

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: RULE TITLE:
6M-8.700 Provider on Probation; Voluntary
Prekindergarten Education Program
Improvement Plan and Implementation;
First Year Probation

PURPOSE AND EFFECT: The purpose of the rule development is to establish requirements for Voluntary Prekindergarten (VPK) providers on probation, providers that receive an incomplete designation, improvement plans and good cause exemptions. Rule revisions will incorporate changes from House Bills 419 (2021) and 5101 (2024) and will include consolidation of Rules 6M-8.603, 6M-8.605 and 6M-8.701, F.A.C. Forms implementing corrective actions will also be developed.

SUBJECT AREA TO BE ADDRESSED: VPK provider probation and providers that receive an incomplete designation.
RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1002.79, F.S.

LAW IMPLEMENTED: 1002.68, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 24, 2025, 1:00 p.m. – 2:00 p.m. ET, or until business is concluded, whichever is earlier.

PLACE:

<https://attendee.gotowebinar.com/register/3302977355384236377>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Katerina Maroney, 325 West Gaines Street, Tallahassee, FL 32399, Telephone: (850)717-8614 or email: Katerina.Maroney@del.fldoe.org.

To comment on this rule development please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-602.112 Inmate Death Notification Process

PURPOSE AND EFFECT: The proposed amendment reconciles the current rule with the recent amendment of section

406.12, Florida Statutes, which authorizes reporting an inmate death to a law enforcement agency having jurisdiction over the location as an alternative to reporting the death to the district medical examiner.

SUBJECT AREA TO BE ADDRESSED: Inmate Death Notification

RULEMAKING AUTHORITY: 944.09, F.S.

LAW IMPLEMENTED: 406.12, 406.50, 406.53, 944.09, F.S.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Sanchez, 501 South Calhoun Street Tallahassee, FL 32399, FDCRuleCorrespondence@fdc.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Office of the General Counsel, Attn: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com. A copy of the preliminary draft may also be obtained using the following link: <https://www.fdc.myflorida.com/general-counsel/notices-of-rules>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-602.701 Use of Blue Lights and Sirens

PURPOSE AND EFFECT: Rule amendment is necessary to expand the use of blue lights only in designated vehicles solely for the purpose of responding to an emergency or establishing a perimeter.

SUBJECT AREA TO BE ADDRESSED: Use of blue lights and sirens.

RULEMAKING AUTHORITY: 944.09 F.S.

LAW IMPLEMENTED: 316.003, 316.072, 316.2397, F.S.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Sanchez, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Office of the General Counsel, Attn: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com

A copy of the preliminary draft may also be obtained using the following link: https://www.fdc.myflorida.com/general-counsel/notices-of-rules

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT hereby gives notice:

that on February 6, 2025, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Highgate Park Homeowners Association, Inc. - File Tracking No. 24-4402

Date Petition Filed: December 9, 2024

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought:

Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: December 16, 2024

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Camille R. Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, water.variances@watermatters.org.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on February 05, 2025, the Department of Financial Services, received a petition for Waiver from Rafael Borbon. Rafael Borbon is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the Improvement 4 – Opening Protection (Windows) requirement.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 25, 2025, 4:00 p.m.

PLACE: please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Committee

DATE AND TIME: February 25, 2025, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission

Full Commission Conference Call: The 2025 Florida Commission on the Status of Women

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, the Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, the Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2025, 9:00 a.m.

PLACE: FDACS, Conner Building, Eyster Room, 3125 Conner Boulevard, Tallahassee Florida, 32311

NOTE: Video and audio can be accessed by joining the Teams meeting; Meeting ID: 273 688 299 854, Passcode: j9b2Pm27

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review research proposals submitted to the Aquaculture Review Council for funding consideration in FY 2025-26 and vote on which projects should be offered funding.

A copy of the agenda may be obtained by contacting: Sharon Cilano, Biological Administrator, (850)617-7600, ARC@FDACS.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sharon Cilano, Biological Administrator, (850)617-7600, ARC@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Sharon Cilano, Biological Administrator, (850)617-7600, ARC@FDACS.gov

STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 24, 2025, 9:00 a.m. – conclusion of Business (EST)

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee.

Any changes to the above meeting date and/or time (including the cancellation of such meeting) will be posted on the SBA's website at <http://www.sbafla.com> at least 7 calendar days prior to the meeting.

A copy of the agenda may be obtained by contacting: Kimberly Calhoun, (850)413-1243 or email: Kimberly.Calhoun@sbafla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Watson, (850)413-1354 or email: james.watson@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Federal Emergency Management Agency announces a public meeting to which all persons are invited.

DATE AND TIME: February 13, 2025, 11:00 a.m.

PLACE: Miami-Dade EOC, 9300 NW 41st Street, Doral, FL 33178

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2025 Turkey Point Nuclear Power Plant Evaluated Exercise Public Critique

A copy of the agenda may be obtained by contacting: Shayna Olbrych

Shayna.Olbrych@em.myflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Shayna Olbrych
 Shayna.Olbrych@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
 The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2025, 2:00 p.m., Eastern Time (ET).

PLACE: 81 Water Management Drive, Havana, Florida 32333.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to ITB No. 25B-006 - 2026 LONGLEAF PINE TUBELINGS.

(The respondent must submit its Bid through DemandStar (see Section 1.13 of bid for more information.)

A copy of the agenda may be obtained by contacting: Northwest Florida Water Management District's website at:(<http://www.nfwwater.com>); from the DemandStar website at: (<https://www.demandstar.com/app/login>), or from the State of Florida's Vendor Information Portal website at: (<https://vendor.myfloridamarketplace.com/>).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Procurement Officer, Lyn Shiver at Lyn.Shiver@nfwwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Procurement Officer, Lyn Shiver at Lyn.Shiver@nfwwater.com

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIMES: April 16, 2025, 1:00 p.m. - 5:00 p.m.; April 17, 2025, 9:30 a.m. - end of business

PLACE: 4075 Esplanade Way, Tallahassee, FL 32399 - Betty Easley Conference Center, Room 166

Day 1: April 16, 2025

Teleconference

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/652776645>

You can also dial in using your phone.

Access Code:

652-776-645

United States (Toll Free):

1(866)899-4679

United States:

+1(571)317-3116

Join from a video-conferencing room or system.

Meeting ID:

652-776-645

Dial in or type:

67.217.95.2 or inroomlink.goto.com

Or dial directly:

652776645@67.217.95.2 or 67.217.95.2##652776645

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

Day 2: April 17, 2025

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/969577893>

You can also dial in using your phone.

Access Code:

969-577-893

United States (Toll Free):

1(866)899-4679

United States:

+1(571)317-3116

Join from a video-conferencing room or system.

Meeting ID:

969-577-893

Dial in or type:

67.217.95.2 or inroomlink.goto.com

Or dial directly:

969577893@67.217.95.2 or 67.217.95.2##969577893

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Day 1: Rural County Grant Application Review, Vendor Interoperability Forum

Day 2: General Business, Rural Grant Applications

A copy of the agenda may be obtained by contacting: Leon.Simmonds@dms.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon.Simmonds@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon.Simmonds@dms.fl.gov

DEPARTMENT OF ENVIRONMENTAL PROTECTION
The DEPARTMENT OF ENVIRONMENTAL PROTECTION announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2025, 4:00 p.m. – 7:00 p.m.

PLACE: Sadye Gibbs Martin Community Center, 1601 E. Dr. Martin Luther King Jr. Blvd., Plant City, FL 33563.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this public meeting is to obtain public comment on the draft underground injection control permit (File No. 0441607-001-UC-1EX, WACS ID 108119) for Mosaic Fertilizer, LLC (Mosaic). The draft permit proposes to authorize the construction of a Class V, Group 9, exploratory well at the Mosaic Plant City Facility, located at 10609 Paul S Buchman Highway, Plant City, Florida 33565, in Hillsborough County. The proposed exploratory well is designed to be constructed to a total depth of 8,000 feet below land surface. Injection or disposal of wastewater is not authorized under this draft permit. The information from the exploratory well would be used to provide additional information to evaluate the suitability of the subsurface geology and confinement for potential underground injection activities. Any underground injection of wastewater would require a separate permit authorization. Mosaic filed its application for the exploratory well on October 17, 2023, and the draft permit was issued on November 22, 2024. The Notice of Draft Permit was published in the Tampa Bay Times on December 4, 2024.

During this open house public meeting, representatives of both the department and Mosaic will be available to answer questions and provide information about the draft permit and the proposed exploratory well. All comments made by interested persons during the public comment period provided in accordance with Rule 62-528.315, Florida Administrative Code (F.A.C.), shall be considered in making the final decision and shall be answered as provided in Rule 62-528.330, F.A.C.

A copy of the agenda may be obtained by contacting: Richard Lobinske,

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age,

handicap, or marital status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Richard Lobinske, Florida Department of Environmental Protection, Underground Injection Control Program by U.S. mail at 2600 Blair Stone Road, MS 3520, Tallahassee FL, 32399; by phone at (850)245-8655; or by email at app@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of State Lands

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2025, 4:00 p.m. – 5:00 p.m.

PLACE: Putnam County Commission Meeting Room, 2509 Crill Avenue, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to take public testimony on the 2025 Florida Forever Cycle 1 project proposals and existing land acquisition projects.

A copy of the agenda may be obtained by contacting: Hank Vinson with the Division of State Lands at hank.vinson@floridadep.gov, or by visiting the Department of Environmental Protection website beginning February 11, 2025, at <https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc>.

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP’s Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least 48 hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

A copy of the agenda may be obtained by contacting: Hank.Vinson@FloridaDEP.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Hank.Vinson@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact:
Hank.Vinson@FloridaDEP.gov

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists and Prosthetists announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2025, 9:00 a.m., EST

PLACE: Please join the meeting from your computer, tablet or phone using Microsoft TEAMS at [Click Here to Join the Meeting](#), or by phone dialing (850)792-1375, using Access Code: 552-445-797#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules, and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasorthotistsprosthetists.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2025, 7:30 a.m., EST

PLACE: Please join the meeting from your computer, tablet or phone using Microsoft TEAMS at [Click Here to Join the Meeting](#) or by phone (850)792-1375 using Access Code: 307-989-163#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions,

including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasathletictraining.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

CITY OF SARASOTA

The City of Sarasota announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 19, 2025, 5:30 p.m. – 7:30 p.m.

PLACE: City Commission Chamber, Room 101, 1565 1st Street, Sarasota, FL 34326

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding the City of Sarasota Traffic Calming Plan.

The purpose of this project is to gather public input and address speeding concerns in the City. The public meeting is being held to present information and receive community feedback.

Participants may attend in person by going to City Commission Chamber, beginning at 5:30 p.m. and ending at 7:30 p.m. to view a short presentation will outline the goals and vision for the plan, followed by an open forum where residents can voice their concerns and share their perspectives. Each participant will be given two minutes to speak. Please remember to follow all safety and sanitation guidelines.

All meeting materials, including the presentation, will be available on the project website at least seven (7) business days after the meeting.

A copy of the agenda may be obtained by contacting: Project Manager Corinne Arriaga, by phone at (941)263-6362, by email at Corinne.Arriaga@sarasotafl.gov, or U.S. mail at City of Sarasota, ATTN: Corinne Arriaga, 1761 12th Street, Sarasota, FL 34236.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The City of Sarasota ADA Coordinator, Jake Brown, at (941)263-6299 or by email at adacoordinator@sarasotafl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Project Manager Corinne Arriaga, by phone at (941)263-6362, by email at Corinne.Arriaga@sarasotafl.gov, or U.S. mail at City of Sarasota, ATTN: Corinne Arriaga, 1761 12th Street, Sarasota, FL 34236.

THE VALERIN GROUP, INC.

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATES AND TIMES: IN PERSON: Wednesday, February 19, 2025, 5:00 p.m. - 7:00 p.m., LIVE ONLINE: Thursday, February 27, 2025, from 6:00 p.m. - 7:00 p.m.

PLACE: Veterans’ Hall – Manatee County Fairgrounds, 1402 14th Avenue W., Palmetto, FL 34221 or fdot.cc/Palmetto-Trails-Registration

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public workshop for the Southern Section of the Palmetto Trails Network Project Development and Environment (PD&E) Study between the Green Bridge at US 41 Business, Connor Park, and Dr. Martin Luther King Jr. Park in Manatee County.

IN-PERSON OPTION:

Wednesday, February 19, 2025

Anytime between 5:00 p.m. -7:00 p.m.

Veterans’ Hall – Manatee County Fairgrounds

1402 14th Avenue W., Palmetto, FL 34221

The project team will be available for discussion.

LIVE ONLINE OPTION:

Register in advance: fdot.cc/Palmetto-Trails-Registration

Thursday, February 27, 2025

6:00 p.m. – 7:00 p.m.

This event will include a viewing of the project video and a live question-and-answer component with the project team. Please review the materials on project webpage before attending the virtual event (swflroads.com/palmettotrailsnetwork). Materials will be posted online by February 12, 2025.

The Southern Section Public Workshop is being conducted to present information about the preliminary trail alignment alternatives proposed to reestablish connections lost through the

construction of US 41 through the heart of Palmetto. The workshop will also provide an opportunity for the public to express their views about the project. The same materials will be displayed at both the online and in-person events.

If you are unable to attend the meeting, comments can also be provided through the project webpage (swflroads.com/palmettotrailsnetwork) or by email (Michelle.Rutishauser@dot.state.fl.us) or mail (FDOT District One, Attn: Palmetto Trails Network PD&E Study, 801 N. Broadway Ave. MS 1-40, Bartow, FL 33830). While comments about the project are accepted at any time, they must be received or postmarked by March 10, 2025, to be included in the formal record. Questions can be answered by calling the FDOT Project Manager Michelle Rutishauser at (813)380-7121.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: Project Manager, Michelle Rutishauser, by email at Michelle.Rutishauser@dot.state.fl.us or by phone at (813)380-7121.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Project Manager, Michelle Rutishauser, by email at Michelle.Rutishauser@dot.state.fl.us or by phone at (813)380-7121.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

FLORIDA COMMISSION ON OFFENDER REVIEW NOTICE IS HEREBY GIVEN that the FLORIDA COMMISSION ON OFFENDER REVIEW has received the petition for declaratory statement from RALPH HAIR [DC 484707]. The petition seeks the agency's opinion as to the applicability of various provisions of chapter 947, Florida Statutes, as it applies to the petitioner.

On or about November 21, 2024, the Commission received a Petition for Declaratory Statement from state prison inmate

RALPH HAIR [DC 484707]. The petition asks substantially the following questions: (1) Whether Florida Statutes authorize a Revocation Specialist to sign a conditional release revocation order; (2) Is a conditional release violation hearing subject to Open Meetings law; and (3) If conditional release violation hearings are subject to Open Meetings law, whether a revocation order is void if the releasee was not given notice of such meeting.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Rana Wallace, General Counsel, Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, Florida 32399, fcorlegal@fcor.state.fl.us, (850)488-4460

Please refer all comments to: Rana Wallace, General Counsel, Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, Florida 32399, fcorlegal@fcor.state.fl.us, (850)488-4460

FLORIDA COMMISSION ON OFFENDER REVIEW
 NOTICE IS HEREBY GIVEN that the Florida Commission on Offender Review has declined to rule on the petition for declaratory statement filed by RALPH HAIR [DC 484707] on February 06, 2025. The following is a summary of the agency's declination of the petition:

On February 5, 2025, the Commission dismissed the petition for declaratory statement filed by RALPH HAIR [DC 484707]. RALPH HAIR [DC 484707] is a prisoner as defined in s. 944.02, F.S. Pursuant to s. 120.81(3)(a), F.S., prisoners have no standing to seek a declaratory statement.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Rana Wallace, General Counsel, Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, Florida 32399, (850)488-4460, fcorlegal@fcor.state.fl.us.

Please refer all comments to: Rana Wallace, General Counsel, Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, Florida 32399, (850)488-4460, fcorlegal@fcor.state.fl.us.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

UF-689 Hamilton Center for Classical and Civic Education - Cx Selection

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF-689, Hamilton Center for Classical and Civic Education (Gainesville)

This project consists of rehabilitating and remodeling the Infirmary building to house the new Hamilton Center for Classical and Civic Education, soon to be UF's 17th college. The Infirmary, a Collegiate Gothic building listed in the National Register of Historic Places and located within the Historic District of campus, is befitting of the Hamilton Center's state-mandated directive to develop a curriculum in Western Civilization, the Great Books, and the American Founding.

Originally constructed in 1931, the Infirmary has deteriorated considerably, and its condition is generally unacceptable in terms of health, safety, and ADA compliance. This project will rehabilitate this building while remodeling to provide for faculty and affiliated scholar offices, classrooms, conference rooms, book storage, and flexible spaces for reading and studying across the buildings 48,724 gross square feet. This project must coordinate with utilities updates on the

surrounding site, and anticipated construction on Fletcher Drive. The scope of services shall include design phase peer review; completion and maintenance of the Owner's Project Requirements (OPR) document; development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain LEED Gold or approved equivalent GG or FGBC certification.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Facts and Commissioning Agent Qualifications (CxQS) Instructions, and other background information. Please see the project-specific page of the Planning Design & Construction Office website: <https://facilities.ufl.edu/projects/selection-notices/> for more information on this project and the Cx selection process.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Forms, Commissioning Agent Qualifications (CxQS) Instructions and Project Facts, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website.

Provide the application submittal as prescribed in the Project Facts and Commissioning Agent Qualifications (CxQS) Instructions. Electronic submittals must be received in the Planning, Design & Construction office by 3:00 p.m. local time,

on March 11, 2025. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: www.facilities.ufl.edu.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, January 31, 2025, and 3:00 p.m., Thursday, February 6, 2025.

Rule No.	File Date	Effective Date
5M-21.001	2/3/2025	2/23/2025
5M-21.002	2/3/2025	2/23/2025
5M-13.001	2/4/2025	2/24/2025
5M-13.002	2/4/2025	2/24/2025
5M-13.003	2/4/2025	2/24/2025
5M-13.004	2/4/2025	2/24/2025
5M-13.005	2/4/2025	2/24/2025
12-6.003	1/31/2025	2/20/2025
12-21.205	1/31/2025	2/20/2025
12-29.001	1/31/2025	2/20/2025
12-29.002	1/31/2025	2/20/2025
12-29.003	1/31/2025	2/20/2025
12-29.004	1/31/2025	2/20/2025
12-29.005	1/31/2025	2/20/2025
12-29.006	1/31/2025	2/20/2025
12-29.007	1/31/2025	2/20/2025
12A-1.007	1/31/2025	2/20/2025
12A-1.097	1/31/2025	2/20/2025
12A-1.110	1/31/2025	2/20/2025
12A-15.0035	1/31/2025	2/20/2025
12A-15.004	1/31/2025	2/20/2025
12A-19.100	1/31/2025	2/20/2025
12B-7.008	1/31/2025	2/20/2025
12B-8.003	1/31/2025	2/20/2025
12C-1.01915	1/31/2025	2/20/2025
12C-1.0193	1/31/2025	2/20/2025
12C-1.051	1/31/2025	2/20/2025

14-15.0081	2/6/2025	2/26/2025
40C-8.031	2/4/2025	2/24/2025
61G20-1.001	2/3/2025	2/23/2025
62-550.200	2/6/2025	2/26/2025
62-550.305	2/6/2025	2/26/2025
62-550.500	2/6/2025	2/26/2025
62-550.517	2/6/2025	2/26/2025
62-550.518	2/6/2025	2/26/2025
62-550.520	2/6/2025	2/26/2025
62-550.817	2/6/2025	2/26/2025
62-550.821	2/6/2025	2/26/2025
62-555.310	2/6/2025	2/26/2025
62-555.314	2/6/2025	2/26/2025
62-555.320	2/6/2025	2/26/2025
62-555.350	2/6/2025	2/26/2025
62-565.100	2/6/2025	2/26/2025
62-565.200	2/6/2025	2/26/2025
62-565.300	2/6/2025	2/26/2025
62-565.400	2/6/2025	2/26/2025
62-565.500	2/6/2025	2/26/2025
62-565.505	2/6/2025	2/26/2025
62-565.510	2/6/2025	2/26/2025
62-565.520	2/6/2025	2/26/2025
62-565.530	2/6/2025	2/26/2025
62-565.540	2/6/2025	2/26/2025
62-565.550	2/6/2025	2/26/2025
62-565.560	2/6/2025	2/26/2025
62-565.570	2/6/2025	2/26/2025
62-565.580	2/6/2025	2/26/2025
62-565.590	2/6/2025	2/26/2025
62-565.600	2/6/2025	2/26/2025
62-565.605	2/6/2025	2/26/2025
62-565.610	2/6/2025	2/26/2025
62-565.615	2/6/2025	2/26/2025
62-565.620	2/6/2025	2/26/2025
62-565.625	2/6/2025	2/26/2025
62-565.630	2/6/2025	2/26/2025
62-565.635	2/6/2025	2/26/2025
62-565.640	2/6/2025	2/26/2025
62-565.645	2/6/2025	2/26/2025
62-565.650	2/6/2025	2/26/2025

62-565.655	2/6/2025	2/26/2025
62-565.700	2/6/2025	2/26/2025
62-610.100	2/6/2025	2/26/2025
62-610.200	2/6/2025	2/26/2025
62-610.310	2/6/2025	2/26/2025
62-610.330	2/6/2025	2/26/2025
62-610.464	2/6/2025	2/26/2025
62-610.466	2/6/2025	2/26/2025
62-610.471	2/6/2025	2/26/2025
62-610.472	2/6/2025	2/26/2025
62-610.521	2/6/2025	2/26/2025
62-610.525	2/6/2025	2/26/2025
62-610.550	2/6/2025	2/26/2025
62-610.553	2/6/2025	2/26/2025
62-610.554	2/6/2025	2/26/2025
62-610.555	2/6/2025	2/26/2025
62-610.563	2/6/2025	2/26/2025
62-610.564	2/6/2025	2/26/2025
62-610.567	2/6/2025	2/26/2025
62-610.568	2/6/2025	2/26/2025
62-610.573	2/6/2025	2/26/2025
62-610.574	2/6/2025	2/26/2025
62-610.621	2/6/2025	2/26/2025
62-610.810	2/6/2025	2/26/2025
62-610.850	2/6/2025	2/26/2025
64B5-2.014	2/3/2025	2/23/2025
64B5-2.0144	1/31/2025	2/20/2025
64B5-2.0146	2/3/2025	2/23/2025
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need
 NOTICE OF HOSPICE PROGRAM FIXED NEED POOL
 The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for

hospice programs planned for July 2026, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program Office, 2727 Mahan Drive, Building 2, Room C-1, MS 28, Tallahassee, Florida 32308, on or before 5:00 p.m., February 24, 2025.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Room 3431, MS 3, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Hospice Program Net Need

Service Area Net Need	Service Area Net Need
District 1 0	Subdistrict 6C 0
Subdistrict 2A 0	Subdistrict 7A 0
Subdistrict 2B 0	Subdistrict 7B 0
Subdistrict 3A 0	Subdistrict 7C 0
Subdistrict 3B 0	Subdistrict 8A 0
Subdistrict 3C 0	Subdistrict 8B 0
Subdistrict 3D 0	Subdistrict 8C 1
Subdistrict 4A 0	Subdistrict 9A 0
Subdistrict 4B 0	Subdistrict 9B 0
Subdistrict 5A 0	Subdistrict 9C 0
Subdistrict 5B 1	District 10 0
Subdistrict 6A 0	District 11 0
Subdistrict 6B 0	Total 2

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.