

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF VETERANS' AFFAIRS

RULE NOS.:	RULE TITLES:
55-15.001	Definitions
55-15.002	Program Description
55-15.003	Veteran Eligibility Requirements
55-15.004	Grantee Application Requirements
55-15.005	Grantee Workplan Requirements

PURPOSE AND EFFECT: The Veterans Dental Care Grant Program (hereinafter “Program”) is to be established under the new rule and the purpose of the Program is to help Florida veterans enjoy greater access to routine dental care through The Florida Veterans Foundation (“FVF”) which will be tasked with overseeing the creation of the Program as well as being responsible for its administration once created. The Program will be funded with a yearly appropriation from the Florida legislature and will serve veterans during the annual funding period. To administer the Program, the FVF will award grants to one or more organizations, dental practices, or individual dentists. The rule establishes the eligibility requirements for veterans seeking dental care under the program and sets up the framework for the FVF to acquire funding from the legislature and describes how the FVF will apportion those funds to approved dental service organizations via grants to help pay for dental procedures required by eligible Florida veterans.

SUBJECT AREA TO BE ADDRESSED: General information
RULEMAKING AUTHORITY: 295.157(5) FS.

LAW IMPLEMENTED: 295.157 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, February 12, 2025, at 11:00 a.m.

PLACE: Microsoft Teams Join the meeting now Meeting ID: 267 251 160 388 Passcode: u2tD6n3f or by phone +1(929)352-1564, Phone conference ID: 805 140 488#

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Henry Miller at (850)782-4318 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Henry Miller, Office of the General Counsel, Florida Department of Veterans’ Affairs 2601 South Blairstone Road, Suite C-300, Tallahassee, Florida 32399 telephone (850)782-4318, email Henry.Miller@fdva.fl.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.:	RULE TITLE:
64B9-2.016	Annual Report

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the updated Annual Report for Programs in Nursing.

SUBJECT AREA TO BE ADDRESSED: Annual Report.

RULEMAKING AUTHORITY: 464.006, 464.019(8) FS.

LAW IMPLEMENTED: 464.019 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.:	RULE TITLES:
69O-170.0155	Forms
69O-170.017	Windstorm Mitigation Discounts

PURPOSE AND EFFECT: To implement section 627.0629(1), Florida Statutes; revise Rules 69O-170.0155 and 69O-170.017, Florida Administrative Code; and incorporate updated forms OIR-B1-1802, OIR-B1-1699 and OIR B1-1700.

SUBJECT AREA TO BE ADDRESSED: Windstorm Mitigation Discounts

RULEMAKING AUTHORITY: 624.308(1); 627.0629(1), 627.711 FS.

LAW IMPLEMENTED: 624.307(1), 624.424, 627.062, 627.0629, 627.0645, 627.711, 627.736 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, February 13, 2025, 1:00 p.m. – 5:00 p.m., and Friday, February 14, 2025, 9:00 a.m. – 5:00 p.m. with an hour lunch.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room #166, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Roman Caban at (850)413-4292 or Stephanie.RomanCaban@flair.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-8.0011 Standard Terms Applicable to Orders
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 51 No. 13, January 21, 2025 issue of the Florida Administrative Register.

The correction is as follows:

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 26, 2024

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 16, 2025 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from Chubby Mermaid Brewing Company Inc. located in Bonita Springs. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 51/12 on January 17, 2025. The Order for this Petition was signed and approved January 30, 2025, after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located on the second level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 31, 2025, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from AVOCADOS FOOD 02 LLC located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3 compartment sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:

61N-1.023 Restricted Prescription Drug Distributor Permits; Special Provisions

NOTICE IS HEREBY GIVEN that on January 21, 2025, the Florida Department of Business and Professional Regulation, Division of Drugs, Devices and Cosmetics, received a petition for permanent waiver of subsection 61N-1.023(2) from Lee Health Systems, Inc. d/b/a Lee Memorial Hospital Pharmacy located in Fort Myers, Florida. The above-referenced rule addresses a hospital or health care entity transferring prescription drugs among hospitals or other health care entities that are under common control or members of a group purchasing organization. Lee Health Systems, Inc. (LHS) is requesting all facilities receiving medication transfers under LHS's HCE Distributor Permit separately obtain a pharmacy permit that authorizes the acquisition and possession of prescription drugs.

The Division of Drugs, Devices and Cosmetics will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received by 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lavontae.Warren@myfloridalicense.com, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Rd, Tallahassee, Florida 32399.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 12, 2025, 1:30 p.m. - conclusion.

PLACE: Mission San Luis, 2100 West Tennessee Street, Tallahassee, Florida 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Friends of Florida History, Inc., Citizen Support Organization

A copy of the agenda may be obtained by contacting: John Grandage at (850)245-6373 or john.grandage@dos.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Grandage at (850)245-6373 or john.grandage@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Grandage at (850)245-6373 or john.grandage@dos.fl.gov.

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATES AND TIMES: February 26, 2025, 9:30 a.m. – 5:00 p.m., Eastern; February 27, 2025, 9:30 a.m. - conclusion, Eastern

PLACE: The in-person event will be held at the R.A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida. To register for the virtual event, visit <https://dos->

myflorida.zoom.us/meeting/register/-
Wg5qE4aRiajtrNjZvxRKQ.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Library Council, acting as the Library Services and Technology Act (LSTA) Panel, will review grant applications and develop funding recommendations. For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy, <http://dos.myflorida.com/library-archives/meetings-and-notices/public-comment-policy/>.

A copy of the agenda may be obtained by contacting: dlinfinfo@dos.fl.gov or (850)245-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: dlinfinfo@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: dlinfinfo@dos.fl.gov or (850)245-6607.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Division of Fruit and Vegetables announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2025, 5:00 p.m.

PLACE: Suwannee County Farm Bureau, 407 Dowling Avenue SE, Live Oak, Florida 32064

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual meeting to discuss assessment rates, revenues and expenditures, and updates on ongoing research.

A copy of the agenda may be obtained by contacting: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2025, 9:00 a.m.

PLACE: Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2Q0NWM0OGUtMzA3Mi00N2Q3LWl4OWYtMTNiOTRiYTVjNTFh%40thread.v2/0?context=%7b%22Tid%22%3a%2262557d98-bd11-4a88-8a7b-57bc3df0190b%22%2c%22Oid%22%3a%2212f39570-8540-44eb-9b34-36708ffb7008%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Viticulture Trust Fund report, department update, industry event update, and viticulture research.

A copy of the agenda may be obtained by contacting: Julie Charles at julie.charles@fdacs.gov or (850)617-7368

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Julie Charles at julie.charles@fdacs.gov or (850)617-7368. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Julie Charles at julie.charles@fdacs.gov or (850)617-7368

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2025, 9:30 a.m.

PLACE: In Person Details: A-C-T Environmental & Infrastructure, 1875 West Main Street Bartow, FL 33830

Virtual Meeting Details: Microsoft Teams

Join the meeting now

Meeting ID: 247 718 853 784

Passcode: JY9Qz2Pj

Dial in by phone

+1(929)341-2308,,90084326# United States, New York City

Find a local number

Phone conference ID: 900 843 26#

For organizers: Meeting options | Reset dial-in PIN

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular meeting to discuss the Local Emergency Planning program and provide input to the Local Planning Committee.

A copy of the agenda may be obtained by contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-1.716 Proposal Selection

The ST. JOHNS RIVER WATER MANAGEMENT DISTRICT announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2025, 1:00 p.m.

PLACE: District Headquarters, conference room 136

GENERAL SUBJECT MATTER TO BE CONSIDERED: The District’s Evaluation Committee (Committee) will reconvene on February 10, 2025, at 1:00 pm at District Headquarters, conference room 136, to finalize its review and evaluation of submittals and prepare for Oral Presentations to be conducted on February 12, 2025, from 1:00 to 4:00 pm. One or more of the Committee members may participate through communications media technology, via phone or web conferencing. The Committee will hear oral presentations from the Respondents regarding their qualifications submittals, approaches to the project, ability to furnish the required services, and project schedule, and ask questions, if needed. Oral presentations will be scored using the Oral Presentation Evaluation Criteria. After oral presentations are completed, the Committee will meet and determine the final ranking of firms deemed to be the most highly qualified and forward its recommendation to the District’s Governing Board and request

that its rankings be approved, and negotiations commence with the highest-ranked Respondent. If negotiations fail with the highest-ranked Respondent, negotiations will proceed with the other Respondents in ranked order. Respondents selected as most qualified will be notified by email. This Solicitation is issued subject to the legal requirements established under CCNA, §287.055, Fla. Stat.

A copy of the agenda may be obtained by contacting: Kendall Matott, Contracts Manager, Email: kmatott@sjrwmd.com, Phone: (386)312-2324.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kendall Matott, Contracts Manager, Email: kmatott@sjrwmd.com, Phone: (386)312-2324. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kendall Matott, Contracts Manager, Email: kmatott@sjrwmd.com, Phone: (386)312-2324.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 13, 2025, 9:00 a.m., Governing Board Monthly Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/3BfMpQx>. The link will go live at approximately 9:00 a.m. on February 13, 2025.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda

approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown, District Clerk, at mobrown@sfwmd.gov

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 11, 2025; May 13, 2025; August 12, 2025; November 11, 2025, 1:00 p.m. - 2:00 p.m.

PLACE: 8333 W. McNab Road, Suite 231. Tamarac, FL 33321

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Business

A copy of the agenda may be obtained by contacting: Florida Long-Term Care Ombudsman Program - Broward: Ph:(954)597-2266, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ph:(954)597-2266, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 12, 2025; May 14, 2025; August 13, 2025; November 12, 2025, 10:00 a.m.

PLACE: 1000 Old Tomoka Rd., Ormond Beach, FL 32174

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Business

A copy of the agenda may be obtained by contacting: The Long-Term Care Ombudsman Program - District 15 - Ph:(386)226-7846, or email: LTCOPinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ph:(386)226-7846, or email: LTCOPinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATES AND TIMES: February 12, 2025; May 14, 2025; August 13, 2025; November 12, 2025 12:00 noon

PLACE: Renaissance Senior Center, 3800 S Econlockhatchee Trail, Orlando, FL 32829

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Council Business

A copy of the agenda may be obtained by contacting: Long-Term Care Ombudsman Program - District 9: Ph:(407)245-0651, or email: LTCOPinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ph:(407)245-0651, or email: LTCOPinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2025, 10:00 a.m.

PLACE: Microsoft Teams Meeting. Join on your computer or mobile app by copying and pasting the link below: https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting_Nzc2NTUwZjctMjYwZS00ZDMxLWE4YzEtYzRIY2EwMDRINTkw%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%252215d19784-ad58-4a57-a66f-ad1c0f826a45%2522%252c%2522Oid%2522%253a%2522fff8fa03-418d-4eea-8d38-48c69435abc9%2522%257d&data=05%7C02%7Ccharmerk%40elderaffairs.org%7Ccedfc3f8842e49b7e50e08dd421a5406%2522%257d

48c69435abc9%2522%257d&data=05%7C02%7Ccharmerk%40elderaffairs.org%7Ccedfc3f8842e49b7e50e08dd421a5406%

7Cf75a7744d4bf46238660bcfa3569c2a0%7C1%7C0%7C638739403038479987%7CUnknown%7CTWFpbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIlYiOiIwLjAuMDAwMCIiIlAiOiJXaW4zMtIsIkFOIjoiTWVpbiIsIldUIjoyfQ%3D%3D%7C0%7C%7C%7C&sdata=TUZhoBbNR2tIN0WqsjnKM9cFrsqXXY5D2HGfM7oUzTM%3D&reserved=0

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Foundation for Indigent Guardianship

A copy of the agenda may be obtained by contacting: Vicki Simmons via email at: simmons.vickib@gmail.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: OPPG Information at: (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: OPPG Information at: (850)414-2381

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2025, 3:00 p.m. - 4:00 p.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Protect Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States 1(305)224-1968; Meeting ID: (274)310-3408.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2025, 11:00 a.m. - 12:00 noon, ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Respond Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States 1(305)224-1968; Meeting ID: (274)310-3408.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2025, 3:00 p.m. - 4:00 p.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Recover Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Phone Conference ID: (274)310-3408.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2025, 9:00 a.m. – 10:00 a.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Detect Workgroup announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States 1(305)224-1968; Meeting ID: (274)310-3408.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2025, 1:00 p.m. - 2:00 p.m., ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Identify Work Group announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States 1(305)224-1968; Meeting ID: (274)310-3408.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2025, 11:00 a.m. - 12:00 noon, ET

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Govern Work Group

announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States 1(305)224-1968; Meeting ID: (274)310-3408.

A copy of the agenda may be obtained by contacting: https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 13, 2025, 9:00 a.m., E.T.

PLACE: 1(888)585-9008, Participant Code: 599196982(#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases with reconsiderations.

A copy of the agenda may be obtained by contacting: floridaspharmacy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 18, 2025, 2:00 p.m.

PLACE: Conference Call 1(850)792-1375, Access Code: 646 961 254#

To attend via webinar, please use this link: [Click here to join the meeting](#)

Or join by entering a meeting ID on Microsoft Teams:

Meeting ID: 275 466 421 398

Passcode: x7dD332Y

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Diabetes Advisory Council (DAC) Quarterly Meeting.

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

A copy of the agenda may be obtained by contacting: Sarah Grant, Florida Department of Health, at (850)933-6787.

For more information, you may contact: Sarah Grant, Florida Department of Health, at (850)933-6787

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: February 11, 2025, 9:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Osprey Sound, a 100-unit multifamily residential rental development located at 1401 Duskin Avenue, Orlando, Orange County, FL., 32839. The owner and operator of the development is Osprey Sound Apartments, L.P., located at 210 University Blvd., Suite 460, Denver, Co., 80206, or such successor in interest in which Osprey Sound Apartments, L.P., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Leland Enterprises, Inc., located at 1627 E. Vine Street, Suite E, Kissimmee, FL., 34744. The tax-exempt bond amount is not to exceed \$22,380,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), February 7, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: February 11, 2025, 10:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is The Mira, a 300-unit multifamily residential rental development located at 1277 Plymouth Sorrento Road, Apopka, Orange County, FL., 32712. The owner and operator of the development is Apopka Leased Housing Associates I, LLLP, located at 401 E. Jackson St. Suite 3300, Tampa, FL., 33602, or such successor in interest in which Apopka Leased Housing Associates I, LLLP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Yvette Gallegos, HCCP Regional Manager, located at 2905 Northwest Blvd., Suite 150, Plymouth, MN., 55441. The tax-exempt note amount is not to exceed \$60,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance for the development being financed. Written comments should be received by Florida Housing by

5:00 p.m. (Tallahassee local time), February 7, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director
For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2025, 11:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Gallery at Rome Yards, a 234-unit multifamily residential rental development located at North Rome Avenue, approximately 400 feet NE of the Intersection of North Rome Avenue, Tampa, Hillsborough County, FL., 33607. The owner and operator of the development is Rome Yards Phase 3A, LLC, located at 2850 Tigertail Avenue, Suite 800, Miami, FL., 33133, or such successor in interest in which Rome Yards Phase 3A, LLC or an affiliate thereof, is a

managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is TRG Management Company LLLP, located at 2200 North Commerce Parkway., Suite 100, Weston, FL., 33326. The tax-exempt bond amount is not to exceed \$64,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), February 7, 2025, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Tim Kennedy, Multifamily Loans and Bonds Director
For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 5, 2025, 1:00 p.m. – 4:00 p.m., Eastern Daylight Time

PLACE: Department of Environmental Protection, Carr Building, Room 170, 3900 Commonwealth Boulevard, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: A portion of the meeting may be shaded. The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

The Valerin Group, Inc.

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 13, 2025, 5:00 p.m. - 7:00 p.m., In-person public meeting (open house format); 6:00 p.m. - 7:00 p.m. Virtual meeting

PLACE: Virtually through a computer, tablet, or mobile device (visit fdot.cc/SR_776_Improvements_Registration to register), at Trinity Lutheran Church of Southwest Florida, 1379 S. McCall Road, Port Charlotte, FL 33981, or at swfroads.com/project/000008-1

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, invites you to the State Road (SR) 776 Safety Improvements Public Meeting on Thursday, February 13, 2025. The in-person public meeting (open house format) will begin at 5:00 p.m. The virtual meeting will begin at 6:00 p.m.

FDOT, District One, is proposing improvements at multiple intersections along SR 776 in Charlotte County. The purpose of the improvements is to improve safety, enhance traffic flow, and reduce crashes. The proposed improvements include converting existing full median openings to two-way directional median openings at seven (7) intersections along the corridor: Oceanspray Boulevard, Sea Mist Drive/Shalimar Street, David Boulevard, Hollis Avenue, Cornelius Boulevard, Biscayne Drive, and Collingswood Boulevard. Potential median modifications are also being considered at three (3) additional intersections: Mayport Street/Biggs Street, Regina Drive/Roberta Drive, and at the Port Charlotte Town Center west entrance.

This public meeting is being held to present information about

the proposed design and gather public input. FDOT will accept written comments during and after the meeting. Comments submitted after the meeting may be sent to Jeremy Stucker, Florida Department of Transportation, 801 N. Broadway Avenue, Bartow, FL 33830, or emailed to Jeremy.Stucker@dot.state.fl.us.

The Department has three ways to participate in the public meeting: by attending the live in-person event from 5:00 p.m. to 7:00 p.m. at Trinity Lutheran Church of Southwest Florida, 1379 S. McCall Road, Port Charlotte, FL 33981; online through the live virtual event from 6:00 p.m. to 7:00 p.m. by registering at fdot.cc/SR_776_Improvements_Registration; or by viewing the materials online through the project website at swfroads.com/project/000008-1. All meeting materials will be available online by February 6, 2025. A copy of these materials will also be displayed at the in-person event. You may choose any combination of the options provided to review the materials and to submit your comments. For more information on all options to attend the upcoming public meeting, visit the project website or contact the project representative (listed below).

FDOT is sending notices to all property owners and tenants within at least 300 feet on either side of the project and to public officials, regulatory agencies, organizations, and individuals interested in the project. FDOT encourages all interested people to attend and express their views regarding the project and information presented. While comments about the project are accepted at any time, please send your comments by February 24, 2025, to be included in the formal public meeting record.

This meeting has been developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: FDOT Project Manager Jeremy Stucker at (863)519-2671 or Jeremy.Stucker@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeremy Stucker at (863)519-2671 or Jeremy.Stucker@dot.state.fl.us

The Valerin Group, Inc.
 The Florida Department of Transportation (FDOT), District One announces a workshop to which all persons are invited.
 DATE AND TIME: Tuesday, February 11, 2025, 4:00 p.m. – 6:00 p.m.
 PLACE: 801 N. Broadway Avenue, FDOT Conference Center, Room #102, Bartow, FL 33830
 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District One, is conducting a public workshop regarding the District One Safety Strategic Plan. The purpose of this workshop is to receive input to help achieve Target Zero goals.
 To learn more about FDOT District One's Safety Program, please visit: www.swfroads.com/d1safety/
 A copy of the agenda may be obtained by contacting: N/A
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, by phone at (863)519-2287 or email at Cynthia.Sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Tammy Sutton, FDOT Representative, by phone at (863)519-2517, or email at Tammy.Sutton@dot.state.fl.us

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

DEPARTMENT OF TRANSPORTATION
 Notice of Disposition Regarding Policy Challenges
 FALKENBERG REAL ESTATE, LLC.
 Petitioner
 vs.
 STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION
 Respondent
 CASE NO.: 24-3342RU
 Dismissed

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF JUVENILE JUSTICE
 “RFP 10911 – Public Meetings”
 RFP 10911 – The Department of Juvenile Justice is seeking Respondents to The Department of Juvenile Justice (DJJ) is seeking a provider to create and implement an executive leadership program to strengthen leadership skills among its executive team. This program will include comprehensive assessments and targeted coaching aimed at improving both individual and team leadership capabilities. All public meetings for this RFP are advertised on the Vendor Information Portal at: <https://vendor.myfloridamarketplace.com/>

City of Palmetto
 Notice of Unsolicited Proposal for 320 10th Ave. West Palmetto, FL 34221
 Report on City of Palmetto
 Proceeding with Unsolicited Proposal for 320 10th Ave. West Palmetto, FL 34221
 Pursuant to Section 255.065(3)(d), Florida Statutes
 On August 18, 2024, the City of Palmetto (City) received a public/private (P3) unsolicited proposal from Gray Property

Group for the acquisition and development of the 1.16-acre municipal parking lot located at 320 10th Avenue West.

On December 16, 2024, the City Commission held the first duly noticed public meeting pursuant to section 255.065(3)(c), Florida Statutes.

On January 6, 2025, the City Commission conducted its second duly noticed public meeting on Gray Property Group’s unsolicited proposal pursuant to section 255.065(3)(c), Florida Statutes. The City Commission heard public comments from the public at the meeting. The City Commission made a motion that Gray Property Group’s unsolicited proposal for 320 10th Avenue West was in the public’s interest in a vote 4 to 1 based upon the following:

1. The benefits to the public.

a. This unsolicited proposal from Gray Property Group offers several benefits to the public, such as;

i. Economically, the project will increase the City’s property tax revenue by at least \$600,000/year, pay \$500,000+ in municipal impact fees, create 100+ development and construction jobs prior to completion, and create 100+ retail/restaurant jobs afterwards. This new economic activity will spread to every neighborhood in Palmetto, directly or indirectly.

ii. From a housing standpoint, the project will produce 75 luxury apartments with waterfront views. These apartments will be market-rate, but will be much more affordable than the cost of waterfront condos for sale, thereby providing housing for the middle and upper-middle class segment of the local population.

iii. Culturally, the project will include at least 7 attractive retail and dining establishments that will prompt the public to gather at the Palmetto waterfront, which in turn will foster greater enjoyment of the Manatee River.

iv. From a public services perspective, the project will feature 250 public/retail covered parking spaces (100 designated for city use) and 20 street parking spaces, more than 3 times the current figure of 79 uncovered spaces in the 320 10th Avenue W parking lot.

v. Optically, and perhaps most importantly for the City’s long-term growth, the project will make a strong statement that Palmetto is a vibrant and desirable place to live, work, and play, thereby serving as a catalyst for the continued revitalization of Downtown Palmetto.

2. The financial structure of and the economic efficiencies achieved by the proposal.

a. Gray Property Group estimates that the total development cost, inclusive of the residential, retail, and covered parking spaces, will be ~\$59.2M. To finance this project, they would secure commercial bank financing at 60% LTC or \$35.52M. They propose that the City contributes \$3.5M towards the construction of 100 designated city public parking spaces. Developer would invest \$20.18M in equity.

Project’s Total Sources tabulation is as follows:

Commercial Bank Debt:	\$35,520,000
City Parking Contribution:	\$ 3,500,000
Investor Equity:	\$20,180,000
Total Development Cost:	\$59,200,000

Developer is confident that they would raise this \$20.18M equity figure well in advance of municipal planning approval, and that financing would pose no challenge to this development.

3. The qualifications and experience of the private entity that submitted the proposal and such an entity’s ability to perform the project.

a. Nick Gray is the owner and managing principal of Gray Property Group, a multifamily development, sales, property management, and maintenance company based in Manchester, NH, and Sarasota, FL. Founded in 2019, the company owns and manages ~250 apartments in Southern New Hampshire and has a skilled team comprised of 16 personnel in addition to Mr. Gray: a business development specialist, an acquisitions analyst, a staff accountant, two property managers, two leasing agents, four maintenance technicians, and five sales agents.

b. On an individual level, Mr. Gray has worked in the real estate industry for 7 years as a multifamily investor and broker, having built a now sizable business from a small duplex that he purchased in 2017 at age 23.

c. Gray Property Group has assembled a skilled team of professionals to bring this envisioned development to fruition. The team members are as follows:

- i. Developer: Gray Property Group
- ii. Architect: DSDG Architects
- iii. Planner & Civil Engineer: Morris Engineering
- iv. Construction: Voeller Construction
- v. Legal Counsel: Dye Harrison Knowles et al, PLLC

4. The project’s compatibility with regional infrastructure plans.

a. Developer is under contract to purchase the property at 336 10th Avenue W (separate parcel to North and contiguous to City-owned 320 10th Ave West) zoned Commercial Core (CC) with a future land use designation of Downtown Commercial Core (DCOMC). Given these classifications, the lot is allowed 35 dwelling units per acre, a 60’ or 5-story height limit, and a 7.0 Floor to Area Ratio (FAR). Given this, the 0.51-acre lot can practically support 8,000 SF of first floor retail, second floor parking, and 17 residences on the third and fourth floors.

b. The property at 320 10th Avenue W is zoned Public (P) with the same future land use designation of Downtown Commercial Core (DCOMC). The proposed project would require a rezone of the city lot from its P zoning to a mixed-used planned development (PD-MU). As proposed, a comprehensive plan amendment to land use code Planned Community (PC) would

also be required to get density and height requirements for this project.

c. Similarly, because of the 60' foot or 5-story height maximum in the CC district and the fact that 250 public/retail parking spaces would consume the majority of 3 stories, the proposal would not be feasible with a rezone of 320 10th Avenue W to the CC district. Therefore, the proposal is contingent on a rezone of both 320 and 336 10th Avenue W to a mixed-use planned development (PD-MU) and future land use code Planned Community (PC), which allows a maximum of 45 dwelling units per acre, a 15-story height limit, and a 10.0 Floor to Area Ratio (FAR). The project would consume only 8 of the 15 allowed stories as a planned development and the rezone to PD-MU would be well-justified in that ~2.5 stories of the structure's height would be for public parking.

d. Once both lots are assembled into a single 1.67-acre parcel zoned PD-MU, the project could practically support our preliminary design of 75 apartments, ~32,000 SF of retail, and 400 covered parking spaces (250 public/retail and 150 resident).

e. The majority of 320 10th Avenue W is located within the Coastal High Hazard Area (CHHA), which limits residential development to a density of 10 dwelling units per acre. The Developer proposes that city approvals for the project's 45 dwelling unit per acre density be contingent upon first step in sitework being to elevate the property to a sufficient level so that the CHHA map can be revised, removing the site from the CHHA boundaries and ensuring compliance with the CHHA ordinance. Alternatively, the developer has requested the City to amend its comprehensive plan to allow higher densities in the CHHA area if certain evacuation standards are met.

5. Public comments submitted at the meeting. The public comments were specifically related to the wastewater treatment plant capacity. In making its decision, the City considered all public comments, and the Mayor and Commissioners specifically made comments in response supporting their decisions. Since the City Commission and the public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the development of 320 10th Avenue West, the City believes the comments made will be sufficiently addressed in the forthcoming agreements.

2. The factors considered in making such public interest determination.

The factors that were taken into account by the City when making its public interest determination, as outlined earlier, include:

- Consistency with the city's comprehensive plan and zoning laws.
- Financial feasibility and the economic viability of the project.
- Redevelopment of the downtown waterfront area.
- Economic benefits to the city including increased tax base and public parking

The public benefits such as job creation, infrastructure improvements, waterfront housing, walkability in the downtown.

Environmental impacts.

The allocation of risk and responsibility between the public and private parties.

Compliance with applicable laws.

Community input

3. The City's findings based on each considered factor.

The city must present specific findings regarding each of the factors considered. These findings should explain how the city evaluated each factor and the conclusions it reached based on the proposal. For instance:

The City concludes that the Gray Property Group proposal aligns with the local comprehensive plan (after rezoning, Comp Plan amendment, and CHHA modifications as discussed above, if approved) and the proposed financial ability to complete the project which includes commercial bank debt, investor equity, city contributions towards parking, and potential incentives offered via the CRA TIF rebate is reasonable.

The findings include an assessment of how well the proposal addresses revitalization of our downtown. The proposed grand mixed-use property which will provide a combination of commercial/retail spaces, public parking and waterfront market rate housing for middle and upper middle-class residents will significantly benefit the revitalization of the downtown.

The passage of this motion was 4-1.

The Mayor there upon declared this motion duly passed and adopted on the 6th of January 2025.

CITY OF PALMETTO

Daniel West, Mayor

ATTEST: James Freeman, City Clerk

Early Learning Coalition of Duval

RFP #2025-01 Quality Program Materials and Services

The Early Learning Coalition of Duval (the "Coalition"), a Florida not-for-profit corporation is seeking a vendor to purchase educational and classroom resource materials, furniture and equipment, curriculum and professional development resources, and consumable supplies. The Coalition requests a proposal for services based on the specifications within the complete Request for Proposal (RFP). Any contractor interested in providing commodities and/or services requested in the RFP must respond to this RFP. Certified Minority Business Enterprises are encouraged to participate in any solicitation conferences that are scheduled.

Upon receipt of all the proposals, the Coalition will review and make a decision based on the evaluation criteria within the request for proposal.

The complete request for proposal can be found on our website at

<https://www.elcduval.org/wp->

content/uploads/2025/01/Quality-Program-Materials-and-Supplies-RFP-2025-01.pdf

All questions must be sent via email to Cathie Odom at RFP@elcduval.org. Please identify “QUESTIONS – RFP #2025-01” within the subject line.

Proposals Due: Tuesday, February 18, 2025 by 5:00 p.m.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 27, 2025, and 3:00 p.m., Friday, January 31, 2025.

Rule No.	File Date	Effective Date
6A-6.014	1/29/2025	2/18/2025
6A-6.0576	1/29/2025	2/18/2025
6A-10.0401	1/29/2025	2/18/2025
6M-8.604	1/29/2025	2/18/2025
12-6.003	1/31/2025	2/20/2025
12-21.205	1/31/2025	2/20/2025
12-29.001	1/31/2025	2/20/2025
12-29.002	1/31/2025	2/20/2025
12-29.003	1/31/2025	2/20/2025
12-29.004	1/31/2025	2/20/2025
12-29.005	1/31/2025	2/20/2025
12-29.006	1/31/2025	2/20/2025
12-29.007	1/31/2025	2/20/2025
12A-1.007	1/31/2025	2/20/2025
12A-1.097	1/31/2025	2/20/2025
12A-1.110	1/31/2025	2/20/2025
12A-15.0035	1/31/2025	2/20/2025
12A-15.004	1/31/2025	2/20/2025
12A-19.100	1/31/2025	2/20/2025
12B-7.008	1/31/2025	2/20/2025
12B-8.003	1/31/2025	2/20/2025
12C-1.01915	1/31/2025	2/20/2025
12C-1.0193	1/31/2025	2/20/2025
12C-1.051	1/31/2025	2/20/2025
61-35.003	1/30/2025	2/19/2025
61G15-20.0017	1/28/2025	2/17/2025

61G15-22.0002	1/28/2025	2/17/2025
61G15-33.003	1/28/2025	2/17/2025
61L-1.004	1/29/2025	2/18/2025
61L-1.005	1/30/2025	2/19/2025
61L-2.005	1/29/2025	2/18/2025
64B5-2.0144	1/31/2025	2/20/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf Cart Center LLC line-make HDKP

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that HDK Plastic Factory Ltd Inc USA, intends to allow the establishment of Golf Cart Center LLC, as a dealership for the sale and service of low-speed vehicles manufactured by HDK Plastic Factory Ltd Inc USA (line-make HDKP) at 1335 Malabar Rd NE, Palm Bay, (Brevard County), Florida 32907, on or after March 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Golf Cart Center LLC are dealer operator(s): Jose R. Salazar Jr., 6386 US Hwy 1, Rockledge, Florida 32955; principal investor(s): Jose R. Salazar Jr., 6386 US Hwy 1, Rockledge, Florida 32955.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ganggang Dai, HDK Plastic Factory Ltd Inc USA, 2620 Palisades Drive, Corona, California 92882.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of GIF305 LLC, line-make JNEN

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Xtreme Motors Tradings USA, Inc, intends to allow the as a dealership for the sale and service of motorcycles manufactured by Juneng Motorcycle Technology Co Ltd, (line-make JNEN) at 11401 NW 122nd St, Miami, (Miami-Dade County), Florida 33178, on or after March 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of GIF305 LLC are dealer operator(s): Maria Eugenia Gomez, 11401 NW 122nd St, Miami, Florida 33178; principal investor(s): Maria Eugenia Gomez, 11401 NW 122nd St, Miami, Florida 33178.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Daniel A. Borges Munoz, Xtreme Motors Tradings USA, Inc, 3705 NW 115th Ave Suite 1, Doral, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of GIF305 LLC, line-make TQVC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Xtreme Motors Tradings USA, Inc, intends to allow the establishment of GIF305 LLC, as a dealership for the sale and service of motorcycles manufactured by Taizhou Qianxin Vehicle Co., Ltd (line-make TQVC) at 11401 NW 122nd St, Miami, (Miami-Dade County), Florida 33178, on or after March 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of GIF305 LLC are dealer operator(s): Maria Eugenia Gomez, 11401 NW 122nd St, Miami, Florida 33178; principal investor(s): Maria Eugenia Gomez, 11401 NW 122nd St, Miami, Florida 33178.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Daniel A. Borges Munoz, Xtreme Motors Tradings USA, Inc, 3705 NW 115th Ave Suite 1, Doral, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of GIF305 LLC, line-make TZTC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Xtreme Motors Tradings USA, Inc, intends to allow the establishment of GIF305 LLC, as a dealership for the sale and

service of motorcycles manufactured by Taizhou Zhilong Technology Co., Ltd (line-make TZTC) at 11401 NW 122nd St, Miami, (Miami-Dade County), Florida, 33178, on or after March 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Gif305 LLC are dealer operator(s): Maria Eugenia Gomez, 11401 NW 122nd St, Miami, Florida 33178; principal investor(s): Maria Eugenia Gomez, 11401 NW 122nd St, Miami, Florida 33178.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Daniel A. Borges Munoz, Xtreme Motors Tradings USA, Inc, 3705 NW 115th Ave Suite 1, Doral, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of GIF305 LLC, line-make BASH

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Xtreme Motors Tradings USA, Inc, intends to allow the establishment of GIF305 LLC, as a dealership for the sale and service of motorcycles manufactured by Chongqing Astronautic Bashan Mcy Manuf Co Ltd (line-make BASH) at 11401 NW 122nd St, Miami, (Miami-Dade County), Florida 33178, on or after March 5, 2025.

The name and address of the dealer operator(s) and principal investor(s) of GIF305 LLC are dealer operator(s): Maria Eugenia Gomez, 11401 NW 122nd St, Miami, Florida 33178; principal investor(s): Maria Eugenia Gomez, 11401 NW 122nd St, Miami, Florida 33178.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Daniel A. Borges Munoz, Xtreme Motors Tradings USA, Inc, 3705 NW 115th Ave Suite 1, Doral, Florida 33178.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF COMMERCE

Division of Community Development

Notice of Funding Availability Florida Small Cities Community Development Block Grant (CDBG) Program Federal Fiscal Years 2023 and 2024 State Fiscal Year 2024-2025 (Corrected)

The Florida Department of Commerce (FloridaCommerce) announces the availability of funding for non-entitlement units of local government under the Florida Small Cities Community Development Block Grant (CDBG) Program. FloridaCommerce will make Federal Fiscal Year (FFY) 2023 and FFY 2024 funding available for the Neighborhood Revitalization, Housing Rehabilitation, and Commercial Revitalization program areas. FloridaCommerce also has funding available in the Economic Development program area for job creation and/or retention activities.

Approximately \$40 million in FFY 2023 and FFY 2024 funding is available to eligible applicants in the four CDBG program areas listed above. The list of non-entitlement units of local government will be available on FloridaCommerce's website at www.FloridaJobs.org/CDBGApplicantInfo prior to the application cycle opening. The application process is conducted in accordance with sections 290.0401 through 290.048 of the Florida Statutes, and Chapter 73C-23 of the Florida Administrative Code.

Grant Application Cycles and Submission

The FFY 2023 and FFY 2024 application cycle for all the above mentioned CDBG program areas will open on March 5, 2025, and close on May 2, 2025, at 5:00 p.m., Eastern Time. Funding requests must be submitted via the Florida Small Cities CDBG Application for Funding, Form SC-60 (FFY 2023-24), and must be received by 5:00 p.m., Eastern Time on May 2, 2025.

Applications may be submitted electronically or mailed to: FloridaCommerce, Bureau of Small Cities and Rural Communities, Small Cities CDBG Program, 107 East Madison Street, MSC 400, Tallahassee, FL 32399-6508

Mailed or electronic applications must be received by 5:00 p.m., Eastern Time on May 2, 2025. The application submission requirements and instructions, program guidelines, and other relevant resources or information is available on FloridaCommerce's website at www.FloridaJobs.org/SmallCitiesCDBG.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
