

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NO.: 64B20-5.005
 RULE TITLE: Requirements for Renewal of Provisional License

PURPOSE AND EFFECT: Modifications to the rule and its incorporated Form DH-SPA-5, Application for Renewal of a Speech-Language Pathologist or Audiologist Provisional License, are being made to reflect new background screening requirements in s. 456.0135, F.S. The modifications became effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Modifications to the rule and its incorporated Form DH-SPA-5, Application for Renewal of a Speech-Language Pathologist or Audiologist Provisional License, are being made to reflect new background screening requirements in s. 456.0135, F.S. The modifications became effective on July 1, 2025, in accordance with Chapter 2024-243, Laws of Florida.

RULEMAKING AUTHORITY: 468.1155(4) FS.

LAW IMPLEMENTED: 456.0135, 468.1155(4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Webster, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256, (850)245-4161 or mqa.speechlanguage@flhealth.gov or flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Athletic Commission

RULE NOS.: 61K1-4.001
 RULE TITLES: Amateur Sanctioning Organization Licensure, Criteria for Approval and Denial

61K1-4.017 Boxing Conduct of Bout; Rounds
 61K1-4.021 Kickboxing Conduct of Bout; Rounds
 61K1-4.022 Kickboxing Apparel
 61K1-4.025 Mixed Martial Arts Conduct of Bout; Rounds

PURPOSE AND EFFECT: The Board proposes an amendment that updates the rules for clarity, updates and incorporate forms, and to comply with legislative changes.

SUMMARY: The proposed rules are updated to provide clarity, to update existing language, to update and incorporate outdated forms, and to comply with legislative changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003(2), 548.006 FS.

LAW IMPLEMENTED: 548.003, 548.006, 548.0065, 548.008, 548.011, 548.017, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035, 548.043, 548.046, 548.057 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Timothy L. Shipman, Executive Director, Florida Athletic Commission, 2601 Blair Stone Road,

Tallahassee, FL 32399-1016 or telephone (850)488-8500, or by electronic mail to Timothy.Shipman@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-4.001 Amateur Sanctioning Organization Licensure, Criteria for Approval and Denial.

(1) License; Requirement, Procedure and Period, Fee.

(a) Through (b) No Change.

(c) Licensing Procedure and Period.

1. Application for licensure approval as an Amateur Sanctioning Organization shall be submitted on Form DBPR-FSBC-01, "Application for Amateur Sanctioning Organization", (06/25) effective December 2012, adopted and incorporated, which may be obtained on the "Boxing, Kickboxing, & Mixed Martial Arts" link at <https://www.myfloridalicense.com/intentions2.asp>, or at https://www.flrules.org/Gateway/reference.asp?No=Ref-18492_02363. The application shall be accompanied by any required supplemental information and by the licensure fee.

2. Through 4. No Change.

(2) Criteria for Application.

(a) An amateur sanctioning organization seeking approval from the Florida Athletic Commission to sanction and supervise matches shall provide the following during the application process:

1. Through 10. No Change.

(b) No Change.

(3) Through (5) No Change.

(6) Denial of application.

(a) No Change.

(b) The commission shall not issue a license or approval to any entity with officers, trustees, partners, directors, or owners in the applicant organization, who individually had a license or approval issued by the commission or equivalent licensing authority of another state revoked, suspended, or otherwise ~~acted against~~ disciplined. Ownership includes all persons who provide financial support for the amateur sanctioning organization in an amount greater than or equal to 10% of the budget for the fiscal year.

(c) The commission shall not issue a license or approval to any entity with officers, trustees, partners, directors, or owners in the applicant organization, who have been officers, trustees, partners, directors, or owners in an amateur sanctioning organization which had a license or approval issued by the commission or equivalent licensing authority of another state revoked, suspended, or otherwise ~~acted against~~ disciplined. Ownership includes all persons who provide financial support for the amateur sanctioning organization in an amount greater than or equal to 10% of the budget for the fiscal year.

(d) The commission, executive director, or its designee, may deny the application for one or more of the following reasons:

1. No Change.

2. If any of the organizations officers, partners, officials, authorized representatives, or persons with a financial interest in the organization have criminal history evidencing fraud, theft, ~~crimes of moral turpitude~~, or any crime that would constitute as a violation of Chapter 548, F.S.

3. Through 6. No Change.

(7) No Change.

Rulemaking Authority 548.003(2), 548.006 FS. Law Implemented 548.003, 548.006, 548.0065, 548.008 548.011, 548.017, 548.021, 548.025, 548.026, 548.028, 548.032, 548.035, 548.046, 548.057 FS. History—New 3-14-13, Amended 2-14-19, _____.

61K1-4.017 Boxing Conduct of Bout; Rounds.

(1) All matches are to be designated as amateur.

(a) If advertising is conducted, the advertising shall clearly indicate the matches are amateur. Advertisements may use the ring name or nickname of an amateur provided the full legal name of the amateur is also included.

(b) No Change.

(2) Conduct of Bout for all age groups:

(a) Through (b) No Change.

(c) All amateurs must enter and compete in all matches under their own legal names as verified by a valid government-issued form of identification. This does not prohibit the use of a ring name or nickname during fighter introductions. The use of a ring name or nickname is strictly prohibited.

(d) Through (e) No Change.

(f) When an amateur is knocked out or injured ~~by submission~~, no one is allowed in the ring until authorized by a referee or physician.

(g) Through (k) No Change.

(l) Amateurs may compete against amateurs from one age class above or below their age class. Amateurs under the age of sixteen (16) may not compete against amateurs with more than a 24-month difference in age, based on the amateurs' actual birthdates.

(m) No Change.

(3) Through (12) No Change.

Rulemaking Authority 548.003(2) FS. Law Implemented 548.003, 548.0065, 548.057 FS. History—New 3-14-13, Amended _____.

61K1-4.021 Kickboxing Conduct of Bout; Rounds.

(1) All matches are to be designated as amateur.

(a) If advertising is conducted, the advertising shall clearly indicate the matches are amateur. Advertisements may use the ring name or nickname of an amateur provided the full legal name of the amateur is also included.

(b) No Change.

(2) Conduct of Bout for all age groups:

(a) No Change.

(b) All amateurs must enter and compete in all matches under their own legal names as verified by a valid government-issued form of identification. This does not prohibit the use of a ring name or nickname during fighter introductions. The use of a ring name or nickname is strictly prohibited.

(c) Through (k) No Change.

(3) No Change.

(4) Fouls listed, all ages:

(a) No Change.

(b) Striking with the elbow to any target (not a foul for Muay Thai amateurs aged 18 years and older when both amateurs agree to use elbows);

(c) Through (o) No Change.

(5) Through (7) No Change.

Rulemaking Authority 548.003(2) FS. Law Implemented 548.003, 548.0065 FS. History—New 3-14-13, Amended 3-10-20, _____.

61K1-4.022 Kickboxing Apparel.

(1) Through (3) No Change.

(4) Muay Thai ~~All~~ amateurs aged 18 and older must wear elbow pads constructed of non-abrasive material, minimum 1/2" inch thick around the impact area of the elbow if both amateurs agree to use elbows.

(5) Through (6) No Change.

Rulemaking Authority 548.003(2) FS. Law Implemented 548.003, 548.0065 FS. History—New 3-14-13, Amended 11-16-20, 7-8-21, _____.

61K1-4.025 Mixed Martial Arts Conduct of Bout; Rounds.

(1) All matches are to be designated as amateur.

(a) If advertising is conducted, the advertising shall clearly indicate the matches are amateur. Advertisements may use the ring name or nickname of an amateur provided the full legal name of the amateur is also included.

(b) No Change.

(2) No Change.

(3) All amateurs must enter and compete in all matches under their own legal names as verified by a valid government issued form of identification. This does not prohibit the use of a ring name or nickname during fighter introductions. The use of a ring name or nickname is strictly prohibited.

(4) Through (13) No Change.

(14) Fouls listed:

(a) Fouls/Illegal Techniques while Standing or on the Ground include:

1. Through 9. No Change.

10. Striking with the elbow, forearm, or triceps (Elbows are permitted ~~Exception~~ if both amateurs have a minimum of three amateur bouts and both amateurs agree to use elbows. For matches involving elbows, striking downward using the point of the elbow is prohibited.);

11. Through 20. Change.

21. Stomping or kicking the head of a grounded opponent (A fighter shall be considered grounded when any part of their body other than their hands or feet is in contact with the canvas);

22. Through 34. No Change.

(b) No Change.

(15) Through (16) No Change.

Rulemaking Authority 548.003(2) FS. Law Implemented 548.003, 548.0065, 548.043, 548.057 FS. History—New 3-14-13, Amended 12-5-16, 5-14-20, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Florida Athletic Commission

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Florida Athletic Commission

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: June 30, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: July 23, 2025

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NOS.: RULE TITLES:

65E-5.1703 Emergency Treatment Orders for the
Administration of Psychotropic Medications

65E-5.260 Transportation

PURPOSE AND EFFECT: Amendments will align mental health receiving and treatment facility rules with statutory changes in Chapter 2024-245, Laws of Florida, provide additional clarity for providers and other stakeholders, and update rules.

SUMMARY: Amendments include: (1) Updates use of “individuals” instead of “patients” or “persons” throughout the rules; (2) Updates who can issue emergency treatment orders as defined in Section 394.455, F.S.; (3) Adds language to the issuance of two emergency treatment orders issued for the same day within a (7) seven day period, if the individual does not have an appointed guardian advocate, health care surrogate or proxy; (4) Adds language for transporting a minor and adds transportation plan; (5) Repeals old dates of forms and updates forms.

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS AND LEGISLATIVE
RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

A SERC has not been prepared.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 394.457(5), 394.46715 FS.

LAW IMPLEMENTED: 394.459(3), 394.4598, 394.462, 394.463 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com or (850)488-2381.

THE FULL TEXT OF THE PROPOSED RULE IS:

65E-5.1703 Emergency Treatment Orders for the Administration of Psychotropic Medications.

(1) An emergency treatment order for the administration of psychotropic medications shall be consistent with the least restrictive treatment interventions.

(a) The issuance of an emergency treatment order requires a physician's or psychiatric nurse's review of the individual's condition for causal medical factors, such as the following:

1. through 5. No Change.

(b) All emergency treatment orders may only be issued by a physician licensed under the authority of Chapter 458 or 459, F.S., or a psychiatric nurse as defined by Section 394.455, F.S. practicing within the framework of an established protocol with a psychiatrist, if the physician or psychiatric nurse deem that such treatment is necessary.

(c) The physician or psychiatric nurse must review, integrate and address any such metabolic imbalances in the issuance of an emergency treatment order.

(d) Absent more appropriate interventions, an emergency treatment order is for immediate administration of rapid response psychotropic medications to an individual ~~a person~~ to

expeditiously treat symptoms, that if left untreated, present an immediate danger to the safety of the individual or others.

(2) An emergency treatment order for psychotropic medication supersedes the individual's right to refuse psychotropic medication if based upon the physician's or psychiatric nurse's assessment that the individual is not capable of exercising voluntary control over his or her own symptomatic behavior and that these uncontrolled symptoms and behavior are an imminent danger to the individual or to others in the facility. When emergency treatment with psychotropic medication is ordered for a minor or an incapacitated or incompetent adult, facility staff shall document attempts to promptly contact the guardian, guardian advocate, or health care surrogate or proxy to obtain express and informed consent for the treatment in advance of administration where possible and if not possible, as soon thereafter as practical.

(3) The physician's or psychiatric nurse's initial order for emergency treatment may be by telephone or by telehealth but such a verbal order must be reduced to writing upon receipt and signed by a physician within 48 hours.

(4) through (6) No Change.

(7) If two emergency treatment orders are issued for the same individual within any seven (7) day period, and the individual does not have a guardian, guardian advocate, or health care surrogate or proxy, the petition for the appointment of a guardian advocate pursuant to the provisions of Section 394.4598, F.S., to provide express and informed consent shall be filed with the court within two (2) court working days.

(8) While awaiting court action, treatment may be continued without the consent of the individual, but only upon the written emergency treatment order of a physician or psychiatric nurse who has determined that the individual's behavior each day during the wait for court action continues to present an immediate danger to the safety of the individual or others and who documents the nature and extent of the emergency each day of the specific danger posed. Such orders may not be written in advance of the demonstrated need for same.

(9) To assure the safety and rights of the individual, and ~~because since~~ emergency treatment orders by a physician or psychiatric nurse absent express and informed consent are permitted only in an emergency, any use of psychotropic medications other than rapid response psychotropic medications requires a detailed and complete justification for the use of such medication. Both the nature and extent of the imminent emergency and any orders for the continuation of that medication must be clearly documented ~~daily~~ as required above.

(10) For children in the care and custody of the Department, policies and procedures shall include requirements for working with child protective investigators and case

managers and obtaining necessary court authorizations to comply with section 39.407, F.S. and Chapter 65C-35, F.A.C., ~~which are incorporated herein by reference.~~

Rulemaking Authority 394.457(5), 394.46715 FS. Law Implemented 394.459(3), 394.4598, 394.463(2)(f), ~~394.46715 FS. History—New 11-29-98, Amended 4-4-05, 4-9-13, 8-23-23, Amended~~

65E-5.260 Transportation.

(1) No change.

(2) Each law enforcement officer or other transporter who takes an individual into custody for involuntary admission under the Marchman Act shall provide the receiving facility or access center the original or an electronic copy of one of the following:

(a) Form CF-MH 4057, (August 2025) ~~(July 2023)~~, “Certificate of Professional for Emergency Assessment for Substance Abuse Services,” which is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-18460> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-15789>~~; or

(b) Form CF-M 4002, (August 2025) ~~(July 2023)~~, “Report of Law Enforcement Officer Initiating Protective Custody,” which is incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18461> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-15790>~~.

(3) The designated law enforcement agency or other transporter shall transport the individual to the most appropriate facility pursuant to the county’s approved transportation plan, documenting this transport on Form CF-MH 3100, (August 2025) ~~(July 2023)~~, “Transportation to Receiving Facility,” which is hereby incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-18462> ~~<http://www.flrules.org/Gateway/reference.asp?No=Ref-15791>~~. Section 394.463(2)(a)2. F.S. contains requirements if law enforcement is transporting a minor. The designated law enforcement agency may decline to transport an individual to a receiving facility if the county has contracted with an emergency medical transport service or private transport company or as stated in the transportation plan, and the law enforcement agency and the emergency medical transport service or private transport company agree that the continued presence of law enforcement personnel is not necessary for the safety of the individual or others. Part II of Form CF-MH 3100, “Transportation to Receiving Facility,” documenting the agreement between law enforcement and the transport service shall accompany the individual to the receiving facility. When the transportation is conducted by a mental health overlay program or a mobile crisis response service, the program or service shall complete Part III of Form CF-MH 3100 “Transportation to Receiving Facility,” which shall accompany

the individual to the receiving facility. The completed form shall be retained in the individual’s clinical record.

Rulemaking Authority 394.457(5) FS. Law Implemented 394.462, 394.463 FS. History—New 11-29-98, Amended 4-4-05, 1-8-07, 7-5-16, 8-23-23, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:

Heather Allman

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Taylor N. Hatch

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 29, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 5, 2025

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

DEPARTMENT OF LEGAL AFFAIRS

RULE NO.:
2ER25-1

RULE TITLE:

Addition of 7-Hydroxymitragynine (methyl (E)-2[(2S,3S,7aS,12bS)-3-ethyl-7a-hydroxy-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate) concentrated at a level above 1 percent by total weight TO SCHEDULE I, SUBSECTION 893.03(1)(a), F.S.

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: In written findings published on the date this emergency rule was filed with the Secretary of State’s Office, Attorney General James Uthmeier has found that there is a need to immediately place the above-mentioned substance under Schedule I, Subsection 893.03(1)(a), F.S., in order to curtail its abuse by Florida’s children, young adults, and others. These circumstances present an immediate and imminent hazard to the public health, safety, and welfare which requires emergency action. In addition, the Attorney General has found that the above-mentioned compound meets the statutory criteria for placement as a controlled substance in Schedule I, subsection 893.03(1)(a), F.S.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The above-mentioned compound presents an immediate and imminent

hazard to the public health, safety, and welfare which requires emergency action, pursuant to section 893.035, F.S. The Attorney General will ask the Florida Legislature to memorialize this action through legislation in its 2026 legislative session. A copy of the Attorney General's findings in support of this emergency rule may be obtained by contacting the Office of the Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050; (850)245-0145.

SUMMARY: The proposed emergency rule adds 7-Hydroxymitragynine (methyl (E)-2-[(2S,3S,7aS,12bS)-3-ethyl-7a-hydroxy-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate) concentrated at a level above 1 percent by total weight to Schedule I, subsection 893.03(1)(a), F.S.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: James Uthmeier, Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050; (850) 245-0145.

THE FULL TEXT OF THE EMERGENCY RULE IS:

2ER25-1 Addition of 7-Hydroxymitragynine (methyl (E)-2[(2S,3S,7aS,12bS)-3-ethyl-7a-hydroxy-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate) concentrated at a level above 1 percent by total weight TO SCHEDULE 1, SUBSECTION 893.03(1)(a), F.S.

(1) Under the authority of Section 893.035, F.S., the following substance is hereby added to Schedule I,

subsection 893.03(1)(a), F.S.: 7-Hydroxymitragynine (methyl (E)-2[(2S,3S,7aS,12bS)-3-ethyl-7a-hydroxy-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate) concentrated at a level above 1 percent by total weight. This designation does not apply to mitragynine.

(2) All provisions of Chapter 893, F.S., applicable to controlled substances listed in Schedule I shall be

applicable to the substances listed in subsection (1) above. Rulemaking Authority 893.035, F.S., Law Implemented 893.03, 893.035, F.S. History – New

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: August 12, 2025

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NOS.:RULE TITLES:

5E-14.111 Fumigation Requirements - Application; Restrictions and Precautions

5E-14.113 Fumigation Requirements - Final Post-fumigation Clearance Inspection

NOTICE IS HEREBY GIVEN that on August 07, 2025, the Department of Agriculture and Consumer Services, received a petition for Waiver from subsections 5E-14.111(4) and 5E-14.113(1), Florida Administrative Code, from Paul Boehringer (Petitioner). The referenced rules relate to pre- and post-fumigation inspection and testing requirements.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Gavin Dunn, Senior Attorney for the Division of Agricultural Environmental Services, at gavin.dunn@fdacs.gov or at (850)245-1000.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On July 28, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Milky Moo Sawgrass LLC located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3-compartment sink.

The Petition for this variance was published in Vol. 51/146 on July 29, 2025. The Order for this Petition was signed and approved on August 11, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink and 3-compartment sink are emptied at a frequency as to not create a

sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On July 23, 2025 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from GI&LE LLC. located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Petition for this variance was published in Vol. 51/143 on July 24, 2025. The Order for this Petition was signed and approved on August 11, 2025. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On July 30, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from Eastport Restaurant Partners LLC. located in The Villages. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 51/148 on July 31, 2025. The Order for this Petition was signed and approved August 11, 2025, after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located on the first floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on July 22, 2025, the Construction Industry Licensing Board, received a petition for variance or waiver filed by Sean Harding, Petitioner. Although the Petitioner did not cite a rule or statute, it appears that the Petitioner is seeking a variance or waiver from Rule 61G4-16.005, Florida Administrative Code, which states that for the purpose of certification, a passing grade shall be valid only for

a period of four (4) years from the date of the most recently passed portion of the exam.

The Petitioner seeks a variance or waiver with regards to the testing requirements, as it pertains to the rule.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Amanda.Ackermann@myfloridalicense.com. Comments on this petition should be filed with the Construction Industry Licensing Board within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center & Horse Park Authority Board of Directors Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2025, 10:00 a.m.

PLACE: Zoom meeting Dial in number: (305)224-1968 Meeting ID: 8244008

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Jason Reynolds: jreynolds@flhorsepark.com

For more information, you may contact: Jason Reynolds: jreynolds@flhorsepark.com

DEPARTMENT OF EDUCATION

The Charter School Appeal Commission announces a hearing to which all persons are invited.

DATE AND TIME: August 25, 2025, 9:30 a.m. - completion

PLACE: 325 West Gaines Street, Suite 1703/07 Turlington Building, Tallahassee, FL 32399-0400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Charter School Appeal Commission. Items for consideration include actions related to the appeal of the approval of a conversion charter school application: The School Board of Alachua County, Florida v. Newberry Community School, Inc.

A copy of the agenda may be obtained by contacting: Karen Hines-Henry @ Karen.Hines@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by

contacting: Karen Hines-Henry @ Karen.Hines@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Hines-Henry @ Karen.Hines@fldoe.org

DEPARTMENT OF EDUCATION

State Board of Education

The DEPARTMENT OF EDUCATION announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2025, 9:00 a.m.

PLACE: St. Johns River State College, 2990 College Drive, Building J, Room J-149, St. Augustine, Florida 32084.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting agenda will consist of updates from, President Pickens on behalf of the Council of Presidents, Superintendent Asplen on behalf of the Florida Association of District School Superintendents, and an Update on Board Conditions Placed on the Approval of Madison County School District's Turnaround Plan. Additional items for consideration include action relating to the following: Consideration of Probable Cause for Noncompliance with Legal Protections Regarding Parental Freedom of Speech, Approval of 2026-27 Education Operating and Fixed Capital Outlay Legislative Budget Request, Amendment to Rule 6A-1.0018, F.A.C., School Safety Requirements and Monitoring; Amendment to Rule 6A-4.02451, F.A.C., Florida Teacher Standards for ESOL Endorsement; Amendment to Rules 6A-6.1.0995, F.A.C., Form of High School Diplomas and Certificate of Completion and 6A-1.09663, F.A.C., High School Graduation Requirements for Students with Disabilities; Amendment to Rule 6A-1.09952, F.A.C., Requirements for the Florida Seal of Fine Arts; Amendment to Rule 6A-1.09401, F.A.C., Student Performance Standards; Amendment to Rule 6A-6.0331, F.A.C., General Education Intervention Procedures, Evaluation, Determination of Eligibility, Reevaluation and the Provision of Exceptional Student Education Services; Amendment to Rule 6A-6.0531, F.A.C., Reading Achievement Initiative for Scholastic Excellence (RAISE); Amendment to Rule 6A-6.0533, F.A.C., Determining a Substantial Deficiency in Early Mathematics Skills and Substantial Deficiency in mathematics; Amendment to Rule 6A-7.0710, F.A.C., Instructional Materials Evaluation Procedures; Amendment to Rule 6A-10.024, F.A.C., Articulation Between and Among Universities, Florida Colleges, and School Districts; Amendment to Rule 6M-8.621, F.A.C., Program Assessment Requirements for the Voluntary Prekindergarten (VPK) Education Program.

A copy of the agenda may be obtained by contacting: The Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org

STATE BOARD OF ADMINISTRATION

Division of Bond Finance

The Florida Department of Transportation Financing Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: August 20, 2025, 12:00 noon

PLACE: 400 S. Monroe St., Room 2002L, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration and adoption of a Series Resolution relating to the authorization and issuance of bonds and other general business of the corporation.

A copy of the agenda may be obtained by contacting: the Division of Bond Finance at (850)488-4782 or by email at: bond@sbafla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Division of Bond Finance at (850)488-4782 or by email at: bond@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2025, 10:00 a.m.

PLACE: BayWay Transit, 1010 Cone Avenue, Panama City, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Join us at the BayWay Transit Building, located at 1010 Cone Avenue, Panama City, FL for the Bay County Long Range Transportation Plan Steering Committee meeting. The meeting will begin in-person at 10:00 a.m.

Join us virtually via Teams:

Join the meeting now

Meeting ID: 211 508 399 131 8

Passcode: ot7v3gG2

A copy of the agenda may be obtained by contacting: gary.kramer@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization (TPO) Board and Advisory Committees announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2025, 3:30 p.m.

PLACE: Bayway Public Transit System Administration Facility, 1010 Cone Ave, Panama City, FL 32401.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County Transportation Planning Organization (TPO) Board will hold a public meeting at 3:30 p.m., August 27, 2025, at the Bayway Public Transit System Administration Facility, 1010 Cone Ave, Panama City, FL 32401.

Advisory Committees Meeting Times:

CAC: 11:00 a.m.

TCC: 1:30 p.m.

The TPO Board and advisory committee meetings will be held in person at the location listed above. However, for the convenience of community members, the meetings will also be accessible online via GoToWebinar or by phone.

Join us live via GoToWebinar!

Register to Attend: Visit the ECRC Meeting Stage webpage at ecrc.org/VirtualPublicMeetings.

Select the meeting you would like to attend and complete the registration form. Once registered, you will receive a confirmation email with your personalized link to join the webinar.

Join the Webinar: At the scheduled time, click the link in your confirmation email and choose your preferred audio option.

Computer Audio (Recommended): You will be connected using your computer's microphone and speakers (VoIP).

Use Telephone: If you prefer to dial in, select "Use Telephone" after joining the webinar and call the number provided.

View the Full Agenda: Visit
<http://www.ecrc.org/BAYTPOMeetings>.

Public input is important to the TPO; we encourage our community members to share their feedback in the way that works best for them. To submit a comment or learn more about how to participate, visit <http://www.ecrc.org/BAYTPOMeetings>. All comments received will be shared with the TPO Board for consideration. For questions or additional information, please contact marketing@ecrc.org.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or need translation services should contact Marketing & Outreach toll-free at (800)226-8914 or TTY 711 at least 48 hours in advance.

Para información en español, puede llamar a Annie Arguello al (850)332-7976, ext. 226 o TTY 711. Si necesita acomodaciones especiales, llame con 48 horas de antemano o TTY 711. Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have experienced discrimination may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 203.

The Emerald Coast Regional Council staffs the Bay County Transportation Planning Organization, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Marketing@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2025, 10:00 a.m.

PLACE: Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FL-AL TPO Monthly ATMS and ITS Meeting will be held at 10:00 a.m. on the last Tuesday of every month. Audio and visuals will be available using the Teams information below. You may call in on the phone or use the Teams link.

Join the meeting now

Meeting ID: 271 469 628 185

Passcode: y5Z9jH

Dial in by phone

+1(904)747-2252,,784152748# United States, Maxville

Find a local number

Phone conference ID: 784 152 748#

A copy of the agenda may be obtained by contacting: jill.nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing marketing@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 27, 2025, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd Ste 100, Pinellas Park FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council's Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Maria Robles, maria@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Maria Robles, maria@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maria Robles, maria@tbrpc.org

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 21, 2025, 10:00 a.m.

PLACE: Florida Department of Transportation, 10041 Daniels Parkway, Fort Myers, FL 33913 - Hybrid Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Southwest Florida Regional Planning Council, 10:00 a.m.

A copy of the agenda may be obtained by contacting: Rebekah Harp, rharp@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebekah Harp, rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, rharp@swfrpc.org

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 21, 2025, 10:05 a.m.

PLACE: Florida Department of Transportation, 10041 Daniels Parkway, Fort Myers, FL 33913 - Hybrid Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Southwest Florida Regional Planning Council's Executive Committee.

A copy of the agenda may be obtained by contacting: Rebekah Harp, rharp@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebekah Harp, rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, rharp@swfrpc.org

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

The Board of Auctioneers announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 22, 2025, 10:00 a.m.

PLACE: <https://meet.goto.com/393437037>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly)

United States: +1(571)317-3116

Access Code: 393-437-037

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

A copy of the agenda may be obtained by contacting: Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: CANCELED August 25, 2025, 2:00 p.m.

PLACE: CANCELED By video: <https://meet.goto.com/852253149>. By phone: +1(571)317-3112 – access code 852-253-149.

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELED General board

business and discussion of amendments to Rule 61G3-16.001, Florida Administrative Code.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: CANCELED September 8, 2025, 10:00 a.m.

PLACE: CANCELED By video:
<https://meet.goto.com/852253149>. By phone: +1(571)317-3112 – access code 852-253-149.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 THIS MEETING HAS BEEN CANCELED General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited.

DATES AND TIMES: August 28-29, 2025, 9:00 a.m. (ET)

PLACE: World Golf Village Resort, 500 South Legacy Trail, St. Augustine, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Committee meetings and general board business.

A copy of the agenda may be obtained by contacting: Myfloridalicense.com – Licensing and Regulation - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-18.003 Requirements for Certification

The Department of Health, Bureau of Environmental Health, announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2025, 11:00 a.m. – 12:00 noon

PLACE: Microsoft Teams Meeting

https://teams.microsoft.com/l/meetup-join/19%3ameeting_

Open Voice Conference: 1(850)792-1375, Access Code: 758 088 033#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general meeting of the Environmental Health Professional Advisory Board.

A copy of the agenda may be obtained by contacting: Michael Lawhorn, FL Dept. of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Mail Bin A08, Tallahassee, FL 32399-1710, by email: Michael.Lawhorn@flhealth.gov or by telephone: (850)901-6515.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Michael Lawhorn at (850)901-6515. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Trauma Section announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 3, 2025, 1:15 p.m., EDT
PLACE: Center for Advanced Medical Learning and Simulation, 124 South Franklin Street, Tampa, Florida 33602
And via Microsoft Teams

Join the meeting at:

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 227 560 896 860 2

Passcode: W4Jb7ka3

Join on a video conferencing device:
teams@meetme.flhealth.gov

Video ID: 116 556 406 6

Dial in by phone: +1(850)792-1375,311908080#

United States, Tallahassee

Phone conference ID: 311 908 080#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to conduct general business of the Florida Trauma System Advisory Council in compliance with section 395.402, Florida Statutes. This meeting is being conducted in conjunction with The Innovation Conference for EMS.

A copy of the agenda may be obtained by contacting: Gene Buerkle at (850)245-4054 or Gene.Buerkle@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gene Buerkle at (850)245-4054 or Gene.Buerkle@flhealth.gov.

The information can also be found at the below link under the "Meetings" tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gene Buerkle at (850)245-4054 or Gene.Buerkle@flhealth.gov.

The information can also be found at the below link under the "Meetings" tab.

<https://www.floridahealth.gov/licensing-and-regulation/trauma-system/florida-trauma-system-advisory-council.html>

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2025, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605
for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Alliance Advisory Committee Meeting.

A copy of the agenda may be obtained by contacting: Justin Wilkins at communityalliance@cbhcf.fl.gov or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Justin Wilkins at communityalliance@cbhcf.fl.gov or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Wilkins at communityalliance@cbhcf.fl.gov or (813)204-1762.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 10, 2025; 1:30 p.m.-3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjUzMGI2ODQtYTE3MC00YWRiLWJkOGEtMGMzMzNINTE1NjRj%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lita Amin (904)524-1316 or David Draper at (407)317-7335

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2025, 12:00 noon - 1:00 p.m., Eastern

PLACE: URL: <https://moffitt.zoom.us/j/95401313780>

Meeting ID: 954 0131 3780

Phone: (305)224-1968

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Cancer Plan 2030 Planning Meeting – Subgroup 4: Diagnosis/Treatment, Quality of Life, Childhood Cancers

A copy of the agenda may be obtained by contacting: www.ccrab.org

For more information, you may contact: bobbie.mckee@moffitt.org

HNTB

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 21, 2025, 5:30 p.m. – 7:30 p.m.

PLACE: Town of Lake Placid Government Center, Community Room, 1069 US 27 North, Lake Placid, FL 33852

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to the Design Public Meeting for design change improvements on SR 70 from CR 29 to Lonesome Island Road. The project study limits include SR 70 and CR 29 in Highlands County.

The purpose of this meeting is to inform the public of design changes and provide an opportunity for the public to ask questions and provide comments. You can choose the meeting format that best suits your convenience.

You may participate either in-person or through a self-guided virtual meeting room. The same materials will be displayed at both the online and in-person events.

IN-PERSON OPTION:

The in-person meeting will be conducted in an informal, open house format, with no formal presentation. Project exhibits will be on display, members of the study team will be available to answer questions and collect your comments. The same materials will be provided at each meeting. You can choose the meeting format that is most convenient for you.

Thursday, August 21, 2025

From 5:30 p.m. - 7:30 p.m.

Town of Lake Placid Government Center

Community Room

1069 US 27, Lake Placid, FL 33852

VIRTUAL MEETING ROOM OPTION:

Link: <https://www.swflroads.com/project/414506-5>

Thursday, August 21 – Friday, September 5, 2025

Browse project materials at your own leisure and provide your feedback at the project website. Materials displayed for In-Person and Virtual meetings will be the same. Materials will be available on the project website and posted by August 21, 2025.

If you are unable to attend the meeting, comments can also be provided through the project webpage: (<https://www.swflroads.com/project/414506-5>) or by email (joe.lauk@dot.state.fl.us) or mail (FDOT District One, Attn: Joseph M. Lauk, 801 N. Broadway Ave., MS 1-41, Bartow, FL 33830). While comments about the project are accepted at any time, they must be received or postmarked by September 5, 2025, to be included in the formal record for the Design Public Meeting. Questions can be answered by calling Joseph M. Lauk, Design Project Manager, Patel, Greene and Associates, LLC (PGA), GEC Consultant Support for FDOT District One, Florida Department of Transportation at (863)519-2525.

Para información en español

Si usted necesita más información o tiene preguntas acerca de este proyecto, por favor comuníquese con la Sra. Karina Della-Sera con el Departamento de Transporte de la Florida (FDOT), por teléfono al (863)519-2750 o enviando un correo electrónico a Karina.DellaSera@dot.state.fl.us

A copy of the agenda may be obtained by contacting: Joseph M. Lauk, at joe.lauk@dot.state.fl.us, or call (863)519-2525.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joseph M. Lauk, at joe.lauk@dot.state.fl.us, or call (863)519-2525.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION, Division of Alcoholic Beverages and Tobacco has declined to rule on the petition for declaratory statement filed by Buffalo Rock Company on May 15, 2025. The following is a summary of the agency's decline of the petition:

Petitioner failed to cite to any Florida statutes, rules, or orders within the Petition, nonetheless statutes, rules, or orders over which the Division has authority as required by section 120.565(2), Florida Statutes, and Rule 28-105.002(4), Florida Administrative Code.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: katie.noble@myfloridalicense.com, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399. (DBPR Case No. 2025-040974; DS 2025-013)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has issued an order disposing of the petition for declaratory statement filed by Luis Perez on May 23, 2025. The following is a summary of the agency's disposition of the petition:

The Petition has been withdrawn upon the request of the Petitioner on July 30, 2025. The Notice of Petition for Declaratory Statement was published in Volume 51, No.125, of the June 27, 2025, issue of the Florida Administrative Register.

No comments were received on the Petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

NONE

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, August 6, 2025, and 3:00 p.m., Tuesday, August 12, 2025.

Rule No.	File Date	Effective Date
5A-19.001	8/8/2025	8/28/2025
12D-16.002	8/8/2025	8/28/2025
53ER25-41	8/7/2025	8/11/2025
53ER25-42	8/7/2025	8/11/2025
53ER25-43	8/7/2025	8/11/2025
53ER25-44	8/7/2025	8/13/2025
62-722.200	8/11/2025	8/31/2025
62-722.400	8/11/2025	8/31/2025
64B11-2.002	8/7/2025	8/27/2025
64B11-2.003	8/7/2025	8/27/2025
64B11-4.0025	8/11/2025	8/31/2025
69L-30.008	8/7/2025	8/27/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority

Notice of Publication of 2025-2026 Regulatory Plan

NOTICE IS HEREBY GIVEN that on August 11, 2025, the Peace River Manasota Regional Water Supply Authority published its 2025-2026 Regulatory Plan on the Peace River Manasota Regional Water Supply Authority's website.

The Regulatory Plan is available on the Authority's website at: <https://www.regionalwater.org/uploads/Regulatory%20Plan/RegulatoryPlan2025-2026.pdf>

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Coastal Partnership Initiative Request for Applications Fiscal Year 2025-26

The Florida Coastal Management Program (FCMP) announces the availability of federal funds for innovative coastal projects under its Coastal Partnership Initiative (CPI) for Fiscal Year (FY) 2026-27. Proposals will be accepted from September 1, 2025, through October 31, 2025.

Eligible applicants include Florida's 35 coastal counties and the local governments within their boundaries that are required to include a coastal element in their comprehensive plan. Florida public colleges and universities, regional planning councils, national estuary programs and nonprofit groups may also apply for CPI funds if an eligible local government is a signatory partner in the project.

The purpose of the CPI is to promote the protection and effective management of Florida's coastal resources in four priority areas: resilient communities, coastal resource stewardship, access to coastal resources and working waterfronts.

1. Rule Sections 62S-4.004 and .007, Florida Administrative Code (F.A.C.), describe the procedures for submitting applications and the criteria by which applications will be evaluated. The CPI Application Form and a copy of Chapter 62S-4, F.A.C., are available on the FCMP Grants website at <https://FloridaDEP.gov/rcp/fcmp/content/grants>.

2. Please note the following important information regarding the CPI grant process for FY 2025-26. Applications must be received by the Florida Department of Environmental Protection no later than 4:00 p.m. (EDT), October 31, 2025. Applicants must email the completed application and all required attachments to FCMPMail@FloridaDEP.gov or mail to the address below.

Florida Coastal Management Program, ATTN: CPI Application, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 235, Tallahassee, Florida 32399-2400

3. Projects are anticipated to begin July 1, 2026, and must be completed within 12 months of grant execution. Selected projects will be included in the FCMP application to the National Oceanic and Atmospheric Administration (NOAA) for FY 2026-27. Maximum award of \$30,000 for planning, design and coordination activities, and up to \$60,000 for construction projects, habitat restoration, invasive exotic plant removal and land acquisition. The minimum CPI award is \$10,000.

4. Recipients are required to provide 100% matching contributions (cash or in-kind) in the form of goods and services

that directly benefit the specific grant project. No more than 50% of match can be provided by a third party and none from federal funds.

5. There are additional requirements for applications involving construction, invasive exotic plant removal, habitat restoration and land acquisition, including:

a. To show the project is feasible and able to be completed within 12 months, applicants proposing construction, invasive exotic plant removal and habitat restoration must conduct a preliminary consultation with appropriate local, state and federal regulatory agencies to ensure there are no environmental concerns that would delay or prevent project startup. A summary of the consultation along with the 306A questionnaire must be included in the CPI application to be considered responsive.

b. Nonprofit organizations (NPOs) are not eligible to receive funds for construction, habitat restoration, invasive exotic plant removal or land acquisition. Applications submitted by NPOs that propose these activities will be disqualified.

c. Pursuant to NOAA's direction, Section 306A funds shall not be used for beach restoration, beach nourishment or projects that are predominantly hard structure erosion control.

d. Infrastructure projects must have a clear coastal management component.

e. Construction and land acquisition activities occurring in designated Coastal Barrier Resource Act units are subject to additional review and approval by NOAA and/or the U.S. Fish and Wildlife Service.

For questions or more information, please contact Ms. Amy Degraw at (850)245-8398 or visit the FCMP Grants website at <https://FloridaDEP.gov/rcp/fcmp/content/grants>.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
