

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District
The Southwest Florida Water Management District hereby gives notice: that on October 12, 2023, the Southwest Florida Water Management District issued an order granting a variance. Petitioner's Name: Mosaic Fertilizer, LLC – File Tracking No. 2023030 (Pioneer Mitigation Bank)
Date Petition Filed: June 22, 2023
Rule No.: 62-342.700
Nature of the rule for which variance or waiver was sought: Financial Responsibility for Mitigation Banks
Date Petition Published in the Florida Administrative Register: June 27, 2023
General Basis for Agency Decision: Petitioner demonstrated substantial economic hardship and proposed an alternative means of achieving the purpose of the underlying statutes implemented by the rule.
A copy of the Order or additional information may be obtained by contacting: Allison K. Dhand, 7601 US Highway 301 North,

Tampa, Florida 33637-6759, 1(813)355-0526, or Allison.Dhand@swfwmd.state.fl.us. (T2023030-2)

WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District
The Southwest Florida Water Management District hereby gives notice:
that on October 12, 2023, the Southwest Florida Water Management District issued an order granting a variance.
Petitioner's Name: Mosaic Fertilizer, LLC – File Tracking No. 2023031 (Long Island Marsh Mitigation Bank)
Date Petition Filed: June 22, 2023
Rule No.: 62-342.700
Nature of the rule for which variance or waiver was sought: Financial Responsibility for Mitigation Banks
Date Petition Published in the Florida Administrative Register: June 27, 2023
General Basis for Agency Decision: Petitioner demonstrated substantial economic hardship and proposed an alternative means of achieving the purpose of the underlying statutes implemented by the rule.
A copy of the Order or additional information may be obtained by contacting: Allison K. Dhand, 7601 US Highway 301 North, Tampa, Florida 33637-6759, 1(813)355-0526, or Allison.Dhand@swfwmd.state.fl.us. (T2023031-2)

DEPARTMENT OF MANAGEMENT SERVICES
Emergency Communications Board
RULE NO.: RULE TITLE:
60FF1-5.002 Rural County Grants
NOTICE IS HEREBY GIVEN that on October 11, 2023, the Emergency Communications Board, received a petition for variance or waiver filed by June Fisher, County Manager, on behalf of Glades County. The Petitioner is seeking a variance of paragraph 60FF1-5.002(3)(b), F.A.C., which states that the fall deadline for submitting rural county grant applications is October 1. Comments on this petition should be filed with Leon Simmonds, Chairman, Emergency Communications Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Leon Simmonds, Chairman, Emergency Communications Board, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Hotels and Restaurants
RULE NO.: RULE TITLE:
61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 12, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Leandro L Betancurt located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 RULE NO.: RULE TITLE:

62-555.320 Design and Construction of Public Water Systems
 NOTICE IS HEREBY GIVEN that on October 06, 2023, the Department of Environmental Protection, received a petition for variance from City of Fort Myers Public Utilities. The petition requested a variance for non-potable water transmission pipes from paragraph 62-555.320(21)(b), F.A.C., which requires using blue as a predominant color to differentiate drinking water from other water. The pipes are located along Hanson Street, Work Drive, Winkler Ave., and Six Mile Cypress Parkway in Fort Myers, Florida, in Sections 28, 29, 30, 32, and 33, Township 44S, Range 25E, and in Section 4, Township 45S, Range 25E, in Lee County. The petition has been assigned OGC# 23-1622 and File No. 125191-726-WC/V2.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Nolin Moon, South District, Department of Environmental Protection, 2295 Victoria Avenue, Fort Myers, Florida 33901, telephone: (239)344-5672, email: Nolin.Moon.@floridadep.gov, during normal business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 RULE NOS.:RULE TITLES:

62-521.200 Definitions for Wellhead Protection
 62-521.400 Ground Water Protection Measures in Wellhead Protection Areas

NOTICE IS HEREBY GIVEN that on October 10, 2023, the Department of Environmental Protection, received a petition for a variance from Lee County Utilities. The petition requested a permanent variance from paragraph 62-521.400(1)(f), F.A.C., which prohibits the construction of Class I underground injection control (UIC) wells within a 500-foot radial setback distance around a potable water well, as regulated in Chapter 62-528, F.A.C. This request would allow the construction of a new Class I UIC well within 500 feet of a potable water well. The petition has been assigned OGC No. 23-1630.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dan Warmke, Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3500, Tallahassee, Florida 32399-2400, telephone: (813)470-5741, email: Daniel.Warmke@FloridaDep.gov, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2023, 10:00 a.m. – 11:00 a.m., (EDT).

PLACE: Hard Rock Hotel, 918 N. Atlantic Avenue, Daytona Beach, FL 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Gas Education, Safety and Research Council to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Kyrsten Dalton at (850)921-1545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2023, 10:00 a.m.

PLACE: Call-in number: 1(888)585-9008, participant code: 815-538-014#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application Review Committee will meet to review an application submitted for licensure. The Board will then convene to vote on the Application Review Committee's recommendation.

A copy of the agenda may be obtained by contacting: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Compton at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: November 13, 2023, 8:00 a.m. - 4:30 p.m., ET; November 14, 2023, 8:00 a.m. - 4:30 p.m., ET; November 15, 2023, 8:00 a.m. - 4:30 p.m., ET, or until business

is concluded, whichever is earlier. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: Florida Department of Education, Turlington Building, 325 West Gaines Street, Suite1706, Tallahassee, FL 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed standards for K-12 Computer Science.

A copy of the agenda may be obtained by contacting: Natasha Lunan at Natasha.Lunan1@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Natasha.Lunan1@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natasha Lunan at Natasha.Lunan1@fldoe.org.

PUBLIC SERVICE COMMISSION

The FLORIDA PUBLIC SERVICE COMMISSION announces its Internal Affairs Meeting, to which all interested persons are invited.

DATE AND TIME: Wednesday, October 25, 2023, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com)

under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
 The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Fiscal Year 2024, October-December 2023; Governing Board Meeting: October 24, 2023, 9:00 a.m.; Governing Board Meeting: November 14, 2023, 9:00 a.m., Governing Board Workshop: November 14, 2023, 9:30 a.m., Governing Board Meeting: December 12, 2023, 9:00 a.m.
 PLACE: Tampa Office, 7601 US Highway 301 North, Tampa, FL 33637.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meetings, Committee Meetings and Public Hearing: Consider SWFWMD business.

Governing Board Meeting: October 24, 2023, 9:00 a.m., Tampa Office
 Governing Board Meeting: November 14, 2023, 9:00 a.m., Tampa Office
 Governing Board Workshop: November 14, 2023, 9:30 a.m., Tampa Office
 Governing Board Meeting: December 12, 2023, 9:00 a.m., Tampa Office

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; TDD (FL only) 1(800)231-6103; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.Manuel@WaterMatters.org; 1(800)423-1476 (FL only) or (352)316-7643 (Ad Order EXE0885).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 23, 2023, 2:00 p.m. – 6:00 p.m. (ET)

PLACE: The Levy Government Center, Auditorium, 310 School Street, Bronson, Florida 32621

GENERAL SUBJECT MATTER TO BE CONSIDERED: Open-house format opportunity for interested persons to view park update plans for the following Florida State Parks:

- Cedar Key Museum State Park
- Cedar Key Scrub State Reserve
- Fanning Springs State Park
- Manatee Springs State Park
- Waccasassa Bay Preserve State Park

Attending staff will be available to discuss plan concepts and answer questions in a conversational setting. No formal presentation will be given.

A copy of the agenda may be obtained by contacting: Savannah Atwell, Planner, Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, PH# (850) 245-3051 or by email at Savannah.Atwell@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Savannah Atwell, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2023, 3:00 p.m. – 7:00 p.m. (ET)

PLACE: Stephen Foster Folk Culture Center, White Springs Tourism Building, 10499 Spring Street, White Springs, Florida 32096

GENERAL SUBJECT MATTER TO BE CONSIDERED: Open-house format opportunity for interested persons to view park update plans for the following Florida State Parks:

- Big Shoals Public Lands
- Stephen Foster Folk Culture Center State Park

Attending staff will be available to discuss plan concepts and answer questions in a conversational setting. No formal presentation will be given.

A copy of the agenda may be obtained by contacting: Yasmine Armaghani, Senior Planner, Department of Environmental Protection, Division of Recreation and Parks, Office of Park

Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, PH# (850) 245-3051 or by email at Yasmine.Armaghani@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Yasmine Armaghani, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2023, 1:00 p.m. – 5:00 p.m. (ET)

PLACE: Lafayette County Courthouse, Board Room, 120 West Main Street, Mayo, Florida 32066

GENERAL SUBJECT MATTER TO BE CONSIDERED: Open-house format opportunity for interested persons to view park update plans for the following Florida State Parks:

- Lafayette Blue Springs State Park
- Suwannee River Wilderness Trail
- Troy Spring State Park

Attending staff will be available to discuss plan concepts and answer questions in a conversational setting. No formal presentation will be given.

A copy of the agenda may be obtained by contacting: Savannah Atwell, Planner, Department of Environmental Protection, Division of Recreation and Parks, Office of Park Planning, 3800 Commonwealth Blvd., MS#525, Tallahassee, Florida 32399, PH# (850) 245-3051 or by email at Savannah.Atwell@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Savannah Atwell, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 25, 2023, 2:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop is posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-204>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will provide an overview and solicit comments regarding RFA 2023-204 SAIL Financing for the Preservation of Elderly Developments.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2023, 2:00 p.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

The workshop will also be available via webinar. The webinar registration and access information for the workshop is posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-305>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will provide an overview and solicit comments regarding RFA 2023-305 Community Development Block Grant-Disaster Recovery (CDBG-DR) Financing for Affordable Housing Developments located in Hurricane Sally impacted Areas.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 18, 2023, 8:00 a.m. – 5:00 p.m.; Thursday, October 19, 2023, 8:00 a.m. – 5:00 p.m.

PLACE: Canceled

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice will replace notice #27601658. This meeting has been canceled.

A copy of the agenda may be obtained by contacting: The meeting has been canceled, no agenda is available.

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA

The Area Agency on Aging for Southwest Florida announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2023, 4:00 p.m. – 5:30 p.m.

PLACE: 2830 Winkler Ave., Suite 112, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Executive Assistant at 239.652.6900 or ea@aaaswfl.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Executive Assistant. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2023, 11:00 a.m.

PLACE: Moffitt Cancer Center, Stabile Research Building Atrium

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Kathia Fernandez at (813) 745-7705, 12092 Magnolia Drive, CSB 8 Admin, Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathia Fernandez. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COLLEGE SYSTEM RISK MANAGEMENT CONSORTIUM

The Florida College System Risk Management Consortium announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2023, 3:30 p.m. - 4:30 p.m.

PLACE: Virtual - Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of withdrawal from the program.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Natalie Dyksterhouse, ndykstehouse@fcsrmc.com.

AMERICAN CONSULTING PROFESSIONALS - DEBORAH TURNER

The Florida Department of Transportation District Seven announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, October 23, 2023, 8:00 a.m. through Friday, October 27, 2023, 5:00 p.m.

PLACE: **WEBSITE:** www.fdot.gov/wpph/district7, FDOT District Seven Headquarters, 11201 N. McKinley Drive, Tampa, FL 32612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Seven, invites you to comment on the Tentative Five-Year Work Program for projects scheduled July 1, 2024, through June 30, 2029.

The District Seven, Tentative Five-Year Work Program includes upcoming planning activities, preliminary engineering, right of way acquisition, construction, and public transportation projects planned by FDOT and Florida’s Turnpike Enterprise within Citrus, Hernando, Hillsborough, Pasco, and Pinellas Counties. Select local government projects are also included. There are two ways to learn about the Tentative Five-Year Work Program:

1) Beginning Monday, October 23, 2023, visit www.fdot.gov/wpph/district7

to view Work Program maps, documents, and videos. If you do not have access to the internet, you can use a computer at your local public library during the library’s regular operating hours.

2) Attend the District-Wide Work Program Open House: Thursday, October 26, 2023, 9:00 a.m. – 6:00 p.m., at FDOT District Seven Headquarters, 11201 N. McKinley Drive, Tampa, FL 32612. Comments can be submitted two ways:

Online: Visit

www.fdot.gov/wpph/district7

and click the “Comment” button to submit a comment.

US Mail: Address comments to Steve Drum, Work Program Administrator, Florida Department of Transportation District Seven, 11201 N. McKinley Drive, MS 7-350, Tampa, FL 33612. Comments must be submitted, or postmarked, by November 13, 2023, to become part of the official record. Comuníquese con nosotros: Si usted tiene preguntas, comentarios o simplemente desea más información sobre este proyecto, por favor contacte a nuestro representante, el señor Manuel Flores, al teléfono 1(813)975-4248 o correo electrónico manuel.flores@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: NA Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, Public Involvement Coordinator, at Roger.Roscoe@dot.state.fl.us, or 1(813)975-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roger Roscoe, Public Involvement Coordinator, Roger.Roscoe@dot.state.fl.us, 1(813)975-6411 or 1(800) 226-7220.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES
NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (Department) has received the petition for declaratory statement from Attorney Dana C. Matthews II, on September 29, 2023 on behalf of the Destin Fire Control District. The petition seeks the agency’s opinion as to the applicability of Florida Statutes Section 120.565, Rule 28-105, Florida Administrative Code, and Rule 69A-60.007, the Florida Fire Prevention Code, Chapter 2000-417, Laws of Florida, Section 8(4), Chapter 553, Florida Statutes (Building Construction Standards), and Chapter 633 Florida Statutes (Fire Prevention and Control), Section 663.008, Florida Statutes, and Chapter 69A60, Florida Administrative Code, District’s Resolution 23-02, Section 633.216(1), Florida Statutes (Inspection of Buildings and Equipment), Section 633.108, Florida Statutes, Section 633.118, Florida Statutes, and Section 633.228, Florida Statutes as it applies to the petitioner.

What actions may the District take when the District identifies a violation of the Fire Prevention Code (the “Violation”) during an Inspection of a property)the “Property”) and the “Property Owner” either fails to submit the Property for a follow up

Inspection (the “Reinspection”) with the District and/or fails to correct the Violation.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos Sarah.Marcos@myfloridacfo.com

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
Florida International University
FIU-BT-940 Wolfsonian Expansion-Notice to A/E
The Florida International University Board of Trustees announces that services in the discipline of Architecture/Engineering are required for the project identified below:

Project Name and Number: Wolfsonian Expansion, BT-940

Project Location: Wolfsonian Museum, Miami Beach, Florida

Project Description:

The Wolfsonian was built as a private research center that opened to the public in 1995. Upon its gifting to the State of Florida in 1997, our mission and operational scale expanded to embrace a vast Florida International University student body and faculty in research and activities. K–12 educational initiatives for Miami-Dade County Public Schools classrooms followed. Serving the public became core to our work while we continued to host fellows and scholars from around the world.

The Wolfsonian–FIU is now a globally renowned museum, library, and research center that illustrates the persuasive power of art and design. With more than 200,000 objects, the collection contains a vast universe of ideas: household appliances that sped the pace of work; designs that bridged cultures; architectural plans fueled by ambition; and propaganda that helped turn the tides of war. Rooted in the most extraordinary century of growth and change humanity has ever known—1850 to 1950—The Wolfsonian traces the odyssey from agrarian to urban, colonial empires to Cold War superpowers, the first spike of the Transcontinental Railroad to the advent of television.

The Wolfsonian Expansion and Redevelopment project is to create a minimum of 25,000 square feet of newly publicly accessible space in The Wolfsonian–FIU’s facilities located on Miami Beach, primarily focusing on expanding and improving its Washington Avenue properties. Two redevelopment/remodel projects within 1001 Washington Avenue will deliver 3,810 square feet of newly publicly accessible area and are already underway and funded. The net minimum square feet needed to realize additional redevelopment or expansion is 21,190 square feet.

The Wolfsonian's expansion must balance two central values: honoring the historic integrity of our existing historic buildings and updating the existing buildings and site for expansion to meet the complex needs of 21st-century audiences. The project goals are to:

1. Enhance Accessibility and Collection Visibility
2. Establish a Hub for Learning and Socializing
3. Leverage Real Estate to Optimize Support, Sustainability, and Income

Given these three goals, the project should also consider the following in order to best serve, and align with, our community:

- Values of historic preservation, with a clear distinction between "old" and "new;"
- Commitments to resiliency and sustainability, which are necessities for major projects in South Florida;
- Scale, density, and current development in the surrounding Miami Beach environment;
- Needs of diverse audiences, including local residents, families, tourists, K–12 education teachers/students, higher education faculty/students, and visiting scholars;

- Current development and economic opportunity in South Beach, particularly within the newly designated Art Deco Cultural District and along the Washington Avenue corridor.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit copies of a Letter of Intent and Summary with an Introduction Narrative highlighting qualifications/legal nature of organization including a proposed organization chart and the following required proposal data attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The latest version of official FIUPQS forms (FIUPQS:062021-RWG) must be downloaded from the FIU website at <https://facilities.fiu.edu/Projects/BT-940.htm>. Applications on any other form will not be considered.

2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

3. Note that for this project there will be a change in the way that joint venture applicants will be evaluated. Under the FIUPQS section "Special Instructions for Joint Venture Applicants" on page 5 Part C, the location rating will be scored based on the location rating score of the party of the joint venture which is closest to the project.

Submit twelve (12) bound copies of the required proposal data and one electronic copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC-142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application materials will not be returned. FIU reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent.

The award of this contract is subject to availability of funds and is not a guaranty of work.

Notwithstanding the foregoing, applicants are hereby notified that in the event FIU is unable to secure full funding, FIU intends to proceed only with design and construction of fully funded project components, if any.

For this project, initial funding is expected to allow completion of design services by the Architecture/Engineering firm. A/E services may be suspended or terminated before the Construction Documents Phase, or earlier, according to the terms of FIU’s standard contract. At the present time, no State funding is allocated for design and/or construction of this project.

The plans and specifications prepared by the A/E are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of the threshold amount provided in Section 287.017, Florida Statutes for CATEGORY TWO in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS, AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT

<http://facilities.fiu.edu/formsandstandards.htm>

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT. FIU CONTRACT AND INSURANCE REQUIREMENTS ARE NOT NEGOTIABLE. Pursuant to §448.095, Fla. Stat., the selected consultant will have to certify that it is registered with and uses the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the consultant during the term of its contract with FIU. If the consultant enters into a contract with a subcontractor to perform work or provide services pursuant to its contract with FIU, the consultant shall likewise require the subcontractor to comply with the requirements of §448.095, Fla. Stat., and the subcontractor shall provide to the consultant an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. The consultant shall maintain a copy of such affidavit for the duration of its contract with FIU. This section serves as notice to the consultant regarding the requirements of §448.095, Fla. Stat., and FIU's obligation to terminate the contract if it has a good faith belief that the consultant has knowingly violated §448.095, Fla. Stat. If terminated for such reason, the consultant will not be eligible for award of a public contract for at least one year after the date of such termination. Further, FIU has an obligation to order the immediate termination of any contract between the consultant and a subcontractor performing work on its behalf should FIU develop a good faith belief that the subcontractor has knowingly violated §448.095, Fla. Stat. FIU reserves the right to request documentation from the consultant evidencing its compliance

with §448.095, Fla. Stat. at any time during the term of the contract.

All applicants should review Section 448.095, Fla. Stat. carefully.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website <https://facilities.fiu.edu/projects/BT-940.htm>.

Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning via email to griffith@fiu.edu cc: angpaz@fiu.edu

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. local time, Monday, November 13, 2023.

Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF EDUCATION

School Districts

Sumter County School Board

PLEASE TAKE NOTICE that the Sumter County School Board (School Board), has received an unsolicited proposal, "P3", as outlined in Section 255.065, Florida Statutes. The purpose of this competitive selection process is to select a professional services provider to build the Sumter County Educational Support Center (SCESC), located at 1250 SR 471, Sumterville, FL 33585 on parcel #J24-001, and more particularly described as a new facility to house Sumter County School District's Transportation, Maintenance and Facilities Departments.

The School Board will accept other proposals from Qualified Entities for the same project on or before October 19, 2023.

All submittals are due by 2:00 pm on Thursday, October 19, 2023 to the Facilities and Planning Department, 301 W. McCollum Ave., Bushnell, Florida 33513. Proposals submitted to the School Board in response to this public notification will be considered and a decision on the selection/ranking of the unsolicited proposal and the qualified proposals will be made by a Selection Committee designated by the School Board.

Bids must be clearly marked "Sumter County Educational Support Center (SCESC) - Bid No. 360"

Inquiries and requests for the Design Criteria Package can be directed to (352) 793-1281, ext. 52201 or lisa.lovett@sumter.k12.fl.us.

The Sumter County School Board, Florida reserves the right to waive any or all informalities in the selection process and to reject any or all submittals.

AMERICAN GUARANTY FUND GROUP, INC

American Guaranty Fund Group

The American Guaranty Fund Group (AGFG) and Florida Insurance Guaranty Association (FIGA) is seeking proposals from firms interested in providing Litigation Management and Reporting Services. AGFG is a service company created to provide management and administrative services related to all post-insolvency claims filed with Florida Insurance Guaranty Association (FIGA). The selection of a successful respondent and the execution of agreements will be accomplished in accordance with the FIGA Plan of Operation and Competitive Solicitation and Purchasing Guidelines. The scope of services is included in the Invitation to Negotiate document, which can be found in the news tab on the FIGAFACTS.COM website. Please note that responses are due Friday, November 17, 2023 by 5:00 p.m., Eastern Standard Time. Interested parties and questions related to the solicitation and submission of proposals should be addressed to:

Litigation Management and Reporting Services, Attn. Jennifer Spooner, AGFG, P.O. Box 15159, Tallahassee, FL 32317, (850)523-1823, jsponer@agfgroup.org.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, October 6, 2023 and 3:00 p.m., Thursday, October 12, 2023.

Rule No.	File Date	Effective Date
2-42.003	10/10/2023	10/30/2023
59A-38.007	10/11/2023	10/31/2023
61H1-27.002	10/6/2023	10/26/2023
61H1-27.005	10/6/2023	10/26/2023
61H1-33.003	10/6/2023	10/26/2023
64B5-17.002	10/10/2023	10/30/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****

40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850) 717-9076. This public notice fulfills the requirements of 15 CFR 930.

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.