

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

NONE

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.: 61-35.003      RULE TITLE: Board of Accountancy Departmental Forms  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 159, August 16, 2022 issue of the Florida Administrative Register.

Incorporated by reference Form DBPR CPA 14, Out-Of-State Licensee CPE Acknowledgement, the Department includes changes on page 1:

Any requirement or instructions for notarization are removed. Add additional language regarding the submission method and format of the proposed form.

Amend the title of the section formerly called “Affirmation by Written Declaration” to “Out-Of-State CPE Requirement”.

Include language in the “Out-of-State CPE Requirement” section to reflect the provisions set forth section 473.311(b).

Include language in the “Out-of-State CPE Requirement” section to reflect the licensee’s requirement to comply with section 473.312, should the state in which their office is located not have CPE reporting requirements.

**DEPARTMENT OF HEALTH**

**Board of Respiratory Care**

RULE NO.: 64B32-6.004      RULE TITLE: Procedures for Approval of Attendance at Continuing Education Courses  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 229, November 28, 2022 issue of the Florida Administrative Register.

The change is in response to language approved by the Board at the meeting held on January 6, 2023. The rule shall now read as follows:

**64B32-6.004 Procedures for Approval of Attendance at Continuing Education Courses.**

(1) No Change.

(2) Excluding any recertification, review, refresher, or preparatory courses, all licensees shall be awarded continuing education hours for:

(a) Attendance at all offerings that were approved ~~subsequent to on or before January 6, 2023~~ on or before January 6, 2023 ~~April 1, 2017~~, by:

1. through 3. No Change.

(b) through (f) No Change.

(3) Credit for two (2) hours shall be awarded for completion of a FEMA Emergency Management/Preparedness continuing education course approved by FEMA ~~subsequent to on or before January 6, 2023~~ on or before January 6, 2023 ~~April 1, 2017~~, that covers the following topics: natural disasters, manmade disasters and bioterrorism, pandemic flu, and respiratory care disaster response.

(4) through (6) No Change.

(7) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 456.013(6), (9), 468.353, 468.361 FS. Law Implemented 456.013(6), (9), 468.361 FS. History—New 4-29-85, Formerly 21M-38.04, Amended 9-29-86, 11-29-88, 9-24-92, 10-15-92, Formerly 21M-38.004, Amended 1-2-94, 7-10-94, Formerly 61F6-38.004, Amended 11-1-94, 3-14-95, 7-18-95, 4-24-96, 8-27-96, Formerly 59R-75.004, 64B8-75.004, Amended 6-8-00, 5-7-01, 1-22-03, 7-29-03, 5-31-04, 4-19-07, 10-8-07, 9-3-09, 2-18-10, 5-25-15, 9-23-15, 6-5-17, \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Occupational Therapy/MQA, 4052 Bald Cypress Way, Bin # C05, Tallahassee, Florida 32399-3253.

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Beaches and Coastal Systems

RULE NO.: 62B-33.024      RULE TITLE: Thirty-Year Erosion Projection Procedures

NOTICE IS HEREBY GIVEN that on January 24, 2023, the Department of Environmental Protection, received a petition for variance or waiver pursuant to section 120.542, F.S. from Thomas Melone. The petition requested a variance from rule subparagraphs 62B-33.024(2)(d)3. & 4., F.A.C., which details the procedures to calculate the pre-project shoreline change rate to determine the 30-year erosion projection on a beach with a beach restoration or nourishment project. The property is located at 601 South Ocean Boulevard, Delray Beach, Florida 33483. The petition has been assigned OGC #23-0098.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Celora Jackson, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3522, Tallahassee, Florida 32399-2400; telephone 850-245-7668; e-mail Celora.A.Jackson@floridadep.gov, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. If you have any questions, please call the Coastal Construction Line Program Office at 850-245-2094.

Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2023, 9:30 a.m. to conclusion

PLACE: Zoom ID: 897 0663 8603, Passcode: 094020

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sarah Liko at (850)245-6332 or Sarah.Liko@dos.myflorida.com.

### DEPARTMENT OF EDUCATION

The Residency Subcommittee of the Articulation Coordinating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2023, 1:00 p.m. – 2:00 p.m.

PLACE: Zoom meeting:  
<https://us06web.zoom.us/j/83054636403?pwd=Mk5iQTRSSG1Yc3h5UEt1bjhrODBSdz09>.

Meeting ID: 830 5463 6403, Passcode: 7WRVya

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business meeting

A copy of the agenda may be obtained by contacting: Articulation@fldoe.org.

For more information, you may contact: (850)245-05427 or Articulation@fldoe.org.

### DEPARTMENT OF EDUCATION

State Board of Education

The Florida Specific Youth Survey Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2023, 3:00 p.m. – 4:00 p.m. EST (or until business is concluded, whichever is earlier).

PLACE: <https://events.teams.microsoft.com/event/e0d44b5f-b3af-4d8e-b4ca-94e10579e836@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Provide recommendations to inform a Florida-specific youth survey.

A copy of the agenda may be obtained by contacting: StudentSupportServices1@fldoe.org.

### DEPARTMENT OF LAW ENFORCEMENT

The Florida Department of Law Enforcement (FDLE) Missing Endangered Persons Information Clearinghouse Advisory Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 3, 2023, 8:30 a.m. – 4:00 p.m.

PLACE: Staybridge Suites Meeting Room, 1600 Summit Lake, Tallahassee, FL or via Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and implement plans and policies to combat and create an awareness of the large number of children and adults that go missing every year.

A copy of the agenda may be obtained by contacting: fmc@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 2 days before the workshop/meeting by contacting: [fmcd@fdle.state.fl.us](mailto:fmcd@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: [fmcd@fdle.state.fl.us](mailto:fmcd@fdle.state.fl.us).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 6, 2023, 12:00 Noon

Loxahatchee River Preservation Initiative Meeting

PLACE: Jupiter Emergency Operations Center, 3133 Washington Street, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss and consider Loxahatchee River Preservation Initiative (LRPI) business, including current and future projects and activities.

Since its inception in 2000, the LRPI has guided regional watershed restoration projects within northeastern Palm Beach County and southern Martin County. The LRPI is a multi-agency partnership between the South Florida Water Management District, Florida Department of Environmental Protection (Florida Park Service), Friends of the Loxahatchee River, Jupiter Inlet District, Loxahatchee River Environmental Control District, Martin County, Palm Beach County, South Indian River Water Control District, Town of Jupiter, and Village of Tequesta.

Members of the public are invited to attend and provide public comment.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Jennifer Smith, (561)682-6908, [JennySmith@sfwmd.gov](mailto:JennySmith@sfwmd.gov), or by visiting [www.LRPI.us](http://www.LRPI.us) seven days prior to the workshop/meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Smith, (561)682-6908, [JennySmith@sfwmd.gov](mailto:JennySmith@sfwmd.gov).

**DEPARTMENT OF HEALTH**

Optical Establishments

Probable Cause Panel Meeting with Public Disciplinary Cases  
Optical Establishments announces a Probable Cause Panel public meeting to which all persons are invited.

DATE AND TIME: February 21, 2023, 3:00 p.m. EST

PLACE: GoToMeeting by joining from your computer, tablet or phone at <https://meet.goto.com/644870461> or by phone at (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code 644-870-461.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting with Public Disciplinary Cases.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

**FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION**

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 9, 2023, 3:00 p.m.

PLACE: Opel Key Hotel, 245 Front Street, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: [frankie@fmmjua.org](mailto:frankie@fmmjua.org) or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [frankie@fmmjua.org](mailto:frankie@fmmjua.org) or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [frankie@fmmjua.org](mailto:frankie@fmmjua.org) or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 9, 2023, immediately following the Audit Committee meeting

PLACE: Opel Key Hotel, 245 Front Street, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the General Manager, Servicing Carrier, and such other business properly brought before the Committee. A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 9, 2023, immediately following the Claims & Underwriting Committee meeting

PLACE: Opel Key Hotel, 245 Front Street, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Compensation Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 10, 2023, 9:00 a.m.

PLACE: Opel Key Hotel, 245 Front Street, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, Compensation Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The Florida Medical Malpractice Joint Underwriting Association announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 10, 2023, immediately following the Board of Governors meeting

PLACE: Opel Key Hotel, 245 Front Street, Key West, FL 33040

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Annual Meeting of its membership will begin immediately following the Board of Governors meeting of the Florida Medical Malpractice Joint Underwriting Association, which begins at 9:00 a.m. The Board will receive and consider yearly reports from the Association's Chairman, Servicing Carrier, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

**FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.**

The Florida Corrections Accreditation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2023, 1:00 p.m. – 2:00 p.m.

PLACE: St. Augustine D at Renaissance World Golf Village-500 S Legacy Trail, St. Augustine, FL 32092

FCAC SRIC

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards changes.

A copy of the agenda may be obtained by contacting: (850)410-7200

For more information, you may contact: flaccreditation@fdle.state.fl.us.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation District Four announces a public meeting to which all persons are invited.

DATES AND TIMES: The public meeting will be offered virtually and in-person. The virtual public meeting will take place on Wednesday, February 8, 2023, 6:00 p.m. The in-person public meeting will take place on Thursday, February 9, 2023, 6:00 p.m. – 7:30 p.m.

PLACE: To participate in the virtual public meeting from your computer, tablet or smartphone please register using the link below:

<https://attendee.gotowebinar.com/register/3158296998557287692>

Participants can also use their phone by dialing in to (951)384-3421; Access code: 860-092-789.

The in-person public meeting will be held at the DoubleTree by Hilton Deerfield Beach-Boca Raton located at 100 Fairway Drive, Deerfield Beach, Florida 33441.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a public meeting for the Resurfacing, Restoration and Rehabilitation (RRR) project along State Road (SR) 811/Dixie Highway from north of SR 834/Sample Road to south of SR 810/Hillsboro Boulevard in Broward County. The project identification number is 448174-1-52-01.

The virtual public meeting will consist of a formal presentation followed by an open discussion. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting.

The in-person public meeting will follow an open house format and staff will be available to answer questions and provide assistance.

Questions and comments may also be submitted prior to the meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. Leslie Wetherell, P.E., at (954)777-4438 or via email at: Leslie.Wetherell@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Ms. Leslie Wetherell, P.E., at (954)777-4438 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Leslie.Wetherell@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ms. Leslie Wetherell, P.E., at (954)777-4438 or via email at: Leslie.Wetherell@dot.state.fl.us.

**END HUMAN TRAFFICKING, INC.**

The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2023, 3:00 p.m.

PLACE: Virtual

Join Zoom Meeting:  
<https://us02web.zoom.us/j/81221136280?pwd=S1R4YVNUeDVSM2JKb3JKNHc5emkrQT09>

Meeting ID: 812 2113 6280, Passcode: 692811

One tap mobile:

+13052241968,,81221136280#,,,\*692811# US

+13017158592,,81221136280#,,,\*692811# US (Washington DC)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Business

A copy of the agenda may be obtained by contacting: Erin Collins, Erin@FloridaAllianceEndHT.com.

**Section VII  
 Notice of Petitions and Dispositions  
 Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Pebble Stone Coatings, LLC, Jonathan Edmondson, CEO, on August 11, 2022. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 48, No. 155, of the August 16, 2022, Florida Administrative Register. Petitioner seeks affirmation from the Board that an individual who is not licensed as a contractor may lawfully install the AquaFlex surface over existing structural slabs and decks in light of section 489.105(3), F.S. The Construction Industry Licensing Board considered the Petition at its meeting held on September 16, 2022, in Sarasota, Florida. The Board’s Order was filed on October 28, 2022. In review of the issues raised by Petitioner, Petitioner is attempting to use the Petition as a means to determine the conduct of another person, namely any third-party who would be installing the AquaFlex on behalf of Petitioner, and therefore lacks standing to request the relief sought. The Board hereby denies the Petition for Declaratory Statement.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Donald Shaw, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850) 487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and  
Purchasing**

CITY OF NORTH PORT

RFP #2023-14 WARM MINERAL SPRINGS PUBLIC PRIVATE PARTNERSHIP OPPORTUNITY NOTICE OF AVAILABILITY OF PROPOSAL SPECIFICATIONS

RFP #2023-14

WARM MINERAL SPRINGS PUBLIC PRIVATE PARTNERSHIP OPPORTUNITY

The City of North Port, Florida is issuing a Request for Proposals for a comprehensive agreement in the form of a Public-Private Partnership (P3)— harmonious with those amenities contained in a previously-developed Master Plan— for a portion of Warm Mineral Springs (WMS) Park, located at 12200 San Servando Ave., North Port, FL 34287, Parcel 0769070014 that builds upon an already present tourist market, provides additional tourism- and health-focused amenities, and enhances the City’s economic development goals for the area. Proposals must be consistent with the Warm Mineral Springs Development Group LLC’s unsolicited detailed proposal recognized by City Commission as a qualifying project under Florida Statutes Section 255.065(1)(L).

The submittals may propose the identical project, a functionally equivalent project, or an alternative project achieving the same purpose or using the same city resources as the proposed project.

OPENING: MARCH 15, 2023, AT 2:00 p.m.

4970 CITY HALL BOULEVARD, ROOM 337A, NORTH PORT, FLORIDA 34286

**\*\*ALL PROPOSALS ARE DATE AND TIME STAMPED IN THE FINANCE DEPARTMENT, SUITE 337 FIRST AND THEN ARE OPENED IN SUITE 337A\*\***

Information regarding this project may be viewed and downloaded from Demandstar’s website at [www.demandstar.com](http://www.demandstar.com) and Florida Administrative Register at [www.flrules.org](http://www.flrules.org). The only place to obtain the addenda is on [www.demandstar.com](http://www.demandstar.com). Links to DemandStar are also available from the city website at [www.northportfl.gov](http://www.northportfl.gov). Proposal specifications, attachments/exhibits are posted on the City FTP

site at <https://www.northportfl.gov/files> (select the Purchasing Folder and scroll to P3 Project 2023-14). If you have any questions, concerns, or problems accessing the bid package using the link, please contact Keith Raney, Contract Administrator II at (941)429-7103. Requests for additional information or clarification regarding the specifications must be sent via email to [purchasing@northportfl.gov](mailto:purchasing@northportfl.gov). No verbal requests will be honored. All questions and clarifications must be submitted via e-mail by March 8, 2023.

The City reserves the right to reject any or all proposals, and to negotiate a comprehensive public-private partnership agreement with the Proposer whose proposal best serves the interests of the City. Nothing contained herein shall be interpreted as an obligation or binding agreement by the City regarding the Project.

Proposals will be ranked in order of preference by the city. In ranking the proposals, the city will consider the factors set forth in the solicitation.

The City of North Port does not discriminate on the basis of race, color, national origin, sex, age, disability, family or religious status in administration of its programs, activities or services.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, January 20, 2023 and 3:00 p.m., Thursday, January 26, 2023.

Rule No.	File Date	Effective Date
25-30.110	1/26/2023	2/15/2023
25-30.420	1/26/2023	2/15/2023
33-601.314	1/25/2023	2/14/2023
40B-4.1010	1/26/2023	2/15/2023
40B-4.1040	1/26/2023	2/15/2023
40B-1.070	1/26/2023	2/15/2023
60L-33.0033	1/26/2023	2/15/2023
61G1-12.004	1/20/2023	2/9/2023
61J2-3.012	1/20/2023	2/9/2023
69J-123.003	1/24/2023	2/13/2023

69W-200.001	1/25/2023	2/14/2023
69W-200.002	1/25/2023	2/14/2023
69W-600.001	1/25/2023	2/14/2023
69W-600.0011	1/25/2023	2/14/2023
69W-600.0012	1/25/2023	2/14/2023
69W-600.0013	1/25/2023	2/14/2023
69W-600.0016	1/25/2023	2/14/2023
69W-600.002	1/25/2023	2/14/2023
69W-600.0022	1/25/2023	2/14/2023
69W-600.0023	1/25/2023	2/14/2023
69W-600.0024	1/25/2023	2/14/2023
69W-600.0031	1/25/2023	2/14/2023
69W-600.0131	1/25/2023	2/14/2023
69W-600.014	1/25/2023	2/14/2023
69W-600.0151	1/25/2023	2/14/2023
69W-600.0161	1/25/2023	2/14/2023
73B-20.003	1/26/2023	2/15/2023
73B-20.004	1/26/2023	2/15/2023
73B-20.005	1/26/2023	2/15/2023
73B-20.022	1/26/2023	2/15/2023
73B-20.0221	1/26/2023	2/15/2023
73B-20.025	1/26/2023	2/15/2023
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****

62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF FINANCIAL SERVICES  
 Division of Treasury  
**Quarterly List of Qualified Public Depositories**  
 DEPARTMENT OF FINANCIAL SERVICES  
 DIVISION OF TREASURY  
 BUREAU OF COLLATERAL MANAGEMENT  
 PUBLIC DEPOSITS SECTION

\*\*\*\*\*  
 FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. **QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.**

\*\*\*\*\*

**ALABAMA**  
**ANDALUSIA**  
 CCB COMMUNITY BANK  
**ATMORE**  
 UNITED BANK  
**BIRMINGHAM**  
 REGIONS BANK

**HOMEWOOD**  
 SERVISFIRST BANK  
**HUNTSVILLE**  
 PROGRESS BANK AND TRUST

**ARKANSAS**  
**CONWAY**  
 CENTENNIAL BANK

**CALIFORNIA**  
**IRVINE**  
 FIRST FOUNDATION BANK

**DELAWARE**  
**WILMINGTON**  
 PNC BANK, N.A.  
 SANTANDER BANK, N.A.  
 TD BANK, N.A.

**FLORIDA**  
**ARCADIA**  
 CREWS BANK & TRUST

**BELLE GLADE**  
 BANK OF BELLE GLADE

**BOCA RATON**  
 PARADISE BANK

**CLEARWATER**  
 FLAGSHIP BANK  
 WATERFALL BANK

**CLEWISTON**  
 FIRST BANK



**CORAL GABLES**

AMERANT BANK, N.A.  
BANESCO USA  
BRADESCO BAC FLORIDA BANK  
PROFESSIONAL BANK

**DADE CITY**

FIRST NATIONAL BANK OF PASCO

**DELAND**

MAINSTREET COMMUNITY BANK OF FLORIDA  
SURETY BANK

**DORAL**

U.S. CENTURY BANK

**ENGLEWOOD**

ENGLEWOOD BANK & TRUST

**FORT MYERS**

EDISON NATIONAL BANK  
FINEMARK NATIONAL BANK & TRUST

**FORT WALTON BEACH**

FNBT BANK

**FROSTPROOF**

CITIZENS BANK AND TRUST

**GRACEVILLE**

PEOPLES BANK OF GRACEVILLE

**INVERNESS**

BRANNEN BANK

**JACKSONVILLE**

FLORIDA CAPITAL BANK, N.A.  
TIAA, FSB DBA EVERBANK

**KEY WEST**

FIRST STATE BANK OF THE FLORIDA KEYS  
GULF ATLANTIC BANK

**LAKE CITY**

FIRST FEDERAL BANK

**LAKELAND**

BANK OF CENTRAL FLORIDA

**MADISON**

MADISON COUNTY COMMUNITY BANK

**MAITLAND**

AXIOM BANK, N.A.  
FIRST COLONY BANK OF FLORIDA

**MAYO**

LAFAYETTE STATE BANK

**MERRITT ISLAND**

COMMUNITY BANK OF THE SOUTH

**MIAMI**

CITY NATIONAL BANK OF FLORIDA  
GROVE BANK & TRUST  
INTERNATIONAL FINANCE BANK  
OCEAN BANK  
PACIFIC NATIONAL BANK  
SUNSTATE BANK  
TERRABANK, N.A.

**MIAMI LAKES**

BANKUNITED, N.A.

**MOUNT DORA**

FIRST NATIONAL BANK OF MOUNT DORA, THE

**NICEVILLE**

PNB COMMUNITY BANK

**OAKLAND PARK**

AMERICAN NATIONAL BANK

**ORLANDO**

COGENT BANK  
COMMERCE BANK & TRUST  
ONE FLORIDA BANK

**PALM BEACH GARDENS**

ANCHOR BANK

**PALM COAST**

INTRACOASTAL BANK

**PENSACOLA**

THE WARRINGTON BANK

**PORT CHARLOTTE**

CHARLOTTE STATE BANK & TRUST

**ST. PETERSBURG**

BAYFIRST NATIONAL BANK  
CLIMATE FIRST BANK  
RAYMOND JAMES BANK

**SEBRING**  
HEARTLAND NATIONAL BANK

**SOUTH MIAMI**  
FIRST NATIONAL BANK OF SOUTH MIAMI

**STARKE**  
COMMUNITY STATE BANK

**STUART**  
SEACOAST NATIONAL BANK

**TALLAHASSEE**  
CAPITAL CITY BANK  
PRIME MERIDIAN BANK

**TAMPA**  
BANK OF TAMPA, THE  
CENTRAL BANK

**THE VILLAGES**  
CITIZENS FIRST BANK

**UMATILLA**  
UNITED SOUTHERN BANK

**VERO BEACH**  
MARINE BANK & TRUST COMPANY

**WAUCHULA**  
FIRST NATIONAL BANK OF WAUCHULA  
WAUCHULA STATE BANK

**WEST PALM BEACH**  
FLAGLER BANK

**WINTER HAVEN**  
SOUTH STATE BANK, N.A.

**WINTER PARK**  
WINTER PARK NATIONAL BANK

**GEORGIA**

**ALMA**  
PINELAND BANK

**ATLANTA**  
AMERIS BANK  
BARWICK

**BLACKSHEAR**  
PRIMESOUTH BANK

**COLQUITT**  
PEOPLESSOUTH BANK

**COLUMBUS**  
SYNOVUS BANK

**DARIEN**  
SOUTHEASTERN BANK

**WAYCROSS**  
FIRST SOUTHERN BANK

**ILLINOIS**

**CHAMPAIGN**  
BUSEY BANK

**CHICAGO**  
BMO HARRIS BANK, N.A.  
NORTHERN TRUST COMPANY, THE

**INDIANA**

**EVANSVILLE**  
UNITED FIDELITY BANK, FSB

**IOWA**

**IOWA CITY**  
MIDWESTONE BANK

**KENTUCKY**

**LOUISVILLE**  
REPUBLIC BANK & TRUST COMPANY

**LOUISIANA**

**PLAQUEMINE**  
ANTHEM BANK & TRUST

**MASSACHUSETTS**

**BOSTON**

ONEUNITED BANK

UNITED COMMUNITY BANK

**MISSISSIPPI**

**SOUTH DAKOTA**

**FOREST**

**SIOUX FALLS**

COMMUNITY BANK OF MISSISSIPPI

CITIBANK, N.A.

WELLS FARGO BANK, N.A.

**GULFPORT**

**TENNESSEE**

HANCOCK WHITNEY BANK

**MEMPHIS**

FIRST HORIZON BANK

**HATTIESBURG**

THE FIRST BANK

**OOLTEWAH**

MILLENNIUM BANK

**JACKSON**

TRUSTMARK NATIONAL BANK

**PIGEON FORGE**

SMARTBANK

**TUPELO**

CADENCE BANK

RENASANT BANK

**PUERTO RICO**

**SAN JUAN**

FIRSTBANK PUERTO RICO

**NEW JERSEY**

**PASSAIC**

VALLEY NATIONAL BANK

\*\*\*\*\*  
THE FOLLOWING IS A LIST OF INSTITUTIONS THAT  
HAD A CHANGE SINCE THE LAST PUBLICATION OF  
THIS REPORT.  
\*\*\*\*\*

**NEW YORK**

**FIRST NATIONAL BANK OF NORTHWEST FLORIDA**

PANAMA CITY

FIRST NATIONAL BANK OF NORTHWEST FLORIDA,  
LOCATED IN PANAMA CITY HAS FULLY WITHDRAWN  
FROM THE FLORIDA PUBLIC DEPOSITS PROGRAM  
EFFECTIVE OCTOBER 31, 2022.

**GLENVILLE**

TRUSTCO BANK

**FIRST CITRUS BANK**

TAMPA

FIRST CITRUST BANK, LOCATED IN TAMPA HAS  
FULLY WITHDRAWN FROM THE FLORIDA  
PUBLIC DEPOSITS PROGRAM EFFECTIVE OCTOBER  
31,2022.

**NEW YORK CITY**

POPULAR BANK

**NORTH CAROLINA**

**CHARLOTTE**

BANK OF AMERICA, N.A.

TRUIST BANK

**OHIO**

**CINCINNATI**

FIFTH THIRD BANK, N.A.

U.S. BANK N.A.

**COLUMBUS**

JPMORGAN CHASE BANK, N.A.

**SOUTH CAROLINA**

**GREENVILLE**

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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