

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
6A-1.0014 Comprehensive Management Information System

PURPOSE AND EFFECT: To revise existing requirements of the statewide comprehensive management information system to implement changes recommended by school districts and to change state reporting and local recordkeeping procedures for state and/or federal programs as described in the updated FDOE Information Database Requirements. The rule also adopts the updated FDOE Information Database Requirements: Volume I - Automated Student Information System, 2023-24 and Volume II - Automated Staff Information System, 2023-24. The effect maintains compatibility among state and local information systems' components. The statewide comprehensive management information system provides the data on which the measurement of school improvement and accountability is based.

SUBJECT AREA TO BE ADDRESSED: An amendment of the rule is proposed to update the incorporated FDOE Information Database Requirements documents. These documents describe the data elements, procedures and timelines for state reporting, local recordkeeping and statewide records transfer to be implemented by each school district and the department within the statewide comprehensive management information system.

RULEMAKING AUTHORITY: 1001.02(1), 1002.22, 1008.385(3), 1008.386(3), 1008.41(2), F.S.

LAW IMPLEMENTED: 1002.22, 1002.221, 1002.222, 1002.225, 1008.385(2), 1008.386, 1008.41(2), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shawna Reid, Executive Staff Director, Division of Technology and Innovation, (850)245-9070 or email at Shawna.Reid@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
6A-3.003 Certification as to Specifications of School Buses

PURPOSE AND EFFECT: This development was originally posted September 11, 2023 in edition 49/176. This is an update to the workshop date and link. To introduce new specifications for school bus infraction detection systems as defined in Section 316.003, F.S., pursuant to the requirements of SB 766, and to update the Florida School Bus Specifications, Revised 2023, which is incorporated by reference in this rule. Periodic updates to this publication are necessary to ensure school bus specifications reflect new technology associated with school buses. This new edition expands specifications for electric-powered school buses effective December 2023.

SUBJECT AREA TO BE ADDRESSED: Florida School Bus Specifications and school bus infraction enforcement system specifications effective December 2023.

RULEMAKING AUTHORITY: 316.173(17), (18), 1001.02(1), 1006.25(2), (4), F.S.

LAW IMPLEMENTED: 316.003, 316.173, 1006.25, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 25, 2023, 1:00 p.m. – 2:00 p.m. or to conclusion of business.

PLACE: Microsoft Teams at
https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%23%2F1%2Fmeetup-join%2F19%3Ameeting_M2Q4YTNiOWMtYzI4OS00OTNmLTlhMDctZDJlZmQ4NWZhMDY1%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%252263bf107b-cb6f-4173-8c1c-1406bb5cb794%2522%252c%2522Oid%2522%253a%2522a8c889e4-e1d7-4c53-af13-f375e082fc20%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=e1830a04-8442-42f4-a096-c521e7c768c3&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, (850)245-9105. To comment on this rule development or to request a rule development workshop, please

go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or Christian.Emerson@fldoe.org.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:
 64B19-13.003 Continuing Psychological Education Credit
 PURPOSE AND EFFECT: The Board proposes a rule amendment that updates the requirements regarding continuing psychological education credit granted for service as the Board’s Continuing Education Liaison and the Board’s Subject Matter Expert.
 SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses the continuing psychological education credit.
 RULEMAKING AUTHORITY: 456.013(6), (7), (9), 490.004(4), 490.0085(4) FS.
 LAW IMPLEMENTED: 456.013(6), (7), (9), 490.007(2), 490.0085(1), (3) FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253 – Allen.Hall@flhealth.gov
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:
 61J1-3.001 Application by Individuals
 PURPOSE AND EFFECT: The Board proposes the rule amendment to eliminate the requirement of submitting certified documents.
 SUMMARY: The requirement of submitting certified documents will be eliminated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.614 FS.
 LAW IMPLEMENTED: 475.615, 475.617, 475.624 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.

THE FULL TEXT OF THE PROPOSED RULE IS:

61J1-3.001 Application by Individuals.

(1) through (5) No change.

(6) The applicant must make it possible for the Board to begin the inquiry as to whether the applicant is competent and qualified to make real estate appraisals with safety to those with whom the applicant may undertake a relationship of trust and confidence and the general public:

(a) through (c) No change.

(d) If an applicant disclosed information pursuant to paragraph 61J1-3.001(6)(a), (b), or (c), F.A.C., then the applicant must submit ~~certified~~ copies of the following documents along with his or her application to be considered for licensure: criminal judgments and sentences, civil judgments, civil decrees, and/or final orders by administrative and/or regulatory agencies pertaining to licensure. If such

documents are no longer retained by a clerk of court or agency clerk or are no longer in existence, then the applicant must submit proof, such as a written affidavit or statement from a clerk of court or agency clerk, that said documents are no longer retained or are no longer in existence.

(7) No change.

Rulemaking Authority 475.614 FS. Law Implemented 475.615, 475.617, 475.624 FS. History—New 10-15-91, Formerly 21VV-3.001, Amended 10-29-98, 1-7-99, 2-21-02, 5-25-04, 1-8-06, 12-4-06, 3-13-07, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida Real Estate Appraisal Board
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Appraisal Board
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 7, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 28, 2023

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the formulary of topical ocular pharmaceutical agents.

SUMMARY: The formulary of topical ocular pharmaceutical agents will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 463.005, 463.0055(2)(a) FS.
LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents.

The formulary of topical ocular pharmaceutical agents consists of pharmaceutical agents that are appropriate to treat or diagnose ocular disease and disorders and which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to Section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in concentrations up to those specified, or any lesser concentration:

- (1) through (8) No change.
- (9) MISCELLANEOUS
- (a) through (d) No change.
- ~~(e) bimatoprost – 0.03%;~~
- (f) through (k) renumbered as (e) through (j) No change.
- (k) lotilaner ophthalmic solution – 0.25%
- (l) 100% perfluorohexyloctane ophthalmic solution

Rulemaking Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History—New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06, 6-26-08, 10-16-08, 3-23-09, 6-28-09, 10-18-09, 4-21-10, 12-26-10, 7-21-11, 11-11-12, 11-29-13, 12-9-13, 4-10-14, 8-14-15, 1-20-17, 8-31-18, 1-25-19, 8-5-19, 3-13-20, 1-5-21, 9-4-21, 5-23-22, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Optometry
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 11, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 28, 2023

DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

RULE NOS.: RULE TITLES:

69G-20.0011 FULL DISCLOSURE STATEMENT

69G-20.0021 PROCEDURES FOR FILING CLAIM

PURPOSE AND EFFECT: The proposed rulemaking amends Rule 69G-20.0021, F.A.C., to delete duplicative and unnecessary language and updates the Division of Unclaimed Property’s payment practices. The proposed rulemaking also repeals Rule 69G-20.0011, F.A.C., as it is no longer necessary. SUMMARY: The rulemaking outlines how the Department will make payment and delivery of unclaimed property to claimants.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic review for this rulemaking. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 717.124, 717.135, 717.138 FS.

LAW IMPLEMENTED: 92.525, 668.50, 717.1201, 717.124, 717.12403, 717.12404, 717.12405, 717.1242, 717.1243, 717.125, 717.126, 717.1261, 717.1262, 717.135, 717.138 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Phillip Carlton, Assistant Director, Division of Unclaimed Property, Department of Financial Services, 101 East Gaines Street, Tallahassee, Florida 32399-0258, (850)413-5570, Phillip.Carlton@myfloridacfo.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69G-20.0011 Full Disclosure Statement.

Rulemaking Authority 717.138 FS. Law Implemented 717.135, 717.1351 FS. History—New 4-27-09, Formerly 69I-20.0011, Repealed _____.

69G-20.0021 Procedures for Filing Claim.

(1) through (7) No change.

(8) Payment and Delivery of Unclaimed Property for approved claims.

(a) ~~Cash Payment and Delivery when Claim is Filed by person entitled to the unclaimed property.~~

1. For claims filed by the person entitled to the unclaimed property, the claimant can elect to receive payment by warrant, electronic fund transfer, or stored value product or account. The claimant must select the preferred payment method in writing within five (5) days of claim approval. If the claimant does not select a payment method in writing within the specified time period, the Department will issue a warrant to the claimant. Cash. The Department will issue and mail a warrant payable to the claimant.

2. For claims filed by a Claimant’s Representative, the claimant can elect to receive payment, net of the Claimant’s Representative’s fees, as set forth in paragraph (8)(a)1. above. Payment of fees to Claimant’s Representatives will be made by electronic fund transfer at least twice a month.

(b) Securities.

1. The Department will liquidate all securities which can be sold as soon as practicable, unless the security cannot be sold due to market conditions. ~~Payment will be provided as follows:~~

2. ~~a. If the securities have been liquidated, payment of the cash proceeds will be made in accordance with paragraph (8)(a) above, by warrant and mailed to the claimant’s address.~~

3. ~~b. For Securitiessecurities that cannot be sold due to market conditions and can be certificated, the Department will request, in writing, a certificate be issued for the number of shares due the claimant and the certificate be registered in the claimant’s name, unless the claimant requests, in writing that the securities be transferred will be electronically transferred to the claimant’s existing brokerage, mutual fund, or other securities type account, provided the Department has the information required by the securities industry, is available at the time the claim is filed. The information required by the securities industry for electronic transfer could include the broker or agent’s DTC number (Depository Trust Corporation), ABA number (American Banker’s Association), the claimant’s brokerage, mutual fund, or other securities type account number and account registration.~~

4. ~~c. Certificated securities that cannot be sold, due to market conditions will be registered in the name of the claimant elaimant’s name and mailed to the claimant’s address.~~

d. ~~For securities that cannot be sold due to market conditions, and cannot be certificated, the Department will make an attempt to electronically transfer the securities to the claimant’s brokerage, mutual fund, or other securities type account, providing the information required by the securities industry is provided at the time the claim is filed.~~

~~5.e.~~ Securities that cannot be sold, certificated, or electronically transferred will not be paid or delivered. Written notice will be provided to the claimant owner.

~~f.~~ All securities will be registered according to industry standards.

~~(c)3.~~ Tangible Personal Property.

~~1.a.~~ If the property is valued at less than ten thousand dollars (\$10,000) and can be accepted for delivery by a common carrier, the property will be shipped to the claimant owner at the address listed on the claim.

2. If the property is valued at ten thousand dollars (\$10,000) or more, the claimant must arrange with a common carrier to pick up the property during normal business hours at the Department's office in Tallahassee, Florida. All claimant communications with the Department regarding how the property is to be delivered must be in writing. Upon request, the Department will provide the claimant with the appraised shipping value.

~~3.b.~~ If the property is valued at ten thousand dollars (\$10,000) or more, or the property cannot be accepted for delivery by a common carrier, the Department will advise the claimant of the award by letter, and make the property available for pickup during normal business hours at the Department's offices in Tallahassee, Florida.

~~a.(H)~~ The claimant must produce the award letter and a personal picture identification in order to pickup claim the property at the Department's Tallahassee address.

~~b.(H)~~ Receipt of the property must be acknowledged in writing by the person receiving the property.

~~c.(H)~~ If the property is not collected at the Department's Tallahassee office within ninety (90) days of the claim approval date on the award letter, it may be offered for sale at the next auction and the proceeds delivered the same as cash in paragraph ~~(8)(a)~~ (10)(a), above.

~~e.~~ If the property is valued at ten thousand dollars (\$10,000) or more, the claimant must arrange with a common carrier to pick up the property during normal business hours at the Department's office in Tallahassee, Florida. All claimant's communications with the Department regarding how the property is to be delivered to the claimant must be in writing. Upon request, the Department will provide the claimant with the appraised shipping value.

~~(b) Payment and Delivery of Claims filed by Claimant's Representative.~~

~~1. Cash~~ Payment of cash will be made to claimants by warrant, net of the Claimant's Representative's fees, and mailed to the claimant. Payment of fees to Claimant's Representatives will be made electronically at least twice a month provided a completed Form DFS AA 26E (www.myfloridacfo.com/division/AA/Forms/DFS_A1-

~~26E.pdf), incorporated by reference in Rule 69G 22.002, F.A.C., is provided.~~

~~2. Securities~~ The Department will liquidate all securities that can be sold as soon as practicable, unless the security cannot be sold due to market conditions. Payment will be provided as follows:

~~a.~~ If the securities have been liquidated, payment of the cash proceeds will be made as set forth in subparagraph ~~(10)(b)1., above.~~

~~b.~~ For securities that cannot be sold due to market conditions and can be certificated, the Department will request, in writing, that a certificate be issued for the number shares due the claimant, and registered in the name of the claimant, unless the claimant requests, in writing with notice to the Claimant's Representative, the Department electronically transfer the shares to a brokerage, mutual fund or other securities type account and the information required by the securities industry to make the transfer is provided by the claimant.

~~c.~~ If the security can be certificated and delivery of the certificate is requested, in writing, by the claimant and the Claimant's Representative, the security will be registered in the claimant's name and the certificate will be mailed to the Claimant's Representative with notice to the claimant.

~~d.~~ For securities that cannot be sold due to market conditions and can not be certificated, the Department will make an attempt to electronically transfer the securities to the claimant's brokerage, mutual fund, or other securities type account, if the information required by the securities industry is provided at the time the claim is filed. Such information could include the broker's or agent's DTC number (Depository Trust Corporation), ABA number (American Banker Association), the claimant's account number and account registration. If such information is not available at the time the claim is to be paid, written notice will be provided to the Claimant's Representative, who must provide the information. The security for which such information is required will not be paid until the information is provided. When the security is paid, the owner and the Claimant's Representative will receive written notice of the transfer.

~~e.~~ Securities that cannot be sold, electronically transferred, or certificated will not be paid. Written notice will be provided to the claimant and the Claimant's Representative.

~~f.~~ All securities will be registered according to industry standards.

Rulemaking Authority 717.124, 717.135, 717.138 FS. Law Implemented 92.525, 668.50, 717.1201, 717.124, 717.12403, 717.12404, 717.12405, 717.1242, 717.1243, 717.125, 717.126, 717.1261, 717.1262, 717.135, 717.138 FS. History—New 3-20-91, Amended 3-13-96, 3-18-96, 1-18-99, 1-5-00, 4-16-02, Formerly 3D-20.0021, Amended 1-3-05, 6-17-15, 4-20-16, Formerly 69I-20.0021, Amended 9-29-22, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Phillip Carlton, Assistant Director, Division of Unclaimed Property
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 12, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 13, 2023

A copy of the agenda may be obtained by contacting: Karla Robinson at (850)414-3500.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Karla Robinson at (850)414-3500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Karla Robinson at (850)414-3500.

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS
The Department of Legal Affairs announces a public meeting to which all persons are invited.
DATES AND TIMES: September 21, 2023, 10:00 a.m. – 2:00 p.m.; September 22, 2023, 10:00 a.m. – 2:00 p.m.; September 25, 2023, 10:00 a.m. – 2:00 p.m.; September 26, 2023, 10:00 a.m. – 2:00 p.m.; September 27, 2023, 10:00 a.m. – 2:00 p.m.
PLACE: Via Gotowebinar originating in Tallahassee; contact Karla Robinson at (850)414-3500 for more information.
GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida New Motor Vehicle Arbitration Board, 2023 Board member Training (Gotowebinar). The same single-day presentation will be presented each day.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES
Division of Administration
The Florida Agricultural Museum, Inc. Board of Trustees announces a public meeting to which all persons are invited.
DATE AND TIME: September 20, 2023, 10:00 a.m.
PLACE: Flagler County Princess Place Preserve, 2500 Princess Place Road, Palm Coast, FL 32137
GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.
A copy of the agenda may be obtained by contacting: Kara Hoblick (386)446-7630, (386) 527-1467.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick (386)446-7630, (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: Kara Hoblick (386)446-7630, (386)527-1467.

DEPARTMENT OF EDUCATION
Division of Blind Services
The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.
DATE AND TIME: September 27, 2023, 2:00 p.m.
PLACE: 1(888)585-9008, Conference Room# 319 035 377#
GENERAL SUBJECT MATTER TO BE CONSIDERED: Client Satisfaction Survey Subcommittee meeting
A copy of the agenda may be obtained by contacting: No agenda
For more information, you may contact: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection’s Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 27, 2023, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Visitor Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Kirstin Thompson by email: Kirstin.T.Thompson@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kirstin Thompson at (904)380-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The State Board of Administration of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 19, 2023, 1:00 p.m. until completion of agenda.

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk, on-site parking available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Amy Walker, State Board of Administration, (850)413-1253 or amy.walker@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Walker, State Board of Administration, (850)413-1253 or amy.walker@sbafla.com.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2023, 12:30 p.m., ET

PLACE: Leon County Public Safety Complex at 911 Easterwood Drive, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Christian Levings, ARPC Emergency Planning Manager & LEPC Coordinator at 2507 Callaway Road, Ste 100, Tallahassee, FL 32303; cleavings@arpc.org or (850)312-3202.

FLORIDA STATE FAIR AUTHORITY

The Florida State Fair Authority announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2023, 4:00 p.m. – 5:30 p.m.

PLACE: Microsoft Teams meeting

Please contact Johanna Lopez @ 813-627-4221; johanna.lopez@floridastatefair.com for call in details.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ag Committee Meeting: To discuss livestock programming at the Florida State Fair

A copy of the agenda may be obtained by contacting: Johanna Lopez @ 813-627-4221; johanna.lopez@floridastatefair.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Johanna Lopez @ 813-627-4221; johanna.lopez@floridastatefair.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Johanna Lopez @ 813-627-4221; johanna.lopez@floridastatefair.com

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a workshop to which all persons are invited.

DATE AND TIMES: Thursday, September 21, 2023, Posterboard Session, 5:45 p.m.; Webinar Presentation, 6:30 p.m.

PLACE: Suwannee River Water Management District (SRWMD) Governing Board Room, 9225 CR 49, Live Oak, FL 32060 or to attend virtually, register at:

<https://attendee.gotowebinar.com/register/2570768570283041622>

The workshop can be attended in person or viewed online by webinar. The workshop will begin at 5:45 p.m. with a 45-minute in-person posterboard session (poster display and opportunity for in-person attendees to ask questions) followed by an in-person and online presentation of the draft 2023 NFRWSP at 6:30 p.m. to maximize the opportunity for public participation. The webinar is free to attend and can be accessed from a computer, tablet, or smartphone in listen only mode – no comments will be received from the online audience. Following the presentation of the draft 2023 NFRWSP, verbal comments will be received from those attending in person. Written comments can be submitted via the comment portal on the NFRWSP webpage

(<https://northfloridawater.com/watersupplyplan/index.html>) or via email to partnership@sjrwmd.com through October 6, 2023.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The North Florida regional water supply planning area is a planning region located within both Districts. The purpose of the meeting is to conduct a Draft 2023 North Florida Regional Water Supply Plan (NFRWSP) workshop for the public regarding the update of the 2015-2035 NFRWSP. Pursuant to section 373.709(1), Florida Statutes, this workshop will communicate the status, overall conceptual intent, and impacts of the plan on existing and future reasonable-beneficial uses and related natural systems. The North Florida Regional Water Supply Partnership is a collaborative effort among government agencies formed to address water resource issues in portions of both Districts. The St Johns River Water Management District (SJRWMD) is conducting a similar workshop of the same content. Additional information on these workshops, including the agenda, and the NFRWSP in general can be found at <https://northfloridawater.com/watersupplyplan/index.html>.

One or more Governing Board members from the Districts named above may attend the Draft 2023 NFRWSP Public Workshop.

A copy of the agenda may be obtained by contacting: Emily Ducker, Water Supply Office Chief, Office of Water Supply,

SRWMD, 9225 CR 49, Live Oak, FL 32060, (386)362-1001, emily.ducker@srwmd.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Emily Ducker, (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Emily Ducker, Water Supply Office Chief, Office of Water Supply, SRWMD, 9225 CR 49, Live Oak, FL 32060, (386)362-1001, emily.ducker@srwmd.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 26, 2023, 5:05 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the Fiscal Year 2023-2024 final millage rate and final budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.
NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SPACE FLORIDA

Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 25, 2023, 4:00 p.m., EDT

PLACE: Teleconference (855)758-1310 Meeting ID: 627 763 6389 Passcode: 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit & Accountability Committee Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext: 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext: 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext: 241.

SPACE FLORIDA

Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 19, 2023, 10:00 a.m., EDT

PLACE: Teleconference Call-in Number: 1(855)758-1310, Guest Code: 627 763 6389#, Passcode: 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Teleconference

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext: 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext: 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext: 241.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2023, 10:00 a.m., ET

PLACE: Call (850)270-6017, enter the phone conference I.D. 275 872 218#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases before the Florida Commission on Human Relations. No public testimony will be taken. No oral argument from the parties or oral comment from the public will be taken. A copy of the agenda may be obtained by contacting: Clerk@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 18, 2023, 4:00 p.m.; Thursday, October 19, 2023, 8:30 a.m.; Friday, October 20, 2023, 8:30 a.m.

PLACE: Embassy Suites by Hilton Tampa Airport Westshore, 555 N. Westshore Boulevard, Tampa, FL 33609, (813)875-1555.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, October 18, 2023, 4:00 p.m., Probable Cause Panel (Portions may be closed to the public); Thursday, October 19, 2023, 8:30 a.m., Discipline and Application Review; and Friday, October 20, 2023, 8:30 a.m., General Session

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 10, 2023, 9:00 a.m., or soon thereafter

PLACE: via video and/or telephone conference

Meeting ID: 859 5072 2080

+13052241968,,85950722080#,,,,*39575046# US

+13017158592,,85950722080#,,,,*39575046# US (Washington DC)

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation. This meeting will be available by conference call also If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2023, 10:00 a.m., or soon thereafter

PLACE: Embassy Suites by Hilton Tampa Airport Westshore, 555 N. Westshore Blvd., Tampa, FL 33609 or via video and/or telephone conference

+13052241968,,85929348861#,,,,*87638074# US

+19294362866,,85929348861#,,,,*87638074# US (New York)

Meeting ID: 859 2934 8861

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. f you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114 at least 10 days prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATES AND TIMES: October 11, 2023, 1:00 p.m., or soon thereafter and October 12, 2023, 8:30 a.m., or soon thereafter

PLACE: Embassy Suites by Hilton Tampa Airport Westshore, 555 N. Westshore Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board including to review and approve or deny applications for licensure.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Department of Environmental Protection (DEP) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2023, 9:00 a.m., EDT.

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406, and online. Registration for the GoTo Webinar is open at

<https://register.gotowebinar.com/register/7339003053370481495>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection is hosting a meeting of the Blue-Green Algae Task Force. This meeting will be broadcast by The Florida Channel.

A copy of the agenda may be obtained by contacting: <https://protectingfloridatogether.gov/state-action/blue-green-algae-task-force>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jasmijn Hoover, DEP, 3900 Commonwealth Blvd., Tallahassee, FL 32399; Jasmijn.Hoover@FloridaDEP.gov; (850)245-2208. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jasmijn Hoover, Jasmijn.Hoover@FloridaDEP.gov; (850)245-2208.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 22, 2023, 9:00 a.m., ET

PLACE: Toll Free Number – 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families, Statewide Council on Opioid Abatement announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2023, 2:00 p.m. – 3:00 p.m., EST

PLACE: Virtual via Microsoft Teams

https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting_ZDYxY2lwNzAtNjAxYy00ZDEwLWlxY2MtNWYwOTlhMDdmYWQ1%2540thread.v%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-cb411445a94c%2522%252c%2522Oid%2522%253a%2522714950eb-e76f-430c-be02-e8bccbaa3feb%2522%257d&data=05%7C01%7CWilliam.Hardin%40myflfamilies.com%7C4977f4e0af7c4216828608dbb2fffe25%7Cf70dba48b2834c578831cb411445a94c%7C0%7C0%7C638300584771245500%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=W0cFoqYEqtV1yyyK6P0Ue1MVRh1UpK36FgYw84hBSTE%3D&reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is in accordance with Section 397.335, F.S., which establishes the Statewide Council on Opioid Abatement. The terms of the Florida Opioid Settlement agreement require the State to create an Opioid Abatement Taskforce or Council to advise the Governor, Legislature, Florida’s Department of Children and Families (“DCF”), and Local Governments on the priorities that should be addressed as part of the opioid epidemic, review how monies have been spent and the results that have been achieved with Opioid Funds. Discussion topics and duties will include expenditures and the results achieved, work and share information with the Drug Policy Advisory Council and ensure recommendations are consistent, review data from local, state, and national agencies to advise state and local governments on the status, severity, and stage of opioid epidemic, review data on expenditures, success, and metrics for assessing the epidemic and progress in abating it, and develop and recommend metrics, measures, or datasets to assess progress/success.

A copy of the agenda may be obtained by contacting: Nakeesha Whipple at Nakeesha.whipple@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nakeesha Whipple at Nakeesha.whipple@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families, Statewide Council on Opioid Abatement announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2023, 2:00 p.m. – 3:00 p.m., EST

PLACE: Microsoft Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDYxY2IwNzAtNjAxYy00ZDEwLWlX Y2MtNWYwOTlhMDdmYWQ1%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%2214950eb-e76f-430c-be02-e8bccbaa3feb%22%7d

Meeting ID: 279 785 644 357

Passcode: Zmw6Sw

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is in accordance with Section 397.335, F.S., which establishes the Statewide Council on Opioid Abatement. The terms of the Florida Opioid Settlement agreement require the State to create an Opioid Abatement Taskforce or Council to advise the Governor, Legislature, Florida’s Department of Children and Families (“DCF”), and Local Governments on the priorities that should be addressed as part of the opioid epidemic, review how monies have been spent and the results that have been achieved with Opioid Funds. Discussion topics and duties will include expenditures and the results achieved, work and share information with the Drug Policy Advisory Council and ensure recommendations are consistent, review data from local, state, and national agencies to advise state and local governments on the status, severity, and stage of opioid epidemic, review data on expenditures, success, and metrics for assessing the epidemic and progress in abating it, and develop and recommend metrics, measures, or datasets to assess progress/success.

A copy of the agenda may be obtained by contacting: Nakeesha Whipple at Nakeesha.whipple@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Nakeesha Whipple at Nakeesha.whipple@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 19, 2023, 6:00 p.m. - 8:00 p.m., CDT

PLACE: Bonifay K-8 School Auditorium, 140 Blue Devil Drive, Bonifay, FL 32425

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will be hosting a public meeting to provide an update on chronic wasting disease (CWD), a fatal disease that affects members of the deer family, since its recent detection in Holmes County. The primary purpose of this meeting is for staff to update stakeholders on the status of CWD monitoring and response efforts, including special hunting regulations established by Executive Order 23-30.

A copy of the agenda may be obtained by contacting: Justin.Bingham@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Justin Bingham, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-3831, email: Justin.Bingham@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Justin Bingham, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-3831, email: Justin.Bingham@myfwc.com.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 10, 2023, 6:00 p.m. - 8:00 p.m., CDT

PLACE: Rivertown Community Church Auditorium, 4534 Lafayette Street, Marianna, FL 32446

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will be hosting a public meeting to provide an update on chronic wasting disease (CWD), a fatal disease that affects members of the deer family, since its recent detection in Holmes County. The primary purpose of this meeting is for staff to update stakeholders on the status of CWD monitoring and response efforts, including special hunting regulations established by Executive Order 23-30.

A copy of the agenda may be obtained by contacting: Justin.Bingham@myfwc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Justin Bingham, 620 S. Meridian St., Tallahassee,

FL 32399-1600, (850)488-3831, email: Justin.Bingham@myfwc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Justin Bingham, 620 S. Meridian St., Tallahassee, FL 32399-1600, (850)488-3831, email: Justin.Bingham@myfwc.com.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-71.001 Definitions

69A-71.002 Guidelines

69A-71.003 Aggravating and Mitigating Factors

69A-71.004 Local Governing Body; Jurisdiction and Enforcement

The Division of State Fire Marshal announces a hearing to which all persons are invited.

DATE AND TIME: September 26, 2023, 2:00 p.m.

PLACE: Please join my meeting from your computer, tablet, or smartphone.

<https://global.gotomeeting.com/join/626020717>. You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 626-020-717. Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 626 020 717 or dial directly: 626020717@67.217.95.2 or 67.217.95.2##626020717.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the proposed changes to the above-referenced rule.

A copy of the agenda may be obtained by contacting: Catherine Thrasher, Department of Financial Services, Division of State Fire Marshal, Catherine.Thrasher@myfloridacfo.com, (850)413-3670.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Catherine Thrasher, Department of Financial Services, Division of State Fire Marshal, Catherine.Thrasher@myfloridacfo.com, (850)413-3670. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 27, 2023, 11:00 a.m.

PLACE: Link: <https://moffitt.zoom.us/j/96177566275>

Dial: (305)224-1968

Meeting ID: 961 7756 6275

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss CCRAB business.

A copy of the agenda may be obtained by contacting: Bobbie.McKee@Moffitt.org.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Construction Insurance Trust (FMCIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2023, 1:00 p.m., or immediately following adjournment of FMIvT.

PLACE: UPDATED MEETING ADDRESS: Caloosa Sound Convention Center, 1375 Monroe St., Fort Myers, FL 33901, (239)314-3729

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Construction Insurance Trust (FMCIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Caloosa Sound Convention Center, 1375 Monroe St., Fort Myers, FL 33901, (239)314-3729, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Investment Trust (FMIvT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2023, 1:00 p.m.

PLACE: UPDATED MEETING ADDRESS: Caloosa Sound Convention Center, 1375 Monroe St., Fort Myers, FL 33901, (239)314-3729

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Investment Trust (FMIvT) general meeting conducted through the use of communications media

technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Caloosa Sound Convention Center, 1375 Monroe St., Fort Myers, FL 33901, (239)314-3729, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Loan Council (FMLC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2023, 10:00 a.m.
 PLACE: UPDATED MEETING ADDRESS: Caloosa Sound Convention Center, 1375 Monroe St., Fort Myers, FL 33901, (239)314-3729

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Loan Council (FMLC) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Caloosa Sound Convention Center, 1375 Monroe St., Fort Myers, FL 33901, (239)314-3729, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2023, 11:00 a.m.
 PLACE: UPDATED MEETING ADDRESS: Caloosa Sound Convention Center, 1375 Monroe St., Fort Myers, FL 33901, (239)314-3729

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Caloosa Sound Convention Center, 1375 Monroe St., Fort Myers, FL 33901, (239)314-3729, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 22, 2023, 8:00 a.m.
 PLACE: UPDATED MEETING ADDRESS: Caloosa Sound Convention Center, 1375 Monroe St., Fort Myers, FL 33901, (239)314-3729

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Caloosa Sound Convention Center, 1375 Monroe St., Fort Myers, FL 33901, (239)314-3729, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: pmitchell@flcities.com or call: (850)701-3649.

POLK REGIONAL WATER COOPERATIVE

The Board of Directors and the Project Boards of the Polk Regional Water Cooperative (“Cooperative”) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2023, 2:00 p.m.

PLACE: Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823 and virtually via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative’s website at www.prcwater.org with instructions regarding viewing of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors and the Project Boards will hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to CarriePalmer@polk-county.net. To assure consideration of written public comments, written comments should be received

at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative’s website, www.prcwater.org, or may be obtained by writing the Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Carrie Palmer at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Eric DeHaven, Executive Director, Polk Regional Water Cooperative, by telephone at (863)534-6444 or by email at EricDeHaven@PRWCwater.org.

MRGMIAMI

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2023, 6:00 p.m.

PLACE: Swinton Operations Complex, 434 S. Swinton Avenue, Delray Beach, FL 33444 or virtually using the link: <https://bit.ly/SRA1A-LintonBlvd-SR806AtlAve>. Participants can also use their phone by dialing +1(914)614-3221; Access Code: 458-684-965.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a Public Meeting regarding the design of State Road (SR) A1A Roadway Improvements from south of E. Linton Boulevard to north of SR 806/E. Atlantic Avenue. The project identification number is 447662-1-52-01.

The meeting will consist of a formal presentation followed by a question-and-answer session. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in

writing following the meeting. Questions and comments may also be submitted prior to the meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Haiyan Ou, P.E., at (954)777-4641 or via email at: Haiyan.Ou@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Haiyan Ou, P.E., at (954)777-4641 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Haiyan.Ou@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Haiyan Ou, P.E., at (954)777-4641 or via email at: Haiyan.Ou@dot.state.fl.us.

MRGMIAMI

The Town of Bay Harbor Islands announces a workshop to which all persons are invited.

DATES AND TIMES: IN-PERSON: Tuesday, September 26, 2023, 7:00 p.m. or VIRTUAL: Thursday, September 28, 2023, 6:00 p.m.

PLACE: IN-PERSON: Morris N. Broad Community Center, 1175 95th Street, Bay Harbor Islands, FL 33154. Formal presentation at 7:15 p.m., followed by open discussion. Visit the meeting any time between 7:00 p.m. and 8:30 p.m. to view the project video and displays, speak with project team members, and submit comments or questions.

VIRTUAL: Register at: bit.ly/BCB-APW. Once registered, attendees will receive a confirmation email containing information about joining the meeting online. Participants can also call in by dialing (305)224-1968; Meeting ID: 914 7274 3634. This event will include a presentation of the project and a live question-and-answer component with the project team. Meeting materials will be posted to the project webpage www.bayharborislands-fl.gov by September 1, 2023. Please review the materials before attending the virtual event.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Town of Bay Harbor Islands has scheduled an Alternatives Public Workshop to discuss the Broad Causeway Bridge, also known as the Shepard Broad Causeway Bridge, Replacement Project Development and Environment (PD&E) Study.

The objective of this study is to replace the aging Broad Causeway Bridge with a new structure that meets current design standards and is consistent with the United States Coast Guard

regulatory requirements. The Broad Causeway Bridge Alternatives Public Workshop is being held to present information about the preliminary alternatives and provide the opportunity for the public to offer feedback.

You can participate in the Broad Causeway Bridge Alternatives Public Workshop in-person or virtually. The same materials will be displayed at both the in-person and online events and will also be posted by September 1, 2023, on the project webpage at www.bayharborislands-fl.gov.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Manager, Alicia Gonzalez, at (786)280-6645 or via email at agonzalez@mr Miami.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jenice Rosado, Assistant Town Manager, at (305)866-6241 or in writing to the Town of Bay Harbor Islands, 9665 Bay Harbor Terrace, Bay Harbor Islands, FL 33154 or by email at jrosado@bayharborislands-fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Manager, Alicia Gonzalez, at (786)280-6645 or via email at agonzalez@mr Miami.com.

HNTB

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a hearing to which all persons are invited.

DATES AND TIMES: Virtual and phone-in: September 20, 2023, 6:00 p.m. (Options 1 and 2) or In-Person: September 21, 2023, 5:30 p.m. (Option 3)

PLACE: Visit the project website, www.Turnpike595toWiles.com, to register for the Public Hearing, and to select your participation option. ****Please note that registration works best in Google Chrome, Microsoft Edge, or Firefox web browsers.**** The same information will be presented at the virtual and in-person Public Hearing.

Option 1: Virtual via a computer, tablet, or smartphone

Option 2: Telephone, listen-only mode: (631)992-3221 audio access code 523-306-628

Option 3: In-person: Chateau Mar Golf Resort, 3501 Inverrary Boulevard, Fort Lauderdale, Florida 33319

If the in-person Public Hearing cannot be held on September 21, 2023, due to severe weather or unforeseen conditions, it will be held on the alternate date of October 4, 2023, at the same time and place.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Financial Project Identification Number: 442212-1

Efficient Transportation Decision Making Number: 14350
Project Description: Project Development and Environment (PD&E) Study to Widen Florida’s Turnpike (SR 91) from South of I-595 to Wiles Road in Broward County, Florida.

The Florida Department of Transportation (FDOT), Florida’s Turnpike Enterprise will hold a Public Hearing for the above referenced project. The proposed improvements include the widening of Florida’s Turnpike, improvements to existing interchanges within the study limits, and construction of new interchanges at Oakland Park Boulevard and Cypress Creek Road/McNab Road.

This Public Hearing is being conducted to give interested people an opportunity to review the study and express their views concerning the location, conceptual design, and social/economic, cultural, and environmental effects of the proposed improvements. Displays that illustrate the proposed improvements will be available at the hearing, along with informational videos. All hearing materials will be posted to the project website the day of the virtual hearing.

Draft project documents are available for review through October 2, 2023, at the North Regional/Broward College Library, 1100 Coconut Creek Blvd., Coconut Creek, FL 33066 (M-W: 7:30 a.m. - 8:00 p.m.; Th: 7:30 a.m. - 6:00 p.m.; F: 7:30 a.m. - 4:00 p.m.; Sat and Sun: 10:00 a.m. - 6:00 p.m.). Draft project documents are also available on the project website, www.Turnpike595toWiles.com, and will be available at the in-person Public Hearing.

For assistance registering for the Public Hearing, or for additional information, please contact Jazlyn Heywood, Project Manager, at (407)264-3298, or Jazlyn.Heywood@dot.state.fl.us. People wishing to submit questions or comments may do so at the hearing or may contact the Project Manager. All comments received or postmarked on or before October 2, 2023, will be included in the Public Hearing record.

A copy of the agenda may be obtained by contacting: Jazlyn Heywood, Project Manager (Consultant to Florida’s Turnpike Enterprise). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Jazlyn Heywood. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jazlyn Heywood, Project Manager, at (407)264-3298, Jazlyn.Heywood@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of West Florida

23ITB-01BBH - Campus Utility and Excavation Contractor

The University of West Florida Board of Trustees invites qualified contractors to respond to a formal solicitation, the execution of small Utility and Excavation construction projects at the University of West Florida Pensacola Main Campus (Lot 1) and Ft. Walton Emerald Coast campus (Lot 2), and UWF Historic Trust Properties in downtown Pensacola (Lot 3). The intent of this contract is to establish a pool of Utility and Excavation Contractors to be utilized on an “as needed, per job” basis.

Solicitation documents, and all related information, may be downloaded from BidNet Direct at www.bidnetdirect.com/florida/university-of-west-florida.

Mandatory Pre-Submittal Meeting – Interested contractors are required to attend a mandatory pre-submittal meeting, with a site visit, to participate in this solicitation. The mandatory meeting is scheduled for Thursday, September 27, 2023 at 9:00 a.m. CT in Bldg. 92, Room 110, University of West Florida, 11000 University Parkway, Pensacola, FL 32514. Access Campus Map at <https://uwf.edu/about/maps/>. Failure of a representative from the principal respondent firm to attend the Pre-Submittal Meeting and sign in on the UWF official log as documented proof of attendance, shall result in immediate disqualification from this competitive solicitation process.

Submittals will be received through BidNet Direct until Monday, October 16, 2023 at 10:00 a.m. CT.

All inquiries should be submitted through BidNet Direct. If you have questions, need help registering, accessing, viewing or submitting your response/proposal please call the following toll-free number: 1(800)835-4603 and select Option 2 for assistance.

DEPARTMENT OF CORRECTIONS

01-11-23089 Desoto Correctional Institution Hurricane Ian Repairs

RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional Centers

ADVERTISEMENT TO BID FOR CONSTRUCTION

CHARLES PERRY PARTNERS, INC. (CPPI), AS CM FOR STATE OF FLORIDA DEPARTMENT OF CORRECTIONS
PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM QUALIFIED SUBCONTRACTORS

September 13, 2023

BIDS ARE REQUESTED FROM QUALIFIED SUBCONTRACTORS BY CPPI ON BEHALF OF THE FLORIDA DEPARTMENT OF CORRECTIONS.

CM PROJECT NUMBER: 01-11-23089

PROJECT NAME: Desoto Correctional Institution Hurricane Ian Repairs

PROJECT LOCATION: Desoto Correctional Institution, 13617 FL-70, Arcadia, FL 34266

BID PACKAGE(S):

Number	Title
07R	Roofing

CONTACT: Name: Luke Burge

Phone: (352) 727-8568

Address: 8200 NW 15th Place, Gainesville, FL 32606

Email: luke.burge@cpqi.com

All subsequent communications shall be through CPPI’s CONTACT listed above.

Applicable commodity codes:

7215240 0	Window and door installation and erection services
7215260 1	Roofing service
7215260 0	Roofing and siding and sheet metal services
2517410 0	Roof systems

EARLY LEARNING COALITION OF DUVAL

RFP-ELCD-CRM-23-24 Customer Relationship Management Platform

The Early Learning Coalition of Duval (the “Coalition”), a Florida not-for-profit corporation is seeking a Customer Relationship Management Platform (CRM). In order to select a vendor to deliver these services, the Coalition requests a proposal for services based on the specifications listed below.

Upon receipt of all the proposals, the Coalition will review and make a decision based on experience, technical abilities, cost and other factors which would be appropriate for a review of quote of information for a Customer Relationship Management Platform (CRM).

The Coalition is seeking to consolidate all current local Coalition tracking, monitoring and data management systems into a single Customer Relationship Management Platform (CRM). The CRM must meet the needs of the Coalition and

would need to encompass the ability to adapt to changes in state or local requirements.

Any contractor interested in providing commodities and/or services requested in the RFP must respond to this RFP. Certified Minority Business Enterprises are encouraged to participate in any solicitation conferences that are scheduled.

The complete bid can be found on our website at:

<https://www.elcduval.org/contact-us/?query=1>

All questions must be sent via email to Jim Ungaro at jungaro@elcduval.org. Please identify “RFP-ELCD-CRM-23-24” within the subject line.

Proposals Due: Thursday, October 19, 2023 by 5:00 p.m.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of
State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, September 6, 2023 and 3:00 p.m., Tuesday, September 12, 2023.

Rule No.	File Date	Effective Date
1S-2.042	9/6/2023	9/26/2023
6A-1.0018	9/6/2023	9/26/2023
6A-1.0019	9/6/2023	9/26/2023
6A-1.0020	9/6/2023	9/26/2023
6A-1.09441	9/6/2023	9/26/2023
6A-1.09550	9/6/2023	9/26/2023
6A-1.09991	9/6/2023	9/26/2023
6A-1.094125	9/6/2023	9/26/2023
6A-1.094126	9/6/2023	9/26/2023
6A-2.0020	9/6/2023	9/26/2023
6A-4.0012	9/6/2023	9/26/2023
6A-4.004	9/6/2023	9/26/2023
6A-4.0051	9/6/2023	9/26/2023
6A-5.066	9/6/2023	9/26/2023
6A-6.0201	9/6/2023	9/26/2023
6A-6.0531	9/6/2023	9/26/2023
6A-6.0533	9/6/2023	9/26/2023
6A-6.0576	9/6/2023	9/26/2023
6A-6.0786	9/6/2023	9/26/2023
6A-6.0963	9/6/2023	9/26/2023
6A-6.03028	9/6/2023	9/26/2023

6A-7.0715	9/6/2023	9/26/2023
6A-10.024	9/6/2023	9/26/2023
6A-10.083	9/6/2023	9/26/2023
6A-10.0352	9/6/2023	9/26/2023
6A-14.097	9/6/2023	9/26/2023
6A-14.0582	9/6/2023	9/26/2023
6A-14.00612	9/6/2023	9/26/2023
6A-20.046	9/6/2023	9/26/2023
6M-4.620	9/6/2023	9/26/2023
6M-8.201	9/6/2023	9/26/2023
6M-8.210	9/6/2023	9/26/2023
53ER23-44	9/7/2023	9/9/2023
53ER23-45	9/7/2023	9/12/2023
59B-12.001	9/8/2023	9/28/2023
60FF1-5.001	9/11/2023	10/1/2023
60FF1-5.010	9/11/2023	10/1/2023
64B11-4.001	9/11/2023	10/1/2023
64B16-31.007	9/7/2023	9/27/2023
64B23-6.001	9/8/2023	9/28/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
