

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

DEPARTMENT OF TRANSPORTATION

RULE NO.: 14-15.010 **RULE TITLE:** Manual on Uniform Traffic Control Devices
PURPOSE, EFFECT AND SUMMARY: Rule 14-15.010, F.A.C., incorporates by reference the Federal Highway Administration’s (FHWA) 2009 Manual on Uniform Traffic Control Devices (MUTCD). On December 19, 2023, the FHWA published a final rule in the Federal Register adopting the 11th Edition of the MUTCD. The 11th Edition MUTCD includes several updates to improve safety for pedestrians, bicyclists, and all road users. States must adopt the 11th Edition MUTCD, or prepare a state MUTCD or supplement that is in substantial conformance with the 11th Edition MUTCD, as their legal state standard for traffic control devices by January 18, 2026. The purpose and effect of this rulemaking is to adopt the 11th Edition MUTCD.

RULEMAKING AUTHORITY: 316.0745(1), 334.044(2) FS
LAW IMPLEMENTED: 316.0745(2), (3), (7), 335.09, 335.14, 339.05 FS

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION

120.54(6), F.S. **WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 14 DAYS OF THE DATE OF THIS NOTICE TO:** John Ashley Peacock, Assistant General Counsel, Florida Department of Transportation, (850)414-5361, ashley.peacock@dot.state.fl.us

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

14-15.010 Manual on Uniform Traffic Control Devices.

The Federal Highway Administration Manual on Uniform Traffic Control Devices, 11th 2009 Edition (December 2023) <http://www.flrules.org/Gateway/reference.asp?No=Ref-17071>

<https://www.flrules.org/Gateway/reference.asp?No=Ref-00789>, is hereby adopted by this rule and made a part of the rules of the Department of Transportation. This federal document is available for downloading from the Federal Highway Administration’s website at: <http://mutcd.fhwa.dot.gov/>.

PROPOSED EFFECTIVE DATE: January 1, 2025.

Rulemaking Authority 316.0745(1), 334.044(2) FS. Law Implemented 316.0745(2), (3), (7), 335.09, 335.14, 339.05 FS. History—New 7-15-79, Amended 1-8-81, 8-15-85, Formerly 14-15.10, Amended 11-29-89, 4-25-95, 1-15-99, 4-5-00, 3-7-01, 8-15-01, 2-13-02, 1-2-04, 1-15-12, 1-1-25.

Section III
 Notice of Changes, Corrections and
 Withdrawals

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO.: 60Y-4.016 **RULE TITLE:** Assignment of Hearings
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 50 No. 200, October 11, 2024 issue of the Florida Administrative Register.

60Y-4.016 Assignment of Hearings.

(1) A hearing upon a Petition for Relief from an Unlawful Employment Practice, a Housing Discrimination Practice or a Public Accommodation Practice, pursuant to Rules 60Y-5.008, 60Y-8.001 and 60Y-10.005, F.A.C., respectively shall be conducted by an Administrative Law Judge designated by the Division of Administrative Hearings unless, prior to service of the Notice of Hearing ~~pursuant to Rule 60Y 4.021, F.A.C.~~, the Chairperson or Chair of the Panel designates a Commissioner as the hearing officer or directs that the hearing be conducted by the Commission or Panel, in the instances of employment and public accommodation discrimination cases in which a “Notice of Determination of Reasonable Cause” has been issued, or directs that the hearing be conducted by an employee of the Commission, in the instance of a housing discrimination case. ~~The Commission, a Panel, or a Commissioner can hear an employment or public accommodations case (instead of an ALJ) if the Commission has issued a “cause” determination—Section 760.11(6), F.S. An employee of the Commission could be assigned to hear a housing discrimination case (instead of an ALJ)—Section 760.30(2), F.S.~~

(2) No change.

(3) No change.

Rulemaking Authority 760.06(12), 760.11(14), 760.31(5) FS. Law Implemented 120.53, 760.03(5), 760.06, 760.11(6), 760.30(2) FS. History—New 11-2-78, Formerly 9D-8.16, Amended 2-4-82, 6-16-83, Formerly 22T-8.16, 22T-8.016, Amended 2-5-04, _____.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on December 04, 2024, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from D Palace Inc. located in Orlando. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com , Division of Hotels and Restaurants , 2601 Blair Stone Road , Tallahassee, Florida 32399-1011

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

RULE NO.: RULE TITLE:

2-4.001 Nicotine Dispensing Device Directory.

The Department of Legal Affairs announces a hearing to which all persons are invited.

DATE AND TIME: Friday, December 13, 2024, 8:30 a.m. – 12:00 noon

PLACE: The Florida Capitol, Senate Building, Room 110S, 404 South Monroe Street, Tallahassee, Florida; the point of entry will be the Waller Park entrance facing Duval Street. Directions to Room 110S: take the elevator down to “E” (which is ground level). The elevator will open in front of Room 110S. GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing on the above rule, as noticed in Vol. 50, No. 219, November 7, 2024, issue of the Florida Administrative Register, will be held to discuss proposed text of the rule.

A copy of the agenda may be obtained by contacting: Elizabeth K. Stinson, Senior Assistant Attorney General, PL-01, The Capitol, Tallahassee, FL 32399-1050 or by email at Liz.Stinson@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elizabeth K. Stinson, Senior Assistant Attorney General, at the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth K. Stinson at (850)414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-62.006 Citrus Budwood Technical Advisory Committee

The Citrus Budwood Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2024, 10:00 a.m.

PLACE: UF/IFAS CREC, 700 Experiment Station Rd., Lake Alfred, FL 33850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Leadership changes; Budwood policy updates; Chiefland tree space; Parent tree program

A copy of the agenda may be obtained by contacting: Karla Benoist, (863)298-3013, Karla.Benoist@FDACS.gov

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: December 19, 2024, 10:30 a.m. (EST)

PLACE: Virtual meeting via the following GoToWebinar link: <https://attendee.gotowebinar.com/register/6247181419179121758>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the State Apprenticeship Advisory Council will focus on state and federal updates affecting registered

apprenticeship; pre-apprenticeship; and the Pathways to Career Opportunities Grant.

A copy of the agenda may be obtained by contacting: the Division of Career and Adult Education at (850)245-0446, or via email to Chancellor2@fldoe.org. A copy of the agenda may also be obtained at <https://www.fldoe.org/academics/career-adult-edu/apprenticeship-programs/state-apprenticeship-advisory-council/>.

For more information, you may contact: Kathryn Wheeler at (850)245-9038 or at Kathryn.Wheeler@fldoe.org.

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 2:00 p.m.

PLACE: The meeting is being conducted via communications media technology specifically Microsoft TEAMS. The meeting may be accessed as follows:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2NiNWYyODktMTgyZi00N2JlWJmMWQtMDI1MmMzNGMxNDA5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22cadca44d-24ee-4ff4-b5f5-321f461858a1%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the expert medical school review committee and to review the application for licensure for Universidad Autonoma de Guadalajara School of Medicine pursuant to Rule 6E-2.0042, Florida Administrative Code.

Public Comment: The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to submit a written comment by emailing Executive Director, Tiffany Hurst, at Susan.Hood@fldoe.org one (1) business day before the meeting and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the Chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission Office at Commission for Independent

Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission Office at Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by calling (850)245-3200.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 19, 2024, 9:30 a.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 19, 2024, immediately following the Internal Affairs which commences at 9:30 a.m. Room 105, Gerald L. Gunter Building.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the petition for rate increase by Tampa Electric Company.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 366, F.S. The Special Commission Conference Notice, Agenda, related documents, and contact information are available at www.floridapsc.com.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

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A copy of the agenda may be obtained by contacting: Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 1:30 p.m., CDT/2:30 p.m., EDT

PLACE: Calhoun County Senior Citizens Association Center, 16859 Cayson St., Blountstown, FL 32424

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Regional Rural Transportation Plan (RRTP) Technical Advisory Committee (TAC). The agenda will be posted on the RRTP website a week in advance. <https://www.arpc.org/regional-rural-transportation-plan>

A copy of the agenda may be obtained by contacting: Mary O'Brien at MOBrien@arpc.org or online at <https://www.arpc.org/regional-rural-transportation-plan>

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2024, 11:00 a.m.

PLACE: 3185 S. Blair Stone Road, Room 229, Tallahassee, FL 32399

Via Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTdIYjY4NzQtNGZINy00MTA5LThINzItMGQ4ZDJZDExMWNj%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%22069f5ce4-0ee7-44c4-8224-6a7f706a40c3%22%7d

Dial in by phone: 1(850)739-5589, 453090457#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General CTD Commission Business Meeting

A copy of the agenda may be obtained by contacting: The Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Commission for the Transportation Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee, FL 32399, (850)410-5700

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 10:00 a.m. - 12:00 noon

PLACE:

<https://register.gotowebinar.com/register/1214524285668260702>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Crystal Ritter, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will also be posted at: State Consumer Health Information and Policy Advisory Council (myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Crystal Ritter, Florida Center for Health Information and Policy Analysis at Crystal.Ritter@ahca.myflorida.com or (850)412-3763. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter, Florida Center for Health Information and Policy Analysis at Crystal.Ritter@ahca.myflorida.com or (850)412-3763.

DEPARTMENT OF MANAGEMENT SERVICES

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2024, 10:45 a.m. – 11:00 a.m., ET, or until adjourned.

PLACE: Microsoft Teams, Meeting ID: 231 283 443 178, Passcode: hp7dW7bG; Teleconference: (850)739-6768, when prompted enter code 719278023#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Government Efficiency Task Force, established pursuant to s. 11.9005, F.S., announces its agenda to include: discussion related to the findings of the working group and other business. There will be an opportunity for public comment via telephonic means.

A copy of the agenda may be obtained by contacting: The agency website at

https://www.dms.myflorida.com/other_programs/government_efficiency_task_force.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Chad.Corcoran@dms.fl.gov or (850)597-3677. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2024, 2:00 p.m., ET

PLACE: GoToWebinar Link:
<https://attendee.gotowebinar.com/register/609102397155071317>

4050 Esplanade Way, Conference Room 101, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Non-Mandatory Pre-Proposal Conference is hereby noticed for the following Request for Proposals Number: 24-80141800-RFP Mail Services. The Department reserves the right to issue

addenda and changes to the timeline and specifically to the meeting notice listed above.

The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: To obtain a copy of the RFP you may contact, Juli Kouba at (850)921-0033, Juli.Kouba@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the DMS ADA Coordinator at ada.coordinator@dms.fl.gov

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For additional information you may contact Juli Kouba, Procurement Officer at (850)921-0033, Juli.Kouba@dms.fl.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2024, 10:00 a.m., EST

PLACE: Online via GoTo Webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Environmental Protection is hosting a meeting of the Biscayne Bay Commission to discuss matters pertaining to the protection of the vital natural resources within Biscayne Bay. The registration link is available at <https://ProtectingFloridaTogether.gov/BiscayneBayCommission>.

This meeting will also be broadcast by The Florida Channel at <https://TheFloridaChannel.org/>.

A copy of the agenda may be obtained by contacting: <https://ProtectingFloridaTogether.gov/BiscayneBayCommission>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or

marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice). For more information, you may contact: BBCommission@FloridaDEP.gov or call (786)798-4505.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 17, 2024, 12:00 noon - 1:00 p.m.

PLACE: <https://meet.goto.com/955416797>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Chiropractic Medicine at (850)245-4355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Chiropractic@flhealth.gov

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.700 Definition of Compounding

The Board of Pharmacy announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, February 20, 2025, 8:30 a.m., ET, or as soon thereafter as can be heard.

PLACE: Embassy Suites by Hilton West Palm Beach Central, 1601 Belvedere Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing on the above rule, as noticed in Vol. 50, No. 154, August 7, 2024, issue of the Florida Administrative Register, will be held to discuss proposed text of the rule.

A copy of the agenda may be obtained by contacting: Traci Zeh, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; www.floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Traci Zeh, Acting Executive Director, at the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 12, 2024, 2:00 p.m. - 3:00 p.m., EST

PLACE: Microsoft Teams meeting

Join on your computer, mobile app or room device.

Click here to join the meeting

Meeting ID: 282 525 799 844

Passcode: SMWQDy

Download Teams | Join on the web

Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 111 452 175 9

Alternate VTC instructions

Or call in (audio only)

+1(850)792-1375,,439256635# United States, Tallahassee

Phone Conference ID: 439 256 635#

GENERAL SUBJECT MATTER TO BE CONSIDERED: BSCIP Advisory Performance Quality and Improvement Committee Meeting. To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2024, 2:00 p.m.

PLACE: Microsoft Teams Meeting,

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjJhNGM3MWEtNzdiMS00ZDM1LTg4ZTEtNjEwNGRIOTBkMGJm%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%22e6547f4c-b8da-4f5d-959f-913266a2a013%22%7d

Tenant key: 929981474@t.plcm.vc
Video ID: 116 025 858 7

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CJA Task Force, SFY 24-25 CJA Proposals and 3-Year Assessment

A copy of the agenda may be obtained by contacting: Katherine Brock at Katherine.Brock@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Katherine Brock at Katherine.Brock@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katherine Brock at Katherine.Brock@myflfamilies.com

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 19, 2024, 5:00 p.m. - 7:00 p.m.

PLACE: The Construction Open House will be held virtually and in-person.

Virtual Public Meeting: Thursday, December 19, 2024, 5:00 p.m. - 6:00 p.m. Please use the following link to register: <https://bit.ly/3zUje4Z>. You may also call +1(914)614-3221 Access Code: 217-883-866. A brief presentation followed by questions and comments from the public will be held 5:00 p.m. - 5:30 p.m. and again from 5:30 p.m. - 6:00 p.m. Questions and comments may be submitted via the online chat or with the raise hand feature for the project team to address directly.

In-Person Open House: Thursday, December 19, 2024, 6:00 p.m. - 7:00 p.m. at the Lakewood Park Village Hall, 7508

Jennings Way, Fort Pierce, FL 34951, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 447651-1-52-01

Project Description: State Road (SR) 607/Emerson Avenue Resurfacing Project from north of SR 614/Indrio Road to south of 25th Street SW in St. Lucie County.

Project improvements consist of milling and resurfacing the travel lanes to enhance safety and long-term resiliency, widening the existing 5-foot paved shoulder to 7-feet to enhance safety, constructing sidewalk (varying from 6 to 12 feet in width) along the east side of SR 607/Emerson Avenue from Hibiscus Road to North Road to enhance safety and connectivity for pedestrians, upgrading curb ramps along existing sidewalks to enhance safety and connectivity for pedestrians, installing concrete pads at two existing bus stops along northbound SR 607/Emerson Avenue, located approximately 300 feet south of Hibiscus Road and approximately 100 feet north of Belleair Avenue, to enhance safety, functionality, and long-term resiliency, and upgrading signage and pavement markings to improve safety, functionality, and traffic operations.

Construction will begin in January 2025 and is estimated to be completed in Spring 2026. The cost is \$6.4 million.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Josh Baker — FDOT Project Manager at joshua.baker@dot.state.fl.us or (772)429-4930

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772)579-5479 or by email at skayser@corradino.com.

ALLIANCE FOR AGING, INC.

The Alliance for Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 19, 2024, 4:00 p.m.

PLACE:

<https://us02web.zoom.us/j/84711129476?pwd=L9Q90BZVOPbeiOMOwSS1baTc20wfeQ.1>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting

A copy of the agenda may be obtained by contacting: Rhina Jaar, jaarr@allianceforaging.org
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Rhina Jaar, jaarr@allianceforaging.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Dentistry

NOTICE IS HEREBY GIVEN that Board of Dentistry has issued an order disposing of the petition for declaratory statement filed by Collier Health Services, Inc., d/b/a Healthcare Network filed on June 18, 2024. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 50, No. 120, of the June 19, 2024, Florida Administrative Register. The Petitioner seeks a Declaratory Statement from the Board in regarding clarification as to whether a Health Access Dentist is limited to practice solely at the location of the Health Access Setting or whether the Health Access Setting could include the programs of those entities regardless of their location. At the duly-noticed public meeting held on August 16, 2024, in Boca Raton, Florida. The Board's Order filed on November 22, 2024, the Board's response to this petition addresses solely the questions propounded by the petitioners and only addresses issues regarding the practice of dentistry by a Health Access Dentist. The Board's conclusions are based solely on its application of the specific factual circumstances outlined in the petition to the pertinent statutory and rural provisions set forth above.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Traci.Zeh@flhealth.gov

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

AULD & WHITE CONSTRUCTORS, LLC.
 DCPS RL Brown Wow Factor Canopy
 Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will be received by 2:00 p.m. January 9, 2025, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 301, Jacksonville, Florida 32216.
 Project includes pre-engineered metal canopy system.
 Project includes a participation GOAL of 10% SBE & 10%

MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., January 2, 2025. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on December 3, 2024. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

AULD & WHITE CONSTRUCTORS, LLC.

UNF Hicks Hall 1st Floor Remodel

Auld & White Constructors, LLC, in conjunction with the University of North Florida, will be accepting SEALED proposals, which will be received until 2:00 p.m., January 8, 2025, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 301, Jacksonville, Florida 32216.

Project includes Select Demolition, Doors/Frames/Hardware, Interior Storefront, Drywall Framing/ACT/Acoustical Baffle Ceilings, Flooring, Painting, Interior Signage, Fire Protection, HVAC, Electrical, Low Voltage and Access Control.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., December 31, 2024. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on December 3, 2024. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

University of North Florida and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

BBICMINC

UF North Hall Elevator Modernization

BBI Construction Management, Inc. will be accepting bids for subcontractor participation on the UF North Hall Elevator Modernization, University of Florida, Gainesville, Florida for the following trades:

02 Selective Demolition, 04 Masonry, 05 Metals, 09A Gypsum Board Assemblies, 09B Painting, 09C Acoustical Ceilings, 14 Elevator, 22 Plumbing, 23 HVAC, 26 Electrical/Fire Alarm

PRE-BID MEETING: will be held Tuesday, December 17, 2024 at 1:00 p.m. at the University of Florida North Hall (Bldg. #0050), 2063 Stadium Rd., Gainesville, FL 32612. Please meet on the North side of North Hall. Trades must have experience with projects of a similar scope, equal size, complexity, and timeframe. Pre-bid questions are due by 5:00 p.m. on Thursday, December 19th, 2024.

Pre-Bid meeting is mandatory for bid package #14 Elevator . All others are strongly encouraged to attend.

Parking- on-site parking is limited. Additional parking information for surface lots and parking garages can be found at <https://taps.ufl.edu/> or by calling (352)392-7275. Please plan in advance.

To obtain documents, pre-qualification information, and directions, please email Parker Ross at p.ross@bbi-cm.com ((703)585-6241) or Jeremy Criscione at criscionej@bbi-cm.com ((352)317-1378).

Bids exceeding \$150,000 must be sealed and either MAILED or HAND DELIVERED to: BBI Construction Management, Inc., 4639 NW 53rd Avenue, Gainesville, Florida 32653. ALL BIDS DUE NO LATER THAN TUESDAY, JANUARY 7, 2025 at 3:00 p.m. Construction will begin at the end of the UF spring semester (early May 2025) and conclude in mid-July, 2025.

The University of Florida and BBI are committed to Small/HUB Zone/Minority/Small Disadvantaged/Veteran/Service-Disabled Veteran/& Women-Owned businesses and encourages their participation. The University of Florida and BBI Construction Management, Inc. reserves the right to reject or accept any bid if considered to be in best interest of the project.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, November 28, 2024, and 3:00 p.m., Wednesday, December 4, 2024.

Rule No.	File Date	Effective Date
1B-2.011	12/2/2024	12/22/2024
5M-11.001	12/2/2024	12/22/2024
5M-11.002	12/2/2024	12/22/2024
5M-11.003	12/2/2024	12/22/2024
5M-11.004	12/2/2024	12/22/2024
5M-11.005	12/2/2024	12/22/2024
6A-1.0014	12/4/2024	12/24/2024
6A-1.0018	12/4/2024	12/24/2024
6A-1.09412	12/4/2024	12/24/2024
6A-1.09430	12/4/2024	12/24/2024
6A-1.099811	12/4/2024	12/24/2024
6A-4.0021	12/4/2024	12/24/2024
6A-5.078	12/4/2024	12/24/2024
6A-6.0571	12/4/2024	12/24/2024
6A-6.05731	12/4/2024	12/24/2024
6A-6.0575	12/4/2024	12/24/2024
6A-6.0951	12/4/2024	12/24/2024
6A-6.0962	12/4/2024	12/24/2024
6A-10.02413	12/4/2024	12/24/2024
6A-10.0245	12/4/2024	12/24/2024
6A-10.040	12/4/2024	12/24/2024
6A-18.046	12/4/2024	12/24/2024
6A-23.002	12/4/2024	12/24/2024
6A-23.003	12/4/2024	12/24/2024
6A-23.004	12/4/2024	12/24/2024
6A-23.009	12/4/2024	12/24/2024
14A-1.004	12/3/2024	12/23/2024
20ER24-5	12/2/2024	12/2/2024
33-601.726	12/2/2024	12/22/2024
59G-4.215	12/2/2024	12/22/2024
61G20-2.005	12/2/2024	1/1/2025
63D-13.001	12/2/2024	12/22/2024
63D-13.002	12/2/2024	12/22/2024
63D-13.0021	12/2/2024	12/22/2024
63D-13.0022	12/2/2024	12/22/2024
63D-13.0025	12/2/2024	12/22/2024
63D-13.003	12/2/2024	12/22/2024
63D-13.004	12/2/2024	12/22/2024
63D-13.0041	12/2/2024	12/22/2024

63D-13.0042	12/2/2024	12/22/2024
63D-13.0043	12/2/2024	12/22/2024
63D-13.005	12/2/2024	12/22/2024
63D-13.006	12/2/2024	12/22/2024
63D-13.0061	12/2/2024	12/22/2024
63D-13.0062	12/2/2024	12/22/2024
63D-13.0063	12/2/2024	12/22/2024
63D-13.0064	12/2/2024	12/22/2024
63D-13.0065	12/2/2024	12/22/2024
64B1-3.010	12/2/2024	12/22/2024
64B1-4.0011	12/2/2024	12/22/2024
64B5-2.0141	12/3/2024	12/23/2024
64B15-12.001	12/3/2024	12/23/2024
64B15-12.003	12/3/2024	12/23/2024
68A-20.005	12/2/2024	12/22/2024
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Fache Scooter Shop Inc
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population
 Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Fache Scooter Shop Inc, as a dealership for the sale of motorcycles distributed by Pasando Resources, Inc. (TQVC) at 2051 NW 27 Ave, Miami, (Miami-Dade County), Florida, 33142, on or after January 6, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Fache Scooter Shop Inc are dealer operator(s): Juan Carlos Fache, 2051 Northwest 27 Avenue, Miami, Florida 33142; principal investor(s): Juan Carlos Fache, 2051 Northwest 27 Avenue, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas, 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Fache Scooter Shop Inc- ZNEN
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population
 Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Fache Scooter Shop Inc, as a dealership for the sale of motorcycles distributed by Pasando Resources, Inc. (ZNEN) at 2051 NW 27 Ave, Miami, (Miami-Dade County), Florida, 33142, on or after January 6, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Fache Scooter Shop Inc are dealer operator(s): Juan Carlos Fache, 2051 Northwest 27 Avenue, Miami, Florida 33142; principal investor(s): Juan Carlos Fache, 2051 Northwest 27 Avenue, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas, 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Fache Scooter Shop Inc- BASH
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population
 Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Fache Scooter Shop Inc, as a dealership for the sale of motorcycles distributed by Pasando Resources, Inc. (BASH) at 2051 NW 27 Ave, Miami, (Miami-Dade County), Florida, 33142, on or after January 6, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Fache Scooter Shop Inc are dealer operator(s): Juan Carlos Fache, 2051 Northwest 27 Avenue, Miami, Florida 33142; principal investor(s): Juan Carlos Fache, 2051 Northwest 27 Avenue, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas, 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

The establishment of Fache Scooter Shop Inc- YNGF

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Pasando Resources, Inc., intends to allow the establishment of Fache Scooter Shop Inc, as a dealership for the sale of motorcycles distributed by Pasando Resources, Inc. (YNGF) at 2051 NW 27 Ave, Miami, (Miami-Dade County), Florida, 33142, on or after January 6, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Fache Scooter Shop Inc are dealer operator(s): Juan Carlos Fache, 2051 Northwest 27 Avenue, Miami, Florida 33142; principal investor(s): Juan Carlos Fache, 2051 Northwest 27 Avenue, Miami, Florida 33142.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Firas Abunabah, Pasando Resources, Inc., 9300 Harwin Dr Ste C, Houston, Texas, 77036.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Pilotage Rate Review Committee

The Pilotage Rate Review

The Pilotage Rate Review Committee (PRRC) announces that a petition for a change in the rates of pilotage charged by the licensed state pilots and certified deputy pilots at the port of Key West, Florida, has been filed with the PRRC, pursuant to Section 310.151, Florida Statutes and Chapter 61G14-22, Florida Administrative Code.

The last rate change (increase) granted for the port of Key West was April 2, 1991. The PRRC intends to consider the requested rate changes submitted by the Key West Bar Pilots Association on the dates and times noticed.

The petition filed by the Key West Bar Pilots Association on December 21, 2022, requests the following changes:

FROM TO

Draft Charge: \$18.40 \$26.40

Minimum 12ft 20ft

Tonnage Charge: \$0.0345 \$0.0495

Minimum 2000 GT10000GT

Docking/Undocking/Anchoring Charge:\$0.345/foot \$750 per handle

Minimum 250 foot N/A

Additional Fees shall be:

Detention of Pilot: An additional 25% of total pilotage fee per hour after the first half hour. A delay in departure caused by a medical emergency will not be considered detention. A delay in arrival, departure, or shift caused by weather conditions inside Port of Key West and/or the area offshore of Key West out to and including the pilot boarding area will not be considered a detention.

Cancellation of Pilot: 25% of total pilotage fee. Cancellation fee will be assessed for vessels on which the pilot boarding is canceled with less notice than the current pilot call out time.

Shifting fee within the harbor: Full pilotage rates

Dead Ship Movement: A not self-propelled vessel, or vessels with poorly working steering shall be charged double all rates and charges. All vessels in tow charged separately including towing vessel.

Late Payment Charge: 3% interest per month charged on the unpaid balance of all monies unpaid after 30 days from date of service, compounded daily.

A \$225 per handle fee for 10 years for pilot boat expenditures beginning July 1, 2023.

A \$25 per handle fee for port control duties beginning July 1, 2023.

All rates and fees shall increase by a 5% increase per year for a period of 10 years beginning on the one-year anniversary of rate increase implementation.

All interested parties may file an answer, an additional or alternative application, or any other applicable pleading or response, including all documentation, by January 5, 2025.

DATE, TIME, LOCATION OF SITE VISIT: The PRRC's site visit to the port of Key West will occur on Tuesday, January 28, 2025, 2:00 p.m., 701 Front Street, Key West, FL 33040.

DATE, TIME, LOCATION OF RATE HEARING: The Rate Hearing will begin on Wednesday, JANUARY 29, 2025, 9:00 a.m., DoubleTree by Hilton Grand Key Resort Key West, 3990 S Roosevelt Blvd., Key West, FL 33040.

A copy of the petition as well as the report of the Investigative Committee (when it becomes available) may be obtained by contacting: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982 and can be found at www.myfloridalicense.com/DBPR/harbor-pilots/pilotage-rate-review/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pilot Commissioners/Pilotage Rate Review Committee, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1981.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
