#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

RULE NO.: RULE TITLE:

59G-4.002 Provider Reimbursement Schedules and

Billing Codes

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.002, Florida Administrative Code, (F.A.C.), is to update fee schedules and billing codes in the existing rule. The amendment revises the Florida Medicaid provider fee schedules and billing codes.

SUBJECT AREA TO BE ADDRESSED: Provider Reimbursement Schedules and Billing Codes.

An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.002, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 F.S.

LAW IMPLEMENTED: 409.902, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913 F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 11, 2025 from 10:00 a.m. to 10:30 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at http://ahca.myflorida.com/Medicaid/review/index.shtml.

Official comments to be entered into the rule record will be received until 5:00 p.m., March 12, 2025, and may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

## 59G-4.002 Provider Reimbursement Schedules and Billing Codes.

- (1) No change.
- (2) No change.
- (3) Florida Medicaid Fee Schedule Effective July January 1, 2024 2023: Practitioner Laboratory Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref\_16990.

(a) Practitioner Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref-

(b) Radiology Fee Schedule

 $\underline{https://www.flrules.org/Gateway/reference.asp?No=Ref-\\$ 

(4) Florida Medicaid Fee <u>Schedules</u> <u>Schedule</u> Effective October 1, <u>2024</u> <u>2023</u>: <u>Prescribed Drugs Immunization Fee Schedule</u>

https://www.flrules.org/Gateway/reference.asp?No=Ref-16991.

(a) Assistive Care Services Fee Schedule https://www.flrules.org/Gateway/reference.asp?No=Ref-

(b) Behavior Analysis Fee Schedule https://www.flrules.org/Gateway/reference.asp?No=Ref-

(c) Dental General Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref-

(d) Early Intervention Services Fee Schedule https://www.flrules.org/Gateway/reference.asp?No=Ref-

(e) Family Home Health Aide Fee Schedule https://www.flrules.org/Gateway/reference.asp?No=Ref-

(f) Medical Foster Care Services Fee Schedule https://www.flrules.org/Gateway/reference.asp?No=Ref-

(g) Occupational Therapy Fee Schedule https://www.flrules.org/Gateway/reference.asp?No=Ref-

(h) Physical Therapy Services Fee Schedule https://www.flrules.org/Gateway/reference.asp?No=Ref-

(i) Private Duty Nursing Services Fee Schedule https://www.flrules.org/Gateway/reference.asp?No=Ref-

(j) Speech-Language Pathology Services Fee Schedule https://www.flrules.org/Gateway/reference.asp?No=Ref-

- (k) Transportation Services Fee Schedule
  <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-type-1">https://www.flrules.org/Gateway/reference.asp?No=Ref-type-1</a>
- (5) Florida Medicaid Fee Schedules Effective January 1, 2025 2024:
  - (a) Assistive Care Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-16992">https://www.flrules.org/Gateway/reference.asp?No=Ref-16992</a>.
  - (b) Behavior Analysis Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-16993">https://www.flrules.org/Gateway/reference.asp?No=Ref-16993</a>.
  - (c) Behavioral Health Overlay Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-16994">https://www.flrules.org/Gateway/reference.asp?No=Ref-16994</a>.
  - (d) Birth Center Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-16995">https://www.flrules.org/Gateway/reference.asp?No=Ref-16995</a>.
- (e) Community-Based Substance Abuse County Match Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref-16996.

- (f) Community Behavioral Health Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-16997">https://www.flrules.org/Gateway/reference.asp?No=Ref-16997</a>.
- (g) County Health Department Certified Match Program Fee Schedule

 $\frac{https://www.flrules.org/Gateway/reference.asp?No=Ref-\\ 16998}{16998}.$ 

- (h) Dental General Fee Schedule
  <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-16999">https://www.flrules.org/Gateway/reference.asp?No=Ref-16999</a>.
- (i) Durable Medical Equipment and Medical Supply Services Provider Fee Schedule for All Medicaid Recipients <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17000">https://www.flrules.org/Gateway/reference.asp?No=Ref-17000</a>.
  - (j) Early Intervention Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17001">https://www.flrules.org/Gateway/reference.asp?No=Ref-17001</a>.
  - (k) Hearing Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17002">https://www.flrules.org/Gateway/reference.asp?No=Ref-17002</a>.
  - (l) Home Health Visit Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17003">https://www.flrules.org/Gateway/reference.asp?No=Ref-17003</a>.
  - (m) Independent Laboratory Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17004">https://www.flrules.org/Gateway/reference.asp?No=Ref-17004</a>.
  - (n) Licensed Midwife Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17005">https://www.flrules.org/Gateway/reference.asp?No=Ref-17005</a>.

- (o) Medicaid Certified School Match Program Fee Schedule
  - https://www.flrules.org/Gateway/reference.asp?No=Ref-17006.
  - (p) Medical Foster Care Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17007">https://www.flrules.org/Gateway/reference.asp?No=Ref-17007</a>.
  - (q) Occupational Therapy Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17008">https://www.flrules.org/Gateway/reference.asp?No=Ref-17008</a>.
  - (r) Personal Care Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17009">https://www.flrules.org/Gateway/reference.asp?No=Ref-17009</a>.
  - (s) Physical Therapy Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17010">https://www.flrules.org/Gateway/reference.asp?No=Ref-17010</a>.
  - (t) Physician Pediatric Surgery Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17011">https://www.flrules.org/Gateway/reference.asp?No=Ref-17011</a>.
  - (u) Practitioner Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17012">https://www.flrules.org/Gateway/reference.asp?No=Ref-17012</a>.
  - (v) Practitioner Laboratory Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17013">https://www.flrules.org/Gateway/reference.asp?No=Ref-17013</a>.
  - (w) Prescribed Drugs Immunization Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17014">https://www.flrules.org/Gateway/reference.asp?No=Ref-17014</a>.
- (x) Prescribed Pediatric Extended Care Services Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref-17015.

- (y) Private Duty Nursing Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17016">https://www.flrules.org/Gateway/reference.asp?No=Ref-17016</a>.
- (z) Radiology Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17017">https://www.flrules.org/Gateway/reference.asp?No=Ref-17017</a>.
- (aa) Regional Perinatal Intensive Care Center (RPICC) Neonatal Services Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref-17027.

- (bb) Regional Perinatal Intensive Care Center (RPICC) Obstetrical Services Fee Schedule
  - https://www.flrules.org/Gateway/reference.asp?No=Ref-17028.
  - (cc) Respiratory Therapy Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17029">https://www.flrules.org/Gateway/reference.asp?No=Ref-17029</a>.
  - (dd) Specialized Therapeutic Services Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref-47030.

- (ee) Speech-Language Pathology Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17031">https://www.flrules.org/Gateway/reference.asp?No=Ref-17031</a>.
- (ff) Targeted Case Management Services Fee Schedule <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17032">https://www.flrules.org/Gateway/reference.asp?No=Ref-17032</a>.
- (gg) Transportation Services Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref-17033.

(hh) Visual Services Fee Schedule

https://www.flrules.org/Gateway/reference.asp?No=Ref-17034.

- (6) Florida Medicaid Billing Codes Effective January 1, 2025 2024:
  - (a) County Health Department Billing Codes <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17035">https://www.flrules.org/Gateway/reference.asp?No=Ref-17035</a>.
  - (b) Federally Qualified Health Center Billing Codes <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17036">https://www.flrules.org/Gateway/reference.asp?No=Ref-17036</a>.
  - (c) Hospice Services Billing Codes <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17037">https://www.flrules.org/Gateway/reference.asp?No=Ref-17037</a>.
  - (d) Hospital Outpatient Services Billing Codes <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17038">https://www.flrules.org/Gateway/reference.asp?No=Ref-17038</a>.
- (e) Intermediate Care Facility for Individuals with Intellectual Disabilities Services Billing Codes

https://www.flrules.org/Gateway/reference.asp?No=Ref-17039.

- (f) Nursing Facility Services Billing Codes <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17040">https://www.flrules.org/Gateway/reference.asp?No=Ref-17040</a>.
- (g) Prescribed Drugs Physician Administered Billing Codes

https://www.flrules.org/Gateway/reference.asp?No=Ref-17041.

- (h) Rural Health Clinic Billing Codes <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-17042">https://www.flrules.org/Gateway/reference.asp?No=Ref-17042</a>.
- (i) Statewide Inpatient Psychiatric Program Services Billing Codes

https://www.flrules.org/Gateway/reference.asp?No=Ref-17043.

(6) This rule is in effect for five years from its effective date.

Rulemaking Authority 409.919 F.S. Law Implemented 409.902, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913 F.S. History—New 8-18-05, Amended 11-30-05, 4-16-06, 10-11-06, 3-27-07, 7-25-

07, 9-29-08, 4-28-09, 2-11-10, 1-31-11, 7-16-13, 5-21-14, 6-20-16, 6-22-17, 2-8-18, 5-7-18, 1-7-19, 7-17-19, 12-15-20, 9-29-21, 8-2-22, 12-31-23, 10-21-24,\_\_\_\_\_.

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### Family Safety and Preservation Program

RULE NOS.:	RULE TITLES:
65C-16.001	Definitions
65C-16.002	Adoptive Family Selection
65C-16.003	Case Reviews
65C-16.004	Recruitment, Screening and Application
	Process/Adoptive Applicants
65C-16.007	Abuse Hotline and Registry and Criminal
	Records Checks
65C-16.009	Adoption Placement
65C-16.010	Adoption Placement - Post-Placement
	Services
65C-16.013	Determination of Maintenance Subsidy
	Payments
65C-16.0131	Determination of Extension of Maintenance
	Subsidy Payments
65C-16.019	Intervention in Dependency Cases
65C-16.021	Adoption Benefits for Qualifying
	Employees of State Agencies and Other
	Eligible Applicants

PURPOSE AND EFFECT: Align rule language regarding adoptions pursuant to Chapter Law 2024-177. Amendments will update and clarify language.

SUBJECT AREA TO BE ADDRESSED: Adoptions.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.0137, 39.4024, 63.233, 409.166(8), 409.1664(6), 409.167(6), 409.175(5)(a), 409.988(2)(e) FS.

LAW IMPLEMENTED: 39.01, 39.0137, 39.01375, 39.0138, 39.4015, 39.4022, 39.4024, 39.521, 39.621, 39.701, 39.811(8), (9), 39.812, 63.039(1), 63.0425, 63.0427, 63.082(6), 63.085, 63.092, 63.093, 63.125, 63.165, 409.166, 409.1664, 409.167, 409.175(5)(a), 409.175(14), 409.986(2), 409.988(2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF CHILDREN AND FAMILIES Adult Human Trafficking

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<b>RULE NOS</b>	: RULE TITLES:
65K-1.001	Definitions
65K-1.002	Application and Certification Process
65K-1.003	Administration and Organization
65K-1.004	Operating Policies and Procedures
65K-1.005	Facility Standards
65K-1.006	Admission and Services
65K-1.007	File Records and Confidentiality
	Requirements
65K-1.008	Personnel and Staffing Requirements
65K-1.009	Administrative Fines
65K-1.010	Administrative Actions and Closures
65K-1.011	Standards for Emergency Shelter Facility
65K-1.012	Standards for Transitional Facility
65K-1.013	Standards for Transitional Housing
DIIDDOGE	AND EFFECT C . 1

PURPOSE AND EFFECT: Create rules to outline the certification and program requirements for adult safe houses pursuant to Chapter Law 2023-85.

SUBJECT AREA TO BE ADDRESSED: Adult Safe House Certification.

RULEMAKING AUTHORITY: 402.881 FS.

LAW IMPLEMENTED: 402.881(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Elizabeth Floyd. Elizabeth can be reached at Elizabeth.Floyd@myflfamilies.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-1.001 General Regulations; Definitions

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment is to provide a definition for "unused drug delivery vehicle."

SUMMARY: The proposed rulemaking amends Rule 61N-1.001, F.A.C., in order to add a definition of "unused drug delivery vehicle" to the existing definitions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 499.003(48)(m), 499.024, 499.025(5), 499.01(2), (3), (4), 499.0121(6), 499.012(5), 499.012(12), 499.025, 499.03(4), 499.05, F.S.

LAW IMPLEMENTED: 499.003, 499.005, 499.0054, 499.006, 499.007, 499.008, 499.009, 499.01, 499.012, 499.0121, 499.015, 499.023, 499.024, 499.025, 499.028, 499.03, 499.035, 499.039, 499.041, 499.05, 499.051, 499.052, 499.06, 499.066, 499.067, 499.61, 499.62, 499.63, 499.64, 499.65, 499.66, 499.67, 499.71, 499.75, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Hartmann Swartz, Rules Attorney, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1252.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

#### 61N-1.001 General Regulations; Definitions.

- (1) No change.
- (2) In addition to definitions contained in sections 499.003, 499.028(1), 499.029(3), and 499.61, F.S., the following definitions apply, to <u>Chapter ehapter</u> 499, F.S., and to <u>Chapters rule chapters</u> 61N-1 and 61N-2, F.A.C.:
  - (a) through (cc) No change.
- (dd) "Unused drug delivery vehicle" means a vehicle that:
  a) is used for prescription drug wholesale distributions or for distributions subject to a restricted prescription drug distributor's permit; b) contains prescription drugs; and c) is not being used to make deliveries. A duly permitted distributor's vehicle that exclusively contains non-Schedule I, II, or III

controlled substance prescription drugs held for destruction is not included within this definition.

(dd) through (gg) renumbered (ee) through (hh) No change. Rulemaking Authority 499.003(48)(m), 499.024, 499.025(5), 499.01(2), (3), (4), 499.0121(6), 499.012(5), 499.012(12), 499.025, 499.03(4), 499.05 FS. Law Implemented 499.003, 499.005, 499.0054, 499.006, 499.007, 499.008, 499.009, 499.01, 499.012, 499.0121, 499.015, 499.023, 499.024, 499.025, 499.028, 499.03, 499.033, 499.035, 499.039, 499.041, 499.05, 499.051, 499.052, 499.06, 499.066, 499.067, 499.61, 499.62, 499.63, 499.64, 499.65, 499.66, 499.67, 499.71, 499.75 FS. History-New 1-1-77, Amended 12-12-82, 1-30-85, Formerly 10D-45.31, Amended 11-26-86, 2-4-93, 7-1-96, Formerly 10D-45.031, Amended 1-26-99, 4-17-01, 6-30-03, 10-7-03, 1-1-04, 1-29-04, 5-29-05, 1-19-06, 2-14-06, 8-6-06, 12-27-07, Formerly 64F-12.001, Amended 12-7-15,

NAME OF PERSON ORIGINATING PROPOSED RULE: Susan Hartmann Swartz, Rules Attorney, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1252.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 14, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 8, 2024

## Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools The Department of Education hereby gives notice: that on November 22, 2024, the Department received a Petition for Variance from Rule 6A-2.0040, F.A.C., Sanitation Standards in

K-12 Private Schools. The petitioner is Levels Academy located in Lakeland, Florida.

Notice of the petition was published in Vol. 50, No. 238, F.A.R., on December 9, 2024. Having received no public comment on the petition, the order on this petition was executed on February 24, 2025. After a complete review of the petition, the Department finds that the rule, as applied, will create a financial hardship for Petitioner. The Department further finds that Petitioner's proposed alternative scheme would adequately address the concerns and purpose set forth by the rule's underlying statutes. Petitioner shall strictly adhere to the operating procedures outlined and adopted by the order and shall maintain a copy at its location during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399 or email: christian.emerson@fldoe.org.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-3.243 Nursing Services

NOTICE IS HEREBY GIVEN that on February 21, 2025, the Agency for Health Care Administration, received a petition for a limited conditional variance of paragraph 59A-3.243(4)(c) and subsection (6) F.A.C. from Lakeland Regional Medical Center, Inc., seeking to deliver a new technology platform consistent with the Acute Care at Home model. The petition was assigned case number 2025002240. Any interested person or other agency may submit written comments on the petition within 14 days after this notice by e-mailing hospitals@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jack Plagge, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #31, Tallahassee, Florida 32308 or e-mailing hospitals@ahca.myflorida.com.

#### DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on December 10, 2024, the Board of Nursing, received a petition for variance or waiver filed by Chaya Eaddy. Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on December 19, 2024, the Board of Nursing, received a petition for variance or waiver filed by Mary Abernathy. Although Petitioner failed to state a specific rule, it appears Petitioner is seeking a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required. A copy of the Petition for Variance or Waiver may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov. Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED February 26 and 27, 2025, 9:00 a.m. until adjourned

PLACE: Meeting is CANCELLED

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting scheduled for February 26 and 27, 2025, in Tallahassee, Florida is CANCELLED.

A copy of the agenda may be obtained by contacting: n/a For more information, you may contact: the Commission Clerk at (850)922-4539, or by email at FEC@myfloridalegal.com, or by visiting our website at: www.fec.state.fl.us.

#### DEPARTMENT OF EDUCATION

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2025, 2:00 p.m.

PLACE:

Webinar:

https://attendee.gotowebinar.com/register/8784645351997910 103

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Education (Department) announces a public comment period and public hearing related to the proposed Perkins State Determined Performance Levels for 2025-2026. The public comment period runs from March 2, 2025 to April 2, 2025, with an online public hearing scheduled for March 6th.

As part of Florida's State Perkins Plan, the Department must agree to performance targets on key metrics defined by Perkins V and implemented by the U.S. Department of Education's Office of Career, Technical and Adult Education (OCTAE). Measure targets were previously set for the program years 2020-2021 through 2023-2024 as part of the Perkins Four-Year State Plan. With the revisions to the State Plan in 2024, proposed performance targets must now be submitted on an annual basis. Definitions of the performance measures may be found in Florida's State Plan pages 75 through 77, available at https://www.fldoe.org/core/fileparse.php/18815/urlt/FloridaStatePlanPerkinsV.pdf. Proposed target levels for 2024-2025 can be found at https://www.fldoe.org/academics/career-adult-edu/perkins/. A public comment form is available at

https://forms.office.com/Pages/ResponsePage.aspx?id=exC\_Y 2\_Lc0GMHBQGu1y3lGjI4fTpO8pNm3n7WUhu\_IpUNVg0Q 1hEWk1KRlBWTIZPWDhXTDVGQlFXNS4u

A copy of the agenda may be obtained by contacting: Bruce Harrington at perkins@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: perkins@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual: March 4, 2025, Open House: 5:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.

In-Person: March 6, 2025, Open House: 4:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.

PLACES: Virtual: www.nflroads.com/vph

In-Person: FDOT Perry Maintenance Crew Building, 657 Plantation Road, Perry, FL 32348

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District 2 invites you to the Hybrid Public Meeting for the Main Street over

Pimple Creek Project Development & Environment (PD&E) Study. The PD&E Study is evaluating alternatives to replace the Main Street bridge over Pimple Creek. The public meeting is being conducted to give interested persons an opportunity to express their opinions and concerns regarding the project. For your convenience, there are several options to participate in the public meeting including an in-person option and a virtual / online option. All participants, regardless of the platform they choose, will receive the same information on the proposed project, and all comments received in-person, virtually, or electronically, carries equal weight. For more information regarding the project, please visit the project website at www.nflroads.com/pimplecreek

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Thomas Redding, PE, Project Manager, Florida Department of Transportation 1109 S. Marion Avenue, Lake City, FL 32055, Phone: (386)961-7520, Email Thomas.redding@dot.state.fl.us Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas Redding, PE, Project Manager, Florida Department of Transportation 1109 S. Marion Avenue, Lake City, 32055, Phone: (386)961-7520, Thomas.redding@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Thomas Redding, PE, Project Manager, Florida Department of Transportation 1109 S. Marion Avenue, Lake City, FL 32055, Phone: (386)961-7520, Email Thomas.redding@dot.state.fl.us

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited. DATE AND TIME: Tuesday, March 4, 2025, 4:00 p.m. – 6:00

p.m. "Open House"
PLACE: Columbus Hall, 4880 Fruitville Road, Sarasota, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will be hosting a Pre-Construction Information Session for the I-75 at Fruitville Road Interchange Improvements. This

session will provide the public the opportunity to learn about the improvements and construction schedule. The meeting will take place as an "open house" on Tuesday, March 4, 2025 from 4:00 p.m. to 6:00 p.m. at Columbus Hall, 4880 Fruitville Road, Sarasota, FL 34232.

The interchange improvements include the design of a Diverging Diamond Interchange (DDI); widening about 2 miles of I-75 to a six-lane highway with three through lanes per direction; reconstructing I-75 bridges over Fruitville Road and Palmer Boulevard; widening bridges over Main A Canal; installing emergency stopping sites on off-ramps; widening Fruitville Road from Honore Avenue to east of Coburn Road; installing 7-foot buffered bike lanes and 6-foot sidewalks on Fruitville Road; replacing traffic signals on Fruitville Road at Paramount Drive, Cattlemen Road, and Lakewood Ranch Boulevard; installing new lighting on Fruitville Road; constructing a noise wall on I-75 northbound from Bee Ridge Road on-ramp to just north of Main A Canal; and relocating a tower.

The DDI will significantly reduce delay on Fruitville Road and reduce the number of conflict points to improve overall safety for all users. The DDI also offers the ability to accommodate future traffic volume growth. This project has been advanced as a part the Moving Florida Forward Infrastructure Initiative.

Construction is anticipated to begin mid-March 2025 and be completed Spring 2029.

A copy of the agenda may be obtained by contacting: Alex Ruiz, FDOT Construction Project Manager at (941)708-4419 or by email at Alex.Ruiz@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us at least seven days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alex Ruiz, FDOT Construction Project Manager at (941)708-4419 or by email at Alex.Ruiz@dot.state.fl.us.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 11, 2025, 10:00 a.m. Governing Board meeting

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meeting by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Friday, March 7, 2025, 10:30 a.m. 2025 Update for the Sea Level Rise and Flood Resiliency Plan

PLACE: Orange County Public Works, Building 1, 1st Floor, 4200 S. John Young Parkway, Orlando, FL 32839

This workshop is in-person only. Remote viewing and participation will not be available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is being organized as part of the District's ongoing coordination efforts with local, state, and federal resiliency partners through the South Florida Resiliency Coordination Forum. This in-person workshops will bring together key stakeholders to engage in meaningful discussions, share insights, and provide early feedback on the 2025 update for the Sea Level Rise and Flood Resiliency Plan (Plan), with a focus on the counties in the Kissimmee River Basin, including Highlands, Okeechobee, Polk, Osceola, and Orange counties. The workshop will also serve as an opportunity to explore valuable tools, resources, and information, including the latest Resilient Florida Program updates from the State of Florida, to ensure the Plan update reflects the diverse needs and priorities of our local communities.

All interested stakeholders and the public are invited to attend and participate in this workshop. One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Nicole Cortez at (561)682-2597 or ncortez@sfwmd.gov. The agenda will be posted to the District's website

www.SFWMD.gov/meetings, seven days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Cortez at (561)682-2597 or ncortez@sfwmd.gov.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, March 17, 2025, 9:00 a.m., EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801 or via teleconference by dialing (888)585-9008, ID 560-880-090.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, March 18, 2025, 8:30 a.m., EST or soonest thereafter; reconvene Wednesday, March 19, 2025, 8:30 a.m., EST or soonest thereafter.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

https://attendee.gotowebinar.com/register/6034618952944605 08 or GoToWebinar App ID 234-974-371.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules. All or part of this meeting may be conducted as a videoconference to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: real.publicrecords@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: real.publicrecords@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 06, 2025, 10:30 a.m., ET

PLACE: Toll Free Number - (888)585-9008

275-112-502#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcoming-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing

with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support The Brain and Spinal Cord Injury Program Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2025, 9:00 a.m. - 4:00 p.m., EST. PLACE: Betty Easley Convention Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Kimberly Robinson by email at Kimberly.Robinson@flhealth.gov or by phone at (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson by email at Kimberly.Robinson@flhealth.gov or by phone at (850)245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Robinson by email at Kimberly.Robinson@flhealth.gov or by phone at (850)245-4967.

#### DEPARTMENT OF COMMERCE

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 5, 2025, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 261 180 880#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment

Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 12, 2025, 1:00 p.m. PLACE: The Westin Lake Mary, 2974 International Parkway, Lake Mary, FL 32746

Dial: (786)635-1003; ID: 956 3792 7111

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but not limited to board committee reports.

A copy of the agenda may be obtained by contacting: www.citizensfla.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)445-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara.Walker@citizensfla.com; 2101 Maryland Circle, Tallahassee, FL 32301; (850)445-9645

#### CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 12, 2025, 12:00 noon (EDT)

PLACE: Online, www.nwflroads.com/calendar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual project update to present information and gather

feedback concerning the widening of U.S. 319 (Crawfordville Road) from south of the Wakulla County line to south of L.L. Wallace Road in Leon County.

This virtual project update can be viewed beginning at 12:00 noon (EDT), Wednesday, March 12, 2025, at www.nwflroads.com/calendar.

The intent of this project is to widen approximately 2.2 miles of U.S. 319 (Crawfordville Road) from south of the Wakulla County line to south of L.L. Wallace Road from two to four lanes.

Right of way acquisition is funded; however, construction is not funded in the FDOT Five-Year Work Program.

Maps, drawings, and other information is available online beginning at 12:00 noon (EDT), Wednesday, March 12, 2025, at www.nwflroads.com/calendar. Project materials may also be viewed by contacting the FDOT Project Manager at the below information.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Sandra Lamb, P.E., FDOT Project Manager, at (850)415-9005, via email at slamb@hntb.com, or by mail at 1282 Office Park Drive, Chipley, FL 32428. The deadline to submit official comments related to this project update is Friday, April 11, 2025.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: the FDOT Project Manager using the information above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: the FDOT Project Manager using the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The FDOT Project Manager using the information provided above. You may also contact Ian Satter, FDOT District Three Public Information Director, at (888)638-0250, ext. 1205, or via email at ian.satter@dot.state.fl.us.

#### ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: Virtual: March 4, 2025, open house 5:30 p.m. – 6:00 p.m., presentation and public comment period 6:00 p.m.

In-Person: March 6, 2025, open house 4:30 p.m. – 6:00 p.m., presentation and public comment period 6:00 p.m.

PLACES: Virtual: www.nflroads.com/vph

In-Person: FDOT Perry Maintenance Crew Building, 657

Plantation Road, Perry, FL 32348

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District 2 invites you to the Hybrid Public Meeting for the Main Street over Pimple Creek Project Development & Environment (PD&E) Study. The PD&E Study is evaluating alternatives to replace the Main Street bridge over Pimple Creek. The public meeting is being conducted to give interested persons an opportunity to express their opinions and concerns regarding the project.

For your convenience, there are several options to participate in the public meeting including an in-person option and a virtual/online option. All participants, regardless of the platform they choose, will receive the same information on the proposed project, and all comments received in-person, virtually, or electronically, carries equal weight. For more information regarding the project, please visit the project website at www.nflroads.com/pimplecreek.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Thomas Redding, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, (386)961-7520 or Thomas.redding@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Thomas Redding, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, 32025, (386)961-7520 FL Thomas.redding@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Thomas Redding, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, Lake City, FL 32025, (386)961-7520 or Thomas.redding@dot.state.fl.us.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Saba Jazmin Kazravan, RN, on December 27, 2024. The petition seeks the agency's opinion as to the applicability of Section 464.003, F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board as to whether it is within the scope of practice for a Florida Registered Nurse to be delegated the task of medication administration of cosmetic injectables of fillers and Botox®, under the supervision of a licensed physician/practitioner. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Amanda Gray, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC39-24/25 Topsail – Facilities Redevelopment

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC39-24/25, Topsail – Facilities Redevelopment. More info @ https://tinyurl.com/n75x5yjs

### FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

Notice of Request for Proposals for Policy Administration & Managed Care Services

The FWCJUA, a single-line insurer of workers compensation and employers liability coverage in Florida, will issue an RFP for Policy Administration & Managed Care Services on March 5, 2025. Policy administration services include, but are not limited to, the issuance of policies and appropriate endorsements; premium billing and collection; auditing; claims management including managed care services; loss control and safety engineering; fraud investigation and prevention; financial and statistical data reporting; and customer satisfaction services. Managed care services include, but are not limited to, medical management and disability management. The FWCJUA is not a state agency; and thus, the RFP process is not governed by the contracting procedures applicable to state agencies set forth by Florida law. Interested parties may obtain a copy of the FWCJUA's RFP for Policy Administration & Managed Care Services on March 5, 2025 at www.fwcjua.com.

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 18, 2025, and 3:00 p.m., Monday, February 24, 2025.

Rule No.	File Date	Effective Date
5K-4.034	2/20/2025	3/12/2025
5M-6.002	2/20/2025	3/12/2025
5M-6.003	2/20/2025	3/12/2025
5M-6.004	2/20/2025	3/12/2025
5M-6.005	2/20/2025	3/12/2025
5M-6.006	2/20/2025	3/12/2025
5M-14.001	2/20/2025	3/12/2025
5M-14.002	2/20/2025	3/12/2025
5M-14.003	2/20/2025	3/12/2025
5M-14.004	2/20/2025	3/12/2025
5M-14.005	2/20/2025	3/12/2025
5N-1.150	2/18/2025	3/10/2025
14-15.002	2/21/2025	3/13/2025
53ER25-8	2/20/2025	2/24/2025
53ER25-9	2/20/2025	2/24/2025
53ER25-10	2/20/2025	2/24/2025
53ER25-11	2/20/2025	2/24/2025
61-19.003	2/24/2025	3/16/2025
61N-1.024	2/24/2025	3/16/2025
61N-2.033	2/24/2025	3/16/2025
64B8-8.0011	2/19/2025	3/11/2025
65CER22-1	2/19/2025	2/21/2025
68B-65.001	2/19/2025	7/1/2025
68B-65.002	2/19/2025	7/1/2025
68B-65.003	2/19/2025	7/1/2025
68B-65.004	2/19/2025	7/1/2025

Rule No.	Effective Date				
AND/OR 373.1391(6), FLORIDA STATUTES					
APPROVAL SECTIONS 120.541(3), 373.139(7)					
LIST OF RULES AWAITING LEGISLATIVE					
69V-560.7044	2/18/2025	3/10/2025			
69V-160.111	2/19/2025	3/11/2025			
69V-160.040	2/18/2025	3/10/2025			
69V-160.039	2/19/2025	3/11/2025			
69V-160.038	2/19/2025	3/11/2025			
69V-160.036	2/19/2025	3/11/2025			
69V-160.032	2/19/2025	3/11/2025			
69V-160.031	2/19/2025	3/11/2025			
69V-160.0301	2/18/2025	3/10/2025			
69V-160.030	2/19/2025	3/11/2025			
69V-40.070	2/18/2025	3/10/2025			
68E-5.900	2/19/2025	7/1/2025			
68E-5.005	2/19/2025	7/1/2025			
68E-5.004	2/19/2025	7/1/2025			
68E-5.003	2/19/2025	7/1/2025			
68E-5.002	2/19/2025	7/1/2025			
68E-5.001	2/19/2025	7/1/2025			
68B-65.005	2/19/2025	7/1/2025			

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

7/21/2016

12/9/2015

3/31/2022

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Division of Motor Vehicles

60FF1-5.009

64B8-10.003

65C-9.004

Establishment of Supreme Carts LLC, dba Supreme Carts linemake SRCP

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of Supreme Carts LLC, dba Supreme Carts as a dealership for the sale and service of low-speed vehicles manufactured by Star EV Corporation (line-make SRCP) at 3600 75th Terrace North Suite B, Pinellas Park, (Pinellas County), Florida 33781, on or after March 27, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Supreme Carts LLC, dba Supreme Carts are dealer operator(s): Terry Hedden, 3600 75th Terrace North Suite B, Pinellas Park, Florida 33781; principal investor(s):

Terry Hedden, 3600 75 Terrace N Ste B, Pinellas Park, Florida 33781.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star EV Corporation, 378 Neely Ferry Rd, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

## DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Water Restoration Assistance

NOTICE OF AVAILABILITY LEAD SERVICE LINE (LSL) PROJECTS MULTIPLE

The Florida Department of Environmental Protection (DEP) has determined the drinking water projects, located throughout the state of Florida, listed for funds through the Bipartisan Infrastructure Law LSL Replacement Grants, are not expected to generate controversy over potential environmental effects. These projects may qualify for a Drinking Water SRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the LSL Florida Categorical Exclusion Notice can be obtained by writing Eric Meyers, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2969 or emailing eric.v.meyers@floridadep.gov.

## Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN FEBRUARY 17, 2025, AND FEBRUARY 21, 2025

					FISH AND	WILDLIFE	CONSERVATION	
Rule No.	File Date	Effective	Proposed	Amended	COMMISSION			
		Date	Vol./No.	Vol./No.	Marine Fisheries	74.07	<b>5</b> 0/ <b>90</b> 0	
DEDADTM	TENT OF A	CDICIII TII	RE AND CO	NICTIMED	68B-65.001 2/19/25	7/1/25	50/228	
		GRICULIU	KE AND CO	INSUMER	68B-65.002 2/19/25	7/1/25	50/228	
SERVICES Division of					68B-65.003 2/19/25	7/1/25	50/228	
5K-4.034	Food Safety 2/20/25	3/12/25	50/188	51/20	68B-65.004 2/19/25	7/1/25	50/228	
3K-4.034	2/20/23	3/12/23	30/100	31/20	68B-65.005 2/19/25	7/1/25	50/228	
Division of	Agricultura	l Water Poli	e <b>y</b>		Marine Resources			
5M-6.002	2/20/25	3/12/25	50/234		68E-5.001 2/19/25	7/1/25	50/228	
5M-6.003	2/20/25	3/12/25	50/234		68E-5.002 2/19/25	7/1/25	50/228	
5M-6.004	2/20/25	3/12/25	50/234		68E-5.003 2/19/25	7/1/25	50/228	
5M-6.005	2/20/25	3/12/25	50/234		68E-5.004 2/19/25	7/1/25	50/228	
5M-6.006	2/20/25	3/12/25	50/234		68E-5.005 2/19/25	7/1/25	50/228	
5M-14.001	2/20/25	3/12/25	50/245		68E-5.900 2/19/25	7/1/25	50/228	
5M-14.002	2/20/25	3/12/25	50/245					
5M-14.003	2/20/25	3/12/25	50/245		DEPARTMENT OF I	FINANCIAL S	ERVICES	
5M-14.004	2/20/25	3/12/25	50/245		OIR - Insurance Regu			
5M-14.005	2/20/25	3/12/25	50/245		690-171.013 2/17/25	3/9/25	50/248	
					69O-189.003 2/17/25	3/9/25	50/248	
Division of	Licensing							
5N-1.150	2/18/25	3/10/25	50/242		Finance	0.44.0.40.7	71 /1 O	
DEDADTA	IENT OF TH	O A NICDODT	ATION		69V-40.070 2/18/25	3/10/25	51/12	
14-15.002	2/21/25	3/13/24	50/204	51/05	69V-160.030 2/19/25	3/11/25	51/12	
14-13.002	2/21/23	3/13/24	30/204	31/03	69V-160.0301 2/18/25		51/12	
DEDARTM	IENT OF TH	TE I OTTEL	v		69V-160.031 2/19/25	3/11/25	51/12	
53ER25-8	2/20/25	2/24/25	51/35		69V-160.032 2/19/25	3/11/25	51/12	
53ER25-8 53ER25-9	2/20/25	2/24/25	51/35		69V-160.036 2/19/25	3/11/25	51/12	
53ER25-9 53ER25-10		2/24/25	51/35		69V-160.038 2/19/25	3/11/25	51/12	
53ER25-10 53ER25-11		2/24/25	51/35		69V-160.039 2/19/25	3/11/25	51/12	
33EK23-11	2/20/25	2124123	31/33		69V-160.040 2/18/25	3/10/25	51/12	
DEPARTM	IENT OF HI	FAITH			69V-160.111 2/19/25	3/11/25	51/12	
Board of M		LALIII			69V-560.7044 2/18/25	3/10/25	51/12	
64B8-8.001		3/11/25	51/13		LICE OF DILLE		NO LEGICI ADINE	
64B8-30.00		3/9/25	50/157	50/252	LIST OF RULE			
0+ <b>D</b> 0 30.00	5 2/11/25	317123	30/137	30/232	REVIEW/APPROVA 120.541(3), 373.139(7		NT TO SECTIONS 73.1391(6), FLORIDA	
Board of O	pticianry				STATUTES		. , ,	
64B12-9.00	15 2/17/25	3/9/25	50/253					
Board of Osteopathic Medicine					DEPARTMENT OF MANAGEMENT SERVICES			
64B15-6.00	_	3/9/25	50/157	50/252	E911 Board	alaska faloska foloska	40/105	
04 <b>0</b> 13-0.00	5 4/11/23	3/7/43	30/13/	30/232	60FF1-5.009 7/21/16	**/**/**	42/105	
DEPARTMENT OF CHILDREN AND FAMILIES  DEPARTMENT OF HEALTH								
Family Safe	ety and Pres	ervation Pro	gram		<b>Board of Medicine</b>			
65CER22-1	2/19/25	2/21/25	51/34		64B8-10.003 12/9/15	**/**/**	39/95 41/49	

#### DEPARTMENT OF CHILDREN AND FAMILIES

#### **Family Safety and Preservation Program**

65C-9.004 3/31/22 \*\*/\*\*\* 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.