

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: 64B16-28.140  
 RULE TITLE: Record Maintenance Systems for All Pharmacy Permits

PURPOSE AND EFFECT: The Board proposes the rule amendment to update requirements regarding original prescriptions not in written form.

SUBJECT AREA TO BE ADDRESSED: Record Maintenance Systems for All Pharmacy Permits.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.003(14), 465.022, 465.026, 465.035, 893.07 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at [jessica.sapp@flhealth.gov](mailto:jessica.sapp@flhealth.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Division of Emergency Preparedness and Community Support**

RULE NO.: 64J-4.005  
 RULE TITLE: Patient Eligibility and Dispensing Requirements

PURPOSE AND EFFECT: This rule revision updates the repository reporting requirements for the department's prescription drug donation repository program.

SUBJECT AREA TO BE ADDRESSED: Repository reporting requirements

RULEMAKING AUTHORITY: 465.1902(13), FS.

LAW IMPLEMENTED: 465.1902, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Laura Rutledge at (850)841-8530 or [laura.rutledge@flhealth.gov](mailto:laura.rutledge@flhealth.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**64J-4.005 Patient Eligibility and Dispensing Requirements.**

- (1) No change.
- (2) The repository must maintain a physical or electronic record of each completed Patient Application and Dispensing form, ~~and submit copies of all forms~~

(3) A repository must submit a completed DH9016-EPCS-6/2022, "Summary of Patient Application and Dispensing Form," which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, for the previous month to the Department of Health by email at [PrescriptionDrugDonationProgram@FLHealth.gov](mailto:PrescriptionDrugDonationProgram@FLHealth.gov) or mail to DOH Bureau of Public Health Pharmacy, Drug Donation Program, 104-2 Hamilton Park Dr., Tallahassee, FL 32304 by the 5th day of each month.  
 Rulemaking Authority 465.1902(8)(b), (13) FS. Law Implemented 465.1902 FS. History—New 2-13-22, Amended, \_\_\_\_\_.

## Section II

### Proposed Rules

NONE

## Section III

### Notice of Changes, Corrections and Withdrawals

NONE

## Section IV

### Emergency Rules

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

RULE NO.: 5KER22-3: Cleaning and Sanitizing of Containers and Equipment

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: As a result of the effects on the supply and processing of Grade "A" milk caused by Hurricane Ian, extreme

and unusual circumstances exist that are expected to hinder the marketability and availability of Grade "A" milk post Hurricane Ian to consumers throughout the State. Additionally, circumstances have arisen regarding the availability of trucks and trailers and have created an issue removing milk from dairy farms across the State and with the storage of raw milk in anticipation of normal demand post Hurricane Ian. Following the adoption of this emergency rule, waiving certain cleaning frequency requirements for milk tankers and equipment statewide will allow for adequate and rapid distribution and processing of Grade "A" milk, helping increase production of Grade "A" milk to consumers and assisting the dairy industry through the hardship created by this storm. It is anticipated that stores will have a very limited supply of Grade "A" products post Hurricane Ian and dairy farms will be forced to dump milk if the processing of these products cannot be expedited by this emergency rule. The exclusion shall be for Section 12p as specified in the Pasteurized Milk Ordinance adopted in Rule 5K-10.001.

The Grade "A" milk plants have taken in milk with the intent to process after the storm has passed, due to the severity of this storm, the shutdown time may be extended leaving them with milk that is exceeding the 72-hour holding time requirement in the Pasteurized Milk Ordinance for cleaning storage silos. This milk would have to be disposed of to create room for new milk produced under current regulations. Additionally, it is still uncertain if milk will be able to make it to the plants after the storm in time to meet the demand that will soon follow. Allowing them to process on hand inventory will create an immediate supply ready to be distributed as needed and create tank space to receive more milk from the farms. No dairy farm will be able to stop milking lactating cows due to the storm. Lactating dairy cows have to be milked or will suffer serious health implications, such as mastitis, that will cause them to be removed from the milking herd. This will create massive issues with herd health and milk supply in the future, well beyond the affects from Hurricane Ian. Extending the wash times on tankers will decrease the turn-around time at plants so hauling companies can immediately return to pick more milk up from the farm and get it to where it is needed. This emergency rule will also open receiving bays which can act as wash bays, to unload more milk for processing.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** This emergency rule was initiated at the request of milk plants to more adequately meet the anticipated needs of Florida consumers as a result of anticipated milk demand created by Hurricane Ian and the loss of production caused by the shutdown of plants in the State. The storm has disrupted the production and processing of milk in this state. This emergency rule will help alleviate distribution

difficulties and shortages of milk anticipated from this event to provide relief to Florida.

**SUMMARY:** This emergency rule allows for the increased storage time of raw milk at Grade "A" plants by extending the time required between cleanings so long as specific requirements are met. Under Section 12p in the Pasteurized Milk Ordinance, it states that storage tanks shall be cleaned once a day or not to exceed seventy-two (72) hours. This increases that time to ninety-six (96) to allow processing of Grade "A" milk directly after the storm passes. Additionally, Appendix B, VI. Milk Tank Truck Permitting and Inspection states that under continuous use, milk tank trucks can pick up multiple loads within a 24-hour period, provided the milk tank truck is washed after each day's use. The provisions of this emergency rule would allow an additional 6 hours to account for logistical issues with transport; shortage of water for washes; and fuel availability issues. This should reduce or eliminate the need to dump milk for tankers that struggle to meet that these requirements. Both of these are changes to the adopted requirements of the Pasteurized Milk Ordinance (PMO), 2017 Revision adopted in Rule 5K-10.001, F.A.C. would be in effect for the period beginning September 27, 2022, through October 4, 2022. The specific standards affected are below.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Jennifer Lester, Chief, Bureau of Dairy Industry, 3125 Conner Blvd., Tallahassee, FL 32399, (850)879-8617.

**THE FULL TEXT OF THE EMERGENCY RULE IS:**

5KER22-3 Cleaning and Sanitizing of Containers and Equipment

(1) Notwithstanding the Pasteurized Milk Ordinance (PMO), as adopted by Department Rule 5K-10.001, F.A.C., raw milk for pasteurization as a Grade "A" product may be stored for not more than 96 hours if the storage vessel:

(a) is an approved raw milk silo in a permitted FDACS Grade "A" entity;

(b) has 7-day temperature recording charts or electronic records that comply with Appendix H., IV., and V. of the PMO; and

(c) maintains constant temperature not to exceed 45 °F.

The milk received must comply with all other parts of the PMO. This shall be allowed for the time period of September 27, 2022, through October 4, 2022, and that product is to be used for pasteurization.

(2) Notwithstanding the PMO, bulk milk tankers used for the transportation of Grade "A" raw milk may continuously pick up multiple loads within a thirty (30) hour period without a wash between loads unless the previous load was deemed

violative for inhibitor. If the previous load was deemed violative for inhibitor, the tanker must receive a full dairy wash at a permitted wash station before picking up additional milk.

(3) This emergency rule shall expire on October 4, 2022.

Rulemaking Authority 502.014 FS. Law Implemented 502.012, 502.014, 502.053, 502.091 FS. History – New 9/27/2022.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 9/27/22

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

RULE NO.: RULE TITLE:

60AER22-3 Suspension of Rule 60A-1.045(4), F.A.C.  
 SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Executive Orders 22-218 and 22-219 declared a state of emergency for the State of Florida because Tropical Depression 9, now Hurricane Ian, poses a severe threat to the State of Florida and requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of this State.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure is fair in that it temporarily relieves administrative burdens related to all agencies’ emergency purchases for Hurricane Ian; provides at least the procedural protections given by other statutes, the State Constitution, or the United States Constitution; and takes only action that is necessary to protect the public interest under the emergency procedures in a manner that treats all similarly affected state employees fairly.

SUMMARY: This rule suspends the provision of Rule 60A-1.045, F.A.C., requiring submission of the Form PUR 7800 to the Department for all emergency purchases.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kristen G. Larson, General Counsel, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399-0950, (850) 922-2137, Kristen.Larson@dms.fl.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

60AER22-3 Suspension of Rule 60A-1.045(4), F.A.C. Rule 60A-1.045 is amended as follows:

**60A-1.045 Alternative Purchasing Methods.**

(1) through (3) No change.

~~(4) For emergency purchases of Commodities or Contractual Services, Agencies must complete and furnish to the Department, Form PUR 7800 “Notice of Emergency Purchase,” revised 07/2022, which is hereby incorporated by~~

~~reference and available at [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_14520](http://www.flrules.org/Gateway/reference.asp?No=Ref_14520), or on the Department’s website at <http://dms.myflorida.com/purforms>.~~

~~(4) (5) No change.~~

~~(5) (6) No change.~~

~~(6) (7) No change.~~

Rulemaking Authority 287.032(2), 287.042(12) FS. Law Implemented 287.017, 287.042(9), (16), 287.057(3), (14) FS. History–New 2-6-68, Revised 5-20-71, Amended 8-6-81, 2-28-85, 12-17-85, Formerly 13A-1.10, Amended 11-3-88, 1-18-90, 4-10-91, Formerly 13A-1.010, Amended 1-9-95, 1-1-96, 9-23-96, 7-6-98, 1-2-00, 7-26-04, Formerly 60A-1.010, Amended 4-14-16, 3-2-17, 7-31-22.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Personnel Management System**

RULE NO.: RULE TITLE:

60LER22-1 Amendment of Rule 60L-32.0071, F.A.C.  
 SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Executive Orders 22-218 and 22-219 declared a state of emergency for the State of Florida because Tropical Depression 9, now Hurricane Ian, poses a severe threat to the State of Florida and requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of this State.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure is fair in that it temporarily provides all agencies with the ability to provide necessary compensation to the additional employees that need to be deployed for the purpose of avoiding the prevention, hindrance, or delay of actions coping with the emergency; provides at least the procedural protections given by other statutes, the State Constitution, or the United States Constitution; and takes only action that is necessary to protect the public interest under the emergency procedures in a manner that treats all similarly affected state employees fairly.

SUMMARY: This rule modifies rule 60L-32.0071, F.A.C., to allow agencies to provide extraordinary payment to employees at the bureau chief or bureau chief comparable level under certain circumstances.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kristen G. Larson, General Counsel, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399-0950, (850) 922-2137, Kristen.Larson@dms.fl.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

60LER22-1 Amendment of Rule 60L-32.0071, F.A.C.

Rule 60L-32.0071 is amended as follows:

**60L-32.0071 Selected Exempt Service Extraordinary Payment Plan.**

(1) Notwithstanding the provisions of subsection 60L-34.0031(3), F.A.C., an agency may propose, for Department approval, an agency-wide plan to compensate excluded Selected Exempt Service (SES) employees below the bureau chief or bureau chief comparable level who are directed to work hours in excess of the contracted hours in the regular work period in response to an unforeseen extraordinary event or occurrence to provide agency mission critical services to the public subject to the following:

(1) through (6) renumbered as (a) through (f). No Change.

(2) An agency with an activated SES extraordinary payment plan as provided in subsection (1) may provide extraordinary payment to excluded SES employees at the bureau chief or bureau chief comparable level who are directed to work hours in excess of the contracted hours in the regular work period in response to an unforeseen extraordinary event or occurrence to provide agency mission critical services to the public. Agencies are not required to submit to the Department an additional SES extraordinary payment plan in order to provide compensation under this subsection.

Rulemaking Authority 110.1055, 110.201(1), 110.602, 110.605(1), (2) FS. Law Implemented 110.201, 110.603 FS. History—New 10-8-12.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

**DEPARTMENT OF MANAGEMENT SERVICES**

**Personnel Management System**

RULE NO.: RULE TITLE:  
60LER22-2 Suspension of Rule 60L-34.0071(3)(e)1.b.,  
F.A.C.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Executive Orders 22-218 and 22-219 declared a state of emergency for the State of Florida because Tropical Depression 9, now Hurricane Ian, poses a severe threat to the State of Florida and requires that timely precautions are taken to protect the communities, critical infrastructure, and general welfare of this State.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure is fair in that it temporarily provides all agencies with the ability to provide equitable leave to agency employees whose safety could be affected by Hurricane Ian; provides at least the procedural protections given by other statutes, the State Constitution, or the United States Constitution; and takes only

action that is necessary to protect the public interest under the emergency procedures in a manner that treats all similarly affected state employees fairly.

SUMMARY: This rule suspends the provision of Rule 60L-34.0071, F.A.C., prohibiting the use of administrative leave by employees on prior approved leaves of absence or scheduled holidays during an emergency.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kristen G. Larson, General Counsel, Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399-0950, (850)922-2137, Kristen.Larson@dms.fl.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

60LER22-2 Suspension of Rule 60L-34.0071(3)(e)1.b., F.A.C.

Rule 60L-34.0071 is amended as follows:

**60L-34.0071 Administrative Leave.**

(1) through (2) No change.

(3) An agency shall comply with the following provisions when granting administrative leave for the reasons described.

(a) through (d) No change.

(e) Closing facilities under emergency conditions:

1. When offices are closed pursuant to Executive Order of the Governor:

a. No change.

~~b. An employee who is on a prior approved leave of absence or scheduled holiday during an emergency shall not have the leave of absence changed to administrative leave.~~

~~b.e.~~ No change.

2. No change.

(f) through (i) No change.

Specific Authority 110.201, 110.219(5) FS. Law Implemented 110.219 FS. History—New 1-1-02, Amended 10-26-06.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

**Section V**

**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 27, 2022, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an

Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from La Boulangerie Boul'Mich located in Boca Raton. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: [Daisy.Lee@myfloridalicense.com](mailto:Daisy.Lee@myfloridalicense.com)  
 Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services  
 The Agricultural Feed, Seed, and Fertilizer Advisory Council announces a public meeting to which all persons are invited.  
**DATE AND TIME:** CANCELLED DUE TO HURRICANE IAN - October 4, 2022, 10:00 a.m. – 1:00 p.m.  
**PLACE:** CANCELLED DUE TO HURRICANE IAN  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** CANCELLED DUE TO HURRICANE IAN

A copy of the agenda may be obtained by contacting: NA  
 For more information, you may contact: Neil Richmond, Chief, Bureau of Inspection and Incident Response at (850)617-7996 or [Neil.Richmond@fdacs.gov](mailto:Neil.Richmond@fdacs.gov).

### DEPARTMENT OF EDUCATION

State Board of Education  
 The Division of Public Schools announces a public meeting to which all persons are invited.  
**DATES AND TIMES:** October 5, 2022, 3:00 a.m. – 4:00 p.m. EDT; October 12, 2022, 3:00 p.m. – 4:00 p.m. EDT; October 18, 2022, 3:00 p.m. – 4:00 p.m. EDT until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.  
**PLACE:** October 5, 2022, 3:00 p.m. – 4:00 p.m. EDT - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YmI0YjMwOWQtYzFhYi00NmYwLWIyMjItNzkzNWJkYTRjZGIw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmI0YjMwOWQtYzFhYi00NmYwLWIyMjItNzkzNWJkYTRjZGIw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-)

1406bb5cb794%22%2c%22Oid%22%3a%2263327f82-7827-45c1-b3e0-ed08be8d2746%22%7d  
 October 12, 2022, 3:00 p.m. – 4:00 p.m. EDT - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDAxNjI0M2ItMjZiZi00YzYxLWI0ZmMtMGM2NTczNTAxODU4%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2263327f82-7827-45c1-b3e0-ed08be8d2746%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDAxNjI0M2ItMjZiZi00YzYxLWI0ZmMtMGM2NTczNTAxODU4%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2263327f82-7827-45c1-b3e0-ed08be8d2746%22%7d)  
 October 18, 2022, 3:00 p.m. – 4:00 p.m. EDT - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Y2E2ZDhiNTQtZDRmZC00NTlhLWE1YWQtYzcyNjk3NmMwMmNI%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2263327f82-7827-45c1-b3e0-ed08be8d2746%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2E2ZDhiNTQtZDRmZC00NTlhLWE1YWQtYzcyNjk3NmMwMmNI%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2263327f82-7827-45c1-b3e0-ed08be8d2746%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Age-Appropriate and Developmentally Appropriate Workgroup.

A copy of the agenda may be obtained by contacting: Patricia Duncan at [Patricia.Duncan@fldoe.org](mailto:Patricia.Duncan@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Patricia Duncan at [Patricia.Duncan@fldoe.org](mailto:Patricia.Duncan@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patricia Duncan at [Patricia.Duncan@fldoe.org](mailto:Patricia.Duncan@fldoe.org).

### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing conference and a hearing in the following dockets to which all persons are invited.

- DOCKET NO. AND TITLE:**
- Docket No. 20220001-EI - Fuel and purchased power cost recovery clause with generating performance incentive factor.
  - Docket No. 20220002-EG - Energy conservation cost recovery clause.
  - Docket No. 20220003-GU - Purchased gas adjustment (PGA) true-up.
  - Docket No. 20220004-GU - Natural gas conservation cost recovery.
  - Docket No. 20220007-EI - Environmental cost recovery clause.
  - Docket No. 20220010-EI - Storm protection plan cost recovery clause.

**PREHEARING CONFERENCE DATE AND TIME:** Wednesday, October 19, 2022, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:**

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

**HEARING DATE AND TIME:** Tuesday, November 1, 2022, immediately following the Commission's 9:30 a.m. Agenda Conference. November 2-3, 2022 have also been reserved for continuation of the hearing, if needed. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:**

The purpose of this hearing shall be to receive testimony and exhibits relative to issues and subjects, including but not limited to, the following:

Determination of the Projected Levelized Fuel Adjustment Factors for all investor-owned electric utilities for the period January 2023 through December 2023;

Determination of the Estimated Fuel Adjustment True-Up Amounts for all investor-owned electric utilities for the period January 2022 through December 2022;

Determination of the Final Fuel Adjustment True-Up Amounts for all investor-owned electric utilities for the period January 2021 through December 2021, which are to be based on actual data for that period;

Determination of Generating Performance Incentive Factor Targets and Ranges for the period January 2023 through December 2023;

Determination of Generating Performance Incentive Factor Rewards and Penalties for the period January 2021 through December 2021;

Determination of the Projected Capacity Cost Recovery Factors for the period January 2023 through December 2023, including nuclear costs;

Determination of the Estimated Capacity Cost Recovery True-Up Amounts for the period January 2022 through December 2022, including nuclear costs;

Determination of the Final Capacity Cost Recovery True-Up Amounts for the period January 2021 through December 2021, which are to be based on actual data for that period;

Determination of the Projected Conservation Cost Recovery Factors for certain investor-owned electric and gas utilities for the period January 2022 through December 2022;

Determination of Conservation Actual/Estimated True-Up Amounts for certain investor-owned electric and gas utilities for the period January 2021 through December 2021;

Determination of the Final Conservation True-Up Amounts for the period January 2020 through December 2020 for certain investor-owned electric and gas utilities, which are to be based on actual data for that period;

Determination of the projected Purchased Gas Adjustment Cost Recovery Factors for the period January 2023 through December 2023;

Determination of Actual/Estimated Purchased Gas True-Up Amounts for the period January 2022 through December 2022;

Determination of the Final Purchased Gas True-Up Amounts for the period January 2021 through December 2021, which are to be based on actual data for that period;

Determination of the Projected Environmental Cost Recovery Factors for the period January 2023 through December 2023;

Determination of the Actual/Estimated Environmental Cost Recovery True-Up Amounts for the period January 2022 through December 2022;

Determination of the Final Environmental Cost Recovery True-Up Amounts for the period January 2021 through December 2021, which are to be based on actual data for that period;

Determination of the final Storm Protection Plan jurisdictional cost recovery true-up amounts for the period January 2021 through December 2021;

Determination of the actual/estimated Storm Protection Plan jurisdictional cost recovery true-up amounts for the period January 2022 through December 2022;

Determination of the projected Storm Protection Plan jurisdictional cost recovery amounts for the period January 2023 through December 2023; and

Determination of the Storm Protection Plan total jurisdictional cost recovery amounts to be included in establishing Storm Protection Plan cost recovery factors for the period January 2023 through December 2023.

The purpose of this hearing is also to consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

All witnesses shall be subject to cross-examination at the conclusion of their testimony. The hearing will be governed by the provisions of Chapters 366 and 120, Florida Statutes, and Chapters 25-22 and 28-106, Florida Administrative Code.

Interested persons may request to be listed as an interested person for these dockets, in which case they will receive notices and orders published and issued in these dockets. Such requests should be made to: Florida Public Service Commission, Office

of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF HEARING**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Bay County Transportation Planning Organization (TPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 5, 2022, 3:30 p.m.

**PLACE:** Bay County Transit Office, 1010 Cone Ave, Panama City Beach, FL 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Bay County TPO and Advisory Committees to Hold October Meeting with Opportunity for Public Input.

The Bay County Transportation Planning Organization (TPO) will hold a public meeting at 3:30 p.m., Wednesday, October 5, 2022, at the Bay County Transit Office, 1010 Cone Avenue, Panama City, Florida 32401. The Technical Coordinating Committee (TCC) will meet at 11:00 a.m. and the Citizens’ Advisory Committee (CAC) will meet at 1:30 p.m.

The TPO and advisory committee meetings will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone. All in-person participants are encouraged to follow CDC COVID-19 guidelines.

A full agenda, when available, can be viewed at <http://www.ecrc.org/BAYTPOMeetings>.

Join us live via GoToWebinar!

1. **ATTENDEES MUST REGISTER.** Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you:

[www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it’s time for the webinar, click the emailed link, then choose one of the following audio options:

**TO USE YOUR COMPUTER'S AUDIO:**

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at [www.ecrc.org/BayeComment](http://www.ecrc.org/BayeComment).

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Bay County Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) or by visiting [www.ecrc.org/BAYTPOMeetings](http://www.ecrc.org/BAYTPOMeetings).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**METROPOLITAN PLANNING ORGANIZATIONS**

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a public meeting to which all persons are invited.

**DATE AND TIME:** **\*\*CANCELLED\*\*** Wednesday, September 28, 2022, 10:30 a.m.-Until Conclusion of Business

**PLACE:** Manatee County Administration Building, 1112 Manatee Avenue West, 9th Floor, Board of County Commissioners Conference Room, Bradenton, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
MPOAC Executive Committee Meeting: General and Administrative Business of the MPOAC.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at [lisa.o.stone@dot.state.fl.us](mailto:lisa.o.stone@dot.state.fl.us) or (850)414-4037.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Lisa O. Stone at [lisa.o.stone@dot.state.fl.us](mailto:lisa.o.stone@dot.state.fl.us) or (850)414-4037. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa O. Stone at [lisa.o.stone@dot.state.fl.us](mailto:lisa.o.stone@dot.state.fl.us) or (850)414-4037.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2022, 10:00 a.m. CT

PLACE: 160 W, Government St., 5th Floor Conference Room, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Northwest Council Business.

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2022, 1:00 p.m. ET

PLACE: 3900 Commonwealth Blvd., Room 137, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Panhandle Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2022, 1:00 p.m. ET

PLACE: Alachua County Senior Recreation Center, 5701 NW 34 Blvd., Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
North Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2022, 10:00 a.m. – 11:00 a.m. ET

PLACE: Sumter County Service Center, 7375 Powell Road, Room 102, Wildwood, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Withlacoochee Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2022, 10:00 a.m. – 12:30 p.m. ET

PLACE: Daytona Beach Regional Library, 105 Jackie Robinson Pkwy., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2022, 1:00 p.m. ET

PLACE: 11351 ULMERTON RD, ROOM 142B, LARGO FLORIDA, 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 22, 2022, 10:30 a.m. – 11:30 a.m. ET

PLACE: Regency Public Library, 9701 Little Road, New Port Richey, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco & North Pinellas Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2022, 10:30 a.m. ET

PLACE: 8928 Brittany Way, Tampa, FL 33619 - Silo Bend Business Park

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2022, 10:15 a.m. ET

PLACE: Punta Gorda Charlotte Library, 401 Shreve St., Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF MANAGEMENT SERVICES

##### Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2022, 10:30 a.m.

PLACE: Conference Room 380K, 4050 Esplanade Way, Tallahassee, Florida 32399-0950

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with section 120.525, Florida Statutes, a non-mandatory pre-bid conference is hereby noticed for the following Invitation to Bid, Number: 22-25100000-ITB Motor Vehicles. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Kimberly Alvarez-Estrada, (850)410-2426, and [Kimberly.Alvarez-Estrada@dms.fl.gov](mailto:Kimberly.Alvarez-Estrada@dms.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the DMS ADA Coordinator at [ada.coordinator@dms.fl.gov](mailto:ada.coordinator@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Alvarez-Estrada, (850)410-2426, and [Kimberly.Alvarez-Estrada@dms.fl.gov](mailto:Kimberly.Alvarez-Estrada@dms.fl.gov).

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 11, 2022, 10:00 a.m.

PLACE: Via Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642

#### GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

The Florida Building Commission's Accessibility Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2022, 2:00 p.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of applications for waivers from accessibility requirements.

Other Council business on the agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Lerrah Clark, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Advisory Council, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission's Product Approval Program Oversight Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2022, 10:00 a.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 26228720 08/31/2022 Vol. 48/170

MEETING HAS BEEN CANCELLED DUE TO HURRICANE IAN.

A copy of the agenda may be obtained by contacting: Meeting has been cancelled.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission's Accessibility Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2022, 2:00 p.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 26228817 08/31/2022 Vol. 48/170

MEETING HAS BEEN CANCELLED DUE TO HURRICANE IAN.

A copy of the agenda may be obtained by contacting: Meeting has been cancelled.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATES AND TIMES: September 29, 2022, 9:00 a.m.; September 30, 2022, 9:00 a.m. -- CANCELLED

PLACE: DeBary Hall Stable, 198 Sunrise Blvd. DeBary, FL 32713 -- CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public meetings of the Florida Greenways and Trails Council noticed in the Florida Administrative Register on September 7, 2022 (Volume 48/174) have been cancelled.

A copy of the agenda may be obtained by contacting: Katie Bernier, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, [Katherine.bernier@floridadep.gov](mailto:Katherine.bernier@floridadep.gov), 1(863)314-8439.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, October 4, 2022, 3:00 p.m. – 7:00 p.m. ET; Wednesday, October 5, 2022, 3:00 p.m. – 7:00 p.m. ET

PLACE: October 4, 2022, at the Sopchoppy City Hall – Council Chambers, 105 Municipal Avenue, Sopchoppy, FL 32358; October 5, 2022, at the FSU Coastal & Marine Laboratory – Auditorium, 3618 Coastal Highway 98, St. Teresa, FL 32358

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of advisory group members to discuss, and an opportunity for the public to provide input and comment on, the proposed ten-year management plan updates for Ochlockonee River State Park and Bald Point State Park.

A copy of the agenda may be obtained by contacting: Kristin Ebersol, Park Manager, Ochlockonee River State Park and Bald Point State Park by phone at (850)962-2771 or by email at [Kristin.Ebersol@FloridaDEP.gov](mailto:Kristin.Ebersol@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kristin Ebersol, as listed above. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 28, 2022, 10:00 a.m.

PLACE: Cancelled

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #26297396. This meeting has been cancelled.

A copy of the agenda may be obtained by contacting: NA

**DEPARTMENT OF HEALTH**

Board of Dentistry

The Board of Dentistry-Anesthesia Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 9, 2023, 4:30 p.m. ET

PLACE: Conference Call In #: 1(888)585-9008, Participation Code: 599-196-982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Anesthesia Committee Meeting.

A copy of the agenda may be obtained by contacting: [www.floridasdentistry.com](http://www.floridasdentistry.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

Board of Speech-Language Pathology and Audiology

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

DATE AND TIME: (UPDATE/CANCELLATION) September 28, 2022, 4:00 p.m. EST

PLACE: Please join my meeting from your computer or tablet using GoToMeeting at

<https://meet.goto.com/335609357> or by phone (Toll Free) 1(866)899-4679 or (571)317-3116, using Access Code: 335-609-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint meeting with Board of Hearing Aid Specialists involving discussion and actions, including, but not limited to general board business and rules.

A copy of the agenda may be obtained by contacting: the Board office at (850)245-4161 <https://floridasspeechaudiology.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board office at (850)245-4161 <https://floridasspeechaudiology.gov/meeting-information/>. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 4, 2022, 3:00 p.m. – 4:00 p.m. EST

PLACE: Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/newsroom/public-events-meetings/>.

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3Ameeting\\_ZDIIYjRIMTctMzgwMi00NTI4LWI2MDYtYzhINGVIZjc2ZmE2%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-cb411445a94c%2522%252c%2522Oid%2522%253a%252217953c17-4f9a-4e32-bc08-3423060da39f%2522%257d%26CT%3D1664220853024%26OR%3DOutlook-Body%26CID%3D0CCFB512-568F-45F5-AD1D-191AA3AD6DA0%26anon%3Dtrue&type=meetup-join&deeplinkId=0d1cbb8e-aa01-481a-a4a3-4a44f6ccdd72&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_ZDIIYjRIMTctMzgwMi00NTI4LWI2MDYtYzhINGVIZjc2ZmE2%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-cb411445a94c%2522%252c%2522Oid%2522%253a%252217953c17-4f9a-4e32-bc08-3423060da39f%2522%257d%26CT%3D1664220853024%26OR%3DOutlook-Body%26CID%3D0CCFB512-568F-45F5-AD1D-191AA3AD6DA0%26anon%3Dtrue&type=meetup-join&deeplinkId=0d1cbb8e-aa01-481a-a4a3-4a44f6ccdd72&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a report writing workshop for the Criminal Justice Subcommittee and is in accordance with Senate Bill 96 for the

members of the Commission on Mental Health and Substance Abuse. The Commission is comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will include the current status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices, procedures, and programs, in providing such services; identify any barriers or deficiencies in the delivery of such services; and recommend changes to existing laws, rules and policies.

A copy of the agenda may be obtained by contacting: The agenda and meeting materials will be forth coming. For information on the Commission please visit the Commission website: <https://www.myflfamilies.com/service-programs/samh/commission/index.shtml>.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, September 28, 2022, 2:30 p.m. – 3:30 p.m. EST

**PLACE:** This meeting has been postponed due to Hurricane Ian.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a report writing workshop for the Criminal Justice Sub-Committee. This meeting has been rescheduled for October 4, 2022, 3:00 p.m. EST

A copy of the agenda may be obtained by contacting: NA

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Agency for Persons with Disabilities**

**RULE NOS.:RULE TITLES:**

- 65G-13.001 Definitions
- 65G-13.002 Individual and Family Supports (IFS) Procedure
- 65G-13.003 Individual and Family Supports Criteria
- 65G-13.004 In-Home Subsidy Procedure
- 65G-13.005 In-Home Subsidy Criteria
- 65G-13.006 In-Home Subsidy Restrictions
- 65G-13.007 In-Home Subsidy Review

The Agency for Persons with Disabilities announces a hearing to which all persons are invited.

**DATE AND TIME:** October 21, 2022, 10:30 a.m. – 11:30 a.m.

**PLACE:** Attendees may register for the hearing at: <https://attendee.gotowebinar.com/register/7521872721353290763>. After registering, a confirmation email will be received containing information about joining the webinar, and opportunities to offer comments and questions will be available. **GENERAL SUBJECT MATTER TO BE CONSIDERED:** The proposed rule language addressing the procedures and criteria used by the Agency to receive, review, and respond to requests for Individual and Family Supports; and the proposed language describing the process for requesting an in-home subsidy and the criteria used by the Agency to determine whether to approve a request for an in-home subsidy.

A copy of the agenda may be obtained by contacting: Brett Taylor, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, (850)410-1309, [brett.taylor@apdcares.org](mailto:brett.taylor@apdcares.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brett Taylor at (850)410-1309. If you are hearing or speech impaired, please contact the Commission office using the Florida Dual Party Relay System, which can be reached at 1(800)955-8700 (Voice) or 1(800)955-8771 (TTD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brett Taylor, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, (850)410-1309, [brett.taylor@apdcares.org](mailto:brett.taylor@apdcares.org).

**FLORIDA DEVELOPMENT FINANCE CORPORATION**

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, October 5, 2022, 3:00 p.m.

**PLACE:** Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via Zoom:

<https://us06web.zoom.us/j/81386714803?pwd=VzJYVFU4WkFQaVhPeHVhRytzVTVEZz09>

Meeting ID: 813 8671 4803, Passcode: 954436

- OR -

Via Call-In (Audio Only): Phone Number: (646)558-8656, Meeting ID: 813 8671 4803, Passcode: 954436

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Supplemental Bond Resolution No. 22-29: Global Outreach Charter Academy, Inc.
- Bond Resolution No. 22-30: Renaissance Charter School, Inc. (Baymeadows)
- Resolution No. 22-31: IKAV PACE LLC as a C-PACE Provider
- Bond Resolution No. 22-32: Naval Continuing Care Retirement Foundation, Inc. (Fleet Landing)
- SPIA and FLSafe Account Discussion
- Board Officer Position Discussion
- Proposed Meeting Schedule for FY22-23
- Conduit Issuer Competitive Analysis
- New Applications

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, FDFC Administrative Manager, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, FDFC Administrative Manager, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, FDFC Administrative Manager, (407)712-6351.

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI

#### Notices Regarding Bids, Proposals and Purchasing

##### REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

INVITATION TO NEGOTIATE #22-ENV2 Franklin 98 (F-98) Living Shoreline Planning Program

INVITATION TO NEGOTIATE #22-ENV2 Franklin 98 (F-98) Living Shoreline Planning Program

Due Date to Submit Proposal: November 11, 2022, 3:00 p.m.

PRE-PROPOSAL CONFERENCE: A mandatory pre-proposal conference will be held October 12 at 10:00am at Apalachicola National Estuarine Research Reserve Nature Center (ANERR), 108 Island Drive Eastpoint, FL 32328.

DUE DATE TO SUBMIT QUESTIONS: October 19, 2022, 3:00 p.m.

To: All Submitters

From: Josh Adams, Environmental Planning Manager

You are invited to submit sealed proposals subject to the terms, conditions, and specifications contained herein and are hereby made part of this request. All proposals must be submitted no later than November 11, 2022, 3:00 p.m. in a sealed envelope to: Apalachee Regional Planning Council c/o Josh Adams 2507 Callaway Road, Suite 200 Tallahassee, FL 32303 Faxed proposals will not be accepted. The face of the envelope shall contain the "Request for Proposals #13/14-08" and Bidder

Name Proposals will be opened publicly on Monday, November 14, 2022. Proposals received after due date and time will be rejected. Proposals will not be evaluated at this time. The evaluation date and time is noted in the RFP document. With the consent and agreement of the successful proposer, ARPC encourages and agrees to successful proposer externing the pricing, terms and conditions of this solicitation or resultant contract to other governmental entities at the discretion of the successful proposer. Proposers shall note exceptions to the above paragraph, if any. In order to ensure uniformity, all proposals must be submitted on the enclosed forms or exact photo copies and signed by an authorized representative of the company submitting the proposal. Proposals not submitted in accordance with the terms, conditions, specifications, and other instructions contained herein may be subject to rejection.

**SUMMARY OF SCOPE OF WORK:** The Apalachee Regional Planning Council has been authorized to create a living shoreline along submerged lands through the placement of reef habitat fill material to create up to 20 acres of nearshore reef habitat in conjunction with the planting of up to 30 acres of intertidal marsh habitat along portions of Highway-98 in Franklin County. The reef habitat will provide irregularly shaped reefs which consist of shapes up to 75 feet long with 5-foot minimum gaps between segments to reduce the chance of swimming species entrapment. This project will begin with to the installation of 2.43 acres (Phase 1) of intertidal reef structures and sill, with additional acreage of reefs anticipated to be added after construction commences. Planting of the saltmarsh will occur by others (not included in this scope of work) after the construction of the reefs/sills. Each structure will maintain a 15-foot buffer between the reefs and existing submerged aquatic vegetation (SAV). Depending on the voluntary participation by private property owners along the project study area, these reef habitat structures will cover up to 20 acres and consist of a combination of non-plastic materials such as rocks/recycled concrete, concrete-soaked natural materials, and precast concrete reef units in various shapes/sizes and configurations. All project activities will occur between the MHWL and -6 feet water depth (NAVD88)

For questions relating to this solicitation, contact Josh Adams, Environmental Planning Manager, Apalachee Regional Planning Council at jadams@arpc.org. The full scope of work, including bid package, spec sheet, and designs can be found and downloaded at: <https://www.arpc.org/franklin-98-rfp>.

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

Air Duct Remediation Refurbishment, Neil Kirkman Building  
STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

#### DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR MOLD REMEDIATION  
September 27, 2022

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM22/23-08-LB

PROJECT NUMBER: LB-HSMV-02119230

PROJECT NAME: Air Duct Remediation Refurbishment, Neil Kirkman Building

PROJECT LOCATION: Tallahassee, Florida

Please visit the Department's website [http://www.myflorida.com/apps/VIP/VIP\\_www.main\\_menu](http://www.myflorida.com/apps/VIP/VIP_www.main_menu) and click on "Search Advertisements", then "Division of Real Estate Development and Management" look for "Opportunities for Design and Construction Firms" and click on link.

#### DEPARTMENT OF FINANCIAL SERVICES

2223-01 RFP COS

2223-01 RFP COS

My Safe Florida Home Program Wind Certification Entities  
Service Region 1

The Department of Financial Services (Department) is issuing this Request for Proposal (RFP) to establish multiple contracts for Wind Certification Entities (WCE) in Service Region 1, with entities determined to be most advantageous to the State, to provide wind certification analysis under the My Safe Florida Home Program (MSFH Program) pursuant to section 215.5586, Florida Statutes (F.S.).

The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in this RFP.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Chrisy Smith, via email at [DFSPurchasing@myfloridacfo.com](mailto:DFSPurchasing@myfloridacfo.com).

Response Due Date: 10/27/2022 by 11:00 a.m. ET, to the Procurement Officer identified, at the following address:

Department of Financial Services, Office of Purchasing and Contractual Services, 200 East Gaines Street, Larson Building – Room 143, Tallahassee, FL 32399

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VIP in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VIP go to the following web address: MyFloridaMarket Place Vendor Information Portal.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

2223-02 RFP COS

2223-02 RFP COS

My Safe Florida Home Program Wind Certification Entities Service Region 2

The Department of Financial Services (Department) is issuing this Request for Proposal (RFP) to establish multiple contracts for Wind Certification Entities (WCE) in Service Region 2, with entities determined to be most advantageous to the State, to provide wind certification analysis under the My Safe Florida Home Program (MSFH Program) pursuant to section 215.5586, Florida Statutes (F.S.).

The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in this RFP.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Chrisy Smith, via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: 10/27/2022 by 11:00 a.m. ET, to the Procurement Officer identified, at the following address:

Department of Financial Services, Office of Purchasing and Contractual Services, 200 East Gaines Street, Larson Building – Room 143, Tallahassee, FL 32399

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VIP in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VIP go to the following web address: MyFloridaMarket Place Vendor Information Portal.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

2223-03 RFP COS

2223-03 RFP COS

My Safe Florida Home Program Wind Certification Entities Service Region 3

The Department of Financial Services (Department) is issuing this Request for Proposal (RFP) to establish multiple contracts for Wind Certification Entities (WCE) in Service Region 3, with entities determined to be most advantageous to the State, to provide wind certification analysis under the My Safe Florida Home Program (MSFH Program) pursuant to section 215.5586, Florida Statutes (F.S.).

The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in this RFP.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Chrisy Smith, via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: 10/27/2022 by 11:00 a.m. ET, to the Procurement Officer identified, at the following address:

Department of Financial Services, Office of Purchasing and Contractual Services, 200 East Gaines Street, Larson Building – Room 143, Tallahassee, FL 32399

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VIP in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VIP go to the following web address: MyFloridaMarket Place Vendor Information Portal.

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITY OF MIAMI

Notice of Cancellation of Unsolicited Proposal

Notice of Cancellation of Unsolicited Proposal

CITY OF MIAMI

RFP NO. 1568387

TITLE: DEVELOPMENT OF GSA LOT AT 1970 NW 13TH AVE. AND 1950 NW 12TH AVE.

Previously, the City of Miami (“City”) received an unsolicited proposal for the development of City-owned property located between 1970 NW 13 Ave and 1950 NW 12 Ave at Northwest 20th Street (“GSA Site”) and provided notice that the City would accept other proposals for the same qualifying project. However, it is in the best interest of the City to cancel the above



referenced solicitation. The City’s Department of Procurement (“Procurement”) and the Department of Real Estate and Asset Management (“DREAM”), however, intend to issue a new Request for Proposals (“RFP”) in the near future. Notice for the new RFP will be provided under separate cover and instructions.

Ad 202202

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, September 21, 2022 and 3:00 p.m., Tuesday, September 27, 2022.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5KER22-3	9/27/2022	9/27/2022
14-60.012	9/21/2022	10/11/2022
19-8.010	9/21/2022	10/11/2022
34-8.001	9/23/2022	1/1/2023
34-8.002	9/23/2022	1/1/2023
34-8.008	9/23/2022	1/1/2023
34-8.202	9/23/2022	1/1/2023
34-8.208	9/23/2022	1/1/2023
53ER22-61	9/23/2022	10/1/2022
60AER22-3	9/27/2022	9/27/2022
60LER22-1	9/26/2022	9/26/2022
60LER22-2	9/26/2022	9/26/2022
61H1-36.005	9/23/2022	10/13/2022
64D-4.002	9/22/2022	10/12/2022
64D-4.003	9/22/2022	10/12/2022
69B-211.002	9/27/2022	10/17/2022
69O-200.011	9/23/2022	10/16/2022

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL SECTIONS 120.541(3), 373.139(7)  
AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Food, Nutrition, and Wellness

**CHILD NUTRITION PROGRAM**

**STATE WAIVER REQUEST TEMPLATE**

Child Nutrition Programs are expected to be administered according to all statutory and regulatory requirements; waivers to the requirements are exceptions. However, Section 12(l) of the Richard B. Russell National School Lunch Act, 42 U.S.C. 1760(l), provides authority for USDA to waive requirements for State agencies or eligible service providers under certain circumstances. When requesting the waiver of statutory or regulatory requirements for the Child Nutrition Programs (CNP), including the Child and Adult Care Food Program (CACFP), the Summer Food Service Program (SFSP), the National School Lunch Program (NSLP), the Fresh Fruit and Vegetable Program (FFVP), the Special Milk Program (SMP), and the School Breakfast Program (SBP), State agencies and eligible service providers should use this template. State agencies and eligible service providers should consult with their FNS Regional Offices when developing waiver requests to ensure a well-reasoned, thorough request is submitted. State agencies and eligible service providers are encouraged to submit complete waiver requests at least 60 calendar days prior to the anticipated implementation date. Requests submitted less than 60 calendar days prior to the anticipated implementation should be accompanied by an explanation of extenuating circumstances.

For more information on requests for waiving Program requirements, refer to SP 15-2018, CACFP 12-2018, SFSP 05-2018, Child Nutrition Program Waiver Request Guidance and Protocol- Revised, May 24, 2018.

State agency submitting waiver request and responsible State agency staff contact information: Florida Department of Agriculture and Consumer Services (FDACS)

Florida Department of Agriculture and Consumer Services (FDACS)

LaSharonté “Lasha” Williams-Potts, Assistant Director, (850)617-7427 or 1(800)504-6609, LaSharonte.Williams-Potts@FDACS.gov

Lisa Church, Bureau Chief of Child Nutrition Programs, (850)617-7413 Direct Line, Lisa.Church@FDACS.gov

Region: Southeast

Eligible service providers participating in waiver and affirmation that they are in good standing:

Summer Food Service Program (SFSP) and Seamless Summer Option (SSO) sponsors currently in good standing with FDACS will be deemed eligible to participate in the implementation of this waiver in accordance with Rule 5P-2.009, F.A.C. and Rule 5P-3, F.A.C.

Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(1)(2)(A)(iii) and 12(1)(2)(A)(iv) of the NSLA]:

Section 13(c)(1) of the NLSA (42 U.S.C. 1761(c)(1)) requires that meals served to children not in school during an unanticipated closure may only be reimbursed by FNS if the meals were served at non-school sites. FDACS is requesting the authority to implement the SFSP and/or NSLP Seamless Summer Option (SSO) at school sites as needed as a feasible method of ensuring students can continue to receive the nutritious meals that they are accustomed to during the normal school day when unforeseen events occur that result in school closures. Under the implementation of this waiver, FDACS anticipates – consistent with regular SFSP and SSO operations – area eligible school sites operating during an unanticipated school closure will be open to all children age 18 and under.

Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(1)(2)(A)(i) of the NSLA]: Section 13(c)(1) of the NLSA (42 U.S.C. 1761(c)(1))

7 CFR 225.6(d)(1)(iv), State Agency Responsibilities, Approval of Sites

Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

FDACS will utilize its administrative procedures for emergency meals as provided in Rule 5P-2.009, F.A.C. and Rule 5P-3 F.A.C., which outline the eligibility requirements, application process, requirements for the identification of meal service

times and locations, meal pattern requirements, claims for reimbursement process, and record retention requirements.

In the event a School District is unable to provide meals during an unanticipated school closure, FDACS will solicit the remaining sponsors of the SFSP for the county in which the non-participating School District resides, and responses will be considered on a first come, first served basis, in accordance with Rule 5P-3 F.A.C.

FDACS also has template meal count forms that are available for download, or can be printed and shipped to program sponsors, for use during the implementation of the requested waiver if for any reason the Point of Service (POS) becomes inaccessible during an unanticipated school closure.

The Florida Automated Nutrition System (FANS) is also accessible using any standard internet browser – desktop or mobile – so that meal counts can be entered from any location and submitted to FDACS without the need of any alternative procedures

FDACS will continue to conduct program monitoring in accordance with 7 CFR 225.7(d) throughout the implementation period of the waiver.

Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(1)(2)(A)(ii) of the NSLA]:

There are no regulatory barriers at the State level to address.

Anticipated challenges State or eligible service providers may face with the waiver implementation:

FDACS will work with its program sponsors to identify meal distribution sites that are in areas that are easily accessible to low-income children while avoiding identification of individual children as low income.

FDACS will also assist program sponsors with communicating with families when, where, and how students may receive meals during a school closure through social media, press releases, media advisories, and website updates.

Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(1)(1)(A)(iii) of the NSLA]:

There are no anticipated increases to the overall costs of the Program or to the Federal Government.

Anticipated waiver implementation date and time period:

Upon approval through May 30, 2024

Proposed monitoring and review procedures:

As mentioned above, FDACS will continue to conduct program monitoring in accordance with 7 CFR 225.7(d) throughout the implementation period of the waiver.

Proposed reporting requirements (include type of data and due date(s) to FNS):

Meal counts and records will be maintained for meals served under the waiver. The total meals served under waiver will be submitted to FNS monthly and upon final use of the waiver in Florida during each instance of an unforeseen event.

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**DEPARTMENT OF LAW ENFORCEMENT**
**Notice of Publication of 2022-2023 Annual Regulatory Plan**

The Department of Law Enforcement hereby gives notice of the publication of the Department's Annual Regulatory Plan for 2022-2023 pursuant to subsection 120.74(2), F.S. The date of publication to the Department's website is October 1, 2022 and can be accessed by the following link: <http://www.fdle.state.fl.us/Open-Government/Open-Government.aspx>

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**DEPARTMENT OF REVENUE**
**Sales and Use Tax**
**NOTICE OF ADOPTION OF FLORIDA'S ADDRESS/JURISDICTION DATABASE**
**RULE NO.: RULE TITLE:**

12A-19.071 Department of Revenue Electronic Database  
Section 202.22(2), F.S., requires the Department of Revenue to create and maintain an electronic siting database that assigns service addresses to local taxing jurisdictions for purposes of the communications services tax. The updates to the Address/Jurisdiction Database, as posted on September 27, 2022, become effective on January 1, 2023. The database can be accessed at [floridarevenue.com/taxes/pointmatch](http://floridarevenue.com/taxes/pointmatch). The next update to the database will be effective July 1, 2023 and is required to be posted 90 days in advance of the effective date. Local governments are required to submit changes and additions for inclusion in the July 1, 2023, update no later than March 3, 2023. Additional information concerning procedures for requesting changes and additions to the database is available from the Department of Revenue Local Government Unit by telephone at (850)717-6630 or by email at [Local-Govt-Unit@floridarevenue.com](mailto:Local-Govt-Unit@floridarevenue.com). Persons with hearing or speech impairments may call the Florida Relay Service at 1(800)955-8770 (Voice) and 1(800)955-8771 (TTY).

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**
**Division of Motor Vehicles**
**Relocation of Boca Scooters LLC, line-make TA0I**
**Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population**

Pursuant to section 320.642, Florida Statutes, notice is given that Tao Motor, Inc., intends to allow the relocation of Boca Scooters LLC, as a dealership for the sale of motorcycles manufactured by Zhejiang Taotao Vehicles Co/taotao Group Co., Ltd (line-make TA0I) from its present location at 389

Northwest 1st Avenue, Boca Raton, (Palm Beach County), Florida, 33432, to a proposed location at 140 Glades Road, Boca Raton, (Palm Beach County), Florida, 33432, on or after October 28, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Boca Scooters LLC are dealer operator(s): Colton Ralston, 140 Glades Road, Boca Raton, Florida 33432, principal investor(s): Colton Ralston, 140 Glades Road, Boca Raton, Florida 33432.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: David Garibyan, Tao Motor, Inc., 2201 Luna Road, Carrollton, Texas 75006.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**
**Division of Motor Vehicles**
**Establishment of Central Florida Golf Carts, line-make SRCP**
**Notice of Publication for a New Point**
**Franchise Motor Vehicle Dealer in a County of More than 300,000 Population**

Pursuant to section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of Central Florida Golf Carts, as a dealership for the sale of low-speed vehicle manufactured by Star EV Corporation (line-make SRCP) at 2430 US Highway 27 Suite 110, Clermont, (Lake County), Florida 34714, on or after October 28, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Central Florida Golf Carts are dealer operator(s): Andy Preston, 2430 US Highway 27 Suite 110, Clermont,

Florida 34714; principal investor(s): Andy Preston, 2430 Highway 27 Suite 110, Clermont, Florida 34714.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star EV Corporation, 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Scotts Automotive & Car Repair, Inc, line-make SRCP

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of Scotts Automotive & Car Repair, Inc, as a dealership for the sale of low-speed vehicle manufactured by Star EV Corporation (line-make SRCP) at 2182 Northwest Settle Avenue, Port Saint Lucie, (Saint Lucie County), Florida 34986, on or after October 28, 2022.

The name and address of the dealer operator(s) and principal investor(s) of Scotts Automotive & Car Repair, Inc are dealer operator(s): Scott Buchanan, 2182 Northwest Settle Avenue, Port Saint Lucie, Florida 34986, principal investor(s): Scott Buchanan, 2182 Northwest Settle Avenue, Port Saint Lucie, Florida 34986.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star EV Corporation, 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

South Florida Water Management District's Notice of Publication of 2022/2023 Annual Regulatory Plan

On September 8, 2022, the South Florida Water Management District's Governing Board adopted its 2022-2023 Regulatory Plan, as required by Section 120.74, F.S. The District's 2022-2023 Regulatory Plan, which identifies and describes each rule the agency proposes to adopt or amend in the next 12 months, is available at the following link: <https://www.sfwmd.gov/documents-by-tag/annregplan>.

For more information on this Regulatory Plan, please contact: Jan Sluth, Sr. Specialist Paralegal, email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov), telephone: (561)682-6299.

**DEPARTMENT OF VETERANS' AFFAIRS**

Annual Regulatory Plan

RULE NO.: RULE TITLE:

55-1.003 Agency Head

Pursuant to Section 120.74(1), Florida Statutes, the Florida Department of Veterans' Affairs has published its Annual Regulatory Plan for 2022-2023 on September 26, 2022, at [FDVA-2022-23-Annual-Regulatory-Plan\\_26SEP2022.pdf](https://www.floridavets.org) (floridavets.org)

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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