

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

**RULE NO.:**      **RULE TITLE:**  
 64B2-11.001      Application for Licensure Examination  
**PURPOSE AND EFFECT:** The Board proposes the rule amendment to incorporate the revised form.  
**SUBJECT AREA TO BE ADDRESSED:** Application for Licensure Examination.  
**RULEMAKING AUTHORITY:** 460.405, 460.406 FS.  
**LAW IMPLEMENTED:** 456.013, 456.0135, 456.017(1)(a), 456.039, 456.0635, 460.406 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Dayle Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF HEALTH**

**Board of Chiropractic Medicine**

**RULE NO.:**      **RULE TITLE:**  
 64B2-17.006      Retention of Chiropractic Records; Time Limitations  
**PURPOSE AND EFFECT:** The Board proposes the rule amendment to update requirements for retention of chiropractic records.  
**SUBJECT AREA TO BE ADDRESSED:** Retention of Chiropractic Records; Time Limitations.  
**RULEMAKING AUTHORITY:** 456.056, 460.405 FS.  
**LAW IMPLEMENTED:** 456.057(12), 456.058 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF**

**THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Dayle Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF FINANCIAL SERVICES**

**Office of Financial Regulation**

**RULE NO.:**      **RULE TITLE:**  
 69T-1.001      Organizational Structure  
**PURPOSE AND EFFECT:** The purpose and effect is to amend the existing rule to establish the Office of Commissioner and Operational Support Services, the Office of Legislative and Cabinet Affairs, and the Office of Blockchain, Virtual Currency, and Fintech Policy within the organizational structure of the Office of Financial Regulation (OFR).  
**SUBJECT AREA TO BE ADDRESSED:** Organizational units of the Office of Financial Regulation  
**RULEMAKING AUTHORITY:** 20.121(3)(b) FS  
**LAW IMPLEMENTED:** 20.055(2), 20.121(3)(b) FS  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ryann White, Office of General Counsel, (850)410-9803, Ryann.White@lofr.gov

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II

### Proposed Rules

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**      **RULE TITLE:**  
 6A-1.0014      Comprehensive Management Information System  
**PURPOSE AND EFFECT:** To revise existing requirements of the statewide comprehensive management information system to implement changes required by school districts and to change state reporting and local recordkeeping procedures for state and/or federal programs as described in the updated FDOE Information Database Requirements. The proposed amendment

will adopt the updated FDOE Information Database Requirements: Volume I – Automated Student Information System, 2223. The effect maintains compatibility among state and local information systems’ components. The statewide comprehensive management information system provides the data on which the measurement of school improvement and accountability is based.

**SUMMARY:** An amendment of the rule is proposed to update Volume I – Automated Student Information System 2022-23. This document describes the data elements, procedures and timelines for state reporting, local recordkeeping and statewide records transfer to be implemented by each school district and the department within the statewide comprehensive management information system.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has determined that the proposed rule is not expected to require legislative ratification. Based on past agency experience with adjusting reporting requirements for school districts in the comprehensive management information system, the adverse impact or regulatory cost, if any, do not exceed, nor would be expected to exceed, any one of the economic analysis criteria set forth in Section 120.541(2)(a), Florida Statutes, because the proposed rule is anticipated to be implemented with existing staff and technology.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1002.22, 1008.385(3), 1008.386(3), 1008.41(2), F.S.

**LAW IMPLEMENTED:** 1002.22, 1002.221, 1002.222, 1002.225, 1008.385(2), 1008.386, 1008.41(2), F.S.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** December 14, 2022, 10:00 a.m.

**PLACE:** Conference call information will be posted at <https://www.fldoe.org/policy/state-board-of-edu/meetings/> at least 7 days prior to the meeting.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Stephen Bowen, Assistant Deputy Commissioner, Data Systems, (850)245-0400.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**6A-1.0014 Comprehensive Management Information System.**

(1) No Change.

(2) The data elements, procedures and timelines for state reporting, local recordkeeping and statewide records transfer to be implemented by each school district and the department within its automated information system component as prescribed in the publications entitled “FDOE Information Database Requirements: Volume I – Automated Student Information System, 2022-23 updated (<http://www.flrules.org/Gateway/reference.asp?No=Ref-14913>),” “FDOE Information Database Requirements: Volume II – Automated Staff Information System, 2022-23 (<http://www.flrules.org/Gateway/areference.asp?No=Ref-14914>),” and “FDOE Information Database Requirements: Volume III – Automated Finance Information System, 1995.” These publications which include the department procedures for the security and privacy of school district student and staff records collected and maintained at the state level, are hereby incorporated by reference and made a part of this rule. Copies of these publications may be obtained from the Bureau of PK-12 Education Information Services, Florida Department of Education, 325 West Gaines Street, Suite 544, Tallahassee, Florida 32399.

Rulemaking Authority 1001.02(1), 1002.22, 1008.385(3), 1008.386(3), 1008.41(2) FS. Law Implemented 1002.22, 1002.221, 1002.222, 1002.225, 1008.385(2), 1008.386, 1008.41(2) FS. History—New 2-19-87, Amended 12-21-87, 12-13-88, 3-25-90, 3-24-91, 3-17-92, 12-23-92, 2-16-94, 3-21-95, 7-3-96, 5-20-97, 10-13-98, 10-18-99, 10-17-00, 5-19-03, 7-20-04, 4-21-05, 3-1-07, 3-24-08, 11-26-08, 12-15-09, 2-1-11, 1-16-12, 3-26-13, 12-23-14, 9-30-15, 10-30-16, 4-30-18, 6-25-19, 7-14-21, 11-23-21, 11-22-22.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Stephen Bowen, Assistant Deputy Commissioner, Data Systems.

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Manny Diaz Jr., Commissioner, Department of Education.

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** November 21, 2022

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** November 2, 2022

**DEPARTMENT OF EDUCATION****State Board of Education**

RULE NO.: RULE TITLE:  
6A-1.0017 School Environmental Safety Incident Reporting (SESIR)

PURPOSE AND EFFECT: This amended rule provides greater clarity on SESIR reporting requirements and incident definitions and incorporated changes recommended by the Statewide Grand Jury, the Marjory Stoneman Douglas (MSD) High School Public Safety Commission, and an interdisciplinary SESIR workgroup. The effect is to set forth the requirements for school districts to report school-related incidents with enhanced accuracy.

SUMMARY: Reporting requirements of SESIR.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The changes to SESIR reporting are largely based on feedback received from school districts and the MSD Commission over the past year and are not expected to add to any expense associated with reporting. This proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of the rule changes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1006.07(9), F.S.

LAW IMPLEMENTED: 1001.212(8), 1001.42(13)(b), 1001.51(12), 1001.54(3), 1002.33(16)(b)10, 1006.07(9), 1006.09(6), 1006.135(2)(e), 1006.147(4)(k), 1006.147(6), 1008.385, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 14, 2022, 10:00 a.m.

PLACE: Conference call information will be posted at <https://www.fldoe.org/policy/state-board-of-edu/meetings/> at least 7 days prior to the meeting.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Julie Collins, Office of Safe Schools, (850)245-0676, Julie.Collins@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-1.0017 School Environmental Safety Incident Reporting (SESIR).**

(1) Purpose. The purpose of this rule is to set forth the requirements school districts and charter schools must use to report disruptive or criminal incidents to the Florida Department of Education so that the data can, in turn, be used in required state and federal reports, including EdFacts, the United States Department of Education, Office for Civil Rights Data Collection (required by 20 U.S.C. 3413(c)(1)), the Gun Free Schools Act report (required by 20 U.S.C. 7961(d) and (e)), the Every Student Succeeds Act report cards (required by 20 U.S.C. 6311(h)(1) and (2)), and state reports on Bullying and Harassment (required by Section 1006.147, F.S.). SESIR data is also used to design and evaluate interventions to provide a safe learning environment. SESIR is not a law enforcement reporting system.

(2) Definitions.

(a) No change.

(b) “Law enforcement action” means that official action was taken by a School Resource Officer (SRO) or local law enforcement officer in response to a SESIR incident, including but not limited to: an arrest, referral to a civil citation or similar prearrest diversion program authorized by Section 985.12, F.S., or initiation of an involuntary examination authorized by Section 394.463, F.S.

(c)(b) “Locally-defined incident” means an incident that is a violation of a local code of student conduct, but does not meet the definition of any incident reportable to SESIR.

(d)(e) “Rank order level” means a classification of incidents, from Level I to Level IV, that determines which incident must be reported when more than one incident occurs during a single episode. The rank order level of each incident is noted under the incident definitions found in subsection (7) of this rule.

(e)(d) “Related element” means a factor that was present during or contributed to the incident but was not the main offense. All related elements that are applicable are required to be reported with SESIR incidents.

(f)(e) “School district” or “district” means a Florida school district, the Florida Virtual School (Section 1002.37, F.S.), the Florida School for the Deaf and Blind (Section 1002.36, F.S.), and Developmental Research (Laboratory) Schools (Section

1002.32, F.S.). All reporting requirements in this rule also apply to charter schools, pursuant to Section 1002.33(16)(b)10., F.S.

~~(g)(f)~~ “School personnel” means any person employed at a school, volunteering at a school on a temporary or permanent basis, or a third party that is contracted to provide services for the school.

~~(h)(g)~~ “Unsubstantiated” means that following an investigation, there is not enough evidence to demonstrate that the alleged incident occurred.

(3) Analysis of incidents.

(a) In order to determine whether an incident must be reported in SESIR, the following ~~three (3)~~ criteria must be met:

1. The incident meets one of the SESIR incident definitions listed in subsection (7); ~~and~~:-

2. No change.

~~3. Where the incident was carried out by a student, taking into account developmentally age appropriate behavior and disability, if any, the student had the capacity to understand his or her behavior and the inappropriateness of his or her actions.~~

(b) SESIR incidents that meet the requirements of paragraph (3)(a) of this rule must be reported regardless of whether:

1. through 2. No change.

3. The incident occurred when school was in session or not. SESIR incidents occur 365 days a year at any time of the day or night; ~~or~~:-

4. Disciplinary action is taken by the school district; ~~and regardless of whether~~

5. Law enforcement action is taken by an SRO or other law enforcement officer or agency;

6. The offender has the capacity to understand his or her behavior and the inappropriateness of his or her actions. However, where the offender is a student, school districts may take age, development, and disability into account when determining appropriate discipline; or

7. Criminal charges are filed by law enforcement. However, where criminal charges are issued, school districts should review to determine whether the type of incident reported should be modified.

(4) Requirement to report SESIR incidents.

(a) No change.

(b) A school district must not report an incident which meets the requirements of subsection (3) of this rule as a locally-defined incident in lieu of reporting the incident to the Department of Education. Districts may only code an incident as a locally-defined incident if it does not meet one of the SESIR incident categories.

(c) SESIR incidents meeting the requirements of paragraph (3)(a) of this rule must be reported regardless of whether law enforcement action is taken or whether a student is disciplined.

(5) through (6) No change.

(7) Incident definitions.

(a) Alcohol (Level IV): Possession, sale, purchase, distribution, or use of alcoholic beverages. Use means the person is caught in the act of using, admits to use or is discovered to have used in the course of an investigation. Alcohol incidents cannot be Drug-related.

(b) Aggravated Battery (Level I): A battery where the attacker intentionally or knowingly causes more serious injury as defined in paragraph (8)(g) of this rule, such as: great bodily harm, permanent disability, or permanent disfigurement; uses a deadly weapon; or, where the attacker knew or should have known the victim was pregnant.

(c) through (d) No change.

(e) Bullying (Level IV): Systematically and chronically inflicting physical hurt or psychological distress on one or more students or employees ~~that is severe or pervasive enough to create an intimidating, hostile, or offensive environment; or unreasonably interfere with the individual's school performance or participation.~~ Bullying includes instances of cyberbullying, as defined in Section 1006.147(3)(b), F.S. Bullying may include, but is not limited to, repetitive instances of teasing, social exclusion, threats, intimidation, stalking, physical violence, theft, harassment, public or private humiliation, or destruction of property. If the physical harm or psychological distress is not the result of systematic or chronic behavior, evaluate for Harassment.

(f) Criminal Mischief (Felony Vandalism - \$1,000 threshold) (Level III): Willfully and maliciously injuring or damaging by any means any real or personal property belonging to another, including, but not limited to, the placement of graffiti thereon or other acts of vandalism thereto. Incidents that fall below the \$1,000 threshold are not reportable in SESIR, but instead should be reported as locally-defined incidents according to district policies.

~~(g)(f)~~ Disruption on Campus-Major (Level III): Disruptive behavior that poses a serious threat to the learning environment, health, safety, or welfare of others. Examples of major disruptions include bomb threats, inciting a riot, or initiating a false fire alarm.

~~(h)(g)~~ Drug Sale or Distribution (Level II): The manufacture, cultivation, purchase, sale, or distribution of any drug, narcotic, controlled substance or substance represented to be a drug, narcotic, or controlled substance.

~~(i)(h)~~ Drug Use or Possession (Level III): The use or possession of any drug, narcotic, controlled substance, or any substance when used for chemical intoxication. Use means the person is caught in the act of using, admits to use or is discovered to have used in the course of an investigation.

~~(j)(i)~~ Fighting (Level III): When two or more persons mutually participate in use of force or physical violence that requires either physical intervention or results in injury

requiring first aid or medical attention. Lower-level fights, including pushing, shoving, or altercations that stop on verbal command are not required to be reported in SESIR.

(k) Grand Theft (\$750 threshold) (Level III): The unauthorized taking of the property of another person or organization, including motor vehicles, valued at \$750 or more, without threat, violence, or bodily harm. Incidents that fall below the \$750 threshold are not reportable in SESIR, but instead should be reported as locally-defined incidents according to district policies. Thefts of property of any value that involve a use of force, violence, assault, or putting the victim in fear must be reported as Robbery.

(l)(j) Harassment (Level IV): Any threatening, insulting, or dehumanizing gesture, use of data or computer software, or written, verbal, or physical conduct that places a student or school employee in reasonable fear of harm to his or her person or damage to his or her property; has the effect of substantially interfering with a student's educational performance, opportunities, or benefits, or has the effect of substantially disrupting the orderly operation of a school, including any course of conduct directed at a specific person that causes substantial emotional distress in such a person and serves no legitimate purpose. Instances of Harassment that are chronic or repeated in nature should be evaluated for Bullying or Bullying-related.

(m)(k) Hazing (Level III): Any action or situation that endangers the mental or physical health or safety of a student at a school with any of grades 6 through 12 for purposes of initiation or admission into or affiliation with any school-sanctioned organization. Hazing includes, but is not limited to pressuring, coercing, or forcing a student to participate in illegal or dangerous behavior, or any brutality of a physical nature, such as whipping, beating, branding, or exposure to the elements.

(n)(l) Homicide (Level I): The unjustified killing of one human being by another.

(o)(m) Kidnapping (Level I): Forcibly, secretly, or by threat, confining, abducting, or imprisoning another person against his or her will and without lawful authority.

~~(p) Larceny/Theft (\$750 threshold) (Level III): The unauthorized taking, carrying, riding away with, or concealing the property of another person, including motor vehicles, without threat, violence, or bodily harm. Incidents that fall below the \$750 threshold are not reportable in SESIR, but instead should be reported as locally defined incidents according to district policies.~~

(p)(n) Other Major Incidents (Level III): Any serious, harmful incident resulting in the need for law enforcement consultation not previously classified. This includes any drug or weapon found unattended and not linked to any individual; such incidents must be coded with the appropriate Related

element (such as Drug-related or Weapon-related) and incident involvement must be reported as unknown.

~~(p) Physical Attack (Battery) (Level II): An actual and intentional striking of another person against his or her will, or the intentional causing of bodily harm to an individual.~~

(q) Robbery (Level II): The taking or attempted taking of money or other property from the person or custody of another anything of value that is owned by another person or organization, with the intent to permanently or temporarily deprive the person or owner of the money or other property under the confrontational circumstances of force, or threat of force or violence, and/or by putting the victim in fear. A key difference in Grand Theft and Robbery is that Robbery involves violence, a threat of violence or assault, and putting the victim in fear.

(r) Sexual Assault (Level II): An incident that includes threatened rape, fondling, indecent liberties, or child molestation, or threatened rape. Both males and females can be victims of sexual assault.

(s) No change.

(t) Sexual Harassment (Level III): Unwelcome conduct of a sexual nature, such as sexual advances, requests for sexual favors, and other verbal, nonverbal, or physical conduct of a sexual nature. Harassing conduct can include verbal or nonverbal actions, including graphic and written statements, and may include statements made through computers, cellphones, and other devices connected to the Internet. The conduct can be carried out by school employees, other students, and non-employee third parties. Unwanted verbal, nonverbal, or physical behavior with sexual connotations by an adult or student that is severe or pervasive enough to create an intimidating, hostile or offensive educational environment, cause discomfort or humiliation or unreasonably interfere with the individual's school performance or participation, as defined in Rule 6A-19.008, F.A.C.

(u) No change.

(v) Simple Battery (Level II): An actual and intentional touching or striking of another person against his or her will, or the intentional causing of bodily harm to an individual.

(w)(v) Threat/Intimidation (Level III): An incident where there was no physical contact between the offender and victim, but the victim reasonably believed felt that physical harm could have occurred based on verbal or nonverbal communication by the offender. This includes nonverbal threats and verbal threats of physical harm which are made in person, electronically or through any other means.

(x)(w) Tobacco (Level IV): The possession, sale, purchase, distribution, or use, distribution, or sale of tobacco or nicotine products on school grounds, at school-sponsored events, or on school transportation by any person under the age of 21. Tobacco incidents cannot be Drug-related.

~~(y)(x)~~ Trespassing (Level III): To enter or remain on school grounds, school transportation, or at a school-sponsored event, without authorization or invitation and with no lawful purpose for entry. Only incidents involving a student currently under suspension or expulsion, or incidents where any offender (student or non-student) was previously issued an official trespass warning by school officials, or where any offender was arrested for trespass are required to be reported in SESIR. Trespass incidents that did not have a prior official warning, did not result in arrest, or did not involve students under suspension or expulsion should be reported as locally defined incidents according to district policies.

~~(y) Vandalism (\$1,000 threshold) (Level III): The intentional destruction, damage, or defacement of public or private/personal property without consent of the owner or the person having custody or control of it. Incidents that fall below the \$1,000 threshold are not reportable in SESIR, but instead should be reported as locally defined incidents according to district policies.~~

(z) Weapons Possession (Level II): Possession of a firearm or any instrument or object as defined by Section 790.001(6) and (13), F.S., ~~or district code of conduct~~ that can inflict serious harm on another person or that can place a person in reasonable fear of serious harm.

(8) Related element definitions.

(a) No change.

(b) Bullying-related: An incident is bullying related if the incident includes systematically and chronically inflicting physical hurt or psychological distress on one or more students or employees ~~that is severe or pervasive enough to create an intimidating, hostile, or offensive environment; or unreasonably interfere with the individual's school performance or participation.~~

(c) Drug-related: An incident is drug related if there is evidence that those involved in the incident were under the influence of drugs at the time of the incident; if they admit to using or being under the influence of drugs; if drugs were in the possession of individuals involved in the incident, based on testing or investigation done by a law enforcement officer ~~police officer~~ as a result of the incident; or if the incident is somehow related to possession, use or sale of drugs. Schools are not required to test for drug use.

(d) through (e) No change.

(f) Hazing-related: An incident is hazing-related if the incident includes any action or situation that endangers the mental or physical health or safety of a student at a school with any grades from 6-12 for purposes of initiation or admission into or affiliation with any school-sanctioned organization.

(g) Injury-related: All SESIR incidents that result in serious bodily injury are required to be reported as Injury-related. Less serious bodily injury means incidents which require immediate

first aid or subsequent medical attention. More serious injuries include death or injuries with substantial risk of death, extreme physical pain, protracted and obvious disfigurement, and protracted loss or impairment of the function of a bodily member, organ, or mental faculty. Incidents where injury occurred, but first aid or medical attention is not needed, are not required to be reported in SESIR as Injury-related.

(h) Vaping-related: All SESIR incidents that involve the use of non-combustible vaping products, including electronic cigarettes, vapes and vape pens, or any electronic nicotine delivery system (ENDS) are required to be reported as Vaping-related, if the liquid used contains nicotine or a controlled substance. Schools are not required to test for nicotine or drugs in vaping devices. Incidents involving use or possession of vaping products that do not contain nicotine or controlled substances are not required to be reported in SESIR.

(i) Weapon-related: All SESIR incidents are required to be reported as Weapon-related where anyone involved possessed or used a firearm or weapon or if the incident was related to possession, use or sale of firearms or weapons, as defined in Section 790.001(6) and (13), F.S.

(9) Reporting law enforcement involvement. For each SESIR incident, a school district must report one of the following three (3) choices regarding law enforcement involvement. A school district must report to the Department any SESIR incident:

(a) The incident was not reported to law enforcement because it was a petty act of misconduct that did not require law enforcement involvement according to policies developed by the district pursuant to Section 1006.13, F.S.

(b) The incident was reported to law enforcement and resulted in official law enforcement action being taken by an SRO or other law enforcement agency or official, as defined in paragraph (2)(b) of this rule.

~~(a) That is reported or referred to law enforcement by school district personnel, pursuant to the provisions of Section 1006.13, F.S.; or~~

~~(b) That results in consultation with law enforcement by school district personnel, pursuant to the provisions of Section 1006.13, F.S.~~

(c) The incident was reported to law enforcement and did not result in official action being taken by an SRO or other law enforcement agency or official, as defined in paragraph (2)(b) of this rule.

(10) Training required. Each district superintendent must designate persons responsible for SESIR reporting in the district, and ensure that all such persons receive the ~~on-line~~ training found at <http://sesir.org>. SESIR training provided by Department staff can be used to satisfy the online training requirement. Charter schools must designate persons responsible for SESIR reporting in their school and must report

their name, email address, and phone number to the district.

(11) Accountability for SESIR reporting. In order to enhance SESIR reporting, the persons or entity listed below have the following responsibilities:

- (a) No change.
- (b) School District Superintendents.

1. Each school district superintendent must ensure that all persons responsible for reporting SESIR data have received the training required in subsection (10) of this rule, that any local district policies are consistent with the SESIR reporting requirements set forth in this rule and Rule 6A-1.0014, F.A.C., and that the district timely and accurately reports SESIR incidents. Annually, superintendents must certify to the Department that these requirements have been met. The annual certification must include a statement that all charter school staff responsible for reporting SESIR data have received required training and that charter schools have required SESIR policies in place.

2. Each district superintendent must designate a district SESIR contact person and must annually report their name, phone number, and email address to the Office of Safe Schools at SafeSchools@fldoe.org. This information must be provided by August 1 each year and must be updated within five (5) school days when there is a change in the information provided.

- (c) through (d) No change.

Rulemaking Authority 1001.02(1), (2)(n), 1006.07(9), 1008.385(3) FS. Law Implemented 1001.212(8), 1001.42(13)(b), 1001.51(12), 1002.33(16)(b)10., 1006.07(9), 1006.135(2)(e), 1006.147(4)(k), 1006.147(6), 1008.385 FS. History—New 6-16-20, Amended 8-23-21,

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Julie Collins, Office of Safe Schools.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 22, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 2, 2022

### Section III

#### Notice of Changes, Corrections and Withdrawals

NONE

## Section IV Emergency Rules

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Agricultural Water Policy

RULE NO.: 5MER22-8  
RULE TITLE: Hurricane Ian Replacement Fertilizer Applications

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** As a result of the impacts to the agricultural industry and its perishable commodities caused by Hurricane Ian, extreme and unusual circumstances exist that threaten the livelihood of producers throughout the State and could result in a potential food shortage emergency for consumers on a statewide, national and international level if not proactively prevented. The damage and destruction caused by Hurricane Ian have resulted in a far-reaching lack of availability of winter fruits and vegetables which requires immediate action to replant and reestablish these important food crops. Further, the fertilizers previously applied by agricultural producers has been washed away by the storm and additional fertilizer applications required to reestablish these crops would result in the improper implementation of best management practices adopted by the Department by rule. These circumstances present an immediate danger to public health, safety and welfare, and require emergency action.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** This emergency rule was initiated at the request of industry representatives and only affects those producers that are enrolled in the best management practices program administered by the Department and are located within counties that were impacted by hurricane force winds and/or excessive rainfall. There are no affirmative requirements required of any other citizens or property owners in Florida and the affected producers need only maintain accurate records of soil tests and replacement fertilizer, which are routinely maintained in accordance with best management practices. For these reasons, notice of the emergency rule will provide at least the procedural protection given by other statutes, the State Constitution and the United States Constitution.

**SUMMARY:** This emergency rule authorizes agricultural producers that are enrolled in Best Management Practices (BMPs) for Florida Vegetable and Agronomic Crops (Rule

Chapter 5M-7, F.A.C.), Florida Sod (Rule Chapter 5M-9, F.A.C.), Florida Cow/Calf Operations (Rule Chapter 5M-11, F.A.C.), Florida Specialty Fruit and Nut Crop Operations (Rule Chapter 5M-13, F.A.C.), Florida Citrus (Rule Chapter 5M-16, F.A.C.), and Florida Dairies (Rule Chapter 5M-17, F.A.C.) and that have encountered Category 1-4 strength hurricane force winds and/or extreme rainfall as a result of Hurricane Ian (either three inches in three days or four inches in seven days) to apply replacement fertilizer applications to reestablish impacted crops. The emergency rule requires the application of replacement fertilizer to be made between October 1, 2022 and the expiration of the rule. The emergency rule also provides that the application of replacement fertilizer by these producers shall not constitute an improper implementation of best management practices for implementation verification purposes. The emergency rule encourages soil testing to confirm the need for replacement fertilizer prior to application and requires producers to maintain records of such tests and applications.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Clegg Hooks, The Mayo Building, 407 South Calhoun Street, Mail Stop E1, Tallahassee, Florida 32399-0800 or telephone: (850)617-1731

THE FULL TEXT OF THE EMERGENCY RULE IS:

5MER22-8 – Hurricane Ian Replacement Fertilizer Applications

(1) The following counties encountered Category 1-4 strength hurricane force winds and/or received rainfall that exceeded either three inches in three days or four inches in seven days as a direct result of Hurricane Ian: Brevard; Broward; Charlotte; Collier; Desoto; Flagler; Glades; Hardee; Hendry; Highlands; Hillsborough; Indian River; Lake; Lee; Manatee; Marion; Martin; Miami-Dade; Monroe; Okeechobee; Orange; Osceola; Palm Beach; Polk; Putnam; Saint Johns; Saint Lucie; Sarasota; Seminole; Sumter; and Volusia. Producers in these counties that are enrolled in Best Management Practices (BMPs) for Florida Vegetable and Agronomic Crops (Rule Chapter 5M-7, F.A.C.), Florida Sod (Rule Chapter 5M-9, F.A.C.), Florida Cow/Calf Operations (Rule Chapter 5M-11, F.A.C.), Florida Specialty Fruit and Nut Crop Operations (Rule Chapter 5M-13, F.A.C.), Florida Citrus (Rule Chapter 5M-16, F.A.C.), and Florida Dairies (Rule Chapter 5M-17, F.A.C.) are authorized to apply replacement fertilizer applications to reestablish crops impacted by Hurricane Ian.

(2) Replacement fertilizer applications must be made between October 1, 2022, and the expiration of this rule. The Department recommends that producers conduct soil testing to

confirm the need for replacement fertilizer prior to any applications.

(3) Any replacement fertilizer applications authorized by this rule shall not constitute an improper implementation of best management practices for BMP implementation verification purposes pursuant to Rule Chapter 5M-1, F.A.C.

(4) In addition to records required by Department rule, producers applying replacement fertilizer, pursuant to this rule, shall maintain all application and soil testing records.

Rulemaking Authority 403.067(7)(c)2., 570.07(10), 570.07(23) FS. Law Implemented 403.067(7)(d)2.c., 403.067(7)(d)3. FS. History – New 11/21/2022.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 11/21/2022

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:

11B-35.002 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation  
The Department of Law Enforcement hereby gives notice: On November 3, 2022, the Criminal Justice Standards and Training Commission denied the petition for waver of subsection 11B-35.002(6) filed by petitioner, Rachel Louis.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission  
RULE NO.: RULE TITLE:

11B-35.002 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation  
The DEPARTMENT OF LAW ENFORCEMENT hereby gives notice: On November 3, 2022, the Criminal Justice Standards and Training Commission granted the petition for waver of subsection 11B-35.002(6) filed by petitioner, Rachel Louis.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
 Criminal Justice Standards and Training Commission  
 RULE NO.: RULE TITLE:  
 11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers  
 The DEPARTMENT OF LAW ENFORCEMENT hereby gives notice: On November 3, 2022, the Criminal Justice Standards and Training Commission denied the petition for waiver of subsection 11B-27.002(4) filed by petitioner, Seymour Thompson.  
 A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
 Criminal Justice Standards and Training Commission  
 RULE NO.: RULE TITLE:  
 11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers  
 The Department of Law Enforcement hereby gives notice: On November 3, 2022, the Criminal Justice Standards and Training Commission granted the petition for waiver of subsection 11B-11B-27.002(4) filed by petitioner, Veronica Aguirano.  
 A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
 Criminal Justice Standards and Training Commission  
 RULE NO.: RULE TITLE:  
 11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers  
 The Department of Law Enforcement hereby gives notice: On November 3, 2022, the Criminal Justice Standards and Training Commission denied the petition for waiver of subsection 11B-27.002(4) filed by petitioner, Eric Molina.  
 A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

FLORIDA HOUSING FINANCE CORPORATION  
 RULE NO.: RULE TITLE:  
 67-48.0072 Credit Underwriting and Loan Procedures  
 NOTICE IS HEREBY GIVEN that on November 21, 2022, the Florida Housing Finance Corporation, received a petition for waiver from paragraph 67-48.0072(21)(b), Florida

Administrative Code (6/23/20) from RGC Phase I, LLC to extend the deadline for issuance of the firm loan commitment from January 15, 2023 to July 15, 2023.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION  
 RULE NO.: RULE TITLE:  
 67-48.0072 Credit Underwriting and Loan Procedures  
 NOTICE IS HEREBY GIVEN that on November 21, 2022, the Florida Housing Finance Corporation, received a petition for waiver from Rule 67-48.0072(21)(b), Florida Administrative Code (6/23/20) from AMC HTG 2, Ltd. to extend the deadline for issuance of the firm loan commitment from January 15, 2023 to July 15, 2023.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION  
 RULE NO.: RULE TITLE:  
 67-48.0072 Credit Underwriting and Loan Procedures  
 NOTICE IS HEREBY GIVEN that on November 21, 2022, the Florida Housing Finance Corporation, received a petition for waiver from subsection 67-48.0072(26), Florida Administrative Code (7/11/19) from Valor Preserve, LLLP to extend the loan closing deadline an additional 6 months, through and including July 17, 2023.  
 A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at

floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF FINANCIAL SERVICES  
Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:  
69K-18.004 Intern Training Agencies.

The Division of Funeral, Cemetery, and Consumer Services hereby gives notice: The requests for waiver, by Jay Funeral Home LLC, that the number of cases done by the prior owner of the funeral establishments should count against the requirement of the cited rule granted at the November 3, 2022 Board Meeting.

A copy of the Order or additional information may be obtained by contacting: Jasmin Richardson at (850)413-3039.

DEPARTMENT OF FINANCIAL SERVICES  
Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:  
69K-18.004 Intern Training Agencies.

The Division of Funeral, Cemetery, and Consumer Services hereby gives notice: The requests for waiver, by Foundation Partners of Florida, LLC, that the number of cases done by the prior owner of the funeral establishments should count against the requirement of the cited rule granted at the November 3, 2022 Board Meeting.

A copy of the Order or additional information may be obtained by contacting: Jasmin Richardson at (850)413-3039.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION  
The Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2022, 2:00 p.m.  
PLACE: Please register to attend at [https://us06web.zoom.us/meeting/register/tZikde6vrjMvHdC4B9j5PnSKeuShbRGST\\_6M](https://us06web.zoom.us/join/https://us06web.zoom.us/meeting/register/tZikde6vrjMvHdC4B9j5PnSKeuShbRGST_6M)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular business meeting

A copy of the agenda may be obtained by contacting: [Articulation@fldoe.org](mailto:Articulation@fldoe.org).

DEPARTMENT OF EDUCATION  
The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2022, 2:30 p.m. – 3:30 p.m. EST

PLACE: TEAMS Address - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDQ0ZjI2ODktZjFiOS00MjhiLWFhZjgtM2ZhZjBmZWZjODZm%40thread.v2/0?context=%7b%22Ti d%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%220id%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDQ0ZjI2ODktZjFiOS00MjhiLWFhZjgtM2ZhZjBmZWZjODZm%40thread.v2/0?context=%7b%22Ti d%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%220id%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Members who attended NCSRC Conference will discuss what material to present to the Council.

A copy of the agenda may be obtained by contacting: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

DEPARTMENT OF EDUCATION  
Education Practices Commission  
The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on December 6, 2022.

A Teacher Hearing Panel will begin at 1:30 p.m. or as soon thereafter as can be heard on December 6, 2022.

An All Member Training is being conducted immediately following the Teacher Hearing Panels on December 6, 2022.

A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on December 7, 2022.

A Teacher Hearing Panel will begin at 1:30 p.m. or as soon thereafter as can be heard on December 7, 2022.

An All Member Training is being conducted immediately following the Teacher Hearing Panels on December 7, 2022.

A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter as can be heard on December 8, 2022.

A Teacher Hearing Panel will begin at 1:30 p.m. or as soon thereafter as can be heard on December 8, 2022.

An All Member Training is being conducted immediately following the Teacher Hearing Panels on December 8, 2022.

A Teacher Hearing Panel will begin at 8:30 a.m. or as soon thereafter as can be heard on December 9, 2022.

PLACE: Embassy Suites Orlando Airport, 5835 T.G. Lee Boulevard, Orlando, Florida 32822, (407)888-9339

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The All Member Training is being held to train members of the Commission.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Two announces a hearing to which all persons are invited.

DATE AND TIMES: December 1, 2022, 4:30 p.m. – 6:30 p.m.; Presentation at 6:00 p.m.

PLACE: In-Person - Jacksonville Urban Office Training Facility, 2198 Edison Avenue, Jacksonville, FL 32204. Virtual - Online: [nflroads.com/vph](http://nflroads.com/vph), By phone: (415)930-5321, Access code: 534-069-144

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tentative Five-Year Work Program - Fiscal Years 2023/2024 - 2027/2028

This meeting will serve as the official public hearing for the Tentative-Year Work Program for FDOT District Two. There will be a brief work program development presentation at 6:00 p.m. followed by a public comment period. Department staff will be on hand to answer questions or concerns for all counties in District Two.

Interested persons may join the virtual public hearing (VPH) from a computer, tablet or phone or participate in person at the FDOT Jacksonville Urban Office Training Facility, 2198 Edison Avenue, Jacksonville, FL 32204. All participants, regardless of their chosen platform, will experience the same live hearing.

Participants who are unable to attend the webinar online can listen to the hearing by calling (415)930-5321 and entering access code 534-069-144 when prompted. Please note that while the call-in number is listen-only, callers may submit comments directly to Mr. Greg Evans, FDOT District Two Secretary, at the address listed below.

Public participation is solicited without regard to race, color, religion, sex, age, national origin, disability or family status.

If you cannot make the hearing, visit [nflroads.com/vph](http://nflroads.com/vph) to get information and submit comments. Comments will be received by the Department at the hearing, at [nflroads.com/vph](http://nflroads.com/vph) or by mail until December 16, 2022, to be documented as part of the public hearing transcript.

Comments should be addressed to: Greg Evans, District Two Secretary, 1109 S. Marion Avenue, Mail Station 2000, Lake City, Florida 32025-5874, (386)758-3700 or 1(800)749-2967, Email: [greg.evans@dot.state.fl.us](mailto:greg.evans@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Brandi Vittur, P.E., District 2 Program Management Engineer, Florida Department of Transportation, 1109 South Marion Avenue, Mail Station 2014, Lake City, FL 32025, Phone: (386)961-7468, Email: [brandi.vittur@dot.state.fl.us](mailto:brandi.vittur@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brandi Vittur, P.E., District 2 Program Management Engineer, Florida Department of Transportation, 1109 South Marion Avenue, Mail Station 2014, Lake City, FL 32025, Phone: (386)961-7468, Email: [brandi.vittur@dot.state.fl.us](mailto:brandi.vittur@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brandi Vittur, P.E., District 2 Program Management Engineer, Florida Department of Transportation, 1109 South Marion Avenue, Mail Station 2014, Lake City, FL 32025. Phone: (386)961-7468 Email: [brandi.vittur@dot.state.fl.us](mailto:brandi.vittur@dot.state.fl.us).

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Seven announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2022, 5:00 p.m.

PLACE: In person location - Childs Park, 4301 13th Ave S, Saint Petersburg, FL 33711

Virtual: <http://bitly.ws/vMv5>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a Virtual Public Meeting (VPM) covering proposed access changes of Alt US 19 (5th Ave N.) from 6th St. to Tyrone Blvd. and from 22nd St. North

to 55th St. North. The project is in Pinellas County, Florida. The public meeting will be held on December 8, 2022, at 5:00 p.m. The proposed project will repave 5th Avenue N., close medians to vehicular traffic at four (4) intersections and add several pedestrian crossings as well as sidewalk improvements.

To allow for maximum participation, the public meeting will be held in three formats including virtually over the internet, at an in-person drive-thru location and by phone. Project staff will be available to answer questions and receive comments at the in-person drive-thru location and online. The information presented will be identical at all options.

In-person drive-thru location: The drive-thru will open at 5:00 p.m. and remain open until 6:30 p.m.

If you would like to participate in-person, you may attend the VPM at the following drive-thru location:

Childs Park, 4301 13th Ave S, Saint Petersburg, FL 33711

Virtual/Online: The presentation will begin at 5:00 p.m. and replay at 5:30 p.m.

If you would like to participate virtually, you may attend at the following link: <http://bitly.ws/vMv5>

Phone: The presentation will be played at 5:00 p.m. and replayed at 5:30 p.m. To participate by phone please call: (415)655-0060 and provide the Access Code: 437-987-888 to join. Phone participants will be in "Listen Only" mode during the presentation.

If you have questions or comments about the project, please contact Michael O. Ojo, P.E. Design Project Manager, at [Michael.Ojo@dot.state.fl.us](mailto:Michael.Ojo@dot.state.fl.us), by phone at 1(813)975-6266, or by mail to Michael O. Ojo, P.E., Design Project Manager, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL 33612. Comments received or postmarked by December 19, 2022, will be included in the official meeting record.

A copy of the agenda may be obtained by contacting: For more information about this project, please visit the following webpages. Please note that the Virtual Public Meeting materials will be available on the project website three days prior to the meeting.

<https://www.fdottampabay.com/project/925/448036-1-52-01>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at 1(813)975-6411 or 1(800)226-7220 (ex. 6411), or [Roger.Roscoe@dot.state.fl.us](mailto:Roger.Roscoe@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael O. Ojo, P.E. Design Project Manager, at [Michael.Ojo@dot.state.fl.us](mailto:Michael.Ojo@dot.state.fl.us), by phone at 1(813)975-6266, or by mail to Michael O. Ojo, P.E., Design Project Manager, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL 33612

**DEPARTMENT OF ELDER AFFAIRS**

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 6, 2022, 12:00 Noon – 2:00 p.m. EST

PLACE: This meeting will be held at the Florida Department of Elder Affairs or via Zoom: <https://us02web.zoom.us/j/81960171482?pwd=RDBvYnF4K2MvVURCMC9HczB2bU9iZz09>, Meeting ID: 819 6017 1482, Passcode: 762930

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 430.501, Fla. Stat., the Alzheimer's Disease Advisory Committee will be holding a quarterly meeting in order to fulfill its duties in advising the Department of Elder Affairs in the performance of its duties under this act regarding legislative, programmatic, and administrative matters that relate to those living with Alzheimer's disease and their caretakers.

A copy of the agenda may be obtained by contacting: Carolina Mérida at [meridac@elderaffairs.org](mailto:meridac@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Carolina Mérida at [meridac@elderaffairs.org](mailto:meridac@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carolina Mérida at [meridac@elderaffairs.org](mailto:meridac@elderaffairs.org).

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Facilities Management

RULE NOS.:RULE TITLES:

- 60H-6.004 Definitions
- 60H-6.005 Recording Presence
- 60H-6.007 Usage of Pool Buildings
- 60H-6.008 Additional Requirements for Use of the Capitol Complex
- 60H-6.0085 Lighting the Historic Capitol
- 60H-6.011 Responsibilities of Parties Using Pool Buildings

The Department of Management Services announces a hearing to which all persons are invited.

DATE AND TIME: December 1, 2022, 3:30 p.m. – 4:30 p.m. or until adjourned

PLACE: 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The proposed rules and amendments will address procedures and requirements for use of space within the Florida Facilities Pool and incorporate the State Use Guidelines and application form. A copy of the agenda may be obtained by contacting: Ashley Collins, Property Logistics Administrator, 4050 Esplanade Way, Tallahassee, Florida 32399; Ashley.Collins@dms.fl.gov; (850)487-9928. The draft rule language, draft forms, and agenda will also be available on the Department’s website at [https://www.dms.myflorida.com/agency\\_administration/general\\_counsel/rulemaking](https://www.dms.myflorida.com/agency_administration/general_counsel/rulemaking).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ashley Collins, Property Logistics Administrator, 4050 Esplanade Way, Tallahassee, Florida 32399; Ashley.Collins@dms.fl.gov; (850)487-9928. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Collins, Property Logistics Administrator, 4050 Esplanade Way, Tallahassee, Florida 32399; Ashley.Collins@dms.fl.gov; (850)487-9928.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** November 30, 2022, 10:20 a.m.

**PLACE:** 1(888)585-9008, participant passcode: 491089625

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board Business

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Drugs, Devices and Cosmetics**

The Division of Drugs, Devices and Cosmetics announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 8, 2022, 9:30 a.m.

**PLACE:** Virtual by means of Go-To-Meeting

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business

A copy of the agenda may be obtained by contacting: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Lavontae.Warren@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Lavontae.Warren@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lavontae Warren, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, Lavontae.Warren@myfloridalicense.com.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Division of Recreation and Parks**

The Myakka River Management Coordinating Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 9, 2022, 9:30 a.m. – 12:30 p.m.

**PLACE:** Nokomis Community Park, 234 Nippino Trail, Nokomis, Florida 34275

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conduct Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Chris Oliver, Division of Recreation and Parks, District 4 Administration, 1843 S. Tamiami Tr. Osprey, FL 34229 or by calling (941)882-7191.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Department of Health, Board of Occupational Therapy announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 27, 2023, 8:00 a.m. ET; May 15, 2023, 8:00 a.m. ET; August 7, 2023, 8:00 a.m. ET; November 6, 2023, 8:00 a.m. ET

**PLACE:** Capital Circle Office Center, 4042 Bald Cypress Way, Room 301, Tallahassee, FL 32399-3255

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: [www.floridasoccupationaltherapy.gov](http://www.floridasoccupationaltherapy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Care announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 1, 2023, 8:00 a.m. ET; April 5, 2023, 8:00 a.m. ET; June 7, 2023, 8:00 a.m. ET; August 2, 2023, 8:00 a.m. ET; October 4, 2023, 8:00 a.m. ET; December 6, 2023, 8:00 a.m. ET

**PLACE:** Conference Calls: 1(888)585-9008; then enter Conference Room Number: 564-341-766 followed by the # sign.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399, by visiting our website at: [www.floridasrespiratorycare.gov](http://www.floridasrespiratorycare.gov) or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Department of Health, Board of Physical Therapy announces a public meeting to which all persons are invited.

**DATES AND TIMES:** February 1, 2023, 11:30 a.m. ET; April 5, 2023, 11:30 a.m. ET; June 7, 2023, 11:30 a.m. ET; August 2, 2023, 11:30 a.m. ET; October 4, 2023, 11:30 a.m. ET; December 6, 2023, 11:30 a.m. ET

**PLACE:** Conference Calls: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399, by visiting our website at: <http://floridasphysicaltherapy.gov/> or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Care announces a public meeting to which all persons are invited.

DATE AND TIME: January 6, 2023, 8:30 a.m. ET

PLACE: Holiday Inn Disney Springs 1805 Plaza Boulevard, Lake Buena Vista, FL 32830

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATES AND TIMES: January 9, 2023, 8:30 a.m. ET; April 3, 2023, 8:30 a.m. ET

PLACE: Conference Calls: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at

(850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/electrolysis/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATES AND TIMES: January 11, 2023, 8:00 a.m. ET; March 22, 2023, 8:00 a.m. ET; June 28, 2023, 8:00 a.m. ET; July 12, 2023, 8:00 a.m. ET; September 20, 2023, 8:00 a.m. ET; November 15, 2023, 8:00 a.m. ET

PLACE: Conference Calls: 1(888)585-9008, then enter Conference Room Number 564-341-766 followed by the # sign

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at: <http://floridaspsychology.gov/> or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the department by calling 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2023, 9:00 a.m. EST

PLACE: Please join my meeting from your computer or tablet using GoToMeeting at <https://meet.goto.com/663175941> or by phone (Toll Free) 1(877)309-2073 or (571)317-3129 using Access Code: 663-175-941

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridashearingaidspecialists.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2023, 9:00 a.m. EST

PLACE: Please join my meeting from your computer or tablet using GoToMeeting at <https://meet.goto.com/485403965> or by phone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 485-403-965.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridashearingaidspecialists.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2023, 9:00 EST

PLACE: Please join my meeting from your computer or tablet using GoToMeeting at <https://meet.goto.com/935258285> or by phone (Toll Free) 1(877)309-2073 or (646)749-3129 using Access Code: 935-258-285

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridashearingaidspecialists.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

DEPARTMENT OF HEALTH

BOARD OF OPTICIANRY

The Board of Opticianry announces a CANCELLATION of the public meeting that was noticed on September 14, 2021, in volume 47/178.

DATE AND TIME: December 2, 2022, 2:00 p.m. EST

PLACE: Please join my meeting from your computer, tablet or smartphone using GoToMeeting at <https://global.gotomeeting.com/join/316291485> or by phone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 316-291-485

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

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**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 20, 2023, 9:00 a.m. EST

PLACE: Please join my meeting from your computer, tablet or phone using GoToMeeting at <https://meet.goto.com/571363645> or by phone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 571-363-645

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

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**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 21, 2023, 9:00 a.m. EST

PLACE: Marriott Orlando Airport Lakeside, 7499 Augusta National Dr., Orlando, FL 32822, (407)851-9000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions,

including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

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**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 21, 2023, 9:00 a.m. EST

PLACE: Please join my meeting from your computer, tablet or phone using GoToMeeting at <https://meet.goto.com/371896629> or by phone (Toll Free) 1(877)309-2073 or (646)749-3129 using Access Code: 371-896-629

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

**DEPARTMENT OF HEALTH**

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2023, 9:00 a.m. EST

PLACE: Please join my meeting from your computer, tablet or phone using GoToMeeting at <https://meet.goto.com/987694765> or by phone (Toll Free) 1(877)309-2073 or (646)749-3129 using Access Code: 987-694-765

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The State Child Abuse Death Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2022, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Teams Meeting Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZmM3NzQ5OTctNDEzNi00ZTA5LTgwN2ItYTZmMGRmOWZjMTJk%40thread.v2/0?context=%7b%22tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmM3NzQ5OTctNDEzNi00ZTA5LTgwN2ItYTZmMGRmOWZjMTJk%40thread.v2/0?context=%7b%22tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To provide data analysis updates, address State CADR Committee

vacancies & appointments, review 2022 State CADR Action Plan and other State CADR Committee business

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Family Safety and Preservation Program

The Independent Living Services Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 13, 2023, 9:00 a.m. – 4:00 p.m. or whenever business has concluded.

PLACE: Face to Face location: 882 S. Kirkman Rd, 2nd Floor Conference Room Orlando FL 32811

Virtual for general public:

Microsoft Teams meeting

Join on your computer, mobile app or room device

Meeting ID: 210 388 529 845, Passcode: jsEn9t

Download Teams | Join on the web

Join with a video conferencing device

929981474@t.plcm.vc, Video Conference ID: 118 141 231 1

Alternate VTC instructions

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business. A more detailed agenda with relevant presentation material will be posted on the department's website, <https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml>.

A copy of the agenda may be obtained by contacting: Cal Walton, III, (407)241-4712.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Cal Walton, III, (407)241-4712. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cal Walton, III, (407)241-4712.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 13, 2023, 1:00 p.m. – 4:00 p.m. or until business has concluded

**PLACE:** Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 299 128 401 914, Passcode: avv8eP

Download Teams | Join on the web

Join with a video conferencing device

929981474@t.plcm.vc, Video Conference ID: 111 646 528 2

Alternate VTC instructions

Learn More | Meeting options

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business. A more detailed agenda with relevant presentation material will be posted on the department's website, <https://www.myflfamilies.com/service-programs/independent-living/meeting-schedule.shtml>.

A copy of the agenda may be obtained by contacting: Eric Wetzel, [eric.wetzel@myflfamilies.com](mailto:eric.wetzel@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Eric Wetzel, [eric.wetzel@myflfamilies.com](mailto:eric.wetzel@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eric Wetzel, [eric.wetzel@myflfamilies.com](mailto:eric.wetzel@myflfamilies.com).

**FLORIDA GAMING CONTROL COMMISSION**

The FLORIDA GAMING CONTROL COMMISSION announces a public meeting, to which all interested persons are invited to attend.

**DATE AND TIME:** Thursday, December 1, 2022, 9:30 a.m.

**PLACE:** W.V. Knott Building at the Capitol Complex, 4th Floor, Room 412, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting to discuss general business of the commission.

The public meeting agenda, related documents, and Florida Gaming Control Commission contact information are available by contacting Bryan Barber at [Bryan.Barber@fgcc.fl.gov](mailto:Bryan.Barber@fgcc.fl.gov) or (850)717-1761.

If any person decides to appeal any decision made by the commission with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim

record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. If you want to make public comment at this meeting please contact Dixie Parker no less than 24 hours before the start of the meeting at [Dixie.Parker@fgcc.fl.gov](mailto:Dixie.Parker@fgcc.fl.gov).

**Florida Atlantic Research and Development Authority**

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 7, 2022, 9:00 a.m.

**PLACE:** 777 Glades Rd. Room SF 109 - Zoom info - [farda.gov](http://farda.gov)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Authority Meeting

A copy of the agenda may be obtained by contacting: [jwales@research-park.org](mailto:jwales@research-park.org).

**Concrete Masonry Education Council**

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 7, 2022, 9:30 a.m.

**PLACE:** Video-Conference Meeting - Microsoft Teams

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business

A copy of the agenda may be obtained by contacting: [Jim@floridamasonrycouncil.org](mailto:Jim@floridamasonrycouncil.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Jim@floridamasonrycouncil.org](mailto:Jim@floridamasonrycouncil.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Jim@floridamasonrycouncil.org](mailto:Jim@floridamasonrycouncil.org).

**Carpe Diem Community Solutions, Inc.**

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

**DATE AND TIME:** Wednesday, December 7, 2022, 1:00 p.m. – 2:00 p.m. CST

**PLACE:** Virtual (Online): <https://attendee.gotowebinar.com/register/8188871659825776>

141 In-Person: FDOT District Three Headquarters, Design Conference Room, 1074 Highway 90, Chipley, FL 32428

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Three will hold a hybrid public hearing to present the Tentative Five-Year Work Program for Fiscal Years 2024-2028, on Wednesday, Dec. 7, 2022, 1:00 p.m. – 2:00 p.m. CST.

If you have any questions or issues registering, please contact Carla Hodges, District Three Program Management

Administrator, at 1(888)638-0250 ext. 1213 or via email at [carla.hodges@dot.state.fl.us](mailto:carla.hodges@dot.state.fl.us).

This hearing is being held pursuant to paragraph 339.135(4)(c), Florida Statutes, as amended, to give interested persons an opportunity to express their views concerning the FDOT District Three Tentative Five-Year Work Program. The hearing will begin at 1:00 p.m. with a presentation explaining the FDOT’s work program process followed by a presentation highlighting projects planned in the Fiscal Year 2024-2028 District Three Tentative Work Program for Bay, Calhoun, Escambia, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, Leon, Liberty, Okaloosa, Santa Rosa, Wakulla, Walton, and Washington counties. A public comment period will follow the presentations and the hearing will adjourn at the conclusion of the public comments.

Additional information and documents are available and can be viewed by visiting: <https://www.fdot.gov/wpph/district3>.

FDOT representatives will be available to discuss the work plan, answer questions, and receive comments. Persons wishing to submit written comments may do so at the hearing or by emailing Carla Hodges, District Three Program Management Administrator, at [d3-phcomments@dot.state.fl.us](mailto:d3-phcomments@dot.state.fl.us), or by mailing written comments to Mr. Phillip Gainer, P.E., District Secretary, FDOT District Three, 1074 Highway 90, Chipley, FL 32428. Comments must be submitted or postmarked by Monday, Dec. 19, 2022, to become part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The District Three Program Management Administrator using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: The District Three Program Management Administrator using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at 1(888)638-0250, ext. 1205 or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by All Clean Carpet & Upholstery, Inc. on November 10, 2022. The following is a summary of the agency's disposition of the petition: Petitioner asks the Board, “If conducting the air duct cleaning service in such a way that only requires attaching to a particular vent and allowing the machine to run, we would assume this to mean that a license is not needed?” Petitioner also asks the Board, “Is it the position of the DBPR that “partial disassembly of the system” would also involve the unscrewing of two screws on a vent cover?” “If so, if that unscrewing of a vent cover happened prior to our arrival, would that also require a license, or would it fall under the “Does Not Need a DBPR License” category?” The Notice of Petition for Declaratory Statement was published in Vol. 48, No. 186, on September 23, 2022, in the Florida Administrative Register. The Board, at its meeting held on November 11, 2022, did not rule on the Petition based on the Petitioner’s request to withdraw the Petition and a Motion to Intervene on November 16, 2022.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to [Donald.Shaw@myfloridalicense.com](mailto:Donald.Shaw@myfloridalicense.com).

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

**DEPARTMENT OF EDUCATION**

University of Florida

Notice of Bid

University of Florida Procurement Services will receive sealed bids for ITB23KO-117 Building 8003 Renovation - Marianna, FL. A Mandatory Pre-bid Meeting will be held at the site on December 2, 2022, 1:00 p.m. CST located at 3925 Highway 71, Marianna, FL, 32446. Contractor questions and requests for clarification are due December 9, 2022 by 5:00 p.m. EST at the email address below. Bids are due no later than January 5, 2023, 3:00 p.m. EST in University of Florida Procurement Services, PO Box 115250, 971 Elmore Drive, Gainesville, FL, 32611. All questions can be directed to Karen Olitsky, Procurement Agent III, at kolitsk@ufl.edu. For bid documents and all other bid information visit:

<https://procurement.ufl.edu/vendors/schedule-of-bids/>.

**DEPARTMENT OF TRANSPORTATION**

Burns Building Elevator Modernization Phase 1

Bids will be received until 2:00 p.m. on Tuesday, December 27, 2022 for Proposal F9096. Attendance at a Mandatory Pre-Bid Meeting Tuesday, November 29, 2022, 10:30 a.m. is required to bid. Visit [www.fdot.gov/contracts](http://www.fdot.gov/contracts) or call (850)414-4000 for more information.

FISH AND WILDLIFE CONSERVATION COMMISSION  
 JOE BUDD CLASSROOM, RIFLE RANGE, & 5-STAND  
 BID NO: FWC 22/23-19C

TITLE: JOE BUDD CLASSROOM, RIFLE RANGE, & 5-STAND

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing to construct a Classroom, .22 Rifle Range, & a 5-stand structure at Joe Budd Youth Conservation Center, IN GADSDEN COUNTY, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 22/23-19C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Weston McKain, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Weston.McKain@MyFWC.com, (850)617-9692

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 16, 2022 and 3:00 p.m., Tuesday, November 22, 2022.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5L-3.004	11/17/2022	12/7/2022
5MER22-8	11/21/2022	11/21/2022
5P-3.001	11/16/2022	12/6/2022
5P-3.002	11/16/2022	12/6/2022
5P-3.003	11/16/2022	12/6/2022
5P-3.004	11/16/2022	12/6/2022
5P-3.005	11/16/2022	12/6/2022
5P-3.006	11/16/2022	12/6/2022

5P-3.007	11/16/2022	12/6/2022
5P-3.008	11/16/2022	12/6/2022
5P-3.009	11/16/2022	12/6/2022
12-6.001	11/21/2022	1/1/2023
12B-8.003	11/21/2022	1/1/2023
53ER22-67	11/21/2022	11/23/2022
55-11.006	11/22/2022	12/13/2022
55-11.009	11/22/2022	12/13/2022
55-11.0012	11/22/2022	12/13/2022
60Y-3.001	11/17/2022	12/7/2022
61G4-17.001	11/16/2022	12/6/2022
69G-20.050	11/16/2022	12/6/2022

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/*****
5K-4.035	12/10/2021	**/**/*****
5K-4.045	12/10/2021	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
62-6.001	5/10/2022	**/**/*****
62-600.405	11/16/2021	**/**/*****
62-600.705	11/16/2021	**/**/*****
62-600.720	11/16/2021	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
65C-9.004	3/31/2022	**/**/*****
69L-7.020	10/22/2021	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Emergency Final Order DEO-22-066  
 STATE OF FLORIDA  
 DEPARTMENT OF ECONOMIC OPPORTUNITY

IN RE:

EMERGENCY FINAL ORDER DEO FINAL  
 ORDER NO.: DEO-22-066  
 RELATING TO THE  
 SUSPENSION OF STATUTES  
 AND RULES PURSUANT TO  
 EXECUTIVE ORDER NUMBER  
 22-218 IN RESPONSE  
 TO HURRICANE IAN

EMERGENCY FINAL ORDER

WHEREAS, on September 23, 2022, by State of Florida Executive Order No. 22-218 (“Executive Order 22-218”), as amended by Executive Order No. 22-219 on September 24, 2022, the Governor declared that a state of emergency exists throughout the State of Florida based upon the serious threat to the public health, safety, and welfare posed by Tropical Depression 9 (now known as Hurricane Ian); and

WHEREAS, Executive Order 22-218 recognizes that special duties and responsibilities rest upon some State, regional, and local agencies and other governmental bodies in responding to the emergency may require waiver or deviation from the statutes, rules, ordinances, and orders those agencies and governmental bodies administer. Pursuant to Executive Order 22-218, the Department, as a State agency, may suspend the provisions of any state statute or regulation prescribing the procedures for conduct of state business or the orders or rules of the Department, if strict compliance with the provisions of any such statute, order, or rule would in any way prevent, hinder, or delay necessary action in coping with the effects of the emergency; and

WHEREAS, on October 1, 2022, I executed Emergency Order 22-104, and on November 4, 2022, I executed Emergency Order 22-061, both of which suspend certain provisions of regulatory statutes and rules that would prevent, hinder, or delay necessary actions to assist Florida’s Reemployment Assistance Program in coping with the emergency.

NOW THEREFORE, I, DANE EAGLE, Secretary of the Department of Economic Opportunity, pursuant to the authority granted by Section 4.B. of Executive Order 22-218, as amended by Executive Order 22-219, find that strict compliance with the following regulatory statutes and rule would prevent, hinder, or delay, any necessary action in coping with the emergency, and therefore, I hereby:

1. Suspend the able to work, available to work, and actively seeking work requirements in section 443.091(1)(d), Florida Statutes, for individuals receiving Reemployment Assistance (RA) or Disaster Unemployment Assistance (DUA) benefits in the counties designated in Federal Emergency Management Agency (FEMA) Disaster Declaration No. FEMA-4673-DR-FL. This paragraph modifies the Department’s Emergency Order 22-061 and shall remain in effect until January 14, 2023.
2. Suspend rule 73B-11.021(2),(3), and (5), Florida Administrative Code, for individuals receiving RA or DUA benefits in the counties designated in FEMA Disaster

Declaration No. FEMA-4673-DR-FL. This paragraph modifies the Department’s Emergency Order 22-061 and shall remain in effect until January 14, 2023.

3. Suspend the online work registration and reporting requirements of section 443.091(1)(b), Florida Statutes, and the work search reporting requirement of section 443.091(1)(d), Florida Statutes, for RA and DUA claims for the counties designated in FEMA Disaster Declaration No. FEMA-4673-DR-FL. This paragraph modifies the Department’s Emergency Order 22-104 and shall remain in effect until January 14, 2023.

4. Suspend the one week waiting period requirement of section 443.091(1)(f), Florida Statutes, for RA claims for the counties designated in FEMA Disaster Declaration No. FEMA-4673-DR-FL. This paragraph modifies the Department’s Emergency Order 22-104 and shall remain in effect until January 14, 2023.

This Emergency Order is effective as of November 18, 2022, and shall expire on January 14, 2023, unless modified or extended by further order.

DONE AND ORDERED on this 21st day of November, 2022, in Tallahassee, Florida.

Florida Department of Economic Opportunity

/s/ Dane Eagle  
Dane Eagle, Secretary  
107 E. Madison St.  
Tallahassee, Florida 32399

Filed on this 21st day of November, 2022, with the designated Agency Clerk, receipt of which is hereby acknowledged.

/s/ Karis De Gannes  
Agency Clerk

NOTICE OF RIGHT TO APPEAL

THIS FINAL ORDER CONSTITUTES FINAL AGENCY ACTION UNDER CHAPTER 120, FLORIDA STATUTES. A PARTY WHO IS ADVERSELY AFFECTED BY FINAL AGENCY ACTION IS ENTITLED TO JUDICIAL REVIEW IN ACCORDANCE WITH SECTION 120.68, FLORIDA STATUTES, AND FLORIDA RULES OF APPELLATE PROCEDURE 9.030(B)(1)(c) AND 9.110.

TO INITIATE JUDICIAL REVIEW OF THIS FINAL AGENCY ACTION, A NOTICE OF APPEAL MUST BE FILED WITH THE APPROPRIATE DISTRICT COURT OF APPEAL WITHIN THIRTY (30) CALENDAR DAYS AFTER THE DATE THE FINAL AGENCY ACTION WAS FILED BY THE AGENCY CLERK. THE NOTICE OF APPEAL MUST BE ACCOMPANIED BY THE FILING FEE SPECIFIED IN SECTION 35.22, FLORIDA STATUTES. A COPY OF THE NOTICE OF APPEAL MUST ALSO BE FILED WITH THE DEPARTMENT’S AGENCY CLERK, 107 EAST MADISON STREET, CALDWELL BUILDING, MSC 110, TALLAHASSEE, FLORIDA 32399-4128, AGENCY.CLERK@DEO.MYFLORIDA.COM. A DOCUMENT IS FILED WHEN IT IS RECEIVED. THE NOTICE OF APPEAL MUST BE SUBSTANTIALLY IN THE FORM PRESCRIBED BY FLORIDA RULE OF APPELLATE PROCEDURE 9.900(A).

AN ADVERSELY AFFECTED PARTY WAIVES THE RIGHT TO JUDICIAL REVIEW IF THE NOTICE OF APPEAL IS NOT TIMELY FILED WITH BOTH THE DEPARTMENT’S AGENCY CLERK AND THE APPROPRIATE DISTRICT COURT OF APPEAL.

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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