

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NOS.: RULE TITLES:
65E-4.014 Standards for Client Records, Treatment and
 Quality Assurance
65E-4.016 Mental Health Residential Treatment
 Facilities

PURPOSE AND EFFECT: Amendments are made to clarify policies and procedures regarding mental health residential treatment facilities.

SUBJECT AREA TO BE ADDRESSED: Community Mental Health Regulation

RULEMAKING AUTHORITY: 394.78, 394.879(1) FS.
LAW IMPLEMENTED: 394.4573, 394.75, 394.78, 394.67, 394.875, 394.876, 394.877, 394.878, 394.879, 394.90, 394.902, 394.903 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NOS.: RULE TITLES:
61G15-34.002 Definitions
61G15-34.003 Design of Heating, Ventilation, Air
 Conditioning, and Refrigeration Systems
61G15-34.005 Design of Heat and Energy Transfer
 Systems
61G15-34.006 Design of Material Transfer Systems
61G15-34.007 Design of Plumbing Systems
61G15-34.008 Design of Mechanical Machines and Motion
 Systems

61G15-34.009 Design of Instrumentation and Control
 Systems
61G15-34.010 Design of Fuel Gas Systems
PURPOSE AND EFFECT: The Board proposed the rule amendments to remove the sunset provision.

SUMMARY: To update the rules removing the sunset provision.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.

LAW IMPLEMENTED: 471.033FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G15-34.002 Definitions.
(1) through (13) No Change.

~~(14) No later than December 31, 2024, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs.~~

~~Rulemaking Authority 471.008, 471.033(2) FS. Law Implemented 471.033 FS. History—New 11-16-94, Amended 2-5-96, 11-13-08, 4-25-21, 8-29-21, _____.~~

61G15-34.003 Design of Heating, Ventilation, Air Conditioning, and Refrigeration Systems.

(1) through (4) No Change.

~~(5) No later than December 31, 2026, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs. Failure by the Board to act in accordance with this provision will result in the expiration of this rule on December 31, 2026.~~

~~Rulemaking Authority 471.008, 471.033(2) FS. Law Implemented 471.033 FS. History—New 11-16-94, Amended 11-13-08, 4-25-21, 11-24-21, 8-4-22, _____.~~

61G15-34.005 Design of Heat and Energy Transfer Systems.

(1) through (3) No Change.

~~(4) No later than December 31, 2024, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs.~~

~~Rulemaking Authority 471.008, 471.033(2) FS. Law Implemented 471.033 FS. History—New 11-16-94, Amended 4-25-21, _____.~~

61G15-34.006 Design of Material Transfer Systems.

(1) through (3) No Change.

~~(4) No later than December 31, 2024, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs.~~

~~Rulemaking Authority 471.008, 471.033(2) FS. Law Implemented 471.033 FS. History—New 11-16-94, Amended 4-25-21, _____.~~

61G15-34.007 Design of Plumbing Systems.

(1) through (4) No Change.

~~(5) No later than December 31, 2026, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs. Failure by the Board to act in accordance with this provision will result in the expiration of this rule on December 31, 2026.~~

~~Rulemaking Authority 471.008, 471.033(2) FS. Law Implemented 471.033 FS. History—New 11-16-94, Amended 11-13-08, 4-25-21, 11-24-21, _____.~~

61G15-34.008 Design of Mechanical Machines and Motion Systems.

(1) through (3) No Change.

~~(4) No later than December 31, 2024, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs.~~

~~Rulemaking Authority 471.008, 471.033(2) FS. Law Implemented 471.033 FS. History—New 11-16-94, Amended 4-25-21, _____.~~

61G15-34.009 Design of Instrumentation and Control Systems.

(1) through (3) No Change.

~~(4) No later than December 31, 2024, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs.~~

~~Rulemaking Authority 471.008, 471.033(2) FS. Law Implemented 471.033 FS. History—New 11-16-94, Amended 4-25-21, _____.~~

61G15-34.010 Design of Fuel Gas Systems.

(1) through (3) No Change.

~~(4) No later than December 31, 2024, the Board shall review and consider amendment, modification, or repeal of this rule if review determines this rule creates barriers to entry for private business competition, is duplicative, outdated, obsolete, overly burdensome, or imposes excessive costs.~~

~~Rulemaking Authority 471.008, 471.033(2) FS. Law Implemented 471.033 FS. History—New 4-25-21, _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Professional Engineers

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Professional Engineers

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: November 6, 2024

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: December 23, 2024

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:

65A-1.900 Overpayment and Benefit Recovery

PURPOSE AND EFFECT: Incorporate forms regarding overpayment and benefit recovery.

SUMMARY: Amendments (1) incorporate forms regarding overpayment and benefit recovery, (2) update language, and (3) make corrections.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 414.41, 414.45 FS.

LAW IMPLEMENTED: 414.31, 414.36, 414.41 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65A-1.900 Overpayment and Benefit Recovery.

This section sets forth the administrative policies applicable to the establishment and recovery of overpayments in the food assistance and cash assistance programs.

(1) through (5) No change.

(6) Compromising Food Assistance Claims. Effective August 1, 2001, a food assistance claim or any portion of a food assistance claim may be compromised with the exception of court ordered restitutions or IPVs. The Department reserves the right to approve or not approve the compromise.

(a) No change.

(b) For purposes of a compromise request made pursuant to this rule, the Department will determine that the economic household circumstances reasonably demonstrate the

overpayment claim will not be paid within three years of being notified of the overpayment claim. For purposes of this paragraph, the three-year period is 36 months after the date of the Notice of Case Action. A claim can and will be compromised ~~compromise~~ to zero dollars when at least one of the following is present:

1. through 5. No change.

(c) No change.

(7) through (9) No change.

(10) Determination of Intentional Program Violation.

(a) Pursuant to sections 414.33, 414.36 and 414.39, F.S., when the Department has information that an individual or assistance group has committed fraud or an IPV, it will refer the case to the Department of Financial Services (DFS), ~~Division of Public Assistance Fraud (DPAF)~~ for investigation. In cases where DFS ~~DPAF~~ determines that an individual has committed fraud in the cash assistance or Food Assistance Programs, it will pursue a determination of IPV through either court action, administrative disqualification hearing, or both, where permitted by 7 C.F.R. §273.16(a) (2015), 45 C.F.R. §235.110 (2015) and Section 414.41, F.S. DFS ~~DPAF~~ will pursue a determination of IPV through court action in instances where it determines that an individual has committed fraud in the Medicaid Program.

(b) No change.

(11) Treasury Offset Program.

(a) through (d) No change.

(e) The Department will provide a ~~toll-free~~ telephone number for use in obtaining information concerning the offset.

(12) The following forms, incorporated by reference, and, unless otherwise stated, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08254>, are used by the Department in the process of establishing and recovering overpayment:

(a) Request for Additional Information, CF-ES 3400, 04/2021, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX;09/2009;>

(b) through (c) No change.

(d) Disqualification Consent Agreement, CF-ES 3414, 07/2021, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX;11/2007;>

(e) Notice of Compromise Decision, CF-ES 3110, 03/2010, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX;> and,

(f) Request for Information to Determine Compromise, CF-ES 3111, 03/2010, available at [http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX.](http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX;)

(g) through (h) No change.

(i) ~~Notice of Treasury Offset Review Decision Notice, CF-ES 3416, 03/2023, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXX;9/2016;>~~

(j) through (m) No change.

Rulemaking Authority 414.41, 414.45 FS. Law Implemented 414.31, 414.36, 414.41 FS. History—New 7-21-92, Amended 1-5-93, 9-5-93, Formerly 10C-1.900, Amended 7-9-98, 4-2-00, 2-26-02, 3-18-03, 7-21-05, 1-19-09, 6-21-10, 5-24-17, 6-4-18, 11-26-18. Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:
Tawanda Washington
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Shevaun L. Harris
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 7, 2024
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 5, 2024

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on December 17, 2024, the Board of Accountancy, received a petition for variance or waiver filed by Mariale Ortiz. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period.

Petitioner is seeking a permanent waiver to extend the eighteen-month period. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com.

FLORIDA HOUSING FINANCE CORPORATION
RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments
NOTICE IS HEREBY GIVEN that on January 07, 2025, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48.004(3)(j), Florida Administrative Code (08/27/24) from Section 4 A.6.c(2)(a)(i) of RFA 2024-205 from POAH CM Redevelopment, LLC, allowing it to decrease the Total Set-Aside Percentage from 80.303% to approximately 78.03%.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION
RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures
NOTICE IS HEREBY GIVEN that on January 08, 2025, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(12), paragraphs (17)(f) and 67-21.026(10), (13)(e), Florida Administrative Code (06/23/20) from Southwick Commons, Ltd. such that Petitioner may have two GMP contracts and the General Contractor is permitted to perform work that is ordinarily performed by subcontractors.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on

or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Joint Administrative Procedures Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 13, 2025, 3:30 p.m. to 5:30 p.m.

PLACE: Reed Hall, House Office Building, Room 102

DEPARTMENT OF CORRECTIONS

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2025, 10:00 a.m.

PLACE: 501 South Calhoun Street, Tallahassee, FL 32399, Conference Room M35

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval of 2025/2026 Trust Fund Budget for Region XVI.

A copy of the agenda may be obtained by contacting: Charles Gartman charles.gartman@fdc.myflorida.com

DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2025, 2:00 p.m.

PLACE: 4075 Esplanade Way, Tallahassee, FL 32399-0950, Betty Easley Conference Center 171

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a pre-proposal conference is hereby noticed for the following Request for Proposals Number: 25-72101506-RFP Elevator Maintenance and Repair Services. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Kimberly Alvarez-Estrada at (850)921-7874 or Kimberly.Alvarez-Estrada@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the DMS ADA Coordinator at ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kimberly Alvarez-Estrada at (850)921-7874 or Kimberly.Alvarez-Estrada@dms.fl.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine’s Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 30, 2025, 8:00 a.m., ET or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine’s Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 6, 2025, 8:00 a.m., ET, or soon thereafter.

PLACE: The Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246. Phone: (904)998-4448. Website: Aloft Jacksonville Tapestry Park - Hotel Near St Johns Town Center.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 7, 2025, 8:00 a.m., ET, or soon thereafter.

PLACE: The Aloft Jacksonville Tapestry Park, Jacksonville, FL 32246, Phone: (904)998-4448. Website: Aloft Jacksonville Tapestry Park - Hotel Near St Johns Town Center.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: January 17, 2025, 8:30 a.m. - 5:00 p.m., EST

PLACE: 400 West Robinson Street, S1006, Orlando, FL 32801
 Or Microsoft Teams: Meeting ID: 251 384 267 41
 Passcode: 8ti2Q9EX

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is for the Independent Living Services Advisory Council (ILSAC) to conduct general business.

A copy of the agenda may be obtained by contacting: A more detailed agenda with relevant presentation material will be posted on the department’s website, ILSAC Meeting Calendar | Florida DCF (myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Andrea Ziglar, Department of Children and Families, (850)661-4162 or andrea.ziglar@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2025, 4:00 p.m. until adjourned

PLACE: Hilton Naples, 5111 Tamiami Trail N., Naples, FL 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. The Committee will meet regarding the general business of the Committee.

2. Such other matters as may be included on the Agenda for the January 23, 2025, Audit Committee Meeting.

A copy of the agenda may be obtained by contacting: Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2025, 8:30 a.m. until adjourned

PLACE: Hilton Naples, 5111 Tamiami Trail N., Naples, FL 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.

17. Consideration of workouts or modifications for existing projects funded by the Corporation.

18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.

19. Consideration of funding additional reserves for the Guarantee Fund.

20. Consideration of audit issues.

21. Evaluation of professional and consultant performance.

22. Such other matters as may be included on the Agenda for the January 24, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance

Corporation at (850)488-4197. If any person decides to appeal any decision made by the Corporation with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2025, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Hilton Naples, 5111 Tamiami Trail N., Naples, FL 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC II, Inc.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the January 24, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC II, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record

includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2025, 11:15 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

PLACE: Hilton Naples, 5111 Tamiami Trail N., Naples, FL 34103

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Conduct business necessary for the organization of FHFC III, Inc.

2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the January 24, 2025, Board Meeting.

A copy of the agenda may be obtained by contacting: Jenny Marshall, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at the Florida Housing Finance Corporation at (850)488-4197. If any person decides to appeal any decision made by FHFC III, Inc., with respect to any matter considered at this meeting, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings be made, which record includes the testimony and evidence upon which the appeal is to be based. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 22, 2025, 2:00 p.m. – 5:00 p.m., Eastern Daylight Time

PLACE: Department of Transportation, Haydon Burns Building, 605 Suwannee Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A portion of the meeting may be shaded. The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 29, 2025, 2:00 p.m. – 5:00 p.m., Eastern Daylight Time

PLACE: Department of Financial Services, Division of Workers’ Compensation, 1576 Summit Lake Drive, Tallahassee, FL, 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: A portion of the meeting may be shaded. The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

DEPARTMENT OF COMMERCE

Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2025, 10:30 a.m. - 11:30 a.m., EST

PLACE: Join Online:

<https://events.gcc.teams.microsoft.com/event/6761d8b8-887c-451e-aac1-a9921216be7e@931da019-f64e-4908-b0f6-92f46f78c512>

Join Via Telephone: (850)988-5144 / Conference ID: 750 537 949#

GENERAL SUBJECT MATTER TO BE CONSIDERED: FloridaCommerce previously announced the availability of funding for the Recovery Housing Program (RHP). FloridaCommerce will make Fiscal Years (FY) 2022, 2023 and 2024 funding available for eligible applicants. RHP funds are allocated by the United States Department of Housing and Urban Development to allow states to provide stable, transitional housing for individuals in recovery from a substance use disorder. The RHP is a program within federal Community Development Block Grant (CDBG) programs, with rules modified by Federal Register Notice FR-6225-N-01. Approximately \$3.1 million in FY 2022, 2023 and 2024 funding will be made available to eligible applicants, including public and private nonprofit organizations and local governments that have proven experience in providing services to veterans in recovery to help them attain self-sufficiency and individual recovery goals.

A copy of the agenda may be obtained by contacting: RHP@Commerce.FL.gov or calling (850)717-8405.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: RHP@Commerce.FL.gov or calling (850)717-8405. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITY OF SARASOTA

The City of Sarasota announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 15, 2025, 5:30 p.m.

PLACE: Booker Performing Arts Center, Booker High School, 3201 N Orange Ave. 34234

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding the Safe Routes to School Booker High School project.

The purpose of this project is to create safer walking and bicycling routes for students near schools. This allows students to lead a more active and healthier lifestyle. It also helps reduce traffic volume and congestion near schools. The public meeting is being held to present information and receive community feedback.

Participants may attend in person by going to Booker Performing Arts Center, beginning at 5:30 p.m. and ending at 6:30 p.m. to view a presentation, speak with project team members, and submit comments or questions. Please remember to follow all safety and sanitation guidelines.

All meeting materials, including the presentation, will be available on the project website at least seven (7) business days after the meeting.

A copy of the agenda may be obtained by contacting: Project Manager Corinne Arriaga, by phone at (941)263-6362, by email at Corinne.Arriaga@sarasotafl.gov, or U.S. mail at City of Sarasota, ATTN: Corinne Arriaga, 1761 12th Street, Sarasota, FL 34236.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The City of Sarasota ADA Coordinator, Jake Brown, at (941)263-6299 or by email at adacoordinator@sarasotafl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Project Manager Corinne Arriaga, by phone at (941)263-6362, by email at Corinne.Arriaga@sarasotafl.gov, or U.S. mail at City of Sarasota, ATTN: Corinne Arriaga, 1761 12th Street, Sarasota, FL 34236.

POLK REGIONAL WATER COOPERATIVE

The Board of Directors and the Project Boards of the Polk Regional Water Cooperative (“Cooperative”) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 15, 2025, 2:00 p.m.

PLACE: by means of Communications Media Technology (CMT) and at Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Cooperative will hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

A copy of the agenda may be obtained by contacting: Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to CarriePalmer@polk-county.net. To assure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative’s website at www.prwewater.org with instructions regarding viewing of the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact Eric DeHaven, Executive Director, Polk Regional Water Cooperative, by telephone at (863)534-6444 or by email at EricDeHaven@PRWCwater.org.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 23 ,2025, 12:00 Noon – 1:30 p.m.

PLACE: This meeting will be held in-person and virtually. In Person – registration required due to limited space

Central Florida Regional Damage Prevention Council, 11 Plantation Rd., DeBary FL 32713

Register to attend in person here: <https://app.coursettra.com/4iq/publicseminar/cfdpc20250123>

Virtual

Register to attend virtually here: <https://attendee.gotowebinar.com/register/3839853488985100382>

After registering, you will receive a confirmation email containing information about joining the webinar.

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GENERAL SUBJECT MATTER TO BE CONSIDERED:

Brief update from Sunshine 811, issues within the 811-system brought forth by attendees for discussion and collaboration

A copy of the agenda may be obtained by contacting: Agenda

- Introductions
- Sunshine 811 Update
- Open Discussion of one-call system and Sunshine 811 issues
- Closing Statements

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 23, 2025, 9:00 a.m. – 12:00 Noon, CST

PLACE: This meeting will be held in-person

REGISTER BY: Monday, January 20, 2025

PLACE: In Person – registration required due to limited space Northwest FL Regional Damage Prevention Council, Sunshine 811, City of Fort Walton Beach, Public Works Field Office, 7 Hollywood Blvd NW, Fort Walton Beach, FL 32548

Register to attend in person here: <https://app.coursettra.com/4iq/publicseminar/20250123dpcnwf>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Brief update from Sunshine 811, issues within the 811 system brought forth by attendees for discussion and collaboration.

A copy of the agenda may be obtained by contacting: Agenda

- Introductions
- Sunshine 811 Update
- Open Discussion of one-call system and Sunshine 811 issues
- Closing Statements

For more information, you may contact: Brad Martin, N FL 811 Education Representative, Sunshine 811, Brad.martin@sunshine811.com, (850)508-4519 mobile

THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 16, 2025, 5:00 p.m. – 7:00 p.m.

PLACE: Charles F. Dodge City Center, 601 City Center Boulevard, Pembroke Pines, FL 33025

GENERAL SUBJECT MATTER TO BE CONSIDERED: 447680-1-52-01 and 447680-1-52-02

State Road (SR) 823/Flamingo Road Resurfacing, Restoration, and Rehabilitation (RRR) Project from

SR 820/Pines Boulevard to SR 824/Pembroke Road in the cities of Pembroke Pines and Miramar.

Project improvements consist of milling and resurfacing the existing roadway within the project limits to ensure long-term infrastructure resilience; constructing a right-turn lane along eastbound SR 824/Pembroke Road to southbound SR 823/Flamingo Road to improve vehicular capacity and mobility; replacing the traffic signal mast arm at the northeast corner of SR 824/Pembroke Road and SR 823/Flamingo Road to enhance traffic safety and mobility, and improve signal visibility; upgrading existing pedestrian signals at signalized intersections to improve push button accessibility; upgrading concrete sidewalks, curb ramps, pavement markings, and signage to improve visibility and accessibility; and installing new light poles with LED fixtures at the intersections of Washington Street and SR 824/Pembroke Road to improve safety and enhance nighttime visibility.

Construction will begin in January 2025 and is estimated to be completed in Fall 2025. The estimated cost is \$3,165,008

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sarely Tejada, P.E. — FDOT Construction Project Manager at sarely.tejada@dot.state.fl.us or (954)958-7685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christian Gonzalez, Community Outreach Specialist, at (786)837-4884 or by email at csgonzalez@corradino.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

NOTICE IS HEREBY GIVEN that the Board of Accountancy has received the petition for declaratory statement from Donald Scherzi.

The petition filed on November 25, 2024, seeks a Declaratory Statement for legal guidance and interpretation for applications of the rules and laws regarding confidential client information. A copy of the Petition for Declaratory Statement may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com. Please refer all comments to: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

DEPARTMENT OF STATE
Joint Administrative Procedures Committee Meeting Agenda

**COMMITTEE MEETING
AGENDA**

**January 13, 2025
Reed Hall (102 HOB)**

3:30 p.m. – 5:30 p.m.

CALL TO ORDER AND ROLL CALL

WELCOME AND INTRODUCTORY COMMENTS BY THE CHAIR

INTRODUCTION OF MEMBERS AND STAFF

TAB 1 Overview of the Role of the Committee

TAB 2 Approval of Committee Rules

NEW OBJECTIONS: Agency for Health Care Administration

TAB 3 Existing Rule Chapter 59A-8, Minimum Standards for Home Health Agencies

59A-8.005 Certificate of Exemption and Exempt Status
59A-8.007 Geographic Service Area

TAB 4 Existing Rule Chapter 59A-11, Birth Center Standards and Licensure

59A-11.019 Reports

TAB 5 Existing Rule Chapter 59A-26, Minimum Standards for Intermediate Care Facilities for the Developmentally Disabled

59A-26.002 Licensure Procedure, Fees and Exemptions

TAB 6 Existing Rule Chapter 59A-35, Health Care Licensing Procedures

59A-35.040 License Required; Display
59A-35.110 Reporting Requirements; Electronic Submission
59A-35.120 Inspections

TAB 7 Existing Rule Chapter 59A-36, Assisted Living Facility

59A-36.002 Definitions
 59A-36.006 Admission Procedures, Appropriateness of Placement and Continued Residency Criteria
 59A-36.007 Resident Care Standards
 59A-36.008 Medication Practices
 59A-36.022 Limited Nursing Services
 59A-36.028 ALF Minimum Core Training Curriculum Requirements

TAB 8 Existing Rule Chapter 59A-37, Adult Family Care Homes

59A-37.002 License Application, Renewal and Conditional Licenses
 59A-37.007 Staff Qualifications, Responsibilities and Training

TAB 9 Existing Rule Chapter 59C-1, Procedures for the Administration of Sections 408.031-408.045, F.S., Health Facility and Services Development Act

59C-1.004 Projects Subject to Review
 59C-1.005 Certificate of Need Exemption Procedure
 59C-1.010 Certificate of Need Application Review Procedures
 59C-1.012 Administrative Hearing Procedures
 59C-1.021 Certificate of Need Penalties
 59C-1.022 Health Care Facilities Fee Assessments and Fee Collection Procedures
 59C-1.030 Criteria Used in Evaluation of Applications

TAB 10 Existing Rule Chapter 59G-1, General Medicaid

59G-1.010 Definitions
 59G-1.058 Eligibility
 59G-1.060 Provider Enrollment Policy

TAB 11 Existing Rule Chapter 59G-4, Medicaid Policy

59G-4.150 Inpatient Hospital Services

TAB 12 Existing Rule Chapter 59G-6, Reimbursement to Providers

59G-6.005 Reimbursement Methodology for Services Provided by Medical School Faculty
 59G-6.010 Payment Methodology for Nursing Home Services
 59G-6.045 Payment Methodology for Services in Facilities Not Publicly Owned and Not Publicly Operated (Facilities Formerly Known as ICF-MR/DD Facilities)

TAB 13 Existing Rule Chapter 59G-13, Medicaid Waiver Programs

59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services
 59G-13.081 Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table

REPORTS AND APPEARANCES

Section XI
Notices Regarding Bids, Proposals and Purchasing

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council
 Emeerald Coast Regional Council
 Request for Proposals

For the Santa Rosa County, Florida
 Community Transportation Coordinator

The Emerald Coast Regional Council is accepting proposals from qualified agencies or firms for the award of a contract (MOA) to coordinate transportation services as the Community Transportation Coordinator (CTC) for Santa Rosa County, Florida.

The selected entity will be recommended to the Florida Commission for the Transportation Disadvantaged (CTD). If approved by the CTD, the selected contractor will coordinate

the administration and operation of the Santa Rosa County, Florida Transportation Disadvantaged system, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2, Florida Administrative Code, beginning July 1, 2025.

The complete Request for Proposals (RFP) will be available January 9, 2025 at <http://www.ecrc.org/>. It may also be obtained by contacting Howard Vanselow, Transportation Planner at (850)332-7976, ext. 23, howard.vanselow@ecrc.org. Experience with eligibility-based transportation services is required.

A mandatory pre-proposal conference will be held on January 30, 2025 at 11:00 a.m., Central Standard Time, in the Emerald Coast Regional Council conference room located at 418 East Gregory Street, Suite 100, Pensacola, FL 32502, to answer questions about the RFP. Agencies and firm represented will have an opportunity to clarify any information contained in the request for proposals at the pre-proposal conference.

Interested entities must submit four (4) hard copies (including one original) and one (1) electronic copy (electronic copy can be presented on a CD or thumb drive and can be in a Word and/or PDF format) of their proposal in a sealed envelope to the Emerald Coast Regional Council, PO Box 11399, Pensacola, FL 32524, by 3:00 p.m., central time on Thursday, March 4, 2025. The envelope must be marked, "PROPOSAL FOR SANTA ROSA COUNTY CTC." Faxed and emailed responses WILL NOT be accepted. If you choose to Hand Deliver your package, please schedule with the POC above. Responses received after the deadline will not be considered and the interested entities will be notified. The Emerald Coast Regional Council will not accept responsibility for proposals that are not received on time and not submitted in the appropriate manner.

Proposals shall remain in effect for ninety (90) calendar days from date of submission. The Emerald Coast Regional Council reserves the right to reject any or all proposals, to waive any formality concerning proposals or negotiate changes to the proposals whenever such rejection or waiver or negotiation is in the best interest of the State and the transportation disadvantaged. Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes.

EXPRESSWAY AUTHORITIES

Greater Miami Expressway Agency (GMX)

REQUEST FOR PROPOSAL

The following is an upcoming GMX procurement opportunity:

REQUEST FOR PROPOSAL (RFP)

GMX PROCUREMENT/CONTRACT NO.: RFP 25-02

GMX PROJECT/SERVICE TITLE: FINANCIAL AUDITING SERVICES

For detailed information please visit the Procurement Department website at <http://www.gmx-way.com/business/solicitations>, or call the Procurement Department at (305)637-3277 for assistance

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, January 2, 2025, and 3:00 p.m., Wednesday, January 8, 2025.

Rule No.	File Date	Effective Date
14-15.010	1/8/2025	1/1/2025
20-9.002	1/2/2025	1/22/2025
20-34.021	1/2/2025	1/22/2025
20-37.006	1/2/2025	1/22/2025
20-40.004	1/2/2025	1/22/2025
20-41.008	1/2/2025	1/22/2025
20-100.004	1/2/2025	1/22/2025
53ER25-1	1/2/2025	1/7/2025
53ER25-2	1/2/2025	1/13/2025
53ER25-3	1/2/2025	1/13/2025
60Y-4.016	1/7/2025	1/27/2025
62-213.205	1/8/2025	1/28/2025
62-213.300	1/8/2025	1/28/2025
62-213.400	1/8/2025	1/28/2025
62-213.410	1/8/2025	1/28/2025
62-213.412	1/8/2025	1/28/2025
62-213.413	1/8/2025	1/28/2025
62-213.420	1/8/2025	1/28/2025
62-213.430	1/8/2025	1/28/2025
62-213.440	1/8/2025	1/28/2025
62-213.450	1/8/2025	1/28/2025
62-213.460	1/8/2025	1/28/2025
65G-2.004	1/3/2025	1/23/2025
65G-2.0041	1/3/2025	1/23/2025
65G-2.0074	1/3/2025	1/23/2025
69A-72.001	1/3/2025	1/23/2025
69K-18.001	1/6/2025	1/26/2025
69K-18.002	1/6/2025	1/26/2025

69K-18.003	1/6/2025	1/26/2025
69K-18.004	1/6/2025	1/26/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Drinking Water State Revolving Fund Program (DWSRF)
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
 OCEANS RESORTS CO-OP, INC.

The Florida Department of Environmental Protection (DEP) has determined that the water project by Ocean Resorts Co-Op to replace and realign water mains and install new service lines is not expected to generate controversy over potential environmental effects. The estimated project cost is \$6,000,000. The project may qualify for a DWSRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Venkata Panchakarla, Project Manager, SRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2981 or emailing to venkata.panchakarla@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 State Revolving Fund (SRF) Program
 NOTICE OF AVAILABILITY
 FLORIDA REAFFIRMATION NOTICE (FRAN)
 Bunnell, Florida

WW18051 – Bunnell Wastewater Treatment Facilities
 The Florida Department of Environmental Protection (DEP) has determined that the City of Bunnell’s project involving rehabilitation, replacement, and construction of wastewater treatment facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost, including engineering services during construction, for phase 2 is approximately \$21,000,000. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan composed of federal or state funds. The DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered to the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by

writing, calling, or emailing: Katie Lewis, CWSRF Program, DEP, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000; (850)245-2829; or katie.lewis@floridadep.gov.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Office of the Secretary
 NOTICE OF GRANT SUBMISSION PERIOD FOR
 RECREATIONAL TRAILS PROGRAM

The Department of Environmental Protection (Department) will accept Fiscal Year 2025-2026 grant applications for the Federal Recreational Trails Program (RTP), as follows:

APPLICATION SUBMISSION PERIOD: The Department is accepting applications from February 1 through March 1, 2025. Applications must be postmarked no later than March 1, 2025.

ELIGIBLE APPLICANTS: Eligible applicants include all local governmental entities and state or federal agencies, federally or state recognized Indian tribal governments that have the legal responsibility for the provision of outdoor recreational sites and facilities for the use and benefit of the public, and active Florida nonprofit corporations that have an agreement with a governmental agency to develop public lands.

INELIGIBLE APPLICANTS: A grantee with two incomplete RTP projects by the closing date of the application submission period is not eligible to apply.

APPLICATION LIMIT PER SUBMISSION CYCLE: The maximum number of applications an applicant may submit is as follows: local governments may submit one; consolidated city-county government may submit two; nonprofit corporations may submit one; state and federal agencies may submit one per district.

ELIGIBLE PROJECT SITES: The site of a proposed RTP project must be on public lands. The site must be owned by the applicant or government on or before the closing date of the application submission period. A site not owned by the applicant or government must be under the applicant’s or government’s control by a 99-year lease or similar control, such that the applicant has the legal ability to dedicate and manage the site for public recreational trail use pursuant to subsections 62S-2.076(1) and (2), F.A.C. School board property used primarily for educational or school related purposes is not eligible. In addition, nonprofit corporations must provide a letter from the landowner or managing agency stating that it supports the project and will abide by the compliance requirements of this rule, and the Recreational Trails Program Interim Guidance issued by the Federal Highway Administration.

ELIGIBLE PROJECT TYPES: The primary purpose of the project must be providing recreational trails for the public and may include motorized trail, nonmotorized trail, and mixed-use

trail projects that facilitate recreational trail use. A recreational trail is a thoroughfare or track across land or water, used for recreational purposes such as bicycling, day hiking, equestrian activities, jogging or similar fitness activities, trail biking, overnight and long distance backpacking, roller skating, in-line skating, running, aquatic or water activity, and vehicular travel by motorcycle, four-wheel drive, all terrain off-road vehicles, or dune buggies per subsection 62S-2.070(39), F.A.C. Projects may include facilities such as boat launches, docks, and related facilities to create or enhance recreational trail opportunities.

PERMISSIBLE USES OF RTP GRANT FUNDS: Maintenance or renovation of existing trails; development or renovation of trailside or trailhead facilities or trail linkages; purchase of trail construction or maintenance equipment; construction of new trails on local and state lands; construction of new trails crossing federal lands; operation of educational programs to promote safety and environmental protection that specifically relate to the uses of recreational trails, to the extent the Department has not chosen to use the educational funds in whole or in part, to further a statewide goal of the Greenways and Trails Plan.

MAXIMUM GRANT REQUEST: The maximum grant amount per project type is as follows: nonmotorized, single-use trail: \$350,000; nonmotorized, diverse-use trail: \$450,000; mixed-use trail: \$450,000; motorized trail: \$2,000,000. Grant awards are distributed on a reimbursement basis and are contingent upon an apportionment from the Federal Highway Administration and expenditure authorization by the Florida Legislature.

MATCH REQUIREMENTS: The RTP grant is provided on a 50:50, 60:40, or 80:20 matching ratio (program: grantee).

APPLICATION PACKETS AND ADDITIONAL DETAILS: RTP grant application packets and additional grant details may be obtained electronically at <https://floridadep.gov/lands/land-and-recreation-grants/content/recreational-trails-program> or contacting RTP staff via email Linda.Reeves@floridadep.gov, by phone (850)245-2702 or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 585, Tallahassee, Florida 32399. See also, Fla. Stat. § 260.016, and F.A.C. Rule 62S-2 for specific application requirements, processing, and evaluation criteria.

APPLICATION WEBINAR: RTP staff will host a webinar to assist prospective sponsors with the application process, staff will host a webinar to provide technical assistance in understanding the application process for development and maintenance projects. The webinar will include an overview of the RTP, program contact information, and additional resources. RTP staff will review eligible applicants, match

requirements, submission deadlines, site control requirements, and supporting documentation.

DATE AND TIME: January 15, 2025, 10:00 a.m.

PLACE: Interested parties may participate via GoToWebinar: Please register in advance at <https://attendee.gotowebinar.com/register/6109997550503201112>.

After registering, you will receive a confirmation email from customercare@gotowebinar.com containing information about joining the webinar.

Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
