

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:
64B2-13.004 Continuing Education

PURPOSE AND EFFECT: The Board proposes a rule amendment to update and clarify the continuing education requirements.

SUMMARY: The proposed rule amendment updates and clarifies the rule language regarding CE requirements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.025(7), 460.408(3) FS.

LAW IMPLEMENTED: 456.013(6), (8), (9), 456.025(7), 456.036(10), 460.408, 460.4165(13)(b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – Dayle.Mooney@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

64B2-13.004 Continuing Education.

- (1) Through (4) No Change.
- (5) Approval of Continuing Education Courses.
 - (a) Through (b) No Change.
 - (c) Requirements for approval of all courses. To receive Board approval, all continuing education courses:
 - 1. Through 2. No Change.
 - 3. Shall submit to the Board at least the following:
 - a. A detailed course outline or syllabus, including such items as method of instruction, educational objectives, testing materials, if any; ~~and~~,
 - b. A current curriculum vitae of each speaker or lecturer appearing in the program; ~~and~~,
 - c. The proposed date, location, method of presentation, and continuing education hours requested; and
 - c renumbered d. No Change.
 - 4. Through 6. No Change.
 - (6) Through (9) No Change.
 - (10) Alternative Means of Earning Continuing Education Credits.
 - (a) Through (e) No Change.
 - (f) NBCE Test Examiners or Graders. In addition to the continuing chiropractic education credits authorized above, any Florida licensee who participates as an examiner/grader, the lead examiner, also known as the Overall in Charge (OIC) or as a trainer, also known as a Patient Trainer (PT), for the National Board of Chiropractic Examiners (NBCE) shall receive up to nineteen (19) hours of general continuing chiropractic education for each examination administration in which he/she participates.
 - (g) No Change.

Rulemaking Authority 456.013, 456.025(7), 460.408(3) FS. Law Implemented 456.013(6), (8), (9), 456.025(7), 456.036(10), 460.408, 460.4165(13)(b) FS. History—New 1-10-80, Amended 11-25-80, 1-13-82, Formerly 21D-13.04, Amended 6-22-86, 7-5-87, 1-25-88, 10-17-90, 10-15-92, Formerly 21D-13.004, Amended 10-26-93, Formerly 61F2-13.004, Amended 3-16-95, 7-18-95, 6-11-96, Formerly 59N-13.004, Amended 6-24-98, 8-4-99, 7-11-02, 11-30-03, 4-17-05, 11-14-06, 11-13-07, 7-1-09, 5-17-10, 8-22-11, 10-21-12, 7-10-13, 7-8-15, 11-15-16, 5-30-17, 1-22-18, 8-5-18, 9-5-19, 7-22-21, 11-17-21, 5-3-23, 9-17-23, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Chiropractic Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Chiropractic Medicine
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 17, 2024
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 27, 2024

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:
 64B4-3.0051 Documentation of Substantially Equivalent Licensing Examination

PURPOSE AND EFFECT: The Board proposes a rule repeal because the rule is no longer necessary.

SUMMARY: The rule is being repealed because it is no longer necessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 491.004, 491.006(1)(a) FS.

LAW IMPLEMENTED: 491.006 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh K. Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way Bin C-08, Tallahassee, FL 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

The following rule is being repealed:

64B4-3.0051 Documentation of Substantially Equivalent Licensing Examination.

Rulemaking Authority 491.004, 491.006(1)(a) FS. Law Implemented 491.006 FS. History—New 4-24-00, Repealed _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 18, 2024

**Section III
 Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule Variance or Waiver**

NONE

**Section VI
 Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:RULE TITLES:

- 5J-20.002 Standards of National Fire Protection Association Adopted
- 5J-20.004 Liquefied Petroleum Gas Forms
- 5J-20.005 Lack of Trustworthiness
- 5J-20.026 Unsafe Container or System

5J-20.028 Installation of Containers on Roofs of Buildings
 5J-20.052 Consumer Safety
 5J-20.061 Qualifier and Master Qualifier Examinations; Applicant Qualifications and Testing Requirements
 5J-20.064 Renewal of Qualifier and Master Qualifier Certificates
 5J-20.065 Re-examination Procedures
 5J-20.080 Enforcement Actions and Administrative Penalties

The Florida Department of Agriculture and Consumer Services announces a workshop to which all persons are invited.
 DATE AND TIME: January 29, 2025, 2:30 p.m.
 PLACE: The Rhodes Building, 2005 Apalachee Parkway, Tallahassee, FL 32399 or via Microsoft Teams. Join the meeting from your computer, tablet or smartphone.
<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>
 Meeting ID: 219 183 312 559, Passcode: MP3Py3bi.
 Dial in by phone +1(850)391-8548,,291176094# United States, Tallahassee, Phone conference ID: 291 176 094#
GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a workshop to discuss proposed changes to Rule Chapter 5J-20, F.A.C.

A copy of the agenda may be obtained by contacting: Richard Kimsey (850)410-3800
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Richard Kimsey (850)410-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 23, 2025, 4:00 p.m.
 PLACE: Phone: (850)583-5063, Conference ID: 306 099 978#
GENERAL SUBJECT MATTER TO BE CONSIDERED: Tallahassee Day Subcommittee Meeting

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0300. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Phone: (850)245-9305, Email: DBSRehabCouncil@dbs.fldoe.org.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 24, 2025, 8:30 a.m. Enrollment Committee Meeting; 9:30 a.m. Regular Board of Trustees Meeting

PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall's Center for Learning and Development (CLD) and Room 215. Moore Hall is located on the corner of San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 8:30 a.m. Enrollment/Outreach Committee Meeting will pertain to all matters concerning the FSDB's current and future enrollment and outreach goals.

9:30 a.m. Board of Trustees Regularly scheduled meetings will consider all matters from the Enrollment Committee meeting and all agenda items, including any new or unfinished business presented during the meeting.

Please Note: Only the Board meeting at 11:00 a.m. will be live-streamed and available on the FSDB website at www.fsdbk12.org.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org. Please note that FSDB provides American Sign Language interpreters at all public meetings; however, if you require additional support to access these meetings, please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 28, 2025, 9:00 a.m.

PLACE: DoubleTree by Hilton Grand Key Resort Key West, 3990 S Roosevelt Blvd, Key West, FL 33040. (305)293-1818.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, January 28, 2025, 9:00 a.m. General Board Business. A copy of the agenda may be obtained by contacting: Board Of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399. (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board Of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399. (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Board Of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399. (850)717-1982.

DEPARTMENT OF HEALTH

The Correctional Medical Authority announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2025, 9:00 a.m.

PLACE: (888)585-9008 (toll-free), Conference Room: 344085830#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CMA Quarterly Board Meeting

A copy of the agenda may be obtained by contacting: CMA@flhealth.gov, or (850)841-8430

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2025, 8:30 a.m., ET

PLACE: Embassy Suites International Drive Convention Center, 8978 International Drive, Orlando, FL 32819.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasmentalhealthprofessions.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at Kieran.Compagnone@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kieran Compagnone, Program Operations Administrator by phone at (850)558-9601, by email at Kieran.Compagnone@flhealth.gov, or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 15 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 23, 2025, 9:00 a.m. - 9:15 a.m.

PLACE: Florida Department of Health , 800 Clematis Street, Room 2200, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the

public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: merlene.ramnon@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: merlene.ramnon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: merlene.ramnon@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 15 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Fourth Thursday of each month 9:00 a.m. - 9:15 a.m.

PLACE: Florida Department of Health, 800 Clematis Street, Room 2200, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: merlene.ramnon@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: merlene.ramnon@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: merlene.ramnon@flhealth.gov

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 6 Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: February 7, 2025, 9:00 a.m. - 9:15 a.m.; February 28, 2025, 9:00 a.m. - 9:15 a.m.

PLACES: Microsoft Teams Meeting Link: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

February 7th Meeting ID: 237 750 127 191 Passcode: ED7tZ3Jb

February 28th Meeting ID: 262 387 898 380 Passcode: Zp35SK6n

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: ralbert@jwbpinellas.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: ralbert@jwbpinellas.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: ralbert@jwbpinellas.org

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.:RULE TITLES:

69A-60.003 Standards of the National Fire Protection Association, NFPA 1, the Fire Code, Florida 2021 Edition, Adopted

69A-60.004 Standards of the National Fire Protection Association, NFPA 101, the Life Safety Code®, Florida 2021 Edition, Adopted

The Division of State Fire Marshal announces a public meeting to which all persons are invited.

DATE AND TIME: January 30, 2025, 10:00 a.m.

PLACE: Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Virtual meeting of the Florida Fire Code Advisory Council. <https://meet.goto.com/368977349>

Access Code:

368-977-349

1(877)309-2073

United States:

+1(646)749-3129

A copy of the agenda may be obtained by contacting: Elijah Flowers, Division of State Fire Marshal, Bureau of Fire

Prevention, (850)413-3731, elijah.flowers@myfloridacfo.com or visiting

<https://www.myfloridacfo.com/division/sfm/bfp/florida-fire-prevention-code>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elijah Flowers, (850)413-3731, elijah.flowers@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elijah Flowers, (850)413-3731, elijah.flowers@myfloridacfo.com

DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 22, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 4, 2025, 10:00 a.m.

PLACE: Senior Connection Center, 8928 Brittany, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that Senior Connection Center's Annual Meeting of the Corporation will be held on Tuesday, February 4, 2025, 10:00 a.m. The meeting will be held at the offices of Senior Connection Center located at 8928 Brittany Way in Tampa. A meeting of the Board of Directors will immediately follow the Annual Meeting of the Corporation.

A copy of the agenda may be obtained by contacting: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813)676-5583.

For more information, you may contact: Paula Nelson via email at paula.nelson@sccmail.org or by phone at (813)676-5583.

BRYANT MILLER OLIVE

The Hillsborough County Port District, Hillsborough County, Florida announces a hearing to which all persons are invited.

DATE AND TIME: January 21, 2025, 3:00 p.m., EST

PLACE: TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), notice is hereby given that a telephonic public hearing will be held before a duly appointed hearing officer for the Tampa Port Authority, the governing body of the Hillsborough County Port District, Hillsborough County, Florida, doing business as Port Tampa Bay (the "Port") at 3:00 p.m., EST on January 21, 2025, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The hearing is for the purpose of receiving public comments concerning a plan of financing for projects and relating to the issuance by the Port of its Hillsborough County Port District Revolving Line of Credit (the "Notes"), in one or more series, the proceeds of which shall be used by the Port and shall be in an amount not to exceed \$100,000,000. Proceeds of such Notes will be used to finance all or a portion of the costs of maintaining waterways and acquiring real property and constructing, improving and equipping facilities of the Port, all of which will be located in Hillsborough County, Florida (collectively, the "Project") as further described below. The Port's property is located on Hillsborough Bay and on the east side of Old Tampa Bay. The primary Port facilities are located at the head of Tampa Bay. The Port includes approximately 100 permitted public and private berths. The Port owns facilities and tracts of land at

various locations, including Hookers Point, Port Sutton, Pendola Point, Metro Port, the Channel District area, Port Ybor, Port Redwing/South Bay and Eastport. These tracts of land are located east of Downtown Tampa, Harbour Island and Davis Island, south of State Road 60, west of 22nd Street/Causeway Boulevard, west of United States Highway 41.

The Project consists of:

- (i) improvements to Hookers Point and Port Ybor, which include land acquisition, cargo storage yard, warehouses, refrigerated cargo plugs and related improvements, cargo handling equipment, terminal improvements, security upgrades, berths, marine and upland improvements, dredging, road and rail improvements;
- (ii) improvements to Port Sutton & Pendola Point, which include land acquisition, cargo storage yard, cargo handling equipment, terminal improvements, security upgrades, environmental clean-up, berths, marine and upland improvements, dredging, road and rail improvements;
- (iii) developments to Port Redwing Area & Southbay, which include land acquisition, cargo storage yard, cargo handling equipment, terminal improvements, security upgrades, erosion control, berths, marine and upland improvements, dredging, road and rail improvements;
- (iv) navigational improvements and channel improvements, which include deepening, expansion of turning basin, berth dredging and related marine and upland improvements (the "Main Channel Dredging Project");
- (v) improvements to Channel District, which include land acquisition, berth reconstruction and improvements, land reclamation, cruise terminal development, parking facilities, terminal and security upgrades, berths, marine and upland improvements, road and rail improvements;
- (vi) developments to Eastport, which include land acquisition, berth construction, land reclamation, cargo storage yard, road and rail improvements, warehouses, dredging, terminal development;
- and (vii) ship to shore gantry cranes and mobile harbor cranes.

The owner of the Project shall be the Port and the operator of the Project shall be the Port and with respect to the Main Channel Dredging Project upon construction of the authorized project by the Army Corp of Engineers, the federal portion of the Main Channel Dredging Project will be maintained by the Army Corp of Engineers.

ALL AFFECTED TAXPAYERS, PROPERTY OWNERS AND CITIZENS OF HILLSBOROUGH COUNTY, FLORIDA, AND ALL OTHER INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW AND ARE INVITED TO ATTEND SAID HEARING, EITHER PERSONALLY OR THROUGH THEIR REPRESENTATIVES, PRESENT COMMENTS AND DISCUSSION, ORAL OR WRITTEN, CONCERNING THE PROPOSED PLAN OF FINANCING, THE NOTES AND THE NATURE AND LOCATION OF THE PROJECT.

SHOULD ANY PERSON DECIDE TO APPEAL ANY DECISION, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND HE OR SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: 1(888)667-1808

IN ACCORDANCE WITH THE FEDERAL AMERICANS WITH DISABILITIES ACT AND SECTION 286.26, FLORIDA STATUTES, PERSONS WITH DISABILITIES REQUIRING REASONABLE ACCOMMODATION TO PARTICIPATE IN THIS MEETING SHOULD CALL (813)905-7678, NO LATER THAN 48 HOURS PRIOR TO THE PUBLIC MEETING/HEARING.

The public hearing is required by Section 147(f) of the Code and as required by the Port's Special Act, Chapter 95-488, Laws of Florida. Subsequent to the public hearing, Governor Ron DeSantis will consider whether to approve the issuance of the Notes, as required by Section 147(f) of the Code. Any person interested in the proposed plan of financing, the issuance of the Notes, or the location or nature of the Project may appear in person or by telephone conference and be heard.

HILLSBOROUGH COUNTY PORT DISTRICT, FLORIDA

A copy of the agenda may be obtained by contacting: Agenda included above.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Investment Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 14, 2025, 9:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agenda topics shall include investment marketplace update; portfolio compliance review; and investment policy & guidelines review.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 14, 2025, 10:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agenda topics may include minutes approval; board appointment process; legal, legislative & regulatory matters; operations & financial reports; and Committee reports on the collections service provider engagement; 2025 Business Plan &

Forecast; disaster recovery matters; 2024 reserves; 2025 loss ratio selection; Operations Manual revisions; review of rates, rating plans & policy forms and associated matters to include application forms; investment marketplace update; portfolio compliance review; and investment policy & guidelines review. A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

The FWCJUA Joint & Concurrent Operations Committee & Rates & Forms Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 5, 2025, 11:00 a.m. (ET)

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include the collections service provider engagement; 2025 Business Plan & Forecast; disaster recovery matters; 2024 reserves; 2025 loss ratio selection; Operations Manual revisions; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

THE VALERIN GROUP, INC.

The Groundwork Jacksonville announces the Emerald Trail Community Kickoff Even announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, January 25, 2025, 12:00 noon

PLACE: Florida State College at Jacksonville (FSCJ) - Advanced Technology Center, Rooms T140/141, 401 W. State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Groundwork Jacksonville (GW Jax), the Jacksonville Transportation Authority (JTA) and the City of Jacksonville (COJ) will be hosting a community kickoff meeting to discuss the Emerald Trail system. The meeting will specifically focus on the proposed trail route segments 4, 6, 7 and 8, providing this notable Jacksonville urban hub with approximately 12.5 miles of new trails to the Existing Trail network.

The Emerald Trail Project Development & Environmental (PD&E) Study is an inclusive evaluation process that encourages citizen and stakeholders' participation. During the study, Groundwork Jax, JTA and COJ will conduct a community kickoff event where attendees will have an opportunity to learn about the proposed trail routes through the community and ask questions of the planning team from GW Jax, JTA and COJ. Additionally, the community will be able to share their thoughts about potential trail alignments and what the trail will mean to them. The primary focus of the meeting will be to empower residents to be part of the planning and design phase of the four proposed segments.

The in-person community kickoff meeting will be held on Saturday, January 25, 2025, at 12:00 noon with a brief presentation and lunch beginning at noon followed by questions and comments from the public. GW Jax, JTA and COJ staff and consultant staff members will be available to discuss the project and accept public comments.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gloria McNair, Manager of Community & Equity, Groundwork Jacksonville, FSCJ Downtown, 101 W. State Street, Building A, Room 1003, Jacksonville, FL 32202, (904)598-5664 (Telephone) or via email at Gloria@groundworkjacksonville.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gloria McNair, Manager of Community & Equity, Groundwork Jacksonville, FSCJ Downtown, 101 W. State Street, Building A, Room 1003, Jacksonville, FL 32202, (904)598-5664 (Telephone) or via email at Gloria@groundworkjacksonville.org

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Florida Agriculture and Mechanical University
 FAMU Carnegie Library HBCU Grant RFQ CM
 Florida A&M University (FAMU) announces that Professional Services in the discipline of Construction Management will be required to manage the construction of The Historic Structures Report for the Carnegie Library facility, Per the secretary of the interior’s standards and guidelines for archeology and historic preservation, to include: The scope of services will include bidding, and construction administration. Rehabilitation and Preservation techniques should align with the National Parks Services (NPS) Secretary of Interior Standards guidelines for Historic Structures. This project is funded through an HBCU grant from the NPS and Department of Interior. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00 and will be provided as a part of Basic Services. A copy of the Project FACT Sheet can be obtained by contacting Craig Talton, Executive Director of Facilities, Planning, Construction, and Safety, 2400 Althea Gibson Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax:(850)561-2289, email: craig.talton@famuedu. Craig Talton, Executive Director.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should be attached: The university’s Sole Point of Contact for this project Craig Talton, Executive Director, Office of Facilities Planning, Construction and Safety (phone: (850)412-7509 and email craig.talton@famuedu. From the date of issuance of this Notice until a final selection of a Construction Manager is made or a

notice of cancellation is posted, the Construction Manager must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a Construction Manager who contacts members of the Selection Committee regarding any aspect of this project, whether such contact is in person, by telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating Construction Managers will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted by email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAMU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of FAMU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAMU Office of Procurement website at <https://www.famuedu/administration/division-of-finance-and-administration/office-of-operational-effectiveness-and-procurement-services/solicitations.php>
<https://www.flrules.org/>

At all times it shall remain the responsibility of the consultants participating in this solicitation to check the postings at our office and/or the Purchasing Department in the POM Building B. No further notice will be given.

The Selection Committee may reject all proposals and stop the selection process at any time. The Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with current or future University projects.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed “Florida A&M University Construction Manager Qualification Supplement” (FAMU-CM-PQS Revised 2-8-2019). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of

Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

An electronic submission of the required proposal data shall be submitted via email to craig.talton@famu.edu of Facilities Planning & Construction and copy to purchasing@famu.edu of the Office of Procurement Services Before January 28, 2025, 2:00 p.m. We will not be accepting hard copies. Facsimile (FAX) submittals are not acceptable and will not be considered.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 7, 2025, and 3:00 p.m., Monday, January 13, 2025.

Rule No.	File Date	Effective Date
2-4.001	1/8/2025	1/28/2025
14-15.010	1/8/2025	1/1/2025
53ER25-4	1/9/2025	1/13/2025
53ER25-5	1/9/2025	1/13/2025
53ER25-6	1/9/2025	1/13/2025
53ER25-7	1/9/2025	1/13/2025
60Y-4.016	1/7/2025	1/27/2025
62-213.205	1/8/2025	1/28/2025
62-213.300	1/8/2025	1/28/2025
62-213.400	1/8/2025	1/28/2025
62-213.410	1/8/2025	1/28/2025
62-213.412	1/8/2025	1/28/2025
62-213.413	1/8/2025	1/28/2025
62-213.420	1/8/2025	1/28/2025
62-213.430	1/8/2025	1/28/2025
62-213.440	1/8/2025	1/28/2025
62-213.450	1/8/2025	1/28/2025

62-213.460	1/8/2025	1/28/2025
64B16-27.797	1/13/2025	2/2/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

January 14, 2025

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile Agency Clerk Office of Financial Regulation P.O. Box 8050 Tallahassee, Florida 32314-8050 Phone: (850)410-9889 Fax: (850)410-9663	OR	By Hand Delivery Agency Clerk Office of Financial Regulation General Counsel's Office The Fletcher Building, Suite 504 101 East Gaines Street Tallahassee, Florida 32399-0379 Phone: (850)410-9889
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In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., February 4, 2025):

APPLICATION WITHDRAWN

APPLICATION FOR A NEW TRUST COMPANY

Applicant and Proposed Location: Robinhood Trust Company, Inc., 500 Colonial Center Parkway, Lake Mary, Seminole County, Florida 32746-7630

Correspondent: Kendra Haar, Paul Hastings LLP, MetLife Building, 200 Park Avenue, New York, New York 10166
 Received: September 1, 2023
 Withdrawn: January 10, 2025
 Distribution: (Publication Not Required)
 Federal Deposit Insurance Corporation, Atlanta, GA
 Federal Reserve Bank of Atlanta, Atlanta, GA
 Comptroller of the Currency, Atlanta, GA
 Florida Bankers Association, Tallahassee, Florida
 Kendra Haar

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

69K-18.001	1/6/25	1/26/25	50/152	50/229
69K-18.002	1/6/25	1/26/25	50/152	50/229
69K-18.003	1/6/25	1/26/25	50/152	50/229
69K-18.004	1/6/25	1/26/25	50/152	50/229

LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/**	42/105
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/**	48/28
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

Section XIII

Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN JANUARY 6, 2025, AND JANUARY 10, 2025

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF LEGAL AFFAIRS

2-4.001	1/8/25	1/28/25	50/219
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DEPARTMENT OF TRANSPORTATION

14-15.010	1/8/25	1/1/25	50/236
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DEPARTMENT OF THE LOTTERY

53ER25-4	1/9/25	1/13/25	51/07
53ER25-5	1/9/25	1/13/25	51/07
53ER25-6	1/9/25	1/13/25	51/07
53ER25-7	1/9/25	1/13/25	51/07

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

60Y-4.016	1/7/25	1/27/25	50/189	50/236
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-213.205	1/8/25	1/28/25	50/217
62-213.300	1/8/25	1/28/25	50/217
62-213.400	1/8/25	1/28/25	50/217
62-213.410	1/8/25	1/28/25	50/217
62-213.412	1/8/25	1/28/25	50/217
62-213.413	1/8/25	1/28/25	50/217
62-213.420	1/8/25	1/28/25	50/217
62-213.430	1/8/25	1/28/25	50/217
62-213.440	1/8/25	1/28/25	50/217
62-213.450	1/8/25	1/28/25	50/217
62-213.460	1/8/25	1/28/25	50/217