

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

RULE NO.:       RULE TITLE:

61G4-21.003     Filing Claims

**PURPOSE AND EFFECT:** The Board proposes an amendment to update and incorporate Florida Homeowners’ Construction Recovery Fund Claim Form.

**SUMMARY:** The proposed rule amendment updates and incorporates Florida Homeowners’ Construction Recovery Fund Claim Form for filing claims.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 489.108, 489.141(3) FS.

**LAW IMPLEMENTED:** 489.141 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039, or telephone: (850)487-1395, or by electronic mail to [Amanda.Ackermann@myfloridalicense.com](mailto:Amanda.Ackermann@myfloridalicense.com)

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**61G4-21.003 Filing Claims.**

(1) A claim against the Recovery Fund shall be made on Form DBPR/CILB/022, (Rev. ~~December 2024~~ ~~August 2016~~) “Florida Homeowners’ Construction Recovery Fund Claim Form,” hereby adopted and incorporated by reference at: [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_07608](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____07608). The address of the Fund where the form can be obtained is: 2601 Blair Stone Road, Tallahassee, FL 32399-1039. The Fund phone number is (850)921-6593.

(2) Through (6) No Change.

*Rulemaking Authority 489.108, 489.141(3) FS. Law Implemented 489.141 FS. History—New 7-11-95, Amended 7-1-96, 7-7-05, 4-27-08, 3-18-10, 12-20-16, 5-11-21, \_\_\_\_\_.*

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
Construction Industry Licensing Board

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Construction Industry Licensing Board  
**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** January 17, 2025

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** December 17, 2024

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**RULE NO.:**       **RULE TITLE:**

62-769.800       Abandoned Tank Restoration Program

**PURPOSE AND EFFECT:** The Abandoned Tank Restoration Program (ATRP) rule incorporates an application and certification form for applicants plus a zero-charge coverage deductible for participating sites. The Division is not modifying the form or deductible and is only proposing to remove subsection 62-769.800(3), F.A.C., requiring the Department to review the rule every four years. The Department evaluated the rule and determined that section 376.305(6)(e), F.S., requires that sites participating in ATRP “are subject to a deductible as determined by rule”.

**SUMMARY:** The Abandoned Tank Restoration Program (ATRP) rule incorporates an application and certification form for applicants plus a zero-charge coverage deductible for

participating sites. The Department has determined that ss. 376.305(6)(e), Fla. Stat. requires Rule 62-769.800, F.A.C., stating that sites participating in ATRP are subject to a deductible as determined by rule, not to exceed \$10,000. In addition, all forms must be adopted by rule so they are not subject to the four-year review requirement.

OTHER RULES INCORPORATING THIS RULE: There are no other rules incorporating this rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The SERC was not required to be prepared, and the proposed rule will not have a direct or indirect regulatory cost in excess of \$200,000 in the aggregate within one year after the implementation of the rule.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: No SERC was required and the proposed rule will not have an adverse impact on economic growth, job creation, or employment nor will it have an impact on business competitiveness nor will it increase regulatory costs in excess of \$1 million in aggregate within five years.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 376.303, F.S.

LAW IMPLEMENTED: 376.305, 376.3071, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Brittany Wright who can be contacted at Brittany.Wright@FloridaDEP.gov or (850)245-8920. The rulemaking documents can be accessed on the Division of Waste Management website at <https://floridadep.gov/Waste>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator within ten (10) days of publication of this notice at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech

impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**62-769.800 Abandoned Tank Restoration Program.**

(1) through (2) No change.

~~(3) Within four years of the effective date of this rule the Department will evaluate this rule. The Department will amend or repeal the rule in accordance with Section 120.54, F.S., or decide to allow this rule to remain in effect pursuant to the Department's statutory authority. If no action is taken the rule will remain in effect.~~

*Rulemaking Authority 376.303 FS. Law Implemented 376.305, 376.3071 FS. History—New 2-20-91, Amended 2-22-93, Formerly 17-769.800, Amended 11-1-20,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:

Natasha Lampkin, PRP Program Administrator

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Alexis Lambert, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: January 16, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: November 8, 2024

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.: RULE TITLES:

62-787.100 Applicability and Purpose

62-787.200 Definitions

62-787.300 Procedures for Determining Qualifications of Firms for Continuing Contracts

62-787.400 Competitive Selection

62-787.500 Contract Terms and Conditions

62-787.600 Assignment, Negotiation, and Modification of Task Assignments

PURPOSE AND EFFECT: The Department is promulgating this rulemaking to delete provisions in each rule requiring the Department to evaluate the rules every four years to determine if they should be repealed.

SUMMARY: The Pollution Response Action Contracts for the Waste Cleanup Program establishes a process for competitive procurement of multiple pollution response action contractors under a single solicitation for the Waste Cleanup Program. The Department is not modifying the competitive procurement process and is only proposing to remove provisions from each rule requiring the Department to review the rules every four years to determine if they are still needed. The Department determined that Section 287.0595, F.S., requires Chapter 62-787, F.A.C., stating that the Department shall establish, by adopting administrative rules, pollution response action

contracts. As these rules are mandatory, the provisions requiring their evaluation are not needed.

OTHER RULES INCORPORATING THIS RULE: There are no other rules incorporating these rules.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The SERC was not required to be prepared, and the proposed rule will not have a direct or indirect regulatory cost in excess of \$200,000 in the aggregate within one year after the implementation of the rule.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: No SERC was required and the proposed rule will not have an adverse impact on economic growth, job creation, or employment nor will it have an impact on business competitiveness nor will it increase regulatory costs in excess of \$1 million in aggregate within five years.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 287.0595, 376.303, 403.1655, FS.

LAW IMPLEMENTED: 287.055, 287.0595, 376.30, 376.301, 376.303, 376.305, 376.307, 376.3078, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Theresa Pepe, (850)245-8966, or Theresa.Pepe@FloridaDEP.gov. Please contact Theresa within 21 days to request a hearing by email or by writing to: Department of Environmental Protection, 2600 Blair Stone Road, Waste Cleanup Section, MS 4520, Tallahassee, FL 32399. The proposed rule documents for Chapter 62-787, F.A.C., are located on the Division of Waste Management website at <https://floridadep.gov/Waste>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the American with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator within

ten (10) days of publication of this notice at (850)245-2118 or LEP@FloridaDEP.gov. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**62-787.100 Applicability and Purpose.**

(1) through (3) No change.

~~(4) Within four years of the effective date of this rule, the Department will evaluate this rule to determine if the Department needs to repeal this rule in accordance with the procedures set forth in Section 120.54, F.S.~~

*Rulemaking Authority 287.0595, 376.303, 403.1655 FS. Law Implemented 287.055, 287.0595, 376.30, 376.301, 376.303, 376.305, 376.307, 376.3078 FS. History—New 11-17-20, Amended \_\_\_\_\_.*

**62-787.200 Definitions.**

All words and phrases defined in Sections 287.012, and 376.301, F.S., shall have the same meaning when used in this chapter.

(1) through (14) No change.

~~Within four years of the effective date of this rule, the Department will evaluate this rule to determine if the Department needs to repeal this rule in accordance with the procedures set forth in Section 120.54, F.S.~~

*Rulemaking Authority 287.0595, 376.303 FS. Law Implemented 287.055, 287.0595, 376.30, 376.301, 376.303, 376.305, 376.307, 376.3078 FS. History—New 11-17-20, Amended \_\_\_\_\_.*

**62-787.300 Procedures for Determining Qualifications of Firms for Continuing Contracts.**

(1) through (4) No change.

~~(5) Within four years of the effective date of this rule, the Department will evaluate this rule to determine if the Department needs to repeal this rule in accordance with the procedures set forth in Section 120.54, F.S.~~

*Rulemaking Authority 287.0595, 376.303 FS. Law Implemented 287.0595, 376.30, 376.301, 376.303, 376.305, 376.307, 376.3078 FS. History—New 11-17-20, Amended \_\_\_\_\_.*

**62-787.400 Competitive Selection.**

(1) through (9) No change.

~~(10) Within four years of the effective date of this rule, the Department will evaluate this rule to determine if the Department needs to repeal this rule in accordance with the procedures set forth in Section 120.54, F.S.~~

*Rulemaking Authority 287.0595, 376.303 FS. Law Implemented 287.0595, 376.30, 376.301, 376.303, 376.305, 376.307, 376.3078 FS. History—New 11-17-20, Amended \_\_\_\_\_.*

**62-787.500 Contract Terms and Conditions.**

(1) through (6) No change.

~~(7) Within four years of the effective date of this rule, the Department will evaluate this rule to determine if the Department needs to repeal this rule in accordance with the procedures set forth in Section 120.54, F.S.~~

~~Rulemaking Authority 287.0595, 376.303 FS. Law Implemented 287.055, 287.0595, 376.30, 376.301, 376.303, 376.305, 376.307, 376.3078 FS. History—New 11-17-20, Amended~~

**62-787.600 Assignment, Negotiation, and Modification of Task Assignments.**

(1) through (5) No change.

~~(6) Within four years of the effective date of this rule, the Department will evaluate this rule to determine if the Department needs to repeal this rule in accordance with the procedures set forth in Section 120.54, F.S.~~

~~Rulemaking Authority 287.0595, 376.303 FS. Law Implemented 287.0595, 376.30, 376.301, 376.303, 376.305, 376.307, 376.3078 FS. History—New 11-17-20, Amended~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Jennifer Farrell, Waste Cleanup Program Administrator  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Alexis Lambert, Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 16, 2025  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 12, 2024

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF CHILDREN AND FAMILIES  
Agency for Persons with Disabilities  
RULE NO.: RULE TITLE:  
65G-2.009 Resident Care and Supervision Standards  
NOTICE IS HEREBY GIVEN that on February 03, 2025, the Agency for Persons with Disabilities, received a petition for a waiver of Rule 65G-2.009(7) of the Florida Administrative

Code, regarding the use of video monitoring in a group home resident's bedroom, was submitted by the guardian for H.L.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Brett Taylor, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, (850)410-1309, apd.agencyclerk@apdcares.org.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on February 03, 2025, the Department of Financial Services, received a petition for Waiver from Richard Lee Brown. Richard Lee Brown is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the Improvement 4 – Opening Protection (Windows) requirements on pages 12 and 13 of Form DFS-O1-001.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2025, 11:00 a.m. - conclusion

PLACE: Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Lisa Barton at (850)245-6349

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Barton at (850)245-6349. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Barton at (850)245-6349

**DEPARTMENT OF LEGAL AFFAIRS**

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 18, 2025, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission Conference Call

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131

**DEPARTMENT OF EDUCATION**

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2025, 9:00 a.m. – 10:30 a.m., ET, or until business is concluded, whichever is first.

Previously noticed meetings for February 20-21 are CANCELLED.

PLACE: Teams

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_M2ZmY2MyYmMtMmUyNi00YzIxLWJlY2EtY2RkZDIiNzE5MDJk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%224e19f1ee-798f-487d-b78a-6ac3e0a4f0c5%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2ZmY2MyYmMtMmUyNi00YzIxLWJlY2EtY2RkZDIiNzE5MDJk%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%224e19f1ee-798f-487d-b78a-6ac3e0a4f0c5%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Teacher Standards for ESOL Endorsement Workgroup

A copy of the agenda may be obtained by contacting: Dr. Raydel Hernandez at [Raydel.Hernandez@fldoe.org](mailto:Raydel.Hernandez@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dr. Raydel Hernandez at [Raydel.Hernandez@fldoe.org](mailto:Raydel.Hernandez@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dr. Raydel Hernandez at [Raydel.Hernandez@fldoe.org](mailto:Raydel.Hernandez@fldoe.org).

**DEPARTMENT OF EDUCATION**

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 13, 2025, 11:00 a.m.

PLACE: Dial in by phone: (850)583-5063, Phone conference ID: 119 151 476#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Forum Subcommittee

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email [DBSRehabCouncil@dbs.fldoe.org](mailto:DBSRehabCouncil@dbs.fldoe.org)

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 12, 2025, 11:00 a.m.

PLACE: Dial in by phone: (850)583-5063, Phone conference ID: 437 687 594#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Projects Update Subcommittee Meeting

Topics of discussion:

Senior Equipment and Training Approvals

SET Training Options

Follow-ups Discussion

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email [DBSRehabCouncil@dbs.fldoe.org](mailto:DBSRehabCouncil@dbs.fldoe.org)

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2025, 2:30 p.m. or as soon thereafter, Education Practices Commission Leadership Team Meeting

PLACE: Teams Meeting

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWU0ZWQzOGMtMWIxMy00OGU4LTg5ZDMtNTIxZDkzODYwNjYz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22c1e5f9c-f01e-4729-8335-97e3d56a7c74%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWU0ZWQzOGMtMWIxMy00OGU4LTg5ZDMtNTIxZDkzODYwNjYz%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22c1e5f9c-f01e-4729-8335-97e3d56a7c74%22%7d)

Meeting ID: 232 349 514 48

Passcode: N2jX3Ut7

The following conference number will only be activated if the Teams Video Hearing needs to be terminated.

Phone Meeting

United States Toll-Free: 1(888)585-9008

Conference Room Number: 847-456-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Leadership Team Meeting of the Education Practices

Commission is being held to review and discuss Business Meeting and Workshop topics.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2025, 10:45 a.m. - 2:30 p.m.

PLACE: FSCJ Administrative Offices (AO), 501 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: FSCJ DBOT Meetings

Finance & Audit Committee Quarterly Meeting:

TIME: 10:45 a.m. – 11:45 a.m.

PLACE: AO, Room 406

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Financial matters of the College

Board Workshop:

TIME: 12:00 Noon – 1:00 p.m.

PLACE: AO, Room 403A

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: 1) Retreat Follow-Up and 2) Junior Achievement Proposal

REGULAR MEETING:

TIME: 1:00 p.m. – 2:30 p.m.

PLACE: AO, Board Room 405

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Regular Meeting

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM) at [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu). Copies of the agendas for the meetings will be available for inspection beginning Tuesday, February 4, 2025, and copies will be

provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the DBOT regular meeting will be provided an opportunity to do so by appearing before the Board\* at the meeting.

\* Please refer to the FSCJ DBOT webpage for procedures/information regarding appearing before the Board as to “Public Comments.” The webpage is located at: [www.fscj.edu/dbot](http://www.fscj.edu/dbot).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: OCP ASM Kimberli Sodek at (904)632-3205 or [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or [Kim.Sodek@fscj.edu](mailto:Kim.Sodek@fscj.edu).

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Equal Access/Equal Opportunity page at: <https://www.fscj.edu/discover/humanresources/eo-equity>.

**DEPARTMENT OF EDUCATION**

Division of Vocational Rehabilitation

The FRC Legislative and Public Awareness Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: February 5, 2025, 2:30 p.m. (CANCELLED)

PLACE: Outlook Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting has been CANCELLED

A copy of the agenda may be obtained by contacting: n/a

**DEPARTMENT OF EDUCATION**

Division of Vocational Rehabilitation

The FRC Legislative and Public Awareness Committee Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2025, 2:30 p.m.

PLACE: Teams

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_M2FIZTNjOGItNDExOC00NzkwLTk1NTEtMWY5NTBkMjU4NWlx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%221ab4ed74-bea1-4880-a65d-0e7783e49e44%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2FIZTNjOGItNDExOC00NzkwLTk1NTEtMWY5NTBkMjU4NWlx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%221ab4ed74-bea1-4880-a65d-0e7783e49e44%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative and Public Awareness/General Business

A copy of the agenda may be obtained by contacting: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org)

**DEPARTMENT OF LAW ENFORCEMENT**

The Florida Department of Law Enforcement (FDLE) Missing Endangered Persons Information Clearinghouse (MEPIC) Advisory Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 13, 2025, 1:00 p.m. - 2:30 p.m.

PLACE: +1(850)270-3999, Phone conference ID: 861 523 142#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The MEPIC Advisory Board will meet to discuss child safety topics and board projects for 2025.

A copy of the agenda may be obtained by contacting: [FMCD@fdle.state.fl.us](mailto:FMCD@fdle.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [FMCD@fdle.state.fl.us](mailto:FMCD@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

RULE NO.: RULE TITLE:

14-15.002: Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATES AND TIMES: February 10 – February 28, 2025, Various

PLACE: Virtual Meeting via Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at the web links below:

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This series of upcoming meetings will focus on the next steps in revising and restructuring the Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways (Florida Greenbook) to develop guidance for future editions. To facilitate this process, we will be grouping subcommittees by topic and availability. This approach will help identify potential overlaps between chapters and ensure we are considering the broader framework of the Greenbook as we move forward.

**Subcommittee Meeting Schedule:**

February 10th, 3:00 p.m. – 4:00 p.m.

Microsoft Teams Virtual Meeting Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTkyZWE5MjMtNjRiYy00NDg3LThiZWYtNzAyZjU3ODMyMWJl%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTkyZWE5MjMtNjRiYy00NDg3LThiZWYtNzAyZjU3ODMyMWJl%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

Chapter 1 - Planning and Land Development; Chapter 3 - Geometric Design; Chapter 14 – Design Exceptions and Variations; Chapter 15 - Traffic Calming; Chapter 16 - Residential Street Design; Chapter 19 - Traditional Neighborhood Development

February 14th, 9:00 a.m. - 10:00 a.m.

Microsoft Teams Virtual Meeting Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDMzNTQzMMDtMTk4ZS00MzhILTkzMWQtYThmNjkzZDY1NDdj%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDMzNTQzMMDtMTk4ZS00MzhILTkzMWQtYThmNjkzZDY1NDdj%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

Chapter 11 - Work Zone Safety; Chapter 12 – Construction

February 14th, 10:00 a.m. - 11:00 a.m.

Microsoft Teams Virtual Meeting Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDBkODc4MmEtMTRiOs00NTNhLTK3NDQtZDU4ZDRkYmUxZjIx%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDBkODc4MmEtMTRiOs00NTNhLTK3NDQtZDU4ZDRkYmUxZjIx%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

Chapter 8 - Pedestrian Facilities; Chapter 9 - Bicycle Facilities

February 14th, 1:00 p.m. - 2:00 p.m.

Microsoft Teams Virtual Meeting Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDI1MmFlMmItOTEwMC00NGNmLWJhOGMtNTViYzJmYWVjN2Mw%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDI1MmFlMmItOTEwMC00NGNmLWJhOGMtNTViYzJmYWVjN2Mw%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

[8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDnkOWFmZDItdNDRmOS00ZTYOLWEyMWYtZmZlMjZjZjdhZjhm%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

Chapter 5 - Pavement Design and Construction; Chapter 10 - Maintenance and Resurfacing; Chapter 18 - Signing and Markings

February 24th, 3:00 p.m. - 4:00 p.m.

Microsoft Teams Virtual Meeting Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDnkOWFmZDItdNDRmOS00ZTYOLWEyMWYtZmZlMjZjZjdhZjhm%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDnkOWFmZDItdNDRmOS00ZTYOLWEyMWYtZmZlMjZjZjdhZjhm%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

Chapter 4 - Roadside Design; Chapter 6 - Roadway Lighting; Chapter 17 - Bridges and Other Structures

February 28th, 9:00 a.m. - 10:00 a.m.

Microsoft Teams Virtual Meeting Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MzUwZTE2N2QtNTVjOS00ZTRhLWFiZWUtYTVjMDYyMjQxZDFj%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzUwZTE2N2QtNTVjOS00ZTRhLWFiZWUtYTVjMDYyMjQxZDFj%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

Chapter 7 - Rail-Highway Grade Crossings; Chapter 13 - Public Transit

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at [jacqueline.morris@dot.state.fl.us](mailto:jacqueline.morris@dot.state.fl.us) or (850)414-4352

For more information, you may contact: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at [jacqueline.morris@dot.state.fl.us](mailto:jacqueline.morris@dot.state.fl.us) or (850)414-4352

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**STATE BOARD OF ADMINISTRATION**

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, March 17, 2025, 2:00 p.m. (EST), or soon thereafter via webinar.

**PLACE:** Link to webinar is located on the agenda.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by



contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 25, 2025, 2:30 p.m. (EST), or soon thereafter via webinar.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 26, 2025, 8:30 a.m. (EST) or soon thereafter via webinar, until completion, The Florida Prepaid College Board Audit and Risk Committee meeting, followed by the Florida Prepaid College Board Investment Committee meeting, until completion, followed by the Florida Prepaid College Board meeting.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2025; May 12, 2025; August 11, 2025; November 10, 2025, 11:00 a.m.

PLACE: 111 S. Sapodilla Avenue, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Council business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (561)837-5038, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (561)837-5038, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2025; May 12, 2025; August 11, 2025; November 10, 2025, 11:00 a.m.

PLACE: 111 S. Sapodilla Avenue, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Council business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (561)837-5038, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (561)837-5038, or email: [lrcopinformer@elderaffairs.org](mailto:lrcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2025, 1:30 p.m. – 4:30 p.m., Eastern Standard Time

PLACE: Location: Zoom Webinar Only

Please click the link below to join the webinar: Join from PC, Mac, iPad, or Android:

<https://primetherapeutics.zoom.us/j/83897124401> Phone one-tap: +13092053325,,83897124401# US

+13126266799,,83897124401# US (Chicago) Join via audio: +1(309)205-3325 US +1(312)626-6799 US (Chicago)

+1(346)248-7799 US (Houston) +1(360)209-5623 US +1(386)347-5053 US +1(507)473-4847 US +1(564)217-2000 US

+1(646)558-8656 US (New York) +1(646)931-3860 US +1(669)444-9171 US +1(669)900-9128 US (San Jose)

+1(689)278-1000 US +1(719)359-4580 US +1(253)205-0468 US +1(253)215-8782 US (Tacoma) +1(301)715-8592 US

(Washington DC) +1(305)224-1968 US Webinar ID: 838 9712 4401 International numbers available:

<https://primetherapeutics.zoom.us/j/kdV0nGBQAM>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use review, application of criteria and standards in the DUR activities; review and report results of drug use reviews; recommend and evaluate educational intervention programs.

The number of speakers is limited, and selection is made by lottery system. All interested parties must submit details on their speaker to Prescribed Drug Services no later than February 14, 2025.

All interested parties can request a 2-minute speaker slot by completing the online form at:

<https://forms.office.com/g/CV2rHFuRFn>

Because of unforeseen events that may cause changes, please monitor the website at:

[https://ahca.myflorida.com/medicaid/prescribed-](https://ahca.myflorida.com/medicaid/prescribed-drugs/pharmacy-meeting-notices)

[drugs/pharmacy-meeting-notices](https://ahca.myflorida.com/medicaid/prescribed-drugs/pharmacy-meeting-notices)

A copy of the agenda may be obtained by contacting: PharmacyPolicy @ PharmacyPolicy@ahca.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: PharmacyPolicy@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: marquetta.howard-chambers@ahca.myflorida.com

AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid

The Pharmaceutical & Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 14, 2025, 8:30 a.m. - 12:30 p.m., Eastern Standard Time

PLACE: Zoom Webinar Only

Please click the link below to join the webinar:

Join from PC, Mac, iPad, or Android:

<https://primetherapeutics.zoom.us/j/81373738996>

Phone one-tap:

+13092053325,,81373738996# US

+13126266799,,81373738996# US (Chicago)

Join via audio:

+1(309)205-3325 US

+1(312)626-6799 US (Chicago)

+1(646)558-8656 US (New York)

+1(646)931-3860 US

+1(301)715-8592 US (Washington DC)

+1(305)224-1968 US

+1(253)205-0468 US

+1(253)215-8782 US (Tacoma)

+1(346)248-7799 US (Houston)

+1(360)209-5623 US

+1(386)347-5053 US

+1(507)473-4847 US

+1(564)217-2000 US

+1(669)444-9171 US

+1(669)900-9128 US (San Jose)

+1(689)278-1000 US

+1(719)359-4580 US

Webinar ID: 813 7373 8996

International numbers

available:

<https://primetherapeutics.zoom.us/j/kl48ssu7d>

Join from an H.323/SIP room system:

H.323:

144.195.19.161 (US West)

206.247.11.121 (US East)

115.114.131.7 (India Mumbai)

115.114.115.7 (India Hyderabad)

159.124.15.191 (Amsterdam Netherlands)

159.124.47.249 (Germany)

159.124.104.213 (Australia Sydney)

159.124.74.212 (Australia Melbourne)

170.114.180.219 (Singapore)

64.211.144.160 (Brazil)

159.124.132.243 (Mexico)

159.124.168.213 (Canada Toronto)

159.124.196.25 (Canada Vancouver)

170.114.194.163 (Japan Tokyo)

147.124.100.25 (Japan Osaka)

Meeting ID: 813 7373 8996

SIP: 81373738996@zoomcrc.com

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Recommendations for inclusion or exclusion to the preferred drug list are made at this meeting.

Members of the public who wish to testify at this meeting must register online at:

<https://forms.office.com/g/NeAk548t1f>

The number of speakers is limited, and selection is made by a lottery system. All interested parties must submit details on their speaker to Prescribed Drug Services no later than February 14, 2025, to be considered for selection lottery.

Because of unforeseen events that may cause changes, please monitor the website at:

[http://www.ahca.myflorida.com/Medicaid/Prescribed\\_Drug/meetings.shtml](http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml).

A copy of the agenda may be obtained by contacting: PharmacyPolicy @

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: PharmacyPolicy @ . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [marquetta.howard-chambers@ahca.myflorida.com](mailto:marquetta.howard-chambers@ahca.myflorida.com)

**DEPARTMENT OF CHILDREN AND FAMILIES**

Mental Health Program

**RULE NOS.:RULE TITLES:**

65E-4.014 Standards for Client Records, Treatment and Quality Assurance

65E-4.016 Mental Health Residential Treatment Facilities

The Department of Children and Families announces a hearing to which all persons are invited.

**DATE AND TIME:** February 11, 2025, 10:00 a.m.

**PLACE:** Join Zoom Meeting

<https://us06web.zoom.us/j/81771984008?pwd=YveHQjBbnbi05LrKMvwKXyUPZklkI9.1>

Meeting ID: 817 7198 4008

Passcode: 283937

One tap mobile

+13052241968,,81771984008#,,, \*283937# US

+13126266799,,81771984008#,,, \*283937# US (Chicago)

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• +1(305)224-1968 US

• +1(312)626-6799 US (Chicago)

• +1(646)558-8656 US (New York)

• +1(646)931-3860 US

• +1(301)715-8592 US (Washington DC)

• +1(309)205-3325 US

• +1(253)205-0468 US

• +1(253)215-8782 US (Tacoma)

• +1(346)248-7799 US (Houston)

• +1(360)209-5623 US

• +1(386)347-5053 US

• +1(507)473-4847 US

• +1(564)217-2000 US

• +1(669)444-9171 US

• +1(689)278-1000 US

• +1(719)359-4580 US

• +1(720)707-2699 US (Denver)

Meeting ID: 817 7198 4008

Passcode: 283937

Find your local number:

<https://us06web.zoom.us/j/81771984008>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Public comments and questions about proposed rule.

A copy of the agenda may be obtained by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Floyd at [Elizabeth.Floyd@myflfamilies.com](mailto:Elizabeth.Floyd@myflfamilies.com).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF FINANCIAL SERVICES**

OIR – Insurance Regulation

The Florida Health Insurance Advisory Board (Board) announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 11, 2025, 9:00 a.m.

**PLACE:** The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in by calling 1(866)299-7949, Participant Code: 1433866#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will conduct the regular and general business of the organization, including continue discussions of legislative proposals for 2025 and approve the State of the Market Annual Report.

A copy of the agenda may be obtained by contacting: Jack McDermott at [FHIAB2022@gmail.com](mailto:FHIAB2022@gmail.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jack McDermott at [FHIAB2022@gmail.com](mailto:FHIAB2022@gmail.com). If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF COMMERCE**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 12, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**FLORIDA FOUNDATION FOR CORRECTIONAL EXCELLENCE, INC.**

The Florida Foundation for Correctional Excellence announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2025, 10:00 a.m., EST

PLACE: FDC Central Office/ MS Teams Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly BOD meeting: Update on status and current efforts; approval of previous meeting minutes; discussion and planning for FY2425 efforts and initiatives

A copy of the agenda may be obtained by contacting: [admin@flcorrectionalexcellence.com](mailto:admin@flcorrectionalexcellence.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: [admin@flcorrectionalexcellence.com](mailto:admin@flcorrectionalexcellence.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [admin@flcorrectionalexcellence.com](mailto:admin@flcorrectionalexcellence.com)

**QUINCY-GADSDEN AIRPORT AUTHORITY**

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 17, 2025, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA PO Box 1905 Quincy, FL 32353, [quincyairport@tds.net](mailto:quincyairport@tds.net), (850)643-7752

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**QUEST CORPORATION OF AMERICA, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2025, 5:30 p.m. – 7:00 p.m.

PLACE: In-Person at Chisholm Community Center and virtually on [CFLRoads.com](http://CFLRoads.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will hold a project open house about a new turn lane at the intersection of Spring Garden Avenue (State Road (S.R.) 15A) and New York Avenue (S.R. 44) in DeLand. (FPID no. 440787-1)

The purpose of this project is to improve operations at the intersection by providing a southbound turn lane from Spring Garden Avenue to westbound New York Avenue. The open house is being held to present information and receive community feedback.

The in-person open house will be held at Chisholm Community Center, 520 S. Clara Ave., DeLand, FL 32720. Attendees will be able to view a looping presentation and project displays, speak with project team members, and submit comments or questions.

To provide additional flexibility for stakeholders, the FDOT is also offering online opportunities to get involved:

- Join an online webinar at 5:30 p.m. to watch a project presentation and submit written questions or comments using the webinar questions box. To attend using this option, register at

<https://attendee.gotowebinar.com/register/682164945503875679>. Please make sure to provide adequate time to log in to view the presentation in its entirety.

- Visit the project website at your convenience at [www.cflroads.com/project/440787-1](http://www.cflroads.com/project/440787-1). Visitors to the page may watch the project presentation, view project exhibits, and submit comments and questions directly to the project manager. Project materials will be available beginning February 11 and will be the same as what will be shared at the in-person open house. While the information will remain on the website throughout the project, please provide comments or questions by February 21 to have the comments included in the open house record.

If you are unable to attend the open house or participate online, you may contact the FDOT project manager directly at the phone number listed below.

FDOT is seeking feedback from nearby property owners, business owners, interested persons, organizations, and the general public about this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 440787-1 in the search box, click “go” and then select the project. We encourage you to participate in the Spring Garden Avenue at New York Avenue Turn Lane public meeting.

A copy of the agenda may be obtained by contacting: n/a Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carolyn Fitzwilliam at (386)943-5221 or by email at [Carolyn.Fitzwilliam@dot.state.fl.us](mailto:Carolyn.Fitzwilliam@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Randy Turner, by phone at (386)943-5207 by email at [Randall.Turner@dot.state.fl.us](mailto:Randall.Turner@dot.state.fl.us), or U.S. mail at Florida

Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720.

TALLAHASSEE COMMUNITY COLLEGE – FLORIDA PUBLIC SAFETY INSTITUTE

The FDLE CJSTC Region III Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2025, 3:30 p.m.

PLACE: 75 College Drive, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting

A copy of the agenda may be obtained by contacting:

<https://www.tsc.fl.edu/about/locations/florida-public-safety-institute/region-iii-training-council/>

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**CITY OF KISSIMMEE**

**NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL FOR PUBLIC-PRIVATE PARTNERSHIP OPPORTUNITY DEVELOPMENT OF HOTELS.**

**NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC PRIVATE PARTNERSHIP OPPORTUNITY**

**DEVELOPMENT OF TWO HOTELS IN KISSIMMEE and PUBLIC NOTICE PURSUANT TO F.S. 163.380 of INTENT TO LEASE PROPERTY LOCATED WITHIN THE CITY OF KISSIMMEE DOWNTOWN COMMUNITY REDEVELOPMENT DISTRICT.**

The City of Kissimmee (City) hereby notifies the general public and all interested parties that the City has received an unsolicited proposal submitted pursuant to the provisions set forth in Section 255.065, of the Florida Statutes, Public Private Partnership Proposal (the P3 statute) from Kissimmee Place Development Group, Inc. for the construction, design and development of two hotels at two different locations. In compliance with the P3 statute, the City is legally required to publish notice of receipt of the unsolicited proposal and permit other competitive proposals to be received. Specifically, the unsolicited proposal project consists of one 122-room hotel to be built on undeveloped City-owned land located in the Airport Business Park (Lot 7; PIN 20-25-29-1341-0001-0070) at the Kissimmee Gateway Airport and a second hotel in the Downtown Community Redevelopment Area. The proposed hotel facilities will offer amenities such as indoor conference room space and a dog park to City residents and visitors.

On December 17th, in a duly noticed public meeting, the City of Kissimmee approved the Consideration of a Request for a Non-Binding Letter of Intent to Lease and Right of First Refusal from Kissimmee Place Development Group. These documents may be found at the following link <https://www.kissimmee.gov/Business-Development/Doing-Business-with-the-City/Bids-Proposals-RFQs>

Pursuant to Florida Statute Section 163.380, the City must provide public notice prior to the disposition of any real property or interest in the community redevelopment area (CRA) for at least 30 days before the execution of any contract to sell, lease, or otherwise transfer real property and before the delivery of any instrument of conveyance. The parcels under consideration in the CRA are located at 92 Pleasant Street, Kissimmee, Florida 34741, Toho Square, Plat Book 26, Page 95, as recorded in the Official Records of Osceola County, Florida.

Tract 1 PIN - 22-25-29-2257-0001-0010

Tract 2 PIN - 22-25-29-2257-0001-0020

Tract A PIN - 22-25-29-2257-0001-00A0

Tract B PIN - 22-25-29-2257-0001-00B0

Tract C PIN - 22-25-29-2257-0001-00C0

The City invites any person or organization interested in submitting an alternative, competitive proposal for the development of these properties to submit such proposals to the City for evaluation and consideration.

Proposals must be submitted electronically to the Economic Development Department, via email to [EconomicDevelopment@kissimmee.gov](mailto:EconomicDevelopment@kissimmee.gov). The proposal shall include the name, address, and contact information of the person or organization proposing the project to the City, the information and requirements set forth under Chapter 255.065, Florida Statutes, and enough detail to allow the City to make a proper review and evaluation of the proposed project. The deadline for submission of proposals is Monday, February 17, by 3:00 p.m., local time.

It is the responsibility of the person or organization submitting a proposal to ensure all pages of their proposal are included in the package and that as much detail and information is included on the project being proposed. All questions regarding this public-private partnership opportunity must be submitted in writing via email to [EconomicDevelopment@Kissimmee.gov](mailto:EconomicDevelopment@Kissimmee.gov). The City will not provide information on this opportunity via telephone or verbally.

The City reserves the absolute right to accept or reject any or all proposals, with or without cause, or as provided under Section 255.065 of the Florida Statutes, award and negotiate a final agreement should a proposal best serve the interests of the City. This notice should not be interpreted as an obligation or binding agreement by the City and provides no commitment by the City to enter into any final agreement regarding this project. The City Commission shall have final decision-making authority concerning any final award, which award shall be at their sole and absolute discretion.

All proposals and related information received will be subject to applicable provisions of the Florida Public Records Law and to any applicable procurement statutes of the State of Florida and/or ordinances of the City.

**CITY OF KISSIMMEE**

**Publish:**

Osceola County News-Gazette: January 16, January 30, February 6.

Florida Administrative Register: January 27, February 3, February 10.

Copy to each local government in the affected area.  
(once per week for at least two weeks)

CITY OF PALMETTO

Notice of Unsolicited Proposal for 320 10th Ave. West Palmetto, FL 34221

Report on City of Palmetto

Proceeding with Unsolicited Proposal for 320 10th Ave. West Palmetto, FL 34221

Pursuant to Section 255.065(3)(d), Florida Statutes

On August 18, 2024, the City of Palmetto (City) received a public/private (P3) unsolicited proposal from Gray Property Group for the acquisition and development of the 1.16-acre municipal parking lot located at 320 10th Avenue West.

On December 16, 2024, the City Commission held the first duly noticed public meeting pursuant to section 255.065(3)(c), Florida Statutes.

On January 6, 2025, the City Commission conducted its second duly noticed public meeting on Gray Property Group’s unsolicited proposal pursuant to section 255.065(3)(c), Florida Statutes. The City Commission heard public comments from the public at the meeting. The City Commission made a motion that Gray Property Group’s unsolicited proposal for 320 10th Avenue West was in the public’s interest in a vote 4 to 1 based upon the following:

1.The benefits to the public.

a. This unsolicited proposal from Gray Property Group offers several benefits to the public, such as;

i. Economically, the project will increase the City’s property tax revenue by at least \$600,000/year, pay \$500,000+ in municipal impact fees, create 100+ development and construction jobs prior to completion, and create 100+ retail/restaurant jobs afterwards. This new economic activity will spread to every neighborhood in Palmetto, directly or indirectly.

ii. From a housing standpoint, the project will produce 75 luxury apartments with waterfront views. These apartments will be market-rate, but will be much more affordable than the cost of waterfront condos for sale, thereby providing housing for the middle and upper-middle class segment of the local population.

iii. Culturally, the project will include at least 7 attractive retail and dining establishments that will prompt the public to gather at the Palmetto waterfront, which in turn will foster greater enjoyment of the Manatee River.

iv. From a public services perspective, the project will feature 250 public/retail covered parking spaces (100 designated for city use) and 20 street parking spaces, more than 3 times the current figure of 79 uncovered spaces in the 320 10th Avenue W parking lot.

v. Optically, and perhaps most importantly for the City’s long-term growth, the project will make a strong statement that Palmetto is a vibrant and desirable place to live, work, and play, thereby serving as a catalyst for the continued revitalization of Downtown Palmetto.

2.The financial structure of and the economic efficiencies achieved by the proposal.

a. Gray Property Group estimates that the total development cost, inclusive of the residential, retail, and covered parking spaces, will be ~\$59.2M. To finance this project, they would secure commercial bank financing at 60% LTC or \$35.52M. They propose that the City contributes \$3.5M towards the construction of 100 designated city public parking spaces. Developer would invest \$20.18M in equity.

Project’s Total Sources tabulation is as follows:

Commercial Bank Debt:	\$35,520,000
City Parking Contribution:	\$ 3,500,000
Investor Equity:	\$20,180,000
Total Development Cost:	\$59,200,000

Developer is confident that they would raise this \$20.18M equity figure well in advance of municipal planning approval, and that financing would pose no challenge to this development.

3.The qualifications and experience of the private entity that submitted the proposal and such an entity’s ability to perform the project.

a. Nick Gray is the owner and managing principal of Gray Property Group, a multifamily development, sales, property management, and maintenance company based in Manchester, NH, and Sarasota, FL. Founded in 2019, the company owns and manages ~250 apartments in Southern New Hampshire and has a skilled team comprised of 16 personnel in addition to Mr. Gray: a business development specialist, an acquisitions analyst, a staff accountant, two property managers, two leasing agents, four maintenance technicians, and five sales agents.

b. On an individual level, Mr. Gray has worked in the real estate industry for 7 years as a multifamily investor and broker, having built a now sizable business from a small duplex that he purchased in 2017 at age 23.

c. Gray Property Group has assembled a skilled team of professionals to bring this envisioned development to fruition. The team members are as follows:

- i. Developer: Gray Property Group
- ii. Architect: DSDG Architects
- iii. Planner & Civil Engineer: Morris Engineering
- iv. Construction: Voeller Construction
- v. Legal Counsel: Dye Harrison Knowles et al, PLLC

4.The project’s compatibility with regional infrastructure plans.

a. Developer is under contract to purchase the property at 336 10th Avenue W (separate parcel to North and contiguous to City-owned 320 10th Ave West) zoned Commercial Core (CC) with a future land use designation of Downtown Commercial Core (DCOMC). Given these classifications, the lot is allowed 35 dwelling units per acre, a 60’ or 5-story height limit, and a 7.0 Floor to Area Ratio (FAR). Given this, the 0.51-acre lot can

practically support 8,000 SF of first floor retail, second floor parking, and 17 residences on the third and fourth floors.

b. The property at 320 10th Avenue W is zoned Public (P) with the same future land use designation of Downtown Commercial Core (DCOMC). The proposed project would require a rezone of the city lot from its P zoning to a mixed-used planned development (PD-MU). As proposed, a comprehensive plan amendment to land use code Planned Community (PC) would also be required to get density and height requirements for this project.

c. Similarly, because of the 60' foot or 5-story height maximum in the CC district and the fact that 250 public/retail parking spaces would consume the majority of 3 stories, the proposal would not be feasible with a rezone of 320 10th Avenue W to the CC district. Therefore, the proposal is contingent on a rezone of both 320 and 336 10th Avenue W to a mixed-use planned development (PD-MU) and future land use code Planned Community (PC), which allows a maximum of 45 dwelling units per acre, a 15-story height limit, and a 10.0 Floor to Area Ratio (FAR). The project would consume only 8 of the 15 allowed stories as a planned development and the rezone to PD-MU would be well-justified in that ~2.5 stories of the structure's height would be for public parking.

d. Once both lots are assembled into a single 1.67-acre parcel zoned PD-MU, the project could practically support our preliminary design of 75 apartments, ~32,000 SF of retail, and 400 covered parking spaces (250 public/retail and 150 resident).

e. The majority of 320 10th Avenue W is located within the Coastal High Hazard Area (CHHA), which limits residential development to a density of 10 dwelling units per acre. The Developer proposes that city approvals for the project's 45 dwelling unit per acre density be contingent upon first step in sitework being to elevate the property to a sufficient level so that the CHHA map can be revised, removing the site from the CHHA boundaries and ensuring compliance with the CHHA ordinance. Alternatively, the developer has requested the City to amend its comprehensive plan to allow higher densities in the CHHA area if certain evacuation standards are met.

5. Public comments submitted at the meeting. The public comments were specifically related to the wastewater treatment plant capacity. In making its decision, the City considered all public comments, and the Mayor and Commissioners specifically made comments in response supporting their decisions. Since the City Commission and the public will have further opportunities to review, consider, and comment upon the comprehensive agreement for the development of 320 10th Avenue West, the City believes the comments made will be sufficiently addressed in the forthcoming agreements.

2. The factors considered in making such public interest determination.

The factors that were taken into account by the City when making its public interest determination, as outlined earlier, include:

Consistency with the city's comprehensive plan and zoning laws.

Financial feasibility and the economic viability of the project.

Redevelopment of the downtown waterfront area.

Economic benefits to the city including increased tax base and public parking

The public benefits such as job creation, infrastructure improvements, waterfront housing, walkability in the downtown.

Environmental impacts.

The allocation of risk and responsibility between the public and private parties.

Compliance with applicable laws.

Community input

3. The City's findings based on each considered factor.

The city must present specific findings regarding each of the factors considered. These findings should explain how the city evaluated each factor and the conclusions it reached based on the proposal. For instance:

The City concludes that the Gray Property Group proposal aligns with the local comprehensive plan (after rezoning, Comp Plan amendment, and CHHA modifications as discussed above, if approved) and the proposed financial ability to complete the project which includes commercial bank debt, investor equity, city contributions towards parking, and potential incentives offered via the CRA TIF rebate is reasonable.

The findings include an assessment of how well the proposal addresses revitalization of our downtown. The proposed grand mixed-use property which will provide a combination of commercial/retail spaces, public parking and waterfront market rate housing for middle and upper middle-class residents will significantly benefit the revitalization of the downtown.

The passage of this motion was 4-1.

The Mayor there upon declared this motion duly passed and adopted on the 6th of January 2025.

CITY OF PALMETTO

Daniel West, Mayor

ATTEST: James Freeman, City Clerk

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## Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State



between 3:00 p.m., Tuesday, January 28, 2025, and 3:00 p.m., Monday, February 3, 2025.

Rule No.	File Date	Effective Date
6A-6.014	1/29/2025	2/18/2025
6A-6.0576	1/29/2025	2/18/2025
6A-10.0401	1/29/2025	2/18/2025
6M-8.604	1/29/2025	2/18/2025
12-6.003	1/31/2025	2/20/2025
12-21.205	1/31/2025	2/20/2025
12-29.001	1/31/2025	2/20/2025
12-29.002	1/31/2025	2/20/2025
12-29.003	1/31/2025	2/20/2025
12-29.004	1/31/2025	2/20/2025
12-29.005	1/31/2025	2/20/2025
12-29.006	1/31/2025	2/20/2025
12-29.007	1/31/2025	2/20/2025
12A-1.007	1/31/2025	2/20/2025
12A-1.097	1/31/2025	2/20/2025
12A-1.110	1/31/2025	2/20/2025
12A-15.0035	1/31/2025	2/20/2025
12A-15.004	1/31/2025	2/20/2025
12A-19.100	1/31/2025	2/20/2025
12B-7.008	1/31/2025	2/20/2025
12B-8.003	1/31/2025	2/20/2025
12C-1.01915	1/31/2025	2/20/2025
12C-1.0193	1/31/2025	2/20/2025
12C-1.051	1/31/2025	2/20/2025
61-35.003	1/30/2025	2/19/2025
61G15-20.0017	1/28/2025	2/17/2025
61G15-22.0002	1/28/2025	2/17/2025
61G15-33.003	1/28/2025	2/17/2025
61G20-1.001	2/3/2025	2/23/2025
61L-1.004	1/29/2025	2/18/2025
61L-1.005	1/30/2025	2/19/2025
61L-2.005	1/29/2025	2/18/2025
64B5-2.014	2/3/2025	2/23/2025
64B5-2.0144	1/31/2025	2/20/2025
64B5-2.0146	2/3/2025	2/23/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Certificate of Need  
 RECEIPT OF EXPEDITED APPLICATION  
 The Agency for Health Care Administration received the following CON application for expedited review:  
 CON #10840 Received: 1/31/2025  
 County: Miami-Dade District: 11-1  
 Applicant/Facility/Project: West Gables Operator LLC d/b/a West Gables Health Care Center  
 Project Description: Establish a 60-bed replacement community nursing home within a 30-mile radius of the existing facility

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN JANUARY 27, 2025, AND JANUARY 31, 2025**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF EDUCATION**

**State Board of Education**

6A-6.014	1/29/25	2/18/25	50/248	
6A-6.0576	1/29/25	2/18/25	50/248	
6A-10.0401	1/29/25	2/18/25	50/243	

**Florida's Office of Early Learning**

6M-8.604	1/29/25	2/18/25	50/248	
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**DEPARTMENT OF REVENUE**

12-6.003	1/31/25	2/20/25	50/245	
12-21.205	1/31/25	2/20/25	50/245	
12-29.001	1/31/25	2/20/25	50/245	
12-29.002	1/31/25	2/20/25	50/245	
12-29.003	1/31/25	2/20/25	50/245	
12-29.004	1/31/25	2/20/25	50/245	
12-29.005	1/31/25	2/20/25	50/245	
12-29.006	1/31/25	2/20/25	50/245	
12-29.007	1/31/25	2/20/25	50/245	

**Sales and Use Tax**

12A-1.007	1/31/25	2/20/25	50/246
12A-1.097	1/31/25	2/20/25	50/246
12A-1.110	1/31/25	2/20/25	50/246
12A-15.0035	1/31/25	2/20/25	50/245
12A-15.004	1/31/25	2/20/25	50/245
12A-19.100	1/31/25	2/20/25	50/245

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**Miscellaneous Tax**

12B-7.008	1/31/25	2/20/25	50/246
12B-8.003	1/31/25	2/20/25	50/245

**Corporate, Estate and Intangible Tax**

12C-1.01915	1/31/25	2/20/25	50/246
12C-1.0193	1/31/25	2/20/25	50/246
12C-1.051	1/31/25	2/20/25	50/246

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

61-35.003	1/30/25	2/19/25	50/225
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**Board of Professional Engineers**

61G15-20.0017	1/28/25	2/17/25	50/246
61G15-22.0002	1/28/25	2/17/25	50/246
61G15-33.003	1/28/25	2/17/25	50/246

**Child and Farm Labor Program**

61L-1.004	1/29/25	2/18/25	50/121	50/229
61L-1.005	1/30/25	2/19/25	50/121	50/252
61L-2.005	1/29/25	2/18/25	50/121	50/251

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

64B5-2.0144	1/31/25	2/20/25	50/241
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**LIST OF RULES AWAITING LEGISLATIVE REVIEW/APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/**	42/105
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/**	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/**	48/28
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