

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Elections

RULE NO.: **RULE TITLE:**
1S-2.010 Advisory Opinions
PURPOSE AND EFFECT: Updating the advisory opinion process including creating a form for felon advisory opinions.
SUBJECT AREA TO BE ADDRESSED: Advisory Opinion
RULEMAKING AUTHORITY: 106.22(9) FS.
LAW IMPLEMENTED: 106.23(2) FS.
A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: 11:00 a.m., June 14, 2024
PLACE: Heritage Hall (Department of State Auditorium), R.A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399. Call-in also available at: 1(888)585-9008; Conference Room # 201-297-717.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: Jenna McLanahan at jenna.mclanahan@dos.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley Davis at ashley.davis@dos.fl.gov
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
6A-7.0714 Library and Instructional Materials
 Objection Report and Specific Material
 Objection Template.
PURPOSE AND EFFECT: The purpose of this rule development is to consider changes to implement House Bill 1285 (2024), which limits the number of objections that can be made by a resident of a county who is not a parent or guardian of a student. Other changes to incorporate forms and rule text may be considered for clarity.
SUBJECT AREA TO BE ADDRESSED: Procedures relating to library media in district schools.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1006.28, F.S.

LAW IMPLEMENTED: 1006.28, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 24, 2024, 10:00 a.m. - 11:00 a.m. ET or upon conclusion of business, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmMwODg5YjktNjQ0Ny00NjYLTk1NjgtNDFmNDc5YzQ2MTM4%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22c895f5fb-9c0f-42f1-9fbc-216bccb666c2%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katelyn Barrington, Director of Library Media and Instructional Materials, Bureau of Standards, and Instructional Support, Katelyn.Barrington@fldoe.org

To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, Christian.Emerson@fldoe.org

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
6A-18.044 Licensed Operator Facility Agreement
PURPOSE AND EFFECT: Rephrasing current rule for clarity.
SUBJECT AREA TO BE ADDRESSED: Blind licensees operating a temporarily closed facility.
RULEMAKING AUTHORITY: 413.011(3)(l), 413.051(12), F.S.

LAW IMPLEMENTED: 413.011(3)(f), 413.041, 413.051, F.S.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 24, 2024, 3:00 p.m.
PLACE: Department of Education, 325 W. Gaines St., Suite 1105, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alan Risk, Compliance Officer, alan.risk@dbs.fldoe.org, (850)245-0350.

To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson,

Director, Office of Executive Management,
 Christian.Emerson@fldoe.org.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE
 DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-18.046 RULE TITLE: Incorporation by Reference
 PURPOSE AND EFFECT: Updating forms and links to forms.
 SUBJECT AREA TO BE ADDRESSED: Change Vending
 Facility Training Program application form from “Form DBS-
 BBE 005” to “Form DBS-BEP 005”and update link; Change
 Business Opportunity Application form from “Form DBS-BBE
 007” to “Form DBS-BEP 007” and update link; Combine “DBS
 Form 730” and “DBS Form 730a” and update link; Change
 Consultant Questionnaire from “Form DBS-BBE 016” to
 “Form DBS-BEP 016”and update link; Add Business
 Enterprise Program Policy and Procedures Manual and link.

RULEMAKING AUTHORITY: 413.011(3)(l), 413.051(12),
 F.S.

LAW IMPLEMENTED: 413.011(3)(f), 413.041, 413.051, F.S.
 IF REQUESTED IN WRITING AND NOT DEEMED
 UNNECESSARY BY THE AGENCY HEAD, A RULE
 DEVELOPMENT WORKSHOP WILL BE HELD AT THE
 DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 24, 2024, 3:00 p.m.
 PLACE: Department of Education, 325 W. Gaines St., Suite
 1105, Tallahassee, FL.

THE PERSON TO BE CONTACTED REGARDING THE
 PROPOSED RULE DEVELOPMENT AND A COPY OF
 THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alan
 Risk, Compliance Officer, alan.risk@dbs.fldoe.org, (850)245-
 0350.

To comment on this rule development or to request a rule
 development workshop, please go to
<https://web02.fldoe.org/rules> or contact: Chris Emerson,
 Director, Office of Executive Management,
 Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
 DEVELOPMENT IS NOT AVAILABLE.

**COMMISSION FOR THE TRANSPORTATION
 DISADVANTAGED**

RULE NO.: 41-2.014 RULE TITLE: Grants Program
 PURPOSE AND EFFECT: The Commission proposes the
 amendment to update the rule language regarding the grants
 program.
 SUBJECT AREA TO BE ADDRESSED: To update the rule
 language.

RULEMAKING AUTHORITY: 427.013(9), 427.013(10) FS.
 LAW IMPLEMENTED: 427.013, 427.0159, 427.016 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED
 UNNECESSARY BY THE AGENCY HEAD, A RULE
 DEVELOPMENT WORKSHOP WILL BE NOTICED IN
 THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
 REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
 PROPOSED RULE DEVELOPMENT AND A COPY OF
 THE PRELIMINARY DRAFT, IF AVAILABLE, IS: David
 Darm, Executive Director, Commission for the Transportation
 Disadvantaged, 605 Suwannee Street, MS-49, Tallahassee,
 Florida 32399; (850)410-5700, or by email,
 David.Darm@dot.state.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
 DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
 THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: 69J-7.001 RULE TITLE: The My Safe Florida Home Program
 PURPOSE AND EFFECT: The proposed rulemaking
 implements the statutory changes made to the My Safe Florida
 Home Program (Program) made in Chapter 2024-107, Laws of
 Florida. The rulemaking will provide more clarity to
 homeowners on how to apply for inspections and grants by
 updating the application process. The rule also deletes reference
 to the contractor list and provides more details on what is and
 is not covered by the Program.

SUBJECT AREA TO BE ADDRESSED: The subject of this
 rulemaking is the My Safe Florida Home Program guidelines
 and terms.

RULEMAKING AUTHORITY: 215.5586 FS.

LAW IMPLEMENTED: 215.5586 FS.

IF REQUESTED IN WRITING AND NOT DEEMED
 UNNECESSARY BY THE AGENCY HEAD, A RULE
 DEVELOPMENT WORKSHOP WILL BE NOTICED IN
 THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
 REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
 PROPOSED RULE DEVELOPMENT AND A COPY OF
 THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Steven
 Fielder, Chief Business Officer, Florida Department of
 Financial Services, via telephone at (850)413-2910 or via email
 at Steven.Fielder@myfloridacfo.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
 DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
 THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:
64B17-5.001 Requirements for Reactivation of an Inactive or Retired License

PURPOSE AND EFFECT: The Board proposes an amendment that updates and clarifies the rule regarding requirements for reactivation of an inactive or retired license.

SUMMARY: This rule amendment updates the rule to comply with statutory requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 486.025, 486.085(3), (4)(a), 486.108(3), 456.036 FS.

LAW IMPLEMENTED: 486.085, 486.108, 456.036 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin

#C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B17-5.001 Requirements for Reactivation of an Inactive or Retired License.

An inactive or retired license shall be reactivated upon receipt by the Board office of the following:

(1) Through (2) No Change.

(3)(a) Documentation of completion of ten (10) hours of continuing education for each year the license was inactive, ~~including two (2) hours on the prevention of medical errors.~~ No more than six (6) hours of continuing education may be completed by home study or online per year of inactive status. As part of the ten (10) hours of continuing education, the applicant must document completion of two (2) hours of continuing education specifically on Florida Physical Therapy Laws and Rules and two (2) hours on the prevention of medical errors within the twelve (12) months immediately preceding application for reactivation. In lieu of two (2) hours of continuing education specifically on Florida Physical Therapy Laws and Rules, the applicant may receive two (2) hours of continuing education for taking and passing, within twelve (12) months immediately preceding application for reactivation, the Florida laws and rules examination developed by the FSBPT; or

(b) Through (c) No Change.

Rulemaking Authority 486.025, 486.085(3), (4)(a), 486.108(3), 456.036 FS. Law Implemented 486.085, 486.108, 456.036 FS. History—New 8-6-84, Formerly 21M-8.11, Amended 9-22-87, 12-30-87, 6-20-89, Formerly 21M-8.011, Amended 3-24-93, Formerly 21MM-5.001, 61F11-5.001, Amended 12-22-94, 4-4-95, 8-16-95, 7-1-97, Formerly 59Y-5.001, Amended 8-9-04, 7-19-06, 1-8-08, 8-18-08, 9-30-15, 10-16-17, 2-25-21, 12-4-23.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Physical Therapy Practice

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 9, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 24, 2024

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: RULE TITLE:
68D-24.165 Collier County Boating Restricted Areas.

PURPOSE AND EFFECT: The proposed rule will create boating restricted areas in Little Hickory Bay in Collier County which regulate the speed and operations of vessels. The effect

of the rule will be to ensure public safety as provided for in section 327.46, F.S. and Rule 68D-24.003, F.A.C. This rule will include a map and set forth the geographic locations of slow speed, minimum wake zones located in Little Hickory Bay.

SUMMARY: The proposed rule will create boating restricted areas which regulate speed of vessel operation in specific areas of Little Hickory Bay located in Collier County.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.46 FS.

LAW IMPLEMENTED: 327.46, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kate Grimes, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, kate.grimes@myfwc.com; (850)567-4264.

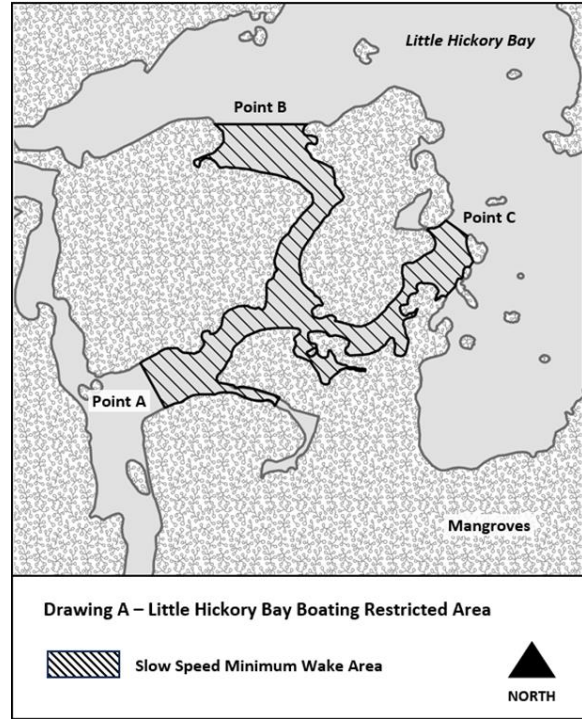
THE FULL TEXT OF THE PROPOSED RULE IS:

68D-24.165 Collier County Boating Restricted Areas.

For the purpose of regulating the speed and operation of vessel traffic in Little Hickory Bay in Collier County, Florida, the following boating restricted area is created:

- 1) Slow Speed, Minimum Wake Zone, from shoreline to shoreline within the mangrove islands, which lie approximately 2 miles north of Wiggins Pass inlet, beginning at point "A" at Latitude 26 degrees 18 minutes 52.10 seconds North, Longitude 81 degrees 50 minutes 9.57 seconds West; thence proceed in a northerly direction for a distance of 1,500 feet, more or less, to a point designated as "B" at Latitude 26 degrees 19 minutes 06.45 seconds North, Longitude 81 degrees 50 minutes 03.18 seconds West; including the waterway intersection originating

near channel marker number 15, thence proceeding easterly and northeasterly for a distance of 1,100 feet, more or less, to a point designated as "C" at Latitude 26 degrees 19 minutes 01.08 seconds North, Longitude 81 degrees 49 minutes 53.73 seconds West, as depicted in drawing A.



Rulemaking Authority 327.04, 327.46 FS. Law Implemented 327.46 FS. History-New

NAME OF PERSON ORIGINATING PROPOSED RULE: Kate Grimes, Boating and Waterways Section, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399, kate.grimes@myfwc.com; (850)617-9493.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 01, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 8, 2024

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

RULE NO.: 68D-34.002
 RULE TITLE: Livery Pre-Rental and Pre-Ride Instruction Requirements

PURPOSE AND EFFECT: The proposed rule amendments will modify the livery pre-ride and pre-rental instructions necessary for liveries offering a vessel for lease or rent with respect to

paddlecraft and will update forms incorporated by reference to reflect these changes.

SUMMARY: The proposed rule amendments modify the pre-ride and pre-rental instructions necessary for paddlecraft and update the existing forms to be consistent with these changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 327.04, 327.54(2)(a), FS

LAW IMPLEMENTED: 327.54, FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Captain Rachel Bryant, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Rachel.bryant@myfwc.com; (850)717-2124.

THE FULL TEXT OF THE PROPOSED RULE IS:

68D-34.002 Livery Pre-Rental and Pre-Ride Instruction Requirements.

(1) and (2) No change.

(3) Liveries offering a vessel for lease or rent, other than paddlecraft, shall conduct an on-the-water demonstration and check ride to verify the prospective operator’s ability to safely operate the vessel to be leased or rented.

(4) Both the individual providing pre-rental and pre-ride instruction and the person receiving pre-rental and pre-ride instruction must sign a form attesting that the pre-rental and pre-ride instruction was provided and received in accordance with this rule and Section 327.54, F.S. using form FWCDLE_313A (05/2024 10/2023), Livery Pre-Rental and Pre-Ride Instruction Attestation – Motorized Vessels, which is hereby incorporated by reference and which is available at

<https://www.flrules.org/Gatgateway/reference.asp?No=Ref-XXXXX>

<https://www.flrules.org/Gatgateway/reference.asp?No=Ref-16288> and/or form FWCDLE-313B (05/202410/2023) Livery

Pre-Rental and Pre-Ride Instruction Attestation – Human Powered which are hereby incorporated by reference and available at

<https://www.flrules.org/Gatgateway/reference.asp?No=Ref-XXXXX>

<https://www.flrules.org/Gatgateway/reference.asp?No=Ref-16300>

Rulemaking Authority 327.04, 327.39, 327.54 FS. Law Implemented 327.39, 327.54 FS. History—New 1-31-23, Amended 1-3-24,

NAME OF PERSON ORIGINATING PROPOSED RULE: Captain Rachel Bryant, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, Rachel.bryant@myfwc.com; (850)717-2124.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 01, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 8, 2024

**Section III
Notice of Changes, Corrections and
Withdrawals**

NONE

**Section IV
Emergency Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NO.: RULE TITLE:

5CER24-6: Temporary Restrictions on the Importation of Dairy Cattle

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: On March 25, 2024, federal and state veterinary and public health agencies announced the detection of Highly Pathogenic Avian Influenza in dairy cattle herds in Texas and Kansas. Subsequently, dairy herds in Idaho, Michigan, New Mexico, North Carolina, Ohio, South Dakota, and Colorado have been confirmed to have the virus. These herds all exhibited

a similar clinical syndrome, Bovine Associated Influenza A Syndrome (H5N1), an emerging and highly contagious disease affecting the health and milk production of dairy cattle. The United States Department of Agriculture (USDA) has also declared Bovine Associated Influenza A Syndrome to be “an additional disease risk to domestic poultry farms—since this [H5N1 virus] genotype can infect both cattle and poultry.”

Information regarding Bovine Associated Influenza A Syndrome is rapidly evolving, and stringent biosecurity practices are necessary to limit its spread and impacts.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: This rule is fair and justified because it takes only the actions necessary to protect public health, safety, and welfare by preventing the introduction and spread of this dangerous and transmissible disease and its vectors.

On April 29, 2024, the Federal Order Requiring Testing for and Reporting of Highly Pathogenic Avian Influenza (HPAI) in Livestock (Federal Order) issued by the USDA’s Animal and Plant Health Inspection Service (APHIS) went into effect. Emergency rulemaking to implement protocols based upon the most up-to-date research is the only viable means of ensuring the protection of Florida animals susceptible to this potentially devastating disease.

SUMMARY: This rule adopts federal requirements and places restrictions upon the importation of cattle to ensure they have not been exposed to a known or suspected case of Bovine Associated Influenza A Syndrome and show no clinical signs of the disease. The requirements in this rule are in addition to the import requirements set forth in Rule Chapter 5C-3, Florida Administrative Code.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Dr. Michael A. Short, State Veterinarian, Director, Division of Animal Industry, Department of Agriculture and Consumer Services, 407 S. Calhoun St., Rm. 330, Mayo Bldg., Tallahassee, FL 32399-0800; (850)410-0900.

THE FULL TEXT OF THE EMERGENCY RULE IS:

5CER24-6 Temporary Restrictions on the Importation of Dairy Cattle

(1) Except where more stringent requirements are adopted herein, dairy cattle being imported into Florida must meet the testing and movement requirements of the Federal Order Requiring Testing for and Reporting of Highly Pathogenic Avian Influenza (HPAI) in Livestock (4/24/24) (“Federal Order”) and APHIS Requirements and Recommendations for Highly Pathogenic Avian Influenza (HPAI) H5N1 Virus in Livestock For State Animal Health Officials, Accredited Veterinarians and Producers (4/26/24) (“APHIS

Requirements”), both of which are hereby adopted and incorporated by reference. The Case Definition for Avian Influenza (AI) (April 2024) cited within the APHIS Requirements is also hereby adopted and incorporated by reference. These documents are available for review at <https://www.fdacs.gov/Divisions-Offices/Animal-Industry>.

(2) “Exposed cattle” or cattle originating from an H5N1 Influenza virus “affected herd,” as those terms are defined in the APHIS Requirements, may not be imported into Florida.

(3) In addition to the requirements set forth in the Federal Order and APHIS Requirements, the following documentation is required when importing dairy cattle into Florida:

(a) Dairy cattle originating from a state that does not have any suspected or confirmed cases of Bovine Associated Influenza A (H5N1), must meet the Official Certificate of Veterinary Inspection (OCVI) requirements set forth in rule 5C-3.002, F.A.C. The OCVI must include the following information:

1. The lactation status of the animal (lactating or non-lactating).

2. For lactating dairy cattle required to test negative for Bovine Associated Influenza A (H5N1) pursuant to subsection (1), the negative test results, laboratory name, accession number, and test date. Notwithstanding rule 5C-3.002(1)(c), F.A.C., the OCVI and test date must be no more than 7 days prior to importation into Florida.

(b) Dairy cattle originating from a state with an “affected herd,” as that term is defined in the APHIS Requirements, must be accompanied by a lawful OCVI which includes:

1. The lactation status of the animal (lactating or non-lactating).

2. For lactating dairy cattle required to test negative for Bovine Associated Influenza A (H5N1) pursuant to subsection (1), the negative test results, laboratory name, accession number, and test date. Notwithstanding rule 5C-3.002(1)(c), F.A.C., the OCVI issue date and test date must be no more than 7 days prior to importation into Florida.

3. Notwithstanding rule 5C-3.002(1)(c), F.A.C., the OCVI issue date for non-lactating dairy cattle must be no more than 10 days prior to importation into Florida.

(4) Exception for Movement to Slaughter. Notwithstanding the requirements set forth within this rule, lactating dairy cattle being imported into Florida and moving directly to slaughter are not required to be tested for the H5N1 Influenza virus if they are accompanied by a lawful OCVI or an Owner-Shipper Statement that complies with the requirements set forth in rule chapter 5C-3, F.A.C., and was issued within 10 days of entry into Florida.

Rulemaking Authority 570.07(21), (23), 585.002(4), 585.08(2)(a), 585.145(2) FS. Law Implemented 585.08(1), 585.145 FS. History—New 5-8-2024, Replaces 5CER24-4.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 5/8/2024

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-51.001 Manner of Application

The Board of Medicine hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on January 24, 2024, on behalf of Roberta Graham, CPE, CME, CCE, CLHRP. The Notice of Petition for Variance or Waiver was published in Vol. 20, No. 55, of the February 6, 2024, Florida Administrative Register. Petitioner sought a variance and or wavier from subsection 64B8-51.001(2), F.A.C., which requires that all applications must include an official transcript from a school of electrology which identifies the credits taken by home study or correspondence courses and those taken in classroom settings. The Board considered the Petition at a duly-noticed meeting held on April 5, 2024. The Board’s Order, filed on May 6, 2024, grants the petition for waiver or variance from subsection 64B8-51.001(2) and paragraph 64B8-51.002(1)(e), Fla. Admin. Code. The Board finds that Petitioner has met the purpose of the underlying statutes. The Board also finds that the literal application of the rule in question would place a substantial hardship upon the Petitioner who through no fault of her own cannot obtain a copy of her official transcript from Pittsburgh due to forces beyond her control.

A copy of the Order or additional information may be obtained by contacting: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, or Paul.Vazquez@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NOS.:RULE TITLES:

64B8-9.009 Standard of Care for Office Surgery

64B8-9.0091 Requirement for Physician Office Surgery Registration; Inspection or Accreditation

The Board of Medicine hereby gives notice: that the petition for variance and waiver filed on behalf of Julio Sanguily, III, M.D., and Palm Vascular Center of Treasure Coast, LLC, from subparagraph 64B8-9.009(4)(b)1 and sub subparagraph 64B8-9.0091(1)(c)2.f., F.A.C., has been withdrawn. The Notice of

Petition was published in Vol. 50, No. 52, of the March 14, 2024, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA,4052 Bald Cypress Way Bin #C03, Tallahassee, Florida 32399-03053, Paul.Vazquez@flhealth.gov

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on May 03, 2024, the Board of Nursing, received a petition for variance or waiver filed by Sartrecya Bryant. Although Petitioner does not specifically mention a specific rule, it appears that Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.410 Registered Pharmacy Technician to Pharmacist Ratio

NOTICE IS HEREBY GIVEN that on February 15, 2024, the Board of Pharmacy, received a petition for variance or waiver filed by Publix Super Markets, Inc., seeking a waiver of the requirement of paragraph 64B16-27.410(6)(b), Florida Administrative Code, which states, “Dispensing pharmacies. A pharmacy which dispenses medicinal drugs may utilize an eight to one (8:1) ratio in any physically separate area of the pharmacy from which medicinal drugs are not dispensed. A “physically separate area” is a part of the pharmacy which is separated by a permanent wall or other barrier which restricts access between the two areas.”

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should

be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

NOTICE IS HEREBY GIVEN that on March 14, 2024, the Board of Pharmacy, received a petition for variance or waiver filed by Traiza Mehany, seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24. A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Citrus Research and Development Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 12, 2024, 2:30 p.m. (Eastern Daylight Time)

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, Florida.

This meeting is also accessible via Zoom Video Conferencing using the following link,

<https://ufl.zoom.us/j/96489391126>, or by dialing 1-305-224-1968 and entering participant access code / Meeting ID 96489391126# when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss and recommend the assessment rate for the upcoming 2024-2025 season.

A copy of the agenda may be obtained by contacting: Ms. Audrey Nowicki by phone at (863)956-5894 or by email at anowicki@citrusrdf.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Audrey Nowicki by phone at (863)956-5894 or by email at anowicki@citrusrdf.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Audrey Nowicki by phone at (863)956-5894 or by email at anowicki@citrusrdf.org.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Division of Aquaculture announces a workshop to which all persons are invited.

DATE AND TIME: June 20, 2024, 1:00 p.m.

PLACE: UF/IFAS - Indian River Research and Education Center, 2199 South Rock Road, Fort Pierce, Florida 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: Communicate with industry members.

A copy of the agenda may be obtained by contacting: Rebekah Woodburn, Biological Scientist IV, Rebekah.Woodburn@FDACS.gov, (850)617-7630

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Rebekah Woodburn, Biological Scientist IV, Rebekah.Woodburn@FDACS.gov, (850)617-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Division of Early Learning

The Division of Early Learning announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 29, 2024, 1:00 p.m. - 3:30 p.m.

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTNjYTY3NjUtNTFjOC00ODI4LTg2ZWItNDdmN2E1ZjVhMDIx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b65e6097-71a4-410b-b66a-a444ccc2d197%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Council for Early Grade Success.

A copy of the agenda may be obtained by contacting: Kristen.Craig@del.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Kristen.Craig@del.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 13, 2024, 2:00 p.m., ET until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business

A copy of the agenda may be obtained by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, aly@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, aly@volunteerflorida.org, (850)414-7400.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 23, 2024, 9:30 a.m.

PLACE: Westlake Epoxy, 2525 S. Combee Rd, Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting to discuss the Local Emergency Planning program and provide input to the Local Planning Committee.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130 extension 109, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Brenda Torres, CFRPC a (863)534-7130 extensión 109, oa través de el Transmisión de la Florida 711, o por correo electrónico btorres@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2024, 2:00 p.m.

PLACE: Archbold Biological Station, 123 Main Dr, Venus, FL 33960

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Citizens Advisory Committee (CAC).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact the CFRPC Title VI/Nondiscrimination Coordinator, Brenda Torres, (863)534-7130 extension 109, or via Florida Relay Service 711, or by email: btorres@cfrpc.org at least three (3) days before the meeting/workshop.

La participación pública es solicitada sin distinción de raza, color, origen nacional, sexo, edad, discapacidad, religión o situación familiar. Las personas que requieren asistencia bajo la Ley sobre Estadounidenses con Discapacidades (ADA) o la traducción de idiomas, de forma gratuita deben ponerse en contacto con la Coordinadora de Título VI / No Discriminación/ADA, Brenda Torres, CFRPC a (863)534-7130 extensión 109, oa través de el Transmisión de la Florida 711, o por correo electrónico btorres@cfrpc.org al menos tres (3) días antes del evento o reunion.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or visit www.heartlandregionaltpo.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or visit www.heartlandregionaltpo.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or visit www.heartlandregionaltpo.org.

DEPARTMENT OF CORRECTIONS

The Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2024, 2:00 p.m.

PLACE: Microsoft Teams Meeting

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWY5YWE3ZmMtYTdlNi00NmNlTk0ODgtYTUzYmEwYzY2YmNk%40thread.v2/0?context=%7b%22Tid%22%3a%22f07c08d3-17f3-4963-8ec8-2fc4804482fc%22%2c%22Oid%22%3a%2227fda37e-9856-49e7-a931-2d559c15a5e3%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bi-annual review of the Florida Department of Corrections, Career and Technical Education programs.

A copy of the agenda may be obtained by contacting: Isaiah Sledge at isaiah.sledge@fdc.myflorida.com or (850)717-3726

For more information, you may contact: Isaiah Sledge at isaiah.sledge@fdc.myflorida.com or (850)717-3726

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 22, 2024, 1:30 p.m.

PLACE: This meeting will be conducted by means of communications media technology. Join the meeting via Microsoft Teams from our website calendar at www.WaterMatters.org/calendar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Management Committee Meeting. Anyone who wishes to view the meeting or provide public input will be able to do so via Microsoft Teams. An additional telephone connection is available at (786)749-6127 conference code 558-078-114#. Additional instructions regarding viewing of and participation in the meeting are available by calling 1-800-423-1476 and requesting assistance. This is a meeting conducted by means of communications media technology (CMT).

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211 or 1(800)423-1476 (FL only) or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@WaterMatters.org; (352)415-0913 EXE0905

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 11, 2024, 10:00 a.m.

PLACE: This meeting is being conducted by means of communications media technology via Microsoft Teams. Instructions regarding viewing of and participation in the meeting are available at WaterMatters.org/calendar or by calling 1(800)423-1476 and requesting assistance. An

additional telephone connection is available at 786-749-6127 conference code 695-982-500#.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Agricultural and Green Industry Advisory Committee meeting:
 To discuss committee business. This is a meeting conducted by means of communications media technology (CMT). One or more Governing Board members may attend and participate in the meeting via CMT.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org; (352)325-5772 EXE0906

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2024, 2:00 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Suite 101, Tallahassee, Florida 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Management Services will conduct a public opening for the Invitation to Bid No.: DMS-23/24-079, entitled "Lawn Care Services".

This meeting is subject to cancellation or postponement. The Florida Department of Management Services will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR).

A copy of the agenda may be obtained by contacting: dms.purchasing@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department’s Americans with Disabilities Act (ADA) Coordinator at (850)922-7535 or ADA.Coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: dms.purchasing@dms.fl.gov

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2024, 12:00 noon, EST

PLACE: Please join my meeting from your computer or tablet using GoToMeeting at

<https://meet.goto.com/867019669> or by phone (Toll Free) (866)899-4679 or (571)317-3116 using Access Code: 867-019-669

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridashearingaidspecialists.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 29, 2024, 9:00 a.m.

PLACE: Web: <https://meet.goto.com/FL-BOMT/pcppublic>
 Telephone: 1(866)899-4679; Access code: 423-972-773

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meeting-information/>
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at: MQA.MessageTherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at: MQA.MessageTherapy@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2024, 2:00 p.m.

PLACE: Conference Call 1(850)792-1375, Access Code: 930484235#

To attend via webinar, please use this link: [Click here to join the meeting](#)

Or join by entering a meeting ID on Microsoft Teams:

Meeting ID: 236 372 265 639

Passcode: aeupFd

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Diabetes Advisory Council (DAC) Quarterly Meeting.

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

A copy of the agenda may be obtained by contacting: Sarah Grant at Sarah.Grant@FLHealth.gov.

For more information, you may contact: Sarah Grant at (850)558-9565.

DEPARTMENT OF CHILDREN AND FAMILIES

The Public Meeting / DCF announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2024, 10:30 a.m.

PLACE: Microsoft TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED:
<https://calenar.google.com/calendar/event?eid=MG1>

Circuit Alliance Meeting

A copy of the agenda may be obtained by contacting: Melissa Sidoti at Melissa.Sidoti@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Sidoti at Melissa.Sidoti@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Melissa.Sidoti@myflfamilies.com

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2024, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the review committee meeting is posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2024/2024-105>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the responses submitted for Florida Housing Finance Corporation’s RFA 2024-105 Financing To Build Smaller Permanent Supportive Housing Properties For Persons With Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA PRESCRIPTION DRUG MONITORING PROGRAM FOUNDATION

The Florida PDMP Foundation Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2024, 7:00 p.m.

PLACE: Conference Call access number: (888)537-7715
 Passcode: 66812234#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Business meeting and approval of FY 2024-2025 budget.

A copy of the agenda may be obtained by contacting:
www.flpdmpfoundation.com/Information/Agendas

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bob Macdonald,
executive.director@flpdmpfoundation.com

FLORIDA DEVELOPMENT FINANCE CORPORATION

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 22, 2024, 2:00 p.m., EST

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via Zoom:

<https://us06web.zoom.us/j/85854883285?pwd=7pZxtUKtK6GVZDMedSfSttFDNUWgdv.1>

Meeting ID: 858 5488 3285

Passcode: 554523

- OR -

Via Telephone:

Dial-In Number: 1(646)558-8656

Meeting ID: 858 5488 3285

Passcode: 554523

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Minutes: 4/10/24
- Rise Forward – Declaration of Intent and Request to proceed with the

TEFRA approval process

- Executive Director Report

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, Sr. Director, Administration, (407)712-6351

Section VII

**Notice of Petitions and Dispositions
 Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Medicine

NOTICE IS HEREBY GIVEN that the Board of Medicine has received the petition for declaratory statement from Alicia Billington, MD, PhD., and Cheryl Silbernagel, APRN, on December 15, 2023. The petition seeks the agency's opinion as to the applicability of Section 458.348(4)(c), F.S., as it applies to the petitioner.

On February 2, 2024, The Petition for Declaratory Statement was verbally WITHDRAWN at the Board of Medicine meeting in Jacksonville, Florida. The petition sought a declaratory statement regarding the supervisory relationships in medical office setting. The Notice of Declaratory Statement was published in Vol. 49, No. 245 of the December 20, 2023, issue of the Florida Administrative Register.

Please refer all comments to: Paul J. Vazquez, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or Paul.Vazquez@flhealth.gov

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: **RULE TITLE:**

64B16-28.301 Destruction of Controlled Substances - Institutional Class I Pharmacies (Nursing Homes)

NOTICE IS HEREBY GIVEN that the Board of Pharmacy has issued an order disposing of the petition for declaratory statement filed by Classic Residence Management Limited Partnership d/b/a Vi, on November 15, 2023. The following is a summary of the agency's disposition of the petition: The Notice of Petition for Declaratory Statement was published in Volume 49, No. 230, of the November 29, 2023, Florida Administrative Register. Petitioner sought a Declaratory Statement from the Board regarding Rule 64B16-28.301, F.A.C., regarding whether the interpretation of the rule, in compliance with federal and state statutes, would permit a long-term facility to dispose of controlled substances in Schedules I, II, III, IV, and V on behalf of an ultimate user who resides, or has resided, at such long-term facility, by transferring those controlled substances (for the purpose of destruction) into an

authorized collection receptacle located at that long-term care facility and maintained by an authorized retail pharmacy. The Board of Pharmacy considered the petition at duly-noticed public meeting held on February 22, 2024, in St. Petersburg, Florida. After discussion of the petition, the Board found that a collection receptacle maintained by a DEA authorized retail pharmacy fits within the requirements of Rule 64B16-27.830, F.A.C., for destruction purposes. Based on the forgoing the Board finds that under the specific facts of the Petition, as set forth above, Vi may dispose of controlled substances in a collection receptacle maintained by a DEA authorized retail pharmacy under Rule 64B16-27.830, F.A.C. for destruction purposes. The final order was filed on April 3, 2024. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Ashleigh Irving, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@floridasparmacy.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of West Florida

23PQS-04MDV Environmental Engineer Services

The University is soliciting professional qualifications submittals from qualified firms to establish multi-year, non-exclusive agreements to provide environmental engineering services for projects on an as-needed basis at the University of West Florida in Pensacola, Florida in accordance with the specifications identified in this Professional Qualifications Solicitation (PQS).

Solicitation documents, and all related information, may be downloaded from BidNet Direct at www.bidnetdirect.com/florida/university-of-west-florida.

An authorized representative of the firm interested in submitting a response to this solicitation must attend the MANDATORY PRE-SUBMITTAL MEETING on Tuesday, May 21, 2024 in UWF Building 92, Room 110 at 1:00 p.m., CT on the University Main Campus, 11000 University Parkway, Pensacola, Florida, for the purpose of considering questions posed by respondents for interested parties for Environmental Engineer Services.

A link to the UWF Map indicating the location of UWF Building 92 can be found at the following link:

<https://map.uwf.edu/?id=1250#!ct/41018,33038?m/362270>

Submittals will be received through BidNet Direct until Tuesday, June 18, 2024 at 1:00 p.m., CT.

All inquiries should be submitted through BidNet Direct. If you have questions, need help registering, accessing, viewing or submitting your response/proposal please call the following toll-free number: 1(800)835-4603 and select Option 2 for assistance.

EARLY LEARNING COALITION OF THE BIG BEND REGION, INC.

Call for Trainer and Facilitator Proposals (CFTFP) for 1.5 Day Master Series Leadership Development Seminar and Follow-up Technical Assistance, #CFTFP2023.2024-0004

Objective: The Early Learning Coalition of the Big Bend Region, Inc (ELC) is hosting a Master Series: Leadership Development Seminar scheduled for Monday, June 17 (1:00 p.m. – 5:00 p.m.) and Tuesday, June 17 (9:00 a.m. – 5:00 p.m.).

The purpose of the Master Series is to deliver interactive leadership development training designed for child care leaders to articulate a clear vision for their center, balance their various roles, and make more intentional and strategic decisions. Topics

include Visioning, Budgeting, Human Resource Practices/Law, Coaching and Mentoring, Public Relations, and Culture.

CFTFP Packet: Prospective Trainers and Facilitators may obtain the CFTFP packet at <https://elcbigbend.org/about-elc/procurement>.

CFTFP Release Date: May 10, 2024, 8:00 a.m., Eastern Standard Time (EST)

Proposal Due Date: May 16, 2024, 9:00 a.m., Eastern Standard Time (EST)

Proposal Opening Date (Zoom Meeting): May 16, 2024, 9:01 a.m., (EST)

Formal Evaluations: May 16, 2024, – May 20, 2024,

Anticipated Notification of Intent to Award (NOIA): May 20, 2024, 9:00 a.m.

Anticipated End of 72 Hour (Three Business Days) Period to Protest NOIA: May 23, 2024, 9:00 a.m.

End of 10-Day Waiting Period for Written Protests: May 31, 2024, 9:00 a.m.

Formal Written protests must be received by May 31, 2024 via US Mail or hand-delivery to Early Learning Coalition of the Big Bend Region, Inc, 2639 North Monroe St, C-300, Tallahassee, Florida, 32303

Anticipated Contract Start Date: Contracts may begin as early as May 31, 2024, pending no Intents to Protest or Formal Written Protests.

Communications: All communications must be in writing and sent via e-mail to procurement@elcbigbend.org

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, May 3, 2024, and 3:00 p.m., Thursday, May 9, 2024.

Rule No.	File Date	Effective Date
1S-2.056	5/9/2024	5/29/2024
5CER24-6	5/8/2024	5/8/2024
33-103.001	5/8/2024	5/28/2024
61G2-7.030	5/3/2024	5/23/2024
61G15-22.012	5/7/2024	5/27/2024
61K1-3.017	5/9/2024	5/29/2024
64B11-5.001	5/8/2024	5/28/2024

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40B-400.091	2/8/2024	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

State Plan Amendment

The Agency for Health Care Administration is revising the public notice published June 30, 2023, in Vol. 49 No. 127 of the Florida Administrative Register regarding an amendment to the Medicaid State Plan for the services outlined in the Intermediate Care Facility Reimbursement. This amendment to the State Plan will have a federal fiscal impact with an expected increase of \$5,774,877 for federal fiscal year (FFY) 2022-23 and \$17,324,630 for FFY 2023-2024. The effective date for this amendment will remain July 1, 2023.

Interested parties may contact the following staff for further information: Shanise Jackson, Bureau of Medicaid Policy, located at 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407; by telephone at: (850)412-4220 or by e-mail at: Shanise.Jackson@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Drinking Water State Revolving Fund (DWSRF) Program

NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)

Gateway Services Community Development District

The Florida Department of Environmental Protection (DEP) has determined that the water project by the Gateway Services Community Development District to replace water meters and meter boxes is not expected to generate controversy over

potential environmental effects. The estimated project cost is \$14,000,000. The project may qualify for a DWSRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, Project Manager, DWSRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2986 or emailing to paul.brandl@FloridaDEP.gov.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
