#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Consumer Services**

RULE NOS.: RULE TITLES: 5J-21.001 Standards

5J-21.003 Registration and Identification

5J-21.008 Guidelines for Imposing Administrative

Penalties

PURPOSE AND EFFECT: The proposed rules will adopt updated versions of CFR and ASTM International Designation standards.

SUBJECT AREA TO BE ADDRESSED: Updates versions of adopted CFR and ASTM standards.

RULEMAKING AUTHORITY: 525.14, 531.41, 570.07(23) FS

LAW IMPLEMENTED: 525.01, 525.035, 525.037, 525.14, 525.16, 531.42, 531.44, 570.971(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mauricio Mejia, Chief, Bureau of Standards, 2005 Apalachee Parkway, Tallahassee, FL 32399 (850)921-1570.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF EDUCATION

#### **State Board of Education**

RULE NO.: RULE TITLE:

6A-1.09981 School and District Accountability

PURPOSE AND EFFECT: This rule development was originally posted on 4/25/2024, Vol. 50/82, with an incorrect link for the workshop. The link below has been updated.

To incorporate the school grading scale for the 2023-24 school grades results and to incorporate technical changes to update alternate assessment language to align with language in Rule 6A-1.0943, F.A.C., and remove reference to the English Language Proficiency Assessment, which is no longer used in the determination of learning gains for English Language Learners.

SUBJECT AREA TO BE ADDRESSED: School Grades

RULEMAKING AUTHORITY: 1001.02, 1008.22, 1008.34(6), 1008.345, F.S.

LAW IMPLEMENTED: 1008.34, 1008.345, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 14, 2024, at 2:00 p.m. (EDT), lasting until 2:30 p.m. (EDT), or the conclusion of business, whichever is earlier.

PLACE: https://events.teams.microsoft.com/event/a9184493-9970-4eb3-9479-67c6fe88133b@63bf107b-cb6f-4173-8c1c-1406bb5cb794

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Justin Tarin, Chief, Bureau of Accountability Reporting, Division of and Measurement, Accountability, Research, Department of Education, 325 West Gaines Street, Suite 514, Tallahassee, Florida 32399-0400, (850)245-0411. To comment development, this rule please https://web02.fldoe.org/rules or contact: Chris Emerson, Office of Executive Director, Management, email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE: 61J1-11.001 Definitions

PURPOSE AND EFFECT: The Board proposes the rule amendment to add language concerning the definition of a real estate related financial transaction.

SUBJECT AREA TO BE ADDRESSED: Definitions.

RULEMAKING AUTHORITY: 475.614 FS.

LAW IMPLEMENTED: 455.275(1), 475.613, 475.6235, 475.624 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE: 64B4-3.0085 Intern Registration

PURPOSE AND EFFECT: To incorporate new applications.

SUMMARY: To incorporate new applications.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 491.004(5) FS.

LAW IMPLEMENTED: 456.013, 456.0635, 491.0045, 491.005 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy

and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: Ashleigh.Irving@flhealth.gov.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 64B4-3.0085 Intern Registration.

- (1) through (7) No Change.
- (8) Form HD5045-MQA, Graduate-Level Practicum, Internship, or Field Experience Verification Form Marriage and Family Therapy (Revised <u>2/2410/20</u>), hereby adopted and incorporated by reference, which can be obtained from <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-">http://www.flrules.org/Gateway/reference.asp?No=Ref-</a>

12735, or on the web at www.floridasmentalhealthprofessions.gov/resources, must be submitted by a qualified supervisor on behalf of the Marriage and Family Therapist registered intern upon completion of the practicum, internship, or field work required for licensure when not satisfied by the individuals' graduate program.

(9) through (11) No Change.

Rulemaking Authority 491.004(5) FS. Law Implemented 456.013, 456.0635, 491.0045, 491.005 FS. History—New 6-8-09, Amended 2-24-10, 10-17-10, 4-4-13, 2-9-16, 6-7-16, 9-1-16, 2-27-19, 3-9-21, 9-8-21, 5-30-23, \_\_\_\_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 23, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 17, 2024

## Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

#### Section IV Emergency Rules

#### AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

RULE NO.: RULE TITLE:

59AER24-1 Medical Records Procedures for Treatment

of Premature Rupture of Membranes and Other Life Threatening Conditions.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: On April 1, 2024, the Florida Supreme Court issued its decision in Planned Parenthood of Southwest and Central Florida, et al., v. State of Florida, et al. (Case No. SC2022-1050). Pursuant to section 9, ch. 2023-21, Laws of Florida, this decision triggered a change in the law. Effective May 1, 2024, the Heartbeat Protection Act goes into effect, and a physician may not knowingly perform or induce a termination of pregnancy if the physician determines the gestational age of the unborn baby is more than 6 weeks, except under certain circumstances. Prior to this change in the law, abortions have been permitted up to a gestational age of 15 weeks. Preterm premature rupture of membranes (PPROM), ectopic pregnancy, and molar pregnancy are medical conditions that can occur when the gestational age of an unborn child is greater than 6 weeks, and can present an immediate danger to the health, safety, and welfare of women and unborn children in hospitals and abortion clinics if immediate and proper care and treatment is not rendered. The Agency finds there is an immediate danger to the health, safety, and welfare of pregnant women and babies due to a deeply dishonest scare campaign and disinformation being perpetuated by the media, the Biden Administration, and advocacy groups to misrepresent the Heartbeat Protection Act and the State's efforts to protect life, moms, and families. The Agency is initiating rulemaking to safeguard against any immediate harm that could come to pregnant women due to disinformation. This rulemaking will ensure health care providers establish medical records procedures that will adequately protect the care and safety of both mothers and their unborn babies during medical emergencies. Hospital patients will benefit from immediate enhancements to recordkeeping as these facilities continue to administer emergency medical procedures to save the lives of pregnant women and unborn children. Therefore, emergency rulemaking is justified.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure used to adopt this emergency rule is fair as a significant change in the law is imminent. Immediate guidance is necessary in order for licensed facilities to continue to administer life-saving procedures as disinformation spreads. The decision triggering

the new law was issued thirty days ago, and the Heartbeat Protection Act becomes effective May 1. Therefore, non-emergency rulemaking was not feasible or practicable. This emergency rule is necessary to ensure the health, safety, and welfare of pregnant women and unborn babies during medical emergencies; provides at least the procedural protection given by other statutes, the State Constitution, or the United States Constitution; and takes only the action necessary to protect the public interest under the emergency procedure.

SUMMARY: This emergency rule requires policies and procedures for the maintenance of medical records for the treatment of premature rupture of membranes, ectopic pregnancies, trophoblastic tumors, and other life-threatening conditions.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kelli Fillyaw at Agency for Health Care Administration, Division of Health Care Policy and Oversight, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS# 28A, Tallahassee, FL 32308, email Kelli.Fillyaw@ahca.myflorida.com or phone (850)412-4442.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 59AER24-1 Medical Records Procedures for Treatment of Premature Rupture of Membranes and Other Life Threatening Conditions.

Each hospital shall maintain written policies and procedures governing the maintenance of medical records for the treatment of premature rupture of membranes, ectopic pregnancies, trophoblastic tumors, and other life-threatening conditions. The policies and procedures shall be reviewed at least annually, dated to indicate time of last review, and revised as necessary. At a minimum, the policies and procedures shall address the following:

(1) When a patient receives a diagnosis of premature rupture of membranes, the patient shall be admitted for observation unless the treating physician determines that another course of action is more medically appropriate under the circumstances to ensure the health of the mother and the unborn baby. When the treating physician determines that another course of action is more medically appropriate, the physician shall document the reasons why the alternate course of action is more appropriate.

(2) When a physician attempts to induce the live birth of an unborn baby, regardless of gestational age, to treat the premature rupture of membranes, and the unborn baby does not survive, the incident does not constitute an abortion and shall not be reported pursuant to Rule 59A-9.034. The treating physician shall document the treatment in the patient's medical record.

- (3) The treatment of an ectopic pregnancy is not an abortion and shall not be reported pursuant to Rule 59A-9.034. The treating physician shall document the treatment in the patient's medical record.
- (4) The treatment of a trophoblastic tumor is not an abortion and shall not be reported pursuant to Rule 59A-9.034. The treating physician shall document the treatment in the patient's medical record.

Rulemaking Authority 395.1055 FS. Law Implemented 390.0112, 395.3015 FS. History—New 5-1-24.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 1, 2024

#### AGENCY FOR HEALTH CARE ADMINISTRATION

**Health Facility and Agency Licensing** 

RULE NO.: RULE TITLE: 59AER24-2 Reports

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: On April 1, 2024, the Florida Supreme Court issued its decision in Planned Parenthood of Southwest and Central Florida, et al., v. State of Florida, et al. (Case No. SC2022-1050). Pursuant to section 9, ch. 2023-21, Laws of Florida, this decision triggered a change in the law. Effective May 1, 2024, the Heartbeat Protection Act goes into effect, and a physician may not knowingly perform or induce a termination of pregnancy if the physician determines the gestational age of the unborn baby is more than 6 weeks, except under certain circumstances. Prior to this change in the law, abortions have been permitted up to a gestational age of 15 weeks. Preterm premature rupture of membranes (PPROM), ectopic pregnancy, and molar pregnancy are medical conditions that can occur when the gestational age of an unborn child is greater than 6 weeks, and can present an immediate danger to the health, safety, and welfare of women and unborn children in hospitals and abortion clinics if immediate and proper care and treatment is not rendered. The Agency finds there is an immediate danger to the health, safety, and welfare of pregnant women and babies due to a deeply dishonest scare campaign and disinformation being perpetuated by the media, the Biden Administration, and advocacy groups to misrepresent the Heartbeat Protection Act and the State's efforts to protect life, moms, and families. The Agency is initiating rulemaking to safeguard against any immediate harm that could come to pregnant women due to disinformation. This rulemaking will ensure health care providers establish medical records procedures that will adequately protect the care and safety of both mothers and their unborn babies during medical emergencies. Hospital patients

will benefit from immediate enhancements to recordkeeping as these facilities continue to administer emergency medical procedures to save the lives of pregnant women and unborn children. Therefore, emergency rulemaking is justified.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The procedure used to adopt this emergency rule is fair as a significant change in the law is imminent. Immediate guidance is necessary in order for licensed facilities to continue to administer life-saving procedures as disinformation spreads. The decision triggering the new law was issued thirty days ago, and the Heartbeat Protection Act becomes effective May 1. Therefore, non-emergency rulemaking was not feasible or practicable. This emergency rule is necessary to ensure the health, safety, and welfare of pregnant women and unborn babies during medical emergencies; provides at least the procedural protection given by other statutes, the State Constitution, or the United States Constitution; and takes only the action necessary to protect the public interest under the emergency procedure.

SUMMARY: This emergency rule amends 59A-9.034, Florida Administrative Code to clarify reporting requirements regarding the treatment of premature rupture of membranes, ectopic pregnancies, and trophoblastic tumors.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Kelli Fillyaw at Agency for Health Care Administration, Division of Health Care Policy and Oversight, Bureau of Health Facility Regulation, 2727 Mahan Drive, MS# 28A, Tallahassee, FL 32308, email Kelli.Fillyaw@ahca.myflorida.com or phone (850)412-4442.

#### THE FULL TEXT OF THE EMERGENCY RULE IS:

#### 59AER24-2 (59A-9.034) Reports.

- (1) Pursuant to Section 390.0112, F.S., an abortion clinic and any medical facility in which abortions are performed, including a physician's office must submit a report each month to the Agency, regardless of the number of terminations of pregnancy abortions, and regardless of method used. Monthly reports must be received by the Agency within 30 days following the preceding month. Failure to submit this report so that it is timely received by the Agency will result in an administrative fine being imposed pursuant to Section 390.0112, F.S.
- (2) Monthly reports for abortions must be submitted on the Monthly Report of Induced Terminations of Pregnancy, AHCA Form 3130-1010 OL, July 2022, which is hereby incorporated by reference. This form is only accepted electronically and is available at: https://apps.ahca.myflorida.com/SingleSignOnPortal/Login.as px?ReturnUrl=%2fSingleSignOnPortal. A copy of the form can

also be found at: http://www.flrules.org/Gateway/reference.asp?No=Ref-14931.

- (3) Each clinic shall maintain a log of all terminations of pregnancy abortions, recording the date of the procedure and period of gestation.
- (4) When a physician attempts to induce the live birth of an unborn baby, regardless of gestational age, to treat the premature rupture of membranes, and the unborn baby does not survive, the incident does not constitute an abortion and shall not be reported pursuant to this rule.
- (5) The treatment of an ectopic pregnancy shall not be considered an abortion and shall not be reported pursuant to this rule.
- (6) The treatment of a trophoblastic tumor shall not be considered an abortion and shall not be reported pursuant to this rule.

Rulemaking Authority 390.012 FS. Law Implemented 390.0112, 390.012 FS. History—New 6-13-90, Formerly 10D-72.034, Amended 8-24-94, 9-25-06, 7-13-08, 5-19-16, 9-26-16, 1-16-17, 12-20-22, 5-1-24.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 5/1/2024

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on May 01, 2024, the Department of Law Enforcement, received a petition for received a petition for permanent waiver of subsection 11B-27.002(4) by Seymour Thompson. Petitioner wishes to waive that portion of the rule that states: (a) Within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NO.: RULE TITLE:

62-602.270 Eligibility for Operator Examinations

The Department of Environmental Protection hereby gives notice: An order was issued April 30, 2024, granting the School Board of Brevard County's Petition for a Variance. The Petition was received on January 26, 2024. Notice of receipt of the initial Petition was published in the Florida Administrative Register on February 1, 2024. The Petition requested a variance from paragraph 62-602.270(1)(a), F.A.C., to allow students enrolled in the Heritage High School Academy of Environmental Studies, Brevard County, Florida, to take the Class C Water Treatment and/or Class C Wastewater Examination for the Operator Certification Program prior to high school graduation, subject to certain conditions. No public comments were received. The Order, OGC file number 24-0187, grants the Petition for Variance based on a showing that the Petitioner demonstrates the purpose of the underlying statue will be or has been achieved by other means and strict application of the rule would result in substantial hardship to Petitioner.

A copy of the Order or additional information may be obtained by contacting:

Keith Davie, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3506, Tallahassee, FL 32399-2400; telephone (850)245-8617; e-mail Keith.Davie@Floridadep.gov, during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-45.003 Foster Home Initial Licensing Requirements for all Levels of Licensure

NOTICE IS HEREBY GIVEN that on April 30, 2024, the Department of Children and Families, received a petition for temporary waiver of subsection 65C-45.003(2), Florida Administrative Code, from Family Partnerships of Central Florida. Subsection 65C-45.003(2), Fla. Admin. Code, requires community-based care lead agencies participating in the attestation model for license to enter into a Memorandum of Agreement with the Regional Licensing Office. The pertinent Memorandum is incorporated by reference in paragraph 65C-45.003(2)(b).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.clerk@myflfamilies.com.

#### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATES AND TIMES: Virtual: Tuesday, May 14, 2024, 6:00 p.m.; In Person: Thursday, May 16, 2024, 5:00 p.m.

PLACE: https://www.swflroads.com/project/445296-1 or North Collier Regional Park Exhibit Hall, 15000 Livingston Road, Naples, FL 34109

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public outreach meeting for the I-75 at Pine Ridge Interchange Improvements in Collier County.

The interchange improvements include the design of a diverging diamond interchange (DDI), which will significantly reduce delay on Pine Ridge Road, increase the storage capacity of the I-75 southbound off-ramp, and reduce the number of conflict points to improve overall safety for all users. The DDI also offers the ability to accommodate future traffic volume growth. Proposed improvements are located within the limited access right-of-way.

You can participate live online or in-person. The same materials will be displayed at both the online and in-person events.

#### LIVE ONLINE OPTION:

Register in advance: https://bit.ly/I75PineRidge

Tuesday, May 14, 2024

6:00 p.m. - 7:00 p.m.

This event will include a live question-and-answer component with the project team.

#### IN-PERSON OPTION:

Thursday, May 16, 2024

Anytime between 5:00 p.m. -7:00 p.m.

North Collier Regional Park, Exhibit Hall, 15000 Livingston Road, Naples, FL 34109

Project displays will be available for review and the project team will be available for discussion.

If you are unable to attend the meeting, comments can also be provided through the project webpage (https://www.swflroads.com/project/445296-1) or by email (Kimberly.Abate@dot.state.fl.us) or mail (FDOT District One, Attn: Kimberly Abate, Corridors Program Office Project Manager, 801 N. Broadway Ave., Bartow, FL 33830).

While comments about the project are accepted at any time, they must be received or postmarked by Tuesday, May 28, 2024, to be included in the formal meeting record. Questions can be answered by calling the FDOT project manager Kimberly Abate at (863)519-2983.

FDOT is sending notices to property owners, business owners, interested persons and organizations within the project area to provide the opportunity to give comments to FDOT regarding this project.

A copy of the agenda may be obtained by contacting: Kimberly Abate, Kimberly.Abate@dot.state.fl.us, (863)519-2983

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Abate, Kimberly.Abate@dot.state.fl.us, (863)519-2983

#### REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 5, 2024, 10:00 a.m.

PLACE: Valencia Public Safety - Auditorium. 8600 Valencia College Ln, Orlando, FL 32825

GENERAL SUBJECT MATTER TO BE CONSIDERED: G402 Training to familiarize Senior Officials with their role in supporting emergency management within the NIMS

A copy of the agenda may be obtained by contacting: Michelle Cechowski at mcechowski@ecfrpc.org or (407)245-0300, ext. 317

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Michelle Cechowski at mcechowski@ecfrpc.org or (407)245-0300, ext. 317. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Cechowski at mcechowski@ecfrpc.org or (407)245-0300, ext. 317

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 15, 2024, 10:00 a.m.

PLACE: CareerSource Heartland, 5901 US Highway 27 South, Suite 1, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Technical Advisory Committee (TAC)

to the Heartland Regional Transportation Planning Organization (HRTPO).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130 extension 109, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Brenda Torres, CFRPC a (863)534-7130 extensión 109, oa través de el Transmisión de la Florida 711, o por correo electronico btorres@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 15, 2024, 1:30 p.m. PLACE: CareerSource Heartland, 5901 US Highway 27 South, Suite 1, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving DeSoto, Hardee, Highlands, and Okeechobee counties, to which all persons are invited.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130 extension 109, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Brenda Torres, CFRPC a (863)534-7130 extensión 109, oa través de el Transmisión de la Florida 711, o por correo electronico btorres@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

#### DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2024, 1:30 p.m. - 3:30 p.m., EDT

PLACE: University of West Florida, 11000 University Pkwy, Building 22, University Commons' Conference Center, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council, established pursuant to s. 282.319, Florida Statutes, announces its agenda to include: presentations and discussions related to cybersecurity issues. The public may participate by phone by dialing: United States (toll-free) 1(646)931-3860; Meeting ID: 274 310 3408.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other\_programs/cybersecurit

y\_advisory\_council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

**Board of Orthotists and Prosthetists** 

The Board of Orthotists and Prosthetists announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2024, 9:00 a.m., EST

PLACE: Please join the meeting from your computer, tablet or phone using Microsoft TEAMS at

https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_N2EyYTAwNWEtOTIxYy00ZDJmLWF kNGItOWIxOThjYmYxZDQ5%40thread.v2/0?context=%7b %22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%2256832f71-c84b-4137-a7a4-ee79ac8b31c1%22%7d, or by phone dialing (850)792-1375, using Access Code: 651-417-862#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at https://floridasorthotistsprosthetists.gov/meeting-information/Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-9.016 Variances

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2024, 9:00 a.m. -2:00 p.m., ET or until completed, whichever is first.

PLACE: Call-in toll-free phone number is 1(888)585-9008, Phone Conference ID: 754-420-028#, Your line will automatically be placed on mute, press \*2 to unmute your line to speak, then \*2 to re-mute line as a courtesy. Please do not put your line on hold. NO "WALK-IN VARIANCE" APPLICATIONS WILL BE ACCEPTED AT THIS MEETING.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the Department regarding applications submitted by owners/agents for variance from the state's public swimming pool codes per subsection 514.0115(9) of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Email DOHPoolVariances@FLhealth.gov or by calling Ms. Jutta Tolbert, (850)901-6499; or by writing to DOH, 4052 Bald Cypress Way, Bin A-08, Tallahassee, FL 32399-1710. NOTE: The Agenda will not be available until a week prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: DOHPoolVariances@FLhealth.gov or Ms. Jutta Tolbert as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DOHPoolVariances@FLhealth.gov or Ms. Jutta Tolbert as listed above.

#### NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2024, 12:00 noon

PLACE: 10688 Old St Augustine Rd, Jacksonville, FL 32257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business

A copy of the agenda may be obtained by contacting: Adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adminsupport@myeldersource.org

#### FLORIDA VIRTUAL SCHOOL

The Florida Virtual School Board of Trustees announces a workshop to which all persons are invited.

DATE AND TIME: May 14, 2024, 9:00 a.m.

PLACE: The Florida Virtual School Board of Trustees Workshop Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also watch the meeting by clicking on the following link: https://www.youtube.com/channel/UCSp-oyR-9hroocmIumUXCg

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development and discussion of proposed agenda items/matters which may be presented to the Board at its June 11, 2024, Regular Meeting. Please note that public comment will not be taken, as the Board of Trustees will not take formal and final agency action on any matters at this Workshop Meeting.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. It may also be obtained via https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 5422 Carrier Drive, Suite 201, Orlando, FL 32819; or at (407)735-1191; or by email to bmoore@flvs.net.

#### SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 16, 2024, 9:00 a.m. – 5:00 p.m. Operations; Damage Prevention; Legislative Ad-Hoc; Bylaws & Policies Ad-Hoc; Finance; & Executive Committee Meetings

PLACE: The meetings will be held by electronic media and in person at the call center.

To participate, please click on:

Sunshine 811 Committee Meetings

Hosted by Sunshine 811

https://sunshine811.webex.com/sunshine811/j.php?MTID=madd8518789883c141cb36723c7148f63

Thursday, May 16, 2024 9:00 a.m. | 9 hours | (UTC-04:00)

Eastern Time (US & Canada)

Meeting number: 2631 296 2408

Password: ctPZdK2Kw35 (28793525 from video systems)

Join by video system

Dial 26312962408@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number. Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 263 129 62408

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Purpose – regular meetings to conduct committee business.

A copy of the agenda may be obtained by contacting: AGENDA FOR MAY 16 & 17, 2024:

www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant at: Lori.Budiani@Sunshine811.com

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

Board of Pharmacy

NOTICE IS HEREBY GIVEN that the Board of Pharmacy has issued an order disposing of the petition for declaratory statement filed by Andrew Suslak on November 27, 2023. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 49, No. 239, of the December 12, 2023, Florida Administrative Register. Petitioner sought a Declaratory Statement from the Board regarding Chapter 64B16, F.A.C., and asked the question, "Under Chapter 64B16, Florida Administrative Code, or any other applicable regulation, can a Florida pharmacist convert a prescription for a non-controlled substance originally written for a 30-day supply with 11 refills to a prescription for a 90-day supply with 3 refills without receiving additional prescriber authorization?" The Board of Pharmacy considered the petition at duly-noticed public meeting held on February 22, 2024, in St. Petersburg, Florida. After discussion of the petition, the Board found that the petition is not in substantial compliance with the provisions of Section 120.565, Florida Statutes, and Rule 28-105.002, Florida Administrative Code, because the petition fails to identify a particular statutory provision, agency rule, or agency order that Petitioner seeks the agency's opinion on. Therefore, the Petition for Declaratory Statement is denied, and no Declaratory Statement is issued by the Board in response to the petition. The final order was filed on April 3, 2024.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Ashleigh Irving, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@floridaspharmacy.gov.

## Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### NONE

## Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

#### Section XI Notices Regarding Bids, Proposals and Purchasing

#### DEPARTMENT OF EDUCATION

Florida International University

FIU-BT-946 University Student Housing-Notice to A/E

The Florida International University Board of Trustees announces that services in the discipline of Architecture/Engineering are required for the project identified below:

Project Name and Number: University Student Housing,

BT-946

Project Location: Modesto Maidique Campus,

Miami, Florida

#### Project Description:

The University Student Housing project is expected to open in fall 2027 and consist of at least 816 beds and ancillary spaces. The Project will consist of 796 rentable beds and 20 beds for student resident assistants. This program envisions a building or buildings that will use the ground floor space to provide services needed in the residential area of MMC. These services include retail and academic support. The possibility of providing housing-related warehouse/storage space to replace the existing warehouse facility at University Apartments may also be explored.

University Student Housing envisions the 816 residents housed in groups of 40 students with one resident assistant assigned to each group on all floors of the building except the ground floor. There will be seven types of units located in the building. The goal of the building is to create a sense of community between the residents and their resident assistant. Each floor of the building will have gathering space for socializing and a dedicated group study room. The building will have a dedicated lounge.

The building will include space for support services to run the facility including lobby entrance, public restrooms, vending, offices, maintenance, and custodial space. It is important for this building to be secure with only one staffed main entrance where students and guests will enter and exit the building. The building program will include building-wide security cameras to be installed on all entrances, exits, stairways, and hallways.

The building should be designed to take advantage of stairways to lessen the use of elevators.

This complex should have the character of a high-quality residential facility that blends with existing campus architecture and other students housing in the area. FIU prefers a minimum of 100 feet separation between housing facilities. There are no university-preferred height restrictions. The complex should include outdoor green spaces that complement the campus and connect this facility with the housing quad.

- 1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The latest version of official FIUPQS forms (FIUPQS:02/2024) must be downloaded from the FIU website at https://facilities.fiu.edu/Projects/BT-946.htm. Applications on any other form will not be considered.
- 2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit seven (7) bound copies of the required proposal data and one electronic copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room CSC-142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application materials will not be returned. FIU reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent.

The award of this contract is subject to availability of funds and is not a guaranty of work.

Applicants are hereby notified that in the event FIU is unable to secure full funding, FIU intends to proceed only with design and construction of fully funded project components, if any.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of the threshold amount provided in Section 287.017, Florida Statutes for CATEGORY TWO in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS, AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT

http://facilities.fiu.edu/formsandstandards.htm

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO ADVERTISEMENT. FIU CONTRACT INSURANCE REQUIREMENTS ARE NOT NEGOTIABLE. Pursuant to §448.095, Fla. Stat., the selected consultant will have to certify that it is registered with and uses the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the consultant during the term of its contract with FIU. If the consultant enters into a contract with a subcontractor to perform work or provide services pursuant to its contract with FIU, the consultant shall likewise require the subcontractor to comply with the requirements of §448.095, Fla. Stat., and the subcontractor shall provide to the consultant an affidavit stating that the subcontractor does not employ, contract with or subcontract with an unauthorized alien. The consultant shall maintain a copy of such affidavit for the duration of its contract with FIU. This section serves as notice to the consultant regarding the requirements of §448.095, Fla. Stat., and FIU's obligation to terminate the contract if it has a good faith belief that the consultant has knowingly violated §448.095, Fla. Stat. If terminated for such reason, the consultant will not be eligible for award of a public contract for at least one year after the date of such termination. Further, FIU has an obligation to order the immediate termination of any contract between the consultant and a subcontractor performing work on its behalf should FIU develop a good faith belief that the subcontractor has knowingly violated §448.095, Fla. Stat. FIU reserves the right to request documentation from the consultant evidencing its compliance with §448.095, Fla. Stat. at any time during the term of the contract.

All applicants should review Section 448.095, Fla. Stat. carefully.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website https://facilities.fiu.edu/Projects/BT-946.htm.

The project selection process will require consideration of A/E fee proposals from shortlisted firms as described in the Project Fact Sheet and FIUPQS instructions. The proposal format must be a fee percentage discounted from the published Department of Management Services (DMS) fee provided herein below:

- a. Project construction cost budget = \$151,300,616
- b. DMS fee percentage = 5.16% DMS Complexity Group "E" The above-represented construction budget and fee include all Civil Engineering Design for site improvements,

paving/grading/utilities/stormwater/utilities infrastructure improvements, site lighting design, and Landscape Architectural & irrigation design. Although these services are listed as "Additional Services & Expenses" on the DMS website they will be included under basic services in the A/E agreement for this project.

Fee proposals will be ranked based on proposed % discount off the published DMS fee shown above. If no fee proposal is provided, the firm ranking will be based on 100% of the DMS fee. Proposed fee rank points will be combined with interview rank points to determine the final overall ranking of the firms. The weighting of fee rank points vs. interview rank points for this project will be:

- c. Interview ranking = 70%
- d. Fee ranking = 30%

DO NOT INCLUDE FEE PROPOSALS WITH YOUR QUALIFICATIONS SUBMITTALS. ONLY SHORTLISTED FIRMS WILL NEED TO PROVIDE FEE PROPOSALS AT THE TIME ESTABLISHED FOR INTERVIEWS.

Once the firm acquires the required forms, questions may be directed to Facilities Planning via email to griffith@fiu.edu cc: angpaz@fiu.edu

SUBMIT QUALIFICATIONS TO: Selection Committee, Florida International University, Facilities Planning, Campus Support Complex, 11555 S.W. 17th St., Room #142, Modesto A. Maidique Campus, Miami, Florida 33199. Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m. and 4:00 p.m. local time, Friday, May 31, 2024.

Submittals will not be accepted before or after the times and date stated above. Electronic submittals are not acceptable and will not be considered.

#### REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

Heartland Regional Transportation Planning Organization REQUEST FOR PROPOSALS LEGAL NOTICE: RFP NO. 04-24-1 Transit Development Plan Technical Support

Heartland Regional Transportation Planning Organization REQUEST FOR PROPOSALS LEGAL NOTICE: RFP NO. 04-24-1 Transit Development Plan Technical Support

Interested consultants should request a Proposal Package via email to Shannon McPherson at smcpherson@cfrpc.org or download from www.heartlandregionaltpo.org. All Proposals must be received by the HRTPO, through its Designee, Ms. Shannon McPherson by 3:00 p.m., EST, May 22, 2024 by one of the following methods:

Mail or Deliver one (1) unbound original in a sealed envelope labeled "HRTPO-04-24 Transit Development Plan Technical Support" to 555 East Church Street Bartow, FL 33830-3931; or, e-mail with the Subject Line #04-24-1 Transit Development Plan Technical Support Proposal to: smcpherson@cfrpc.org

The HRTPO reserves the right, in its sole discretion, to reject all submissions, reissue a subsequent RFP, terminate, restructure or amend this procurement process at any time. The HRTPO is committed to diversity in its employees and consultants and therefore encourages qualified minority and disadvantaged firms to apply.

Background: The Heartland Regional Transportation Planning Organization (HRTPO) requires the services of a firm with transit planning expertise to support the development of a 10 – Year Transit Development Plan (TDP) for Highlands County including the Sebring-Avon Park Urbanized Area. The Transit Development Plan will comply with the current TDP requirements in FAC 14-73.001. The TDP will serve as a strategic plan used to guide transit planning, development, and operations over the planning horizon from Fiscal Year 2024 through Fiscal Year 2034, within the context of communitywide mobility needs. The study area for the TDP is Highlands County however, the existing Heartland Rural Mobility Plan (HRMP) includes all six counties of the HRTPO (DeSoto, Glades, Hardee, Hendry, Highlands, and Okeechobee). The HRTPO is committed to diversity in its employees and consultants and therefore encourages qualified minority and disadvantaged firms to apply ("Attachment A" of Exhibit C, CONSULTANT SERVICES AGREEMENT)

Areas of Expertise: Areas of planning expertise needed for this project include: Transit Planning; Transportation Planning. Questions: Questions should be addressed in writing via email to Shannon McPherson at smcpherson@cfrpc.org no later than 4:00 p.m., EST on Wednesday, May 8, 2024. Responses shall be in writing. Responses to questions shall be provided to all persons who have requested a copy of this RFP and will be posted on www.heartlandregionaltpo.org website. No questions regarding this RFP may be directed to the Project Partners, Selection Committee, CFRPC or HRTPO Board members or CFRPC or HRTPO staff members other than the above designee. Violation of this prohibition shall result in the disqualification of the consultant from further consideration.

#### THE BRENTWOOD CO., INC

University of Florida

The Brentwood Co., Inc., Construction Management, will be accepting bids for UF Project MP09143, Demolition of McGuire Village – Section 2, Gainesville, FL for bid packages:

2 - Building Demolition

3 - Abatement

ALL BIDS MUST BE SEALED. Sealed bids will be received at The Brentwood Company, Inc., 101 SW 140th Terrace, Suite A, Newberry, FL 32669. Sealed bids must be in a SEPARATE ENVELOPE from the shipping envelope with name of the project, the bid date and time and the name and address of the bidding company on the sealed envelope.

Bidders are responsible for the timely delivery of bids. No bids will be accepted after the bid date and time.

Bidders must complete and return a Prequalification Application by May 16, 2024 and be approved prior to submitting bids. Request prequalification application and bid information by emailing Brent Taylor at brent@brentwoodcompany.com.

BIDS ARE DUE THURSDAY, MAY 23, 2024, NO LATER THAN 3:00 p.m.

#### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, April 25, 2024, and 3:00 p.m., Wednesday, May 1, 2024.

Rule No.	File Date	<b>Effective Date</b>		
1S-2.052	4/25/2024	5/15/2024		
5JER24-5	4/26/2024	5/1/2024		
6A-6.03013	5/1/2024	5/21/2024		
6A-6.03014	5/1/2024	5/21/2024		
25-30.0372	4/25/2024	5/15/2024		
33-203.201	4/26/2024	5/16/2024		
61C-4.0161	4/26/2024	5/16/2024		
61G4-15.001	4/26/2024	5/16/2024		
61G15-19.0071	4/30/2024	5/20/2024		
61G15-19.008	4/30/2024	5/20/2024		
61G15-30.006	4/30/2024	5/20/2024		
61G15-35.0021	4/30/2024	5/20/2024		
61G15-35.003	4/30/2024	5/20/2024		
61J2-10.032	5/1/2024	5/21/2024		
68A-15.062	4/29/2024	7/1/2024		
68A-15.064	4/29/2024	7/1/2024		
68A-17.005	4/29/2024	7/1/2024		
69K-25.001	4/29/2024	5/19/2024		
69K-25.002	4/29/2024	5/19/2024		
LIST OF RULES AWAITING LEGISLATIVE				

#### APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/***

40C-4.091	3/31/2023	**/**/***
40C-41.043	3/31/2023	**/**/***
40E-4.091	6/26/2023	**/**/***
60FF1-5.009	7/21/2016	**/**/***
62-330.010	4/28/2023	**/**/***
62-330.050	4/28/2023	**/**/***
62-330.055	4/28/2023	**/**/***
62-330.301	4/28/2023	**/**/***
62-330.310	4/28/2023	**/**/***
62-330.311	4/28/2023	**/**/***
62-330.350	4/28/2023	**/**/***
62-330.405	4/28/2023	**/**/***
64B8-10.003	12/9/2015	**/**/***
65C-9.004	3/31/2022	**/**/***

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Notice of Withdrawal for Winter Haven BH LLC, line-make KIA

Notice of Withdrawal

Notice is hereby given that the publication of Winter Haven BH, LLC, dba Winter Haven Kia, at Highway 27 & Lake Street Charles Road, Davenport, (Polk County), Florida 33837, FLA DEVELOPMENT CO SUB PB 3 PG 60 TO 63 TRACTS 8 & 9 IN NE1/4 LESS SR 27 R/W LESS RD R/W PER MB 27 PG 1-4, as a new point for automobiles manufactured by KIA (linemake KIA) automobiles franchise dealership in Polk County by Kia America Inc., published in Volume 50, Issue 86, Page 1545 of the Florida Administrative Weekly on May 1, 2024, has been withdrawn.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Winter Haven BH, LLC, dba Winter Haven Kia

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Kia America Inc., intends to allow the establishment of Winter Haven BH, LLC, dba Winter Haven Kia, as a dealership for the sale of automobiles manufactured by Kia (line-make KIA) at Hwy 27 Lake Saint Charles Road, Davenport, (Polk County), Florida 33837, FLA DEVELOPMENT CO SUB PB 3 PG 60 TO 63 TRACTS 8 & 9 IN NE1/4 LESS SR 27 R/W LESS RD R/W PER MB 27 PG 1-4 on or after June 1, 2024.

The name and address of the dealer operator(s) and principal investor(s) of Winter Haven BH, LLC are dealer operator(s): Steve A. Gutstein, 10820 London St, Cooper City, Florida 33026; principal investor(s): Steve A. Gutstein, 10820 London St, Cooper City, Florida 33026, Joe J. Levy, 2626 Castilla Isle, Fort Lauderdale, Florida 33301.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Percy D. Vaughn, Kia America Inc., 100 Galleria Parkway, Suite 1550, Atlanta, Georgia 30339.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of White Rhino Golf Carts, line-make EEVL Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Elite Electric Vehicles LLC, intends to allow the establishment of White Rhino Golf Carts, as a dealership for the sale of low-speed vehicle manufactured by Elite Electric Vehicles LLC (EEVL) at 664 SW Carter Ave, Port St. Lucie, (St Lucie County), Florida 34983, on or after June 1, 2024.

The name and address of the dealer operator(s) and principal investor(s) of White Rhino Golf Carts are dealer operator(s): Timothy M. Maribona, 664 SW Carter Avenue, Port Saint Lucie, Florida 34983, principal investor(s): Timothy M. Maribona, 664 SW Carter Avenue, Port Saint Lucie, Florida 34983.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest

population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

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A copy of such petition or complaint must also be sent by US Mail to: Danny Dodd, Elite Electric Vehicles LLC, 3125 NE 37th Place, Wildwood, Florida 34785.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

**RULE NOS.:RULE TITLES:** 

60A-1.001 Definitions

60A-1.002 Purchase of Commodities or Contractual Services

60A-1.015 Insurance

60A-1.016 Contract and Purchase Order Requirements

60A-1.031 MyFloridaMarketPlace Transaction Fee

60A-1.043 Request for Quotes from State Term Contracts

60A-1.045 Alternative Purchasing Methods

Notice of Rescheduled Hearing Date

On April 17, 2024, in Volume 50, Issue 76, the Department issued a Notice of Proposed Rule for the above-referenced rules which notified parties that, if requested, a public hearing would be held on the rules on Thursday, May 9, 2024, from 2:00 p.m. until 4:00 p.m., or until adjourned.

The Department is hereby providing notice of a revised hearing date as follows:

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THE NOTICE OF PROPOSED RULE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Friday, May 10, 2024, from 2:00 p.m. until 4:00 p.m., or until adjourned

PLACE: Betty Easley Conference Center. 4075 Esplanade Way, Room 171, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley Palelis, telephone: (850)487-3833, email: ashley.palelis@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley Palelis, Governance and Training Manager, 4050 Esplanade Way, Tallahassee, Florida 32399; (850)487-3833, email: ashley.palelis@dms.fl.gov.

#### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.