

(3) Price. \$2,000,000 BONUS CASHWORD lottery tickets sell for \$10.00 per ticket.

(4) "\$2,000,000 BONUS CASHWORD" lottery tickets shall have a series of numbers in Machine Readable Code (or bar code) on the back of the ticket, along with a Void If Removed Number under the latex area on the ticket. To be a valid winning \$2,000,000 BONUS CASHWORD lottery ticket, the ticket must meet the applicable requirements of rule 53ER21-34, F.A.C.

(5) The letters that may appear in the "YOUR LETTERS" play area are:

A B C D E F G H I J
K L M N O P Q R S T
U V W X Y Z

(6) The letters and symbol that may appear in the "GAME 1," "GAME 2," OR "GAME 3" play areas are:

A B C D E F G H I J
K L M N O P Q R S T
U V W X Y Z 

(7) The letters that may appear in the "CASHWORD BONUS" play area are:

A B C D E F G H I J
K L M N O P Q R S T
U V W X Y Z

(8) The CASHWORD BONUS PRIZE Box prize symbols and prize symbols captions are:

\$10.00 \$20.00 \$30.00 \$50.00 \$100 \$500 \$1,000
TEN TWENTY THIRTY FIFTY ONE HUN FIVE HUN ONE THOU

(9) The legends are:

YOUR LETTERS PRIZE

(10) Determination of Prizewinners.




(a) There are three (3) crossword games on each ticket: GAME 1, GAME 2, AND GAME 3. Each GAME is played separately. Words formed in one GAME cannot be used in either of the other GAMES. GAMES 1 and 2 use the same Prize Legend. GAME 3 has its own Prize Legend. Both Prize Legends have its own corresponding prizes for the number of words formed in a GAME.

(b) GAMES 1, 2 and 3. The holder of a ticket whose letters in the "YOUR LETTERS" play area that match the letters in a GAME to form three (3) or more words in a GAME play area shall entitle the prizewinner to the corresponding prize in the respective GAME PRIZE LEGEND for the total number of words matched. A "word" must contain at least three (3) letters.

A "word" cannot be formed by linking letters diagonally or by reading the letters from the bottom to top or right to left. Letters combined to form a "word" must appear in an unbroken horizontal or vertical string of letters in a GAME that are not interrupted by a blank space and must contain every single letter square between two (2) blank spaces or an edge and a blank space. Every letter in the unbroken string must be revealed in "YOUR LETTERS" and must be included to form a "word." The possible completed words are shown in each GAME. Each possible complete word consists of three (3) or more letters and occupies an entire word space. All the letters in a possible complete word must be matched in order to complete the word.

(c) The prize amounts in the GAME 1 and 2 Prize Legend are: \$10, \$20, and \$500.

(d) The prize amounts in the GAME 3 Prize Legend are: \$10, \$20, \$50, \$100, \$200, \$500, \$1,000, \$10,000, \$100,000, and \$2,000,000.

(e) A ticket having a  play symbol in a GAME shall entitle the prizewinner to double the corresponding prize in the Prize Legend for that game for the total number of words completed (three or more). A  play symbol is a free space and acts as a letter to complete a word. A  appearing in a GAME cannot be applied to either of the other GAMES or in the CASHWORD BONUS play area.

(f) For GAMES 1, 2, and 3, only the highest prize won is paid in each crossword GAME. A player may win in all three GAMES.

(g) CASHWORD BONUS. The Cashword Bonus play area is played separately from the GAMES. If YOUR LETTERS completely match all letters in the Cashword Bonus play area, the player wins the amount shown in the Prize Box. Letters from any of Games 1, 2, or 3 cannot be used in the Cashword Bonus play area, and the letters in the Cashword Bonus play area cannot be used in any of Games 1, 2, or 3.

(12) \$2,000,000 Prize: Payment Options.

(a) A prizewinner of a \$2,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$2,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a prizewinner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$2,000,000 prize winner not making his or her payment

election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$2,000,000 prize who elects the Cash Option shall receive a single cash payment of \$1,645,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A prizewinner of a \$2,000,000 prize who elects the Annual Payment option, or has it applied, shall receive annual installments of \$80,000 per year, less applicable federal tax withholding.

(13) The estimated odds of winning, value and number of prizes in Game Number 1508 are as follows:

CROSSWORD GAME PLAY	CASH WORD BONUS	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 261.42 POOLS OF 120,000 TICKETS PER POOL
GAME #1: 3 WORDS		\$10	20.00	1,568,724
GAME #2: 3 WORDS		\$10	20.00	1,568,426
GAME #3: 3 WORDS		\$10	30.00	1,045,672
	\$10	\$10	30.01	1,045,487
GAME #1: 4 WORDS		\$20	100.01	313,676
GAME #1: 3 WORDS + GAME #2: 3 WORDS		\$20	74.98	418,364
GAME #3: 4 WORDS		\$20	60.02	522,678
GAME #1: 3 WORDS (MONEYBAG)		\$20	37.50	836,485
GAME #2: 3 WORDS (MONEYBAG)		\$20	42.86	731,838
GAME #3: 3 WORDS (MONEYBAG)		\$20	59.98	523,052
	\$20	\$20	149.85	209,345
GAME #1: 3 WORDS + GAME #2: 3 WORDS + GAME #3: 3 WORDS		\$30	299.74	104,659
GAME #1: 3 WORDS + GAME #3: 4 WORDS		\$30	299.93	104,590
GAME #2: 3 WORDS + GAME #3: 4 WORDS		\$30	299.65	104,689
GAME #3: 3 WORDS	\$20	\$30	299.81	104,632
GAME #1: 4 WORDS + GAME #2: 4 WORDS		\$40	667.48	46,998
GAME #1: 3 WORDS + GAME #2: 3 WORDS + GAME #3: 4 WORDS		\$40	666.70	47,053
GAME #1: 4 WORDS (MONEYBAG)		\$40	648.30	48,388
GAME #2: 4 WORDS (MONEYBAG)		\$40	648.88	48,345
GAME #3: 4 WORDS (MONEYBAG)		\$40	648.68	48,360
GAME #1: 3 WORDS + GAME #2: 4 WORDS + GAME #3: 4 WORDS		\$50	856.10	36,643
GAME #1: 4 WORDS + GAME #2: 3 WORDS + GAME #3: 4 WORDS		\$50	859.03	36,518
GAME #1: 4 WORDS + GAME #2: 4 WORDS + GAME #3: 3 WORDS		\$50	857.41	36,587
GAME #3: 4 WORDS	\$30	\$50	857.46	36,585
GAME #3: 5 WORDS		\$50	857.86	36,568
GAME #1: 3 WORDS + GAME #2: 4 WORDS (MONEYBAG) + GAME #3: 5 WORDS		\$100	571.66	54,876

GAME #1: 4 WORDS (MONEYBAG) + GAME #3: 5 WORDS	\$10	\$100	571.02	54,937
GAME #2: 4 WORDS (MONEYBAG) + GAME #3: 5 WORDS	\$10	\$100	571.57	54,884
GAME #3: 5 WORDS (MONEYBAG)		\$100	571.61	54,880
GAME #3: 6 WORDS		\$100	571.00	54,939
	\$100	\$100	649.30	48,314
GAME #3: 5 WORDS	\$50	\$100	665.37	47,147
GAME #3: 6 WORDS	\$100	\$200	2,401.64	13,062
GAME #3: 7 WORDS		\$200	2,398.70	13,078
	\$500	\$500	5,996.97	5,231
GAME #3: 8 WORDS		\$500	5,998.12	5,230
GAME #1: 5 WORDS + GAME #3: 8 WORDS		\$1,000	17,226.89	1,821
GAME #2: 5 WORDS + GAME #3: 8 WORDS		\$1,000	14,966.68	2,096
	\$1,000	\$1,000	15,081.81	2,080
GAME #3: 8 WORDS	\$500	\$1,000	15,052.86	2,084
GAME #3: 9 WORDS		\$1,000	15,016.83	2,089
GAME #3: 10 WORDS		\$10,000	40,115.29	782
GAME #3: 11 WORDS		\$100,000	1,568,508.00	20
GAME #3: 12 WORDS (\$80K/YR/25YRS)		\$2,000,000*	3,921,270.00	8

*Prize amount if the annual payment option is chosen or has it applied. If the single cash payment option is chosen, the amount paid is in accordance with subsection (12), above.

(14) The estimated overall odds of winning some prize in Game Number 1508 are 1 in 3.12. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(15) For reorders of Game Number 1508, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(16) Payment of prizes for \$2,000,000 BONUS CASHWORD lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 5-5-22.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 5/5/2022

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.013 Dental Examinations

NOTICE IS HEREBY GIVEN that on May 04, 2022, the Board of Dentistry, received a petition for variance or waiver filed by Karanjit Purewal regarding paragraph 64B5-2.013(1)(b), F.A.C, which requires all parts of the ADEX shall be completed within eighteen (18) months from the initial start of any portion of the examination. A failure to complete all parts of the examination within eighteen (18) months will require the applicant to retake the entire examination. For reasons set forth in the Petition, including testing administration issues due to Covid-19 pandemic, Petitioner is requesting a variance or waiver from Rule 64B5-2.013 F.A.C., to waive the requirement that all parts of the ADEX/ADLEX be completed within Eighteen (18) months of the initial start of examination. The Petitioner’s request that the board accept his ADLEX results obtained in February 2021, which is NOT within eighteen (18) months of the start of the examination and grant his application to practice Dentistry in the State of Florida. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Dentistry, /MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258; Jessica.Sapp@myflhealth.gov

Section VI Notice of Meetings, Workshops and Public Hearings

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 19, 2022, 9:00 a.m.

PLACE: The South Florida Water Management District Office: 2301 McGregor Blvd., Ft. Myers, Florida 33901 and Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting of the Southwest Florida Regional Planning Council, 9:00 a.m.

A copy of the agenda may be obtained by contacting: Rebekah Harp, rharp@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebekah Harp, rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, rharp@swfrpc.org

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 19, 2022, 9:05 a.m.

PLACE: The South Florida Water Management District Office: 2301 McGregor Blvd., Ft. Myers, Florida 33901 and Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the SWFRPC's Executive Committee.

A copy of the agenda may be obtained by contacting: Rebekah Harp, rharp@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebekah Harp, rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, rharp@swfrpc.org

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Florida Mobile Home Relocation Corporation

The The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 3, 2022, 9:00 a.m.

PLACE: via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888) 475-4499 US or (855) 703-

8985 Canada and enter meeting ID 429 115 1196 and pass code 412913 when prompted. Or to Join Zoom Meeting <https://zoom.us/j/4291151196?pwd=YIJNUWd3Vjhwakx0VERXdzhjM3NGQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile homeowner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at (888) 862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at (888) 862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, (888) 862-7010.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary
RULE NOS.:RULE TITLES:
 62S-8.001 Purpose
 62S-8.002 Definitions
 62S-8.003 Project Scoring Criteria

The Florida Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: May 26, 2022, 1:30 p.m. EDT.

PLACE: Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32301. The Department is providing this public meeting in person at 2600 Blair Stone Road, Room 609, Tallahassee, Florida 32399, as well as virtually via Microsoft Teams. A link to attend the workshop virtually will be available on the Department’s website prior to the workshop date at: <https://floridadep.gov/rcp/resilient-florida-program/content/resilient-florida-program-rulemaking>. Due to technical limitations, virtual participation is limited to 500 participants.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rule development workshop is being held to discuss and receive

input on criteria the Department intends to use to for its evaluation and scoring of projects proposed for state funding through the Statewide Flooding and Sea Level Rise Resilience Plan established by Section 380.093, F.S., including updates made since the last workshop held for this rulemaking on March 17, 2022. The Department will accept public comment on the revised draft rule language prior to this workshop as well as during the workshop and after the workshop by email to Krista.Shipley@FloridaDEP.gov. For more information and a copy of the draft rule once available, please visit: <https://floridadep.gov/rcp/resilient-florida-program/content/resilient-florida-program-rulemaking>.

A copy of the agenda may be obtained by contacting: Krista Shipley, Department of Environmental Protection, 2600 Blair Stone Road, MS #235, Tallahassee, Florida 32399, (850) 245-8378 or by e-mail at Krista.Shipley@FloridaDEP.gov, as well as by visiting: <https://floridadep.gov/rcp/resilient-florida-program/content/resilient-florida-program-rulemaking>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Krista Shipley at (850) 245-8378 or by e-mail at Krista.Shipley@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Krista Shipley at (850) 245-8378 or by e-mail at Krista.Shipley@FloridaDEP.gov.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services
 The State Child Abuse Death Review Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2022, 1:00 p.m. – 5:00 p.m.

PLACE: Microsoft Meeting **Link:**
https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWFIN2M1YTgtMGI5OC00ZWUwLThkOTAtODQxMDc2MjZhMDhh%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, case review status updates, review State Committee recommendations, prevention initiatives and action planning, plan and develop CADR Annual Summit, share CADR related resources and opportunity.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 18, 2022, 1:30 p.m.

PLACE: Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department’s ethical standards.

A copy of the agenda may be obtained by contacting: IRB@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: IRB@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: IRB@flhealth.gov

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, May 12, 2022, 10:00 a.m. until completion of agenda

MEETING: FILC Youth Committee Meeting

PLACE: Join Zoom Meeting

<https://us06web.zoom.us/j/84702348458?pwd=dy9ZS0tCdWdkckFwOEhXekgzGpadz09>

Meeting ID: 847 0234 8458

Passcode: 216522

One tap mobile

+13126266799,,84702348458# US (Chicago)

+19292056099,,84702348458# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 847 0234 8458

Find your local number:

<https://us06web.zoom.us/j/84702348458>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council.

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or 850-488-5624 to discuss your accessibility needs. Please allow five business days’ notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA LEAGUE OF CITIES

The Sunshine State Governmental Financing Commission (SSGFC) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 27, 2022, 3:30 p.m.

PLACE: Rosen Shingle Creek, Room: St. John 32, 9939 Universal Blvd., Orlando, FL 32819, (866) 996-9939

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Sunshine State Governmental Financing Commission Annual Membership Meeting and Board of Directors Meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Rosen Shingle Creek, Room: St. John 32, 9939 Universal Blvd., Orlando, FL, 32819, (866) 996-9939, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: ssgfc@flcities.com or (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: ssgfc@flcities.com or (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: ssgfc@flcities.com or (850)222-9684.

PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2022, 10:00 a.m.

PLACE: the PPLCS office located at 2862 Madison St., Ste. #1, Marianna, FL 32448

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular board meeting material.

A copy of the agenda may be obtained by contacting: Cynthia at cdelahunt@pplcs.net or 850.482.9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia at cdelahunt@pplcs.net or 850.482.9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia at cdelahunt@pplcs.net or 850.482.9296.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION BABCOCK RANCH (DEEP FREEZE SOUTH)

BID NO: FWC 21/22-93C

TITLE: BABCOCK RANCH (DEEP FREEZE SOUTH)

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for the construction of Deep Freeze South hunt camp and all associated site and utility work, IN CHARLOTTE COUNTY, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

- Visit <https://vendor.myfloridamarketplace.com/>
- Select Search Advertisements.
- Enter FWC 21/22-93C into the Agency Advertisement Number box.
- Click the Search button.
- Select the solicitation to view the advertisement details.
- Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager:

Alyssa DeLong
 Florida Fish & Wildlife Conservation Commission
 1875 Orange Avenue East, Tallahassee, FL 32311-6160
 Alyssa.DeLong@myfwc.com
 Phone: (850)717-8720

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS
 IFB-RH-22-142
 IFB-RH-22-142 EAST PASCO TRANSFER STATION
 TIPPING FLOOR REPLACEMENT; 06/28/2022 01:00 p.m.;
 WWW.BIDNETDIRECT.COM

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 29, 2022 and 3:00 p.m., Thursday, May 5, 2022.

Rule No.	File Date	Effective Date
5K-10.006	5/2/2022	5/22/2022
12-24.001	5/3/2022	5/23/2022
12-24.003	5/3/2022	5/23/2022
12-29.001	5/3/2022	5/23/2022
12-29.002	5/3/2022	5/23/2022
12-29.003	5/3/2022	5/23/2022
12-29.004	5/3/2022	5/23/2022
12-29.005	5/3/2022	5/23/2022
12A-13.007	5/3/2022	5/23/2022
12A-13.0075	5/3/2022	5/23/2022
12A-16.002	5/3/2022	5/23/2022
12A-16.004	5/3/2022	5/23/2022
12A-16.005	5/3/2022	5/23/2022
12A-16.006	5/3/2022	5/23/2022
12A-16.008	5/3/2022	5/23/2022
12A-19.100	5/3/2022	5/23/2022

12B-4.052	5/3/2022	5/23/2022
12B-5.150	5/3/2022	5/23/2022
12B-5.600	5/3/2022	5/23/2022
12B-7.008	5/3/2022	5/23/2022
12B-8.003	5/3/2022	5/23/2022
12C-1.051	5/3/2022	5/23/2022
53ER22-22	5/5/2022	5/25/2022
64B4-7.007	5/2/2022	4/1/2023
64B15-14.007	4/29/2022	5/19/2022
65D-30.0142	4/29/2022	5/19/2022

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	12/8/2021	**/**/****
60P2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
