO”) of the Florida Virtual School is authorized to correct technical, grammatical, and spelling errors, and to rearrange and renumber sections, paragraphs, designations, and cross-references in any new, revised, and existing Board Policy and Bylaw which—following consultation with the FLVS Office of General Counsel—the CEO deems reasonable and prudent to achieve and advance the purpose and effect of such policies and bylaws.

**Rule Making Authority:** The Board is authorized to adopt, amend, and delete Board Policies pursuant to section 1002.37 and applicable provisions of Chapter 120 of the Florida Statutes.

**Laws Implemented:** Section 1002.37 of the Florida Statutes and all such applicable laws expressed and/or referenced by the new or revised policy(ies) herein identified.

**Person(s) Proposing/Initiating New or Revised Policy(ies):** The new or revised policy(ies) herein identified were originated by and through the FLVS CEO in consultation with the FLVS Office of General Counsel and FLVS personnel with subject matter expertise pertinent to the new or revised policy.

**Public Hearing:** The Board intends to consider, adopt, or otherwise take formal/final action on the above-referenced new and revised policy(ies) following a public hearing on such matter(s). The public hearing will be held during the course of a regular quarterly meeting of the Board of Trustees on Tuesday, September 27, 2022, which is scheduled to begin at 9:00 a.m. (EST). The meeting will not be held in person. Rather, it will be held by video conference. Any person who wishes to present or register public comments during the public hearing should contact Mr. Bruce Moore, Board Clerk, 5422 Carrier Drive, Suite 201, Orlando, Florida, 32819, no later than 48 hours prior to the start of the Board meeting. The Board Clerk may be reached by telephone at (407) 735-1191 or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net).

Any person requiring special accommodations to attend or participate in any meeting of the Board of Trustees should contact Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819, no later than 48 hours prior to the start of the Board meeting. The Board Clerk may be reached by telephone at (407) 735-1191 or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). Persons who are hearing or speech impaired are also urged to contact the Florida Relay Service at 1-800-955-8771 (TDD) or at 1-800-955-8770 (Voice).

If a person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he or she will need a record of the meeting/proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.

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FLORIDA VIRTUAL SCHOOL  
FLORIDA VIRTUAL SCHOOL BOARD OF TRUSTEES  
NOTICE OF ADVERTISEMENT AND PUBLIC HEARING  
REGARDING  
ANTICIPATED ADOPTION OF  
2022-2023 FLVS CODE OF STUDENT CONDUCT

**Notice of Approval to Advertise:** The Florida Virtual School Board of Trustees (“Board”) has authorized and directed this Notice of Advertisement and Public Hearing regarding its

anticipated consideration and adoption of the 2022-2023 FLVS Code of Student Conduct.

**Purpose & Effect:** It is the intention of the Board that the above-referenced 2022-2023 FLVS Code of Student Conduct simplify, update, streamline and ensure alignment of FLVS operations and Board Policies and Bylaws with applicable state and federal laws, rules, and regulations.

**Access to Text of the 2022-2023 FLVS Code of Student Conduct:** Individuals seeking access to the hardcopy/printed version of the 2022-2023 FLVS Code of Student Conduct herein referenced may contact Mr. Bruce Moore, FLVS Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819. The Board Clerk may be reached by telephone at (407) 735-1191 or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). Individuals seeking access to the electronic version of the new or revised policy(ies) may do so via the internet by visiting the Florida Virtual School website at [www.flvs.net](http://www.flvs.net) (navigate to Board of Trustees – “Notice of Rulemaking” tabs/pages). Please be advised that the President and Chief Executive Officer (“CEO”) of the Florida Virtual School is authorized to correct technical, grammatical, and spelling errors, and to rearrange and renumber sections, paragraphs, designations, and cross-references in any new, revised, and existing Board Policy and Bylaw which—following consultation with the FLVS Office of General Counsel—the CEO deems reasonable and prudent to achieve and advance the purpose and effect of such policies and bylaws.

**Rule Making Authority:** The Board is authorized to adopt, amend, and delete Board Policies pursuant to section 1002.37 and applicable provisions of Chapter 120 of the Florida Statutes.

**Laws Implemented:** Section 1002.37 of the Florida Statutes and all such applicable laws expressed and/or referenced by the 2022-2023 FLVS Code of Student Conduct herein identified.

**Person(s) Proposing/Initiating 2022-2023 FLVS Code of Student Conduct:** The 2022-2023 FLVS Code of Student Conduct herein identified was originated by and through the FLVS CEO in consultation with the FLVS Office of General Counsel and FLVS personnel with subject matter expertise pertinent to the 2022-2023 FLVS Code of Student Conduct.

**Public Hearing:** The Board intends to consider, adopt, or otherwise take formal/final action on the above-referenced 2022-2023 FLVS Code of Student Conduct following a public hearing on such matter(s). The public hearing will be held during the course of a regular quarterly meeting of the Board of Trustees on Tuesday, September 27, 2022, which is scheduled to begin at 9:00 a.m. (EST). The meeting will not be held in person. Rather, it will be held by video conference. Any person who wishes to present or register public comments during the public hearing should contact Mr. Bruce Moore, Board Clerk, 5422 Carrier Drive, Suite 201, Orlando, Florida, 32819, no later than 48 hours prior to the start of the Board meeting. The Board

Clerk may be reached by telephone at (407) 735-1191 or by email to bmoore@flvs.net.

Any person requiring special accommodations to attend or participate in any meeting of the Board of Trustees should contact Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, Florida 32819, no later than 48 hours prior to the start of the Board meeting. The Board Clerk may be reached by telephone at (407) 735-1191 or by email to bmoore@flvs.net. Persons who are hearing or speech impaired are also urged to contact the Florida Relay Service at 1-800-955-8771 (TDD) or at 1-800-955-8770 (Voice).

If a person decides to appeal any decision made by the Board with respect to any matter considered at the meeting, he or she will need a record of the meeting/proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.

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### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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