

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:
64B1-3.010 Licensure by Endorsement Through Another
State License

PURPOSE AND EFFECT: The Board proposes to clarify
existing requirements for licensure.

SUBJECT AREA TO BE ADDRESSED: The proposed rule to
clarify existing requirements for licensure.

RULEMAKING AUTHORITY: 457.104, 457.105 FS.

LAW IMPLEMENTED: 457.105 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Danielle
Terrell, Executive Director, Board of Acupuncture, 4052 Bald
Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257,
Danielle.Terrell@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:
64B1-4.001 Acupuncture Program Requirements

PURPOSE AND EFFECT: The Board proposes to clarify
existing requirements for licensure.

SUBJECT AREA TO BE ADDRESSED: The proposed rule to
clarify existing requirements for licensure.

RULEMAKING AUTHORITY: 457.104, 457.105 FS.

LAW IMPLEMENTED: 457.105, 457.1085 FS.

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UNNECESSARY BY THE AGENCY HEAD, A RULE
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Danielle.Terrell@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:
64B16-28.750 Class III Institutional Pharmacies.

PURPOSE AND EFFECT: The Board proposes the rule
amendment to revise incorporated form DH5032-MQA.

SUBJECT AREA TO BE ADDRESSED: Incorporated form
DH5032-MQA will be revised.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 456.0635, 465.019(2)(d), 465.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci
Zeh, Acting Executive Director, Board of Pharmacy, 4052 Bald
Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by
email at traci.zeh@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF CHILDREN AND FAMILIES  
 Substance Abuse Program  
 RULE NO.: RULE TITLE:  
 65D-30.0046 Staff Training, Qualifications, and Scope of Practice

The Department of Children and Families hereby gives notice: The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for waiver of paragraph 65D-30.0046(4)(a), Florida Administrative Code, from the Polk County Problem Solving Courts on behalf of Gareth Washington. The Notice of Variances and Waivers was published in Vol. 49, No. 59 of the Florida Administrative Register on March 27, 2023. paragraph 65D-30.0046(4)(a) prohibits specified unlicensed staff from performing tasks not specifically delineated in section (3) of the rule.

The petition for waiver was granted on the condition that, within 18 months, Mr. Washington demonstrates to the Department that he has attained all the eligible training from a Florida Certification Board (“FCB”) Approved Education Provider and is documenting on-the-job supervision as required by the FCB. Petitioner demonstrated a potential violation of principles of fairness and that the underlying purpose of the statutes will be achieved if this condition is met.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES  
 Mental Health Program

RULE NO.: RULE TITLE:  
 65E-4.016 Mental Health Residential Treatment Facilities  
 NOTICE IS HEREBY GIVEN that on May 31, 2023, the Department of Children and Families, received a petition for waiver of subsection 65E-4.016(1), Florida Administrative Code, from Brighten Bay. Subsection 65E-4.016(1), states, in pertinent part, that residential treatment facilities that primarily provide treatment for eating disorders, weight loss programs, substance abuse or other specialty psychiatric treatment program are excluded from licensure under this rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**Section VI**  
**Notice of Meetings, Workshops and Public**  
**Hearings**

DEPARTMENT OF LEGAL AFFAIRS  
 Division of Victim Services and Criminal Justice Programs  
 The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

Executive Committee Teleconference  
 DATE AND TIME: CANCELLED - Tuesday, June 6, 2023, 10:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: (888)585-9008, Conference Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS  
 Division of Victim Services and Criminal Justice Programs  
 The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

Full Council GoToMeeting  
 DATE AND TIME: CANCELLED - Tuesday, June 6, 2023 - Full Council GoToMeeting – 2:00 p.m. – 4:00 p.m.

PLACE: Please join the meeting from your computer, tablet, or smartphone.

<https://meet.goto.com/468417517>

You can also dial in using your phone.

Access Code: 468-417-517

United States (Toll Free): 1(866)899 4679

- One-touch: tel.:+18668994679,,468417517#

United States: +1(571)317-3116

- One-touch: tel.:+15713173116,,468417517#

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<http://www.cssbmb.com>

For more information, you may contact: contact the Bureau of Criminal Justice Programs at (850)414-3300.

**DEPARTMENT OF LEGAL AFFAIRS**

Division of Victim Services and Criminal Justice Programs  
 The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

Executive Committee Teleconference

DATE AND TIME: Wednesday, June 14, 2023; 10:00 a.m. – 11:00 a.m.

PLACE: Toll Free Dial in Number: (888)585-9008

Conference Code: 428-345-081

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting:  
<http://www.cssbmb.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

**DEPARTMENT OF LEGAL AFFAIRS**

Division of Victim Services and Criminal Justice Programs  
 The Council on the Social Status of Black Men and Boys announces a public meeting to which all persons are invited.

Full Council GoToMeeting

DATE AND TIME: Wednesday, June 14, 2023, 2:00 p.m. – 3:00 p.m.

PLACE: Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/468417517>

You can also dial in using your phone.

Access Code: 468-417-517

United States (Toll Free): 1(866)899 4679

United States: +1(571)317-3116

Join from a video-conferencing room or system.

Meeting ID: 468-417-517

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com)

Or dial directly: 468417517@67.217.95.2 or 67.217.95.2##468417517

Get the app now and be ready when your first meeting starts:  
<https://meet.goto.com/install>

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For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

**DEPARTMENT OF EDUCATION**

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2023, 2:30 p.m. – 4:00 p.m., EST (or until complete)

PLACE: MS TEAMS Meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTKxZGUyMWUtMTQyNy00MTkwLTI1MjMtNWFmMGVmZDVM2Rm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTKxZGUyMWUtMTQyNy00MTkwLTI1MjMtNWFmMGVmZDVM2Rm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Rehabilitation Council - Full Council Meeting, General Business.

A copy of the agenda may be obtained by contacting: The Florida Rehabilitation Council at: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Florida Rehabilitation Council at: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Florida Rehabilitation Council at: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

**DEPARTMENT OF EDUCATION**

State Board of Education

RULE NO.: RULE TITLE:

6A-20.047 Workforce Development Capitalization Incentive Grant Program

The Department of Education announces a workshop to which all persons are invited.

DATE AND TIME: June 7, 2023, 2:00 p.m.

PLACE: Canceled.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop noticed in Volume 49/101, has been cancelled.

A copy of the agenda may be obtained by contacting: This workshop has been cancelled.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, Freight and Rail Office announces a public meeting to which all persons are invited.

DATE AND TIME: June 21, 2023, 1:00 p.m. – 4:00 p.m.

PLACE: Virtual or In-Person: FDOT Central Office – Auditorium, 605 Suwannee Street, Tallahassee, Florida 32399 (Photo ID will be required to enter building)

GoToWebinar and In-Person. All FDOT public meetings are now required to be hybrid. You will need to register at the link below to participate and receive information on connecting.

GoToWebinar – Register Here:

<https://attendee.gotowebinar.com/register/282300041735791962>

Meeting Registration

Register here: [www.SurveyMonkey.com/r/FMTP24\\_Outreach](http://www.SurveyMonkey.com/r/FMTP24_Outreach)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Freight Mobility and Trade Plan (FMTP) is a comprehensive plan developed by the Florida Department of Transportation (FDOT) that identifies freight transportation needs and facilities critical to the state’s economic growth and guides multimodal freight investments in Florida.

The development of a state freight plan is a requirement of the Fixing America’s Surface Transportation (FAST) Act to be eligible for funding under the National Highway Freight Program (23 U.S.C. 167). The freight plan must comprehensively address the state’s freight planning activities and investments, including both immediate and long-range.

The 2021 Infrastructure Investment and Jobs Act (IIJA) requires state freight plans to be updated every four years, rather than every five years.

The intent of all FMTP regional outreach events is to collect input on the issues facing Florida and potential solutions.

What to Expect from the Meeting

At the regional outreach events the state will collect input on the issues facing Florida and potential solutions. This collaborative process provides venues and opportunities for interaction with those who utilize, provide, and plan for the freight transportation system.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Diana Elsner - [Diana.Elsner@dot.state.fl.us](mailto:Diana.Elsner@dot.state.fl.us) or Stephano Miranda - [Stephano.Miranda@dot.state.fl.us](mailto:Stephano.Miranda@dot.state.fl.us)

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**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, Freight and Rail Office announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2023, 1:00 p.m. – 4:00 p.m.

PLACE: Virtual or In-Person: Miami-Dade Public Library - Aventura Branch, 2930 Aventura Blvd., Aventura, FL 33180

GoToWebinar and In-Person. All FDOT public meetings are now required to be hybrid. You will need to register at the link below to participate and receive information on connecting.

GoToWebinar – Register Here:

<https://attendee.gotowebinar.com/register/282300041735791962>

Meeting Registration

Register here: [www.SurveyMonkey.com/r/FMTP24\\_Outreach](http://www.SurveyMonkey.com/r/FMTP24_Outreach)

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, Freight and Rail Office announces a public meeting to which all persons are invited.

DATE AND TIME: June 30, 2023, 1:00 p.m. – 4:00 p.m.

PLACE: Virtual or In-Person: FDOT Fort Lauderdale – Auditorium, 3400 West Commercial Blvd., Ft. Lauderdale, FL 33309

GoToWebinar and In-Person. All FDOT public meetings are now required to be hybrid. You will need to register at the link below to participate and receive information on connecting.

GoToWebinar – Register Here:

<https://attendee.gotowebinar.com/register/282300041735791962>

#### Meeting Registration

Register here: [www.SurveyMonkey.com/r/FMTP24\\_Outreach](http://www.SurveyMonkey.com/r/FMTP24_Outreach)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Freight Mobility and Trade Plan (FMTP) is a comprehensive plan developed by the Florida Department of Transportation (FDOT) that identifies freight transportation needs and facilities critical to the state's economic growth and guides multimodal freight investments in Florida.

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DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, Freight and Rail Office announces a public meeting to which all persons are invited.

DATE AND TIME: July 12, 2023, 9:00 a.m. – 12:00 Noon

PLACE: Virtual: GoToWebinar

July 12

GoToWebinar – Register Here:

<https://attendee.gotowebinar.com/register/282300041735791962> Meeting Registration

Register here: [www.SurveyMonkey.com/r/FMTP24\\_Outreach](http://www.SurveyMonkey.com/r/FMTP24_Outreach)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Freight Mobility and Trade Plan (FMTP) is a comprehensive plan developed by the Florida Department of Transportation (FDOT) that identifies freight transportation needs and facilities critical to the state’s economic growth and guides multimodal freight investments in Florida.

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DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, Freight and Rail Office announces a public meeting to which all persons are invited.

DATE AND TIME: June 19, 2023, 1:00 p.m. – 4:00 p.m.

PLACE: Virtual or In-Person: FDOT District 1 HQ Conference Room, 801 North Broadway Avenue, Bartow, FL 33830

GoToWebinar and In-Person. All FDOT public meetings are now required to be hybrid. You will need to register at the link below to participate and receive information on connecting.

GoToWebinar – Register Here:

<https://attendee.gotowebinar.com/register/282300041735791962>

Meeting Registration

Register here: [www.SurveyMonkey.com/r/FMTP24\\_Outreach](http://www.SurveyMonkey.com/r/FMTP24_Outreach)

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 7, 2023, 9:30 a.m. until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

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#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization (TPO) Nominating Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 7, 2023, 11:00 a.m.

PLACE: Bayway Transit Building, 1010 Cone Ave., Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay TPO Technical Coordinating Committee and Citizens' Advisory Committee nominating committees will meet 15 minutes prior to their respective meeting to nominate committee leadership positions.

Wednesday, June 7, 2023 - Bay County Transit Office, 1010 Cone Ave., Panama City, FL 32401

Technical Coordinating Committee (TCC) - 11:00 a.m.

Citizens' Advisory Committee (CAC) - 1:30 p.m.

TCC AND CAC NOMINATING COMMITTEE MEMBERS SHOULD ARRIVE IN TIME TO MEET 15 MINUTES BEFORE THEIR REGULARLY SCHEDULED MEETING.

Agenda for this meeting can be found at [www.ecrc.org/BayTPOMeetings](http://www.ecrc.org/BayTPOMeetings).

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at [www.ecrc.org/BayeComment](http://www.ecrc.org/BayeComment).

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, 850-332-7976.

The Bay County Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at [public.involvement@ecrc.org](mailto:public.involvement@ecrc.org), or by visiting [www.ecrc.org/BayTPOMeetings](http://www.ecrc.org/BayTPOMeetings)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 800-226-8914 or TTY 711, or by emailing [public.involvement@ecrc.org](mailto:public.involvement@ecrc.org). Para

informacion en espanol, puede llamar a Ada Clark al 850-332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATES AND TIMES:** June 14, 2023, 12:00 Noon, June 20, 2023, 9:45 a.m., June 22, 2023, 9:30 a.m.

**PLACES:** Hope Connections, 475 E. Cowboy Way, LaBelle, FL, Okeechobee Senior Services, 1690 NW 9th Avenue, Okeechobee, FL, meet.goto.com/CFRPC/TransitTalk

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) to which all persons are invited. Three opportunities will be held: June 14, 2023, 12:00 noon, Glades & Hendry Counties at Hope Connections, 475 E. Cowboy Way, LaBelle; FL, June 20, 2023, 9:45 a.m. DeSoto, Hardee, Highlands & Okeechobee Counties at Okeechobee Senior Services, 1690 NW 9th Avenue, Okeechobee, FL, and June 22, 2023, 9:30 a.m., Virtual Transit Talk Meeting at meet.goto.com/CFRPC/TransitTalk.

For a copy of the agenda, additional information, or assistance with transportation to the meeting, please contact Sarah Adelt, Mobility Manager, at (863)873-5538 or visit [www.heartlandregionaltpo.org](http://www.heartlandregionaltpo.org). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the HRTPO Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130, extension 109 (voice), or via Florida Relay Service 711, or by email at [btorres@cfrpc.org](mailto:btorres@cfrpc.org) at least three business days prior to the event.

A copy of the agenda may be obtained by contacting: Sarah Adelt, Mobility Manager, at (863)873-5538 or visit [www.heartlandregionaltpo.org](http://www.heartlandregionaltpo.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sarah Adelt, Mobility Manager, at (863)873-5538 or visit [www.heartlandregionaltpo.org](http://www.heartlandregionaltpo.org). If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sarah Adelt, Mobility Manager, at (863)873-5538 or visit [www.heartlandregionaltpo.org](http://www.heartlandregionaltpo.org).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

Loxahatchee River Preservation Initiative Meeting

**DATE AND TIME:** Monday, June 12, 2023, 12:00 Noon

**PLACE:** Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting to discuss and consider Loxahatchee River Preservation Initiative (LRPI) business, including current and future projects and activities.

Since its inception in 2000, the LRPI has guided regional watershed restoration projects within northeastern Palm Beach County and southern Martin County. The LRPI is a multi-agency partnership between the South Florida Water Management District, Florida Department of Environmental Protection (Florida Park Service), Friends of the Loxahatchee River, Jupiter Inlet District, Loxahatchee River Environmental Control District, Martin County, Palm Beach County, South Indian River Water Control District, Town of Jupiter, and Village of Tequesta.

Members of the public are invited to attend and provide public comment.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: The agenda will be posted to the District's website, [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Or, you can contact Jennifer Smith, (561)682-6908, [JennySmith@sfwmd.gov](mailto:JennySmith@sfwmd.gov), or visit [www.LRPI.us](http://www.LRPI.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



For more information, you may contact: Jennifer Smith, (561)682-6908, JennySmith@sfwmd.gov

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The State Consumer Health Information and Policy Advisory Council (SCHIP Advisory Council) Ad Hoc committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 15, 2023, 10:00 a.m. – 2:00 p.m.

PLACE: Florida Center, 2727 Mahan Drive, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the State Consumer Health Information and Policy Advisory Council (SCHIP Advisory Council) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the SCHIP Advisory Council.

A copy of the agenda may be obtained by contacting: Crystal Ritter, (850)412-3763, crystal.ritter@ahca.myflorida.com or by visiting the SCHIP Advisory Council Website:

<http://ahca.myflorida.com/SCHS/CommitteesCouncils/SCHIP/chismetings.shtml>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Crystal Ritter at Crystal.ritter@ahca.myflorida.com or (850)412-3763. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter at Crystal.ritter@ahca.myflorida.com or (850)412-3763.

**DEPARTMENT OF MANAGEMENT SERVICES**

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-1.101 Employee Organization Membership Authorization Form

The Public Employees Relations Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2023, 1:30 p.m.

PLACE: Donna Maggert Poole Oral Argument Room, 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Approval to publish a notice of change to proposed rule listed below, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule, including materials incorporated by reference, remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.

Rule 60CC-1.101, F.A.C., Employee Organization Membership Authorization Form, proposed rule published May 24, 2023.

A quorum of the commission will be present in person at the above location. However, for the convenience of the public and a commissioner who cannot be present, the meeting will be streamed online via a link to be posted on the Commission’s website at perc.myflorida.com.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: PERC Clerk at 4708 Capital Circle NW, Suite 300, Tallahassee, FL 32303 or by calling PERC at 850-488-8641 or emailing PercRulesClerk@perc.myflorida.com. The agenda will also be posted at perc.myflorida.com as soon as it is available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Commission’s Clerk at Suite 300, 4708 Capital Circle Northwest, Tallahassee, Florida 32303, or telephone number (850) 488-8641, or emailing PercRulesClerk@perc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Don Rubottom, Chair, 850-488-8641.

**DEPARTMENT OF HEALTH**

Division of Children’s Medical Services

The Florida Department of Health/ Division of Children’s Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 15, 2023, 10:00 a.m., EST

PLACE: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGU4ZjZhMDgtZDY0Zi00NjIwLTgwYzYtYzI5MDg3MTY1MmRl%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2210d62c97-cd56-4dc8-b312-0407e1794c49%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGU4ZjZhMDgtZDY0Zi00NjIwLTgwYzYtYzI5MDg3MTY1MmRl%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2210d62c97-cd56-4dc8-b312-0407e1794c49%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Early Steps Child Find Stakeholder Group is conducting a meeting to assist and advise the Early Steps Program.

\*All times are approximate and may vary.\*

A copy of the agenda may be obtained by contacting: Risa.Davis@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: [Risa.Davis@flhealth.gov](mailto:Risa.Davis@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Risa.Davis@flhealth.gov](mailto:Risa.Davis@flhealth.gov)

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2023, 10:00 a.m. – 11:30 a.m., CST

PLACE: Virtual Team meetings

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

<https://www.myflfamilies.com/news-events/public-events-meetings/circuit-14-community-alliance-families>

A copy of the agenda may be obtained by contacting: Mylisa Lee, [mylisa.lee@myflfamilies.com](mailto:mylisa.lee@myflfamilies.com), 850-251-7350.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mylisa Lee, [mylisa.lee@myflfamilies.com](mailto:mylisa.lee@myflfamilies.com), 850-251-7350.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2023, 10:00 a.m. – 11:30 a.m., CST

PLACE: Virtual Teams

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

<https://www.myflfamilies.com/news-events/public-events-meetings/circuit-14-community-alliance-families>

A copy of the agenda may be obtained by contacting: Mylisa Lee, [mylisa.lee@myflfamilies.com](mailto:mylisa.lee@myflfamilies.com), (850)251-7350.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mylisa Lee, [mylisa.lee@myflfamilies.com](mailto:mylisa.lee@myflfamilies.com), (850)251-7350. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2023, 10:00 a.m. – 11:30 a.m., CST

PLACE: Virtual Teams

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

<https://www.myflfamilies.com/news-events/public-events-meetings/circuit-14-community-alliance-families>

A copy of the agenda may be obtained by contacting: Mylisa Lee, [mylisa.lee@myflfamilies.com](mailto:mylisa.lee@myflfamilies.com), (850)251-7350.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mylisa Lee, [mylisa.lee@myflfamilies.com](mailto:mylisa.lee@myflfamilies.com), (850)251-7350. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Mylisa Lee, [mylisa.lee@myflfamilies.com](mailto:mylisa.lee@myflfamilies.com), (850)251-7350.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

**RULE NOS.:RULE TITLES:**

69A-71.001 Definitions

69A-71.002 Guidelines

69A-71.003 Aggravating and Mitigating Factors

69A-71.004 Local Governing Body; Jurisdiction and Enforcement

The Division of State Fire Marshal announces a hearing to which all persons are invited.

DATE AND TIME: June 20, 2023, 10:00 a.m.

PLACE: Please join my meeting from your computer, tablet, or smartphone. <https://global.gotomeeting.com/join/626020717>

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](https://inroomlink.goto.com), Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This hearing will consider public input on the proposed changes to the above-referenced rule.

A copy of the agenda may be obtained by contacting: Catherine Thrasher, Department of Financial Services, Division of State

Fire Marshal, Catherine.Thrasher@myfloridacfo.com, (850) 413-3670.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Catherine Thrasher at, Catherine.Thrasher@myfloridacfo.com, (850) 413-3670. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION**  
The Florida Self Insurers Guaranty Association, Inc., Board of Directors announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Friday, June 16, 2023, 10:00 a.m.  
**PLACE:** Florida Self Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, FL 32308  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director, (850)222-1882

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ABLE TRUST**

The Able Trust - Florida Endowment Foundation for Vocational Rehabilitation announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 7, 2023, 10:00 a.m.  
**PLACE:** Virtual - Zoom Meeting  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Arnaldo Ramos, arnaldo@abletrust.org, Phone: (850)290-2004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Arnaldo Ramos, arnaldo@abletrust.org, Phone: (850)290-2004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Arnaldo Ramos, arnaldo@abletrust.org, Phone: (850)290-2004.

**ABLE TRUST**

The Able Trust - Florida Endowment Foundation for Vocational Rehabilitation announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 7, 2023, 10:00 a.m.  
**PLACE:** Virtual - Zoom meeting link listed here, <https://us02web.zoom.us/j/84188479269?pwd=S0FBNy9pVm9Ubmp6U3AwYUpONmhKUT09>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, grant recommendations, and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: Arnaldo Ramos, email - arnaldo@abletrust.org or phone- (850)290-2004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Arnaldo Ramos, email - arnaldo@abletrust.org or phone- (850)290-2004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Arnaldo Ramos, email - arnaldo@abletrust.org or phone- (850)290-2004.

**WALTON COUNTY HEALTH DEPARTMENT**

The Walton County Health Dept announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 15, 2023, 11:30 a.m.  
**PLACE:** Walton County Health Dept.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Various Board Information.

A copy of the agenda may be obtained by contacting: Tabatha Walters, (850)892-8015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters, (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters, (850)892-8015.

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#### LAURA TURNER PLANNING SERVICES

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 15, 2023, 5:30 p.m.

PLACE: Virtually on GoToWebinar; By phone at 1(866)901-6455 with passcode 255-801-056; In-Person at the E.L. Puryear Building at 243 S. Lake Ave., Groveland, FL 34736

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on State Road (S.R. 50) realignment design project in Groveland from Villa City Road (County Road (C.R.) 565) to Brown Street. (FPID no. 427056-1)

The purpose of this project is to realign S.R. 50 just north of downtown Groveland. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/5456058602415130461>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1(866)901-6455 and entering the passcode 255-801-056 when prompted.

In-Person Open House Option: Participants may attend in person by going to the E.L. Puryear Building at 243 S. Lake Ave., Groveland, FL 34736 anytime between 5:30 p.m. and 7:30 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all

safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at [www.cflroads.com/project/427056-1](http://www.cflroads.com/project/427056-1) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Project Manager Liz Bartell, P.E. at (386)943-5255, or by email at [Elizabeth.Bartell@dot.state.fl.us](mailto:Elizabeth.Bartell@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Liz Bartell, P.E. by phone at (386)943-5255, by email at [Elizabeth.Bartell@dot.state.fl.us](mailto:Elizabeth.Bartell@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type FPID No 427056-1. in the search box, click "go" and then select the project. We encourage you to participate in the S.R. 50 Realignment design project in Groveland public meeting.

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#### PARSONS TRANSPORTATION GROUP INC.

The Miami-Dade County Department of Transportation and Public Works (DTPW) announces a workshop to which all persons are invited.

DATE AND TIME: Monday, June 12, 2023, 6:30 p.m. – 8:00 p.m.

PLACE: Project Open House at the Miami-Dade County North Central Branch Library, 9590 NW 27th Ave., Miami, Florida 33147

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that Miami-Dade County Department of Transportation and Public Works (DTPW) has scheduled a Project Open House regarding the Miami-Dade Strategic Miami Area Rapid Transit (SMART) Program Northeast Corridor Rapid Transit Project's proposed transit vehicle maintenance facility on Monday June 12, 2023, from 6:30 p.m.

to 8:00 p.m. at the Miami-Dade County North Central Branch Library, 9590 NW 27th Avenue, Miami, Florida 33147. Registration is not required to participate in the Project Open House. Interested persons may drop by any time between 6:30 p.m. and 8:00 p.m. to view project maps and speak with the Northeast Corridor study team.

The Northeast Corridor is one of the five rapid transit corridors of the Strategic Miami Area Rapid Transit (SMART) Program. A Documented Categorical Exclusion (DCE) for the Northeast Corridor is being prepared to satisfy the National Environmental Policy Act (NEPA). This 13.5-mile-long corridor will run from MiamiCentral station in Downtown Miami to the City of Aventura along the existing Florida East Coast (FEC) railway line. As part of this project, five new commuter rail stations and their associated park and ride sites are planned along the FEC Railway. Also, a train vehicle maintenance facility is planned at an existing rail yard, located at 9400 NW 37th Avenue in Miami.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to DTPW's compliance with Title VI may do so by contacting James Rowan, Chief, Office of Civil Rights and Labor Relations, by phone at (786)469-5042 or via email at james.rowan@miamidade.gov.

A copy of the agenda may be obtained by contacting: the DTPW Northeast Corridor Public Information Officer at (305)375-2810 or smartnortheast@miamidade.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Marque Dixon, DTPW Department ADA Coordinator, at (786)469-5225 or by sending an email to: dtpw-ada@miamidade.gov five days in advance of the Open House to initiate your request. Persons who are deaf or hard of hearing may also call 711 (Florida Relay Service). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the DTPW Northeast Corridor Public Information Officer at (786)714-2792 or SMARTNortheast@miamidade.gov. Additional information about this project is available online at miamidade.gov/smartprogram.

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#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 8, 2023, from 5:00 p.m. – 7:00 p.m.

PLACE: Please use the following link to register for the virtual session: <https://bit.ly/3VrVlbz>. If you prefer to dial in by phone, call +1(415)655-0060 and then dial the Audio Access Code: 395-389-223. The in-person session will be at the Paula A. Lewis Library, located at 2950 SW Rosser Boulevard, Port St. Lucie, FL 34953.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Financial Management No.: 443847-1-52-01

Project Description: SR-9/I-95 Resurfacing and Safety Improvements Project in St. Lucie County

The project improvements consist of extending the SR-9/I-95 northbound on-ramp auxiliary lane from Gatlin Boulevard and the SR-9/I-95 southbound on-ramp auxiliary lane from St. Lucie West Boulevard, installing a Dynamic Message Sign along SR-9/I-95 northbound south of the Gatlin Boulevard interchange to provide real time messages to motorists, installing LED roadway lighting on SR-9/I-95 between Gatlin Boulevard and Crosstown Parkway, upgrading interchange signage, resurfacing SR-9/I-95 and correcting cross-slopes, and installing a Dynamic Curve Warning System north of the Gatlin Boulevard interchange to provide a warning to motorists of excessive speed and wet pavement conditions.

Construction will begin in June 2023, at an estimated cost of \$9.9 million and is anticipated to be completed Summer 2024.

The Construction Open House will be held virtually and in person. The virtual public meeting will be held from 5:00 p.m. to 6:00 p.m. with a brief presentation followed by questions and comments from the public. The in person open house will be held from 6:00 p.m. to 7:00 p.m. and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Jacobs, FDOT Project Manager, at (772)579-3276 or by email at michael.jacobs@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772)579-5479 or by email at skayser@corradino.com.

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**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD  
REQUEST FOR STATEMENTS OF QUALIFICATIONS for  
ARCHITECTURAL AND ENGINEERING SERVICES  
PROJECT ANNOUNCEMENT:** The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, “the Hospital”), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting

Firms under the provisions of the Consultants’ Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

**PROJECT DESCRIPTION:** The scope of work for this project includes architectural and engineering services for the development of a 1.65-acre site for an approximately 14,000-square-foot freestanding emergency facility located at 7230 University Parkway, Sarasota, FL 34340. The project scope will include 16 total exam rooms programmed to include bariatric, behavioral health, isolation, pediatric and trauma, and additionally will include 4 fast-track bays, and 2 triage bays. Radiology services will include an MRI, CT, ultrasound, and general radiology room. The programming will also include a full-service laboratory, as well as all associated support spaces and utilities required by the agencies having jurisdiction for a freestanding emergency facility. The architectural and engineering services will include, but are not limited to, site planning, re-zoning applications, Sarasota County presentations, public meetings, community meetings, programming, schematic design, design development, construction documents, and construction administration for all planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, medical gasses, emergency back-up power, fire protection and structural design work for the development of the new freestanding emergency facility, and the required support services required for each. The new freestanding emergency facility scope of work may include additional buildings and services whether contiguous to the freestanding emergency facility, and programming of services.

**PROPOSED SCHEDULE:** The timelines to design and build these proposed buildings and services will be determined by the results of the planning study and potential revisions to the planning study as the new freestanding emergency facility development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida design licensure and corporate registration certificates.
2. Proof of insurance in the following categories; Commercial General Liability to include, each occurrence \$1,000,000, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000,000, Umbrella

Liability, \$5,000,000, each occurrence. Worker Compensation & Employee Liability insurance is minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.

3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your Firm's current, valid MBE, WMBE certificate is required as part of the submission package.

4. Proposed design team to include individual resumes with relevant design experience as follows:

a. Planning of a freestanding emergency department facility and support services; preferably in the state of Florida; and

b. Examples of a similarly completed design of a freestanding emergency facility; and

1. Site development to include but not limited to: Roadways, Surface parking, Utilities, Lighting, Landscaping and Drainage.

5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

6. Design and permitting experience within the County of Sarasota, Florida and other applicable permitting agencies.

7. Location of the design Firm's main office, and proposed project team office location (if different from main).

8. An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm's approach to this particular project.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant design experience as it relates to the above referenced project;

2. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

3. The Firm's depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;

4. The location of the lead designer's main / corporate office;

5. The Firm's approach to this particular project;

6. The Firm's ability to respond quickly;

7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and

8. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804. Submissions shall be titled:

Statement of Qualifications for  
ARCHITECTURAL AND ENGINEERING SERVICES

For

The Sarasota Memorial E.R. at Lakewood Ranch

4. Submittals must be received by the Hospital no later than 3:30 p.m., on Wednesday, June 28, 2023. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting in Sarasota Memorial's first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239 on Wednesday, July 5, 2023 from 1:00 p.m. to 5:00 p.m., to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform

the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD  
REQUEST FOR STATEMENTS OF QUALIFICATIONS FOR  
PROFESSIONAL GENERAL CONTRACTING SERVICES  
PROJECT ANNOUNCEMENT:** The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

**PROJECT DESCRIPTION:** The scope of work for this project includes professional general contracting services for the development of a 1.65-acre site for an approximately 14,000-square-foot freestanding emergency department facility located on or about 7230 University Parkway, Sarasota, FL 34340. The project scope will include 16 total exam rooms programmed to include bariatric, behavioral health, isolation, pediatric and trauma, and additionally will include 4 fast-track bays, and 2 triage bays. Radiology services will include an MRI, CT, ultrasound, and a general radiology exam room(s). The programming will also include a full-service laboratory, as well as all associated support spaces and utilities required by the agencies having jurisdiction for a freestanding emergency department facility or other customary industry standards. The scope of professional general contracting services will include, but are not limited to, pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications, mechanical, electrical, plumbing, medical gasses, fire protection and structural work for the development of the new freestanding emergency department facility. The scope of work may include additional buildings and services whether contiguous to the freestanding emergency facility, and programming of their services in such additional spaces.

**PROPOSED SCHEDULE:** The timelines to design and build these proposed buildings and services will be determined by the results of the planning study and potential revisions to the planning study as the new freestanding emergency department facility development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida current construction licensure and current corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that;
  - a. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project
5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining
6. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
8. Construction and permitting experience within the County of Sarasota, Florida and other applicable permitting agencies.
9. Resumes of key personnel that would be used on this project to include their project relevant experience.
10. The firm's experience in the construction of a new freestanding emergency facility project as described above.
11. Location of the firm's main office, and proposed project team office location (if different from main).
12. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.
13. Site construction management experience to include but not limited to: Structure, Roadway Access, Surface parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:



1. The Firm’s relevant professional general contracting experience as it relates to the above referenced project;
2. The Firm’s relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm’s depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the Professional General Contracting Firm’s main / corporate office;
5. The Firm’s approach to this particular project;
6. The Firm’s ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the Firm by the Hospital.

9. The Firm’s available bonding capacity for this project. It is the Hospital’s responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804. Submissions shall be titled: Statement of Qualifications for PROFESSIONAL GENERAL CONTRACTING SERVICES For

The Sarasota Memorial E.R. at Lakewood Ranch

4. Submittals must be received by the Hospital no later than 3:30 p.m., on June 28, 2023. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital’s Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting in Sarasota Memorial’s first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239 on Wednesday, July 5, 2023 from 8:00 a.m. to 12:00 noon, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

ADVERTISED IN FLORIDA ADMINISTRATIVE REGISTER, FRIDAY, JUNE 2, 2023 AND FRIDAY, JUNE 9, 2023 AND SARASOTA HERALD TRIBUNE, FRIDAY, JUNE 2, 2023 AND FRIDAY, JUNE 9, 2023

**DAYTONA STATE COLLEGE**

Architectural Services  
 Daytona State College  
 Architectural Design Services  
 RFQu #23-028

Pursuant to the provisions of Section 287.055, Florida Statutes, the “Consultants’ Competitive Negotiations Act”, Daytona State College Facilities Planning Department on behalf of Daytona State College Housing Corporation hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural and engineering services. The project consists of the design of a new student housing facility of approximately 200 beds, approximately 85,000 sf, plus site work and parking spaces, on the Daytona Campus. The estimated total project budget is \$25M inclusive of all fees and furnishings. Firms desiring consideration must submit proposals no later than 2:00 p.m. on June 26, 2023, to the Facilities Planning Department, Daytona State College, B430A/R108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting [steve.selig@daytonastate.edu](mailto:steve.selig@daytonastate.edu) or by visiting our website at <http://www.daytonastate.edu/Facilities-Planning>.

**Section XII  
 Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, May 26, 2023 and 3:00 p.m., Thursday, June 1, 2023.

Rule No.	File Date	Effective Date
20-3.007	6/1/2023	8/1/2023
25-30.455	5/30/2023	7/1/2023
25-30.456	5/30/2023	7/1/2023
25-30.457	5/30/2023	7/1/2023
65D-30.002	5/30/2023	6/19/2023
<b>LIST OF RULES RECENTLY RATIFIED BY CHAPTER 2023-144, LOF</b>		
Rule No.	File Date	Effective Date
69L-7.020	10/22/2021	7/1/2023
69L-7.730	4/6/2023	7/1/2023
69L-7.740	4/6/2023	7/1/2023
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Upfront Automotive Group Inc., line-make SCAC

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that SC Autosports, LLC, intends to allow the establishment of Upfront Automotive Group Inc., as a dealership for the sale of low-speed vehicles manufactured by SC Autosports, LLC, LSV Only (line-make SCAC) at 47 South Charles Richard Boulevard, Debary, (Volusia County), Florida 32713, on or after July 2, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Upfront Automotive Group Inc are dealer operator(s): Dave Small, 47 South Charles Richard Boulevard, Debary, Florida 32713; principal investor(s): Bridget Small, 431 Eldron Avenue, Deltona, Florida 32738.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Randy Loso, SC Autosports LLC, 8050 Forest Lane, Dallas, Texas 75243.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of SRQ Scooters, LLC, line-make ZHNG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, intends to allow the establishment of SRQ Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd (line-make ZHNG) at 4023 Sawyer Road # 100, Sarasota, (Sarasota County), Florida 34233, on or after July 2, 2023.

The name and address of the dealer operator(s) and principal investor(s) of SRQ Scooters, LLC are dealer operator(s): Walter D. Ottaviano, 4023 Sawyer Road #100, Sarasota, Florida 34233; principal investor(s): James E. Ottaviano, 2820 Dueby Street, Sarasota, Florida 34231.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of SRQ Scooters LLC, line-make WOLF

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC, intends to allow the establishment of

SRQ Scooters LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Andes Motorcycle Manufacturing Co. Ltd. (line-make WOLF) at 4023 Sawyer Road # 100, Sarasota, (Sarasota County), Florida 34233, on or after July 2, 2023.

The name and address of the dealer operator(s) and principal investor(s) of SRQ Scooters LLC are dealer operator(s): Walter D. Ottaviano, 4023 Sawyer Road #100, Sarasota, Florida 34233; principal investor(s): James E. Ottaviano, 2820 Dueby Street, Sarasota, Florida 34231.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Suite 501, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of RN-Gainesville, LLC, dba RideNow Powersports Gainesville, line-make CFHG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that CF Moto Powersports, Inc., intends to allow the establishment of RN-Gainesville, LLC, dba RideNow Powersports Gainesville, as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co, Ltd (line-make CFHG) at 4820 NW 13th Street, Gainesville, (Alachua County), Florida 32609, on or after July 2, 2023.

The name and address of the dealer operator(s) and principal investor(s) of RN-Gainesville, LLC are dealer operator(s): Pete

Strebbling, 4820 NW 13th Street, Gainesville, Florida 32609, principal investor(s): Rumbleon, Inc, 901 West Walnut Hill Lane, Irving, Texas 75038.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Derek Jordahl, CF Moto Powersports, Inc., 3555 Holly Lane # 30, Plymouth, Minnesota 55447.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Establishment of Moramoto LLC, line-make CFHG

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that CF Moto Powersports, Inc., intends to allow the establishment of Moramoto LLC, as a dealership for the sale of motorcycles manufactured by Chunfeng Holding Group Co, Ltd (line-make CFHG) at 8820 Gall Boulevard, Zephyrhills, (Pasco County), Florida 33541, on or after July 2, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Moramoto LLC are dealer operator(s): Andrew Mora, 16221 Swenson Ter, Lutz, Florida 33549; principal investor(s): Alina Mora, 16221 Swenson Ter, Lutz, Florida 33549.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Derek Jordahl, CF Moto Powersports, Inc., 3555 Holly Lane # 30, Plymouth, Minnesota 55447.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

State Revolving Fund (SRF) Program

NOTICE OF AVAILABILITY

FLORIDA REAFFIRMATION NOTICE (FRAN)

CHARLOTTE COUNTY, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that the Charlotte County projects involving the construction of a new wastewater master lift station and the installation of new wastewater collection and transmission facilities are not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$71,565,300. The projects may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FRAN can be obtained by writing to: Thomas Montgomery, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2967 or emailing to thomas.montgomery@dep.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION  
 Notice of Funding Availability  
 FLORIDA HOUSING FINANCE CORPORATION  
 STATE APARTMENT INCENTIVE LOAN (SAIL)  
 PROGRAM

2023 NOTICE OF FUNDING AVAILABILITY (NOFA)

The Florida Housing Finance Corporation (Florida Housing) announces the availability of funding for the State Apartment Incentive Loan (SAIL) Program, pursuant to Section 420.5087, Florida Statutes, and Rule Chapter 67-48, and Florida Administrative Code (F.A.C.). The funding will be offered through one or more competitive solicitations.

Regarding the SAIL Program, in accordance with Section 420.5087(1), Florida Statutes, program funds shall be made available in a manner that meets the need and demand for very low-income housing throughout the state. As determined by the most recent statewide low-income rental housing market studies, conducted in 2022, the need and demand are as follows: 52.3% for Large County; 37.7% for Medium County; and 10% for Small County designation developments.

In accordance with Section 420.5087(3), Florida Statutes, for the six-month period beginning with the publication of this NOFA, program funds shall also be made available to designated tenant group categories at the percentages determined by using the 2022 statewide low-income rental housing market studies available.

SAIL Program funds shall be made available under this NOFA at the following percentages per tenant group: 5% for Commercial Fishing Worker/Farmworker; 10% for Homeless; 11.8% for Special Needs, 29.4% for Elderly [Note: This amount is subject to a 10% reduction of the 29.4% set-aside amount, with the funds being made available to applicants for the Preservation of Elderly Developments]; and 43.8% for Families. The funds made available to any demographic category may not be less than 10% of the funds available at that time, except for Commercial Fishing Worker/Farmworker which may not be less than 5% of the funds available.

Florida Housing currently anticipates the allocation of \$154,205,383 of SAIL funding for all competitive solicitations associated with the above tenant groups and geographic distributions. This amount is subject to change.

Florida Housing will make available \$150,000,000 in SAIL funding to implement Section 420.5081, F.S., as authorized and created under the 2023 Live Local Act, through one or more competitive solicitations.

For more information on opening and closing dates of the competitive solicitations, or on how to submit an Application, please access Florida Housing’s Website at:

<http://www.floridahousing.org/programs/developers-multifamily-programs/competitive>.

If you are hearing or speech impaired, please contact Florida Housing using the Dual Party Relay System at 1(800)955-8770 or 1(800)955-8771.

All Applications submitted in response to a competitive solicitation must be submitted to Florida Housing Finance Corporation in accordance with the requirements of the applicable Request for Applications, provisions of all applicable Florida Statutes, Rule Chapter 67-60, F.A.C., and Rule Chapter 67-48, F.A.C.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.