

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF EDUCATION

##### State Board of Education

RULE NO.: 6A-1.09412      RULE TITLE: Course Requirements - Grades K-12 Basic and Adult Secondary Programs

PURPOSE AND EFFECT: This amendment is to update the K-12 mathematics course list to include a new Advanced Algebra course. Other changes may be considered.

SUBJECT AREA TO BE ADDRESSED: Update the K-12 mathematics courses.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.03(1), 1011.62(1)(t), F.S.

LAW IMPLEMENTED: 1001.03, 1011.62(1)(t), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 23, 2025, 10:00 a.m. to 10:30 a.m. ET or upon conclusion of business, whichever is earlier.

PLACE: Microsoft Teams  
<https://teams.microsoft.com/meet/2163381367796?p=fEZvYh1jUxsHhnY52D>

Meeting ID: 216 338 136 779 6

Passcode: bb9Sa9j6

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: LaKeesha Parker, Program Specialist IV, Bureau of Standards and Instructional Support, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0887. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Available at <https://web02.fldoe.org/rules>.

#### DEPARTMENT OF HEALTH

##### Board of Nursing Home Administrators

RULE NO.: 64B10-11.001      RULE TITLE: Application for Licensure

PURPOSE AND EFFECT: The proposed rule amendment updates the rule language and application for licensure.

SUBJECT AREA TO BE ADDRESSED: Update the rule language and application.

RULEMAKING AUTHORITY: 456.0135(1), 456.0145(5), 468.1695(1) FS.

LAW IMPLEMENTED: 456.0135, 456.013, 456.0145, 456.0635, 468.1685(2), 468.1695(1), (2), 468.1705 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: [Dayle.Mooney@flhealth.gov](mailto:Dayle.Mooney@flhealth.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### DEPARTMENT OF HEALTH

##### Board of Nursing Home Administrators

RULE NOS.: 64B10-16.001      RULE TITLES: General Information; Monitors  
64B10-16.002      Preceptor

PURPOSE AND EFFECT: The proposed rule amendments update the language and application for monitors and preceptors.

SUBJECT AREA TO BE ADDRESSED: Update the rule language and application.

RULEMAKING AUTHORITY: 456.0135(1), 456.013, 456.013(1)(a), 468.1685(1), 468.1695(2), 468.1695(4) FS.

LAW IMPLEMENTED: 456.0135, 456.013, 456.0635, 468.1695, 468.1695(2), (4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C-07, Tallahassee, Florida 32399-3257, (850)245-4355, or by email: [Dayle.Mooney@flhealth.gov](mailto:Dayle.Mooney@flhealth.gov).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE NOS.:      RULE TITLES:  
 64E-18.002      Definitions  
 64E-18.011      Environmental Health Technician  
                     Certification

**PURPOSE AND EFFECT:** The purpose and effect of the proposed rule amendment is to update an existing rule and to create new Rule 64E-18.011, implementing SB 1582 (2024), regarding requirements for environmental health technicians (EHTs).

**SUBJECT AREA TO BE ADDRESSED:** These rules establish definitions of terms; minimum standards of education, training, and experience; process for application, examination, issuance, expiration, and renewal of certification; and ethical standards of practice for EHTs.

**RULEMAKING AUTHORITY:** 381.0101(4), (5) FS

**LAW IMPLEMENTED:** 381.0101 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Gina Vallone-Hood by email at Gina.Vallone@flhealth.gov or by phone at (850)245-4273.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**Section II  
 Proposed Rules**

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

RULE NO.:      RULE TITLE:  
 64B-9.001      Biennial Licensing

**PURPOSE AND EFFECT:** Revise the rule to add two new temporary certifications for healthcare professionals practicing in areas of critical need and revise application forms relating to healthcare professions and healthcare-related business establishments to include criminal background screens and access-to-care plans regarding HIV prevention drugs as required by recently enacted legislation.

**SUMMARY:** Updating criminal background check requirements and access-to-care plans for HIV prevention drugs on applications for licensure renewal for healthcare practitioners and healthcare-related business establishments

and temporary certifications for practitioners in areas of critical need.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 456.004(1), 458.3265(2), 458.3265(5), 465.008, F.S.

**LAW IMPLEMENTED:** 456.004(1), 456.013, 456.0135, 456.0301, 456.036(5), 456.039, 456.0391, 456.0635, 458.3265, 465.1861, F.S.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Gwen Freeman, Operations and Management Consultant, at Gwen.Freeman@flhealth.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**64B-9.001 Biennial Licensing.**

(1) Pursuant to section 456.004(1), F.S., the Department ~~provides a schedule implemented a plan~~ provides a schedule for staggered biennial renewal of licenses issued by the Division of Medical Quality Assurance. Each licensed person shall renew using Form DH-MQA 1229 (07/2024 ~~06/22~~), License Renewal Application (Active and Inactive Status), incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-####> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-15840~~. Licensed facilities shall renew by using Form DH-MQA 1231 (07/2024 ~~06/20~~), Business Establishment Renewal Application (Active Status), incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-####> ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-~~

~~13197~~. Pain management clinics claiming an exemption from registration shall apply for and renew the certificate using Form DH5031-MQA (07/18), Application for Exemption from Pain Management Clinic Registration, incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-10092>.

(2) The staggered biennial renewal ~~schedule~~ issuance plan does not apply to the renewal of licenses which have a statutory period of one year or less and which do not mature into permanent licenses which would be subject to regular annual renewal.

(3) Biennial period shall mean a period of time consisting of 2 years (24 months). The first biennial period for the purposes of each board shall commence and continue on the dates specified in the department ~~schedule plan~~ as set forth for each respective profession.

(4) The schedule for biennial license renewal for each respective profession shall be as follows:

	EVEN YEARS	ODD YEARS
Acupuncturists	February 28	
Athletic Trainers	September 30	
Anesthesiologist Assistants		January 31
Certified Master Social Workers		March 31
Certified Nursing Assistants (Group I)		May 31
Certified Nursing Assistants (Group II)	May 31	
Chiropractic Physicians & Assistants	March 31	
Clinical Laboratory Personnel	August 31	
Clinical Social Workers		March 31
Consultant Pharmacists	December 31	
Dental Hygienists	February 28	
Dental Laboratories	February 28	
Dentists	February 28	
Dentists – Health Access	February 28	
Dietitians/Nutritionists		May 31
Dispensing Opticians	December 31	
Electrologists	May 31	

Electrolysis Facilities	May 31	
Genetic Counselor		December 31
Hearing Aid Specialists		February 28
Marriage & Family Therapists		March 31
Massage Therapists		August 31
Massage Establishments		August 31
Medical Doctors (Group I)	January 31	
Medical Doctors (Group II)		January 31
Medical Doctors – Public Psychiatry/Health Certificate	January 31	
Medical Doctors – Limited License	January 31	
Medical Doctors – Rear Admiral LeRoy Collins, Jr., Temporary Certificate for Practice in Areas of Critical Need	January 31	
Medical Physicists		January 31
Mental Health Counselors		March 31
Midwives		December 31
Nuclear Pharmacists	February 28	
Non-Resident Sterile Compounding Permit		February 28
Nurses		
Group I: Registered, Advanced Practice Registered Nurses, <u>Advanced Practice Registered Nurses – Temporary Certificate for Practice in Areas of Critical Need</u> & Autonomous Advanced Practice Registered Nurses	April 30	
Group II: Registered, Advanced Practice Registered Nurses, <u>Advanced Practice Registered Nurses – Temporary Certificate for Practice in Areas of Critical Need</u> & Autonomous Advanced Practice Registered Nurses	July 31	
Group III: Registered, Advanced Practice Registered Nurses, <u>Advance Practice Registered Nurses – Temporary Certificate for Practice in Areas of Critical Need</u> & Autonomous Advanced		April 30

Practice Registered Nurses		
Licensed Practical Nurses		July 31
Nursing Home Administrators	September 30	
Occupational Therapists & Assistants		February 28
Optometrists		February 28
Orthotists & Prosthetists		November 30
Osteopathic Physicians	March 31	
Osteopathic Physicians – Limited License	March 31	
Osteopathic Physicians – Rear Admiral LeRoy Collins, Jr., Temporary Certificate for Practice in Areas of Critical Need	March 31	
Pharmacy		February 28
Pain Management Clinic Registration Exemption Certificate		September 30
Pharmacists		September 30
Pharmacy Technicians	December 31	
Physical Therapists & Assistants		November 30
Physician Assistants	January 31	
Physician Assistants – Temporary Certificate for Practice in Areas of Critical Need	January 31	
Podiatric Physicians & Podiatric X-Ray Assistants	March 31	
Podiatric Physicians – Limited License	March 31	
Psychologists	May 31	
Respiratory Care Practitioners		May 31
Respiratory Therapists		May 31
School Psychologists		November 30
Speech Language Pathologists/Audiologists & Assistants		December 31

**EXTENSION OF BIENNIAL LICENSURE PERIODS –**  
 When a current biennial licensure period for a profession is extended for a period longer than two years to conform to the above schedule of biennial periods, the biennial licensure fee

for the profession shall be increased pro-rata to cover the additional extended period. The increased licensure fee shall be based on the biennial licensure fee established by the board. The amended licensure period and the pro-rated renewal fee shall be implemented for the purpose of restructuring the Department’s renewal schedule.

(5) No Change.

*Rulemaking Authority 456.004(1), 458.3265(2), (5), 465.008 FS. Law Implemented 456.004(1), 456.013, 456.0135, 456.0301, 456.036(5), 456.039, 456.0391, 456.0635, 458.3265, 465.1861 FS. History—New 11-5-00, Amended 11-24-05, 11-8-07, 7-30-08, 7-19-09, 11-8-09, 8-2-10, 5-16-12, 4-27-17, 11-5-17, 1-1-19, 6-9-21, 9-12-23, \_\_\_\_\_.*

**NAME OF PERSON ORIGINATING PROPOSED RULE:**

Gwen Freeman, Operations and Management Consultant

**NAME OF AGENCY HEAD WHO APPROVED THE**

**PROPOSED RULE:** Joseph A. Ladapo, MD, PhD, State

Surgeon General

**DATE PROPOSED RULE APPROVED BY AGENCY**

**HEAD:** April 30, 2025

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT**

**PUBLISHED IN FAR:** October 22, 2024

**DEPARTMENT OF HEALTH**

**Division of Disease Control**

**RULE NO.:** RULE TITLE:

64D-3.049: Protocols for Controlling COVID-19 in School Settings

**PURPOSE AND EFFECT:** The proposed rule will amend the previous rule to address the control of respiratory viruses, not limited to COVID-19, in school settings.

**SUMMARY:** This rule will provide for appropriate protocols for controlling the spread of respiratory viruses in school settings.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the completed SERC, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1003.22(3), FS

LAW IMPLEMENTED: 1003.22(3), FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas Troelstrup at thomas.troelstrup@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64D-3.049 Protocols for Controlling Respiratory Viruses COVID-19 in School Settings.**

(1) GENERAL PROTOCOLS AND DEFINITION. The following procedures shall be instituted to limit the spread ~~govern the control~~ of respiratory viruses COVID-19 in public schools:

(a) For the purpose of this rule, “respiratory viruses” are defined as viruses that cause the common cold, including Influenza viruses, coronaviruses, respiratory syncytial virus, adenovirus, rhinovirus, enteroviruses, parainfluenza, human metapneumovirus, and parvovirus B19.

(a) through (c) renumbered (b) – (d) No change.

(2) ~~PROTOCOLS FOR RESPIRATORY VIRUSES IN SYMPTOMATIC OR COVID-19 POSITIVE STUDENTS. Students Schools will ensure students~~ experiencing any symptoms consistent with a respiratory illness COVID-19 or who have received a diagnosis positive diagnostic test for a respiratory virus COVID-19 shall not be prohibited from attending attend school, school-sponsored activities, or from being be on school property if the student has had no fever for 24 hours and the student’s other symptoms are improving. until:

(a) ~~The student receives a negative diagnostic COVID-19 test and is asymptomatic; or~~

(b) ~~Five days have passed since the onset of symptoms or positive test result, the student has had no fever for 24 hours and the student’s other symptoms are improving; or~~

(c) ~~The student receives written permission to return to school from a medical doctor licensed under Chapter 458, F.S., an osteopathic physician licensed under Chapter 459, F.S., or an advanced registered nurse practitioner licensed under Chapter 464, F.S.~~

(3) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.

*Rulemaking Authority 1003.22(3) FS. Law Implemented 1003.22(3) FS. History—New 1-4-22, Amended 6-21-22,\_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas Troelstrup, Bureau Chief of Epidemiology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Joseph Ladapo, MD, PhD, State Surgeon General

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 1, 2025

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 6, 2023

**Section III**

**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**

**Emergency Rules**

NONE

**Section V**

**Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.003 Minimum Requirements for Board Approved Massage Therapy Schools

NOTICE IS HEREBY GIVEN that on May 05, 2025, the Board of Massage Therapy, received a petition for variance and waiver filed by Cassie Benjamin. The Petitioner is seeking a variance or waiver of Rule 64B7-32.003, F.A.C., which lists the minimum course of study requirements for licensure. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Stephanie Webster, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – stephanie.webster@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.025 Licensure Under Supervision

NOTICE IS HEREBY GIVEN that on April 17, 2025, the Board of Medicine, received a petition for variance or waiver filed on behalf of Margaret Anne Altman, M.D., from Rule 64B8-4.025, F.A.C., with regard to licensure under supervision. Due to issues with Petitioner’s prior employer, she asks the Board to permanently waive the rule that requires the prior employer report and reinstate Petitioner’s license to practice by removing all encumbrances. Petitioner Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh K. Irving, Interim Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov)

**DEPARTMENT OF HEALTH**

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.003 Apprenticeship Requirements and Training Program

NOTICE IS HEREBY GIVEN that on May 07, 2025, the Board of Opticianry, received a petition for variance and waiver filed by Cindy Lena Krogg. Petitioner seeks a variance or waiver of subsection 64B12-16.003(4), F.A.C., which requires an apprenticeship shall consist of 6,240 hours of training, completed within five years after the apprentice’s first registration with the Department. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: May 16, 2025, 9:30 a.m. – conclusion.

PLACE: R.A. Gray Building, Room 307, 500 S. Bronough Street Tallahassee, FL. 32399 and

via webinar:

<https://attendee.gotowebinar.com/register/4379117390517517>

71

Webinar ID

764-891-211

Participants can use their telephone or computer mic & speakers (VoIP).

United States

+1(562)247-8422

Attendee-muted

125-667-755

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Quarterly business meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Khara Fleming at (850)245-6302 or [Khara.Fleming@dos.fl.gov](mailto:Khara.Fleming@dos.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Khara Fleming at (850)245-6302 or [Khara.Fleming@dos.fl.gov](mailto:Khara.Fleming@dos.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Khara Fleming at (850)245-6302 or [Khara.Fleming@dos.fl.gov](mailto:Khara.Fleming@dos.fl.gov).

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels

The St. Johns River Water Management announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2025, 11:00 a.m.

PLACE: Microsoft TEAMS meeting Link:

[https://www.sjrwm.com/Johns\\_Initial\\_Comments](https://www.sjrwm.com/Johns_Initial_Comments)

Microsoft TEAMS meeting ID: 292 164 337 935 9

TEAMS meeting Passcode: Ci6qd9kB

For people who cannot attend via TEAMS, the following call-in number information is provided:

Call in number: 1(386)256-1151

Phone Conference ID: 275 539 235, then press #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The St. Johns River Water Management District (District) will hold a public meeting as part of the peer review of the draft Johns Lake MFLs report. This is the second public meeting for this peer review, the purpose of which is for the reviewers to present their initial findings to the District. The purpose of establishing

MFLs is to protect priority water bodies within the District from significant harm due to groundwater withdrawals. One or more members of the District’s Governing Board may attend this meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: St. Johns River Water Management District, Attention: Andrew Sutherland, 4049 Reid Street, Palatka, Florida 32177, (386)329-4201 or asutherl@sjrwmd.com.

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: \*DATE CHANGE for May Meeting (Reference: 29213216): May 27, 2025, 1:00 p.m. - 2:00 p.m.

PLACE: 8333 W. McNab Road, Suite 231. Tamarac, FL 33321

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council business

A copy of the agenda may be obtained by contacting: Florida Long-Term Care Ombudsman Program, Broward: Ph:(954)597-2266, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ph:(954)597-2266, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Barbers' Board**

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 8, 2025, 10:00 a.m.

PLACE: Join online at [HTTPS://MEET.GOTO.COM/852253149](https://meet.goto.com/852253149) or by phone: +1(571)317-3112 – ACCESS CODE 852-253-149.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 9, 2025, 1:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/519882189>

You can also dial in using your phone.

Access Code: 519-882-189

United States: +1(571)317-3116

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Homeowners' Construction Recovery Fund

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Cosmetology

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 9, 2025, 11:00 a.m.

PLACE: Join online at  
[HTTPS://MEET.GOTO.COM/508724181](https://meet.goto.com/508724181) or by phone:  
 +1(571)317-3116 – ACCESS CODE 508-724-181.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Cosmetology

The Florida Board of Cosmetology announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2025, 9:00 a.m.

PLACE: Floridays Resort, 12562 International Drive, Orlando, Florida 32821, (321)329-4029.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission's Hurricane Research Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2025, 1:00 p.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(877)309-2073, meeting ID/access code: 533-378-925, public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: - To consider and recommend list of research projects for consideration by the Commission.

Other Committee business as stated on the agenda.

A copy of the agenda may be obtained by contacting: Mo Madani, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: : Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.



For more information, you may contact: Mo Madani, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission's Product Approval Program Oversight Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2025, 10:00 a.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Review of product approval and entity applications.

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Melissa Campos, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: : Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Campos, Product Approval POC, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission's Accessibility Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 29, 2025, 2:00 p.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of applications for waivers from accessibility requirements.

Other Council business on the agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Advisory Council, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Building Commission

The Florida Building Commission's Education Program Oversight Committee announces a public meeting to which all

persons are invited.

DATE AND TIME: June 2, 2025, 9:00 a.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar:

Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review pending advanced accredited courses for recommendation to the Commission.

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Alan Burke, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alan Burke, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission's Fire Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2025, 10:00 a.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar:

Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consider and discuss the following Declaratory Statement: DS 2025-010 by Jonathan Pierce of Pulte Group  
Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Robert Benbow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Benbow, Fire Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF HEALTH

Board of Opticianry

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: May 30, 2025, 9:00 a.m., EST

PLACE: Holiday Inn Orlando International Airport, 5750 TG Lee Blvd., Orlando, FL 32822. (833)372-5252.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasopticianry.gov/meeting-information/>

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292.

**DEPARTMENT OF HEALTH**

Board of Pharmacy

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2025, 9:00 a.m., E.T.

PLACE: Sheraton Orlando North Hotel, 600 N Lake Destiny Rd, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

Board of Pharmacy

The Florida Board of Pharmacy Compounding Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2025, 1:00 p.m., E.T.

PLACE: Sheraton Orlando North Hotel, 600 N Lake Destiny Rd, Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General matters related to compounding practices.

A copy of the agenda may be obtained by contacting: [floridaspharmacy.gov](http://floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF HEALTH**

Division of Health Access and Tobacco

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: May 22, 2025, 10:00 a.m. – 1:00 p.m. (Subcommittees: 10:10 a.m. - 11:10 a.m.)

PLACE: Online. Main meeting and Evaluation Subcommittee: <https://attendee.gotowebinar.com/register/2568510186513943645>

Media and Youth Subcommittee: <https://bit.ly/3GvBgh6>

Policy Subcommittee: <https://bit.ly/42KE15x>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program’s major components including media, the cessation quitline, and community programs. There will be additional discussion in the Advisory Council Subcommittee breakout sessions.

A copy of the agenda may be obtained by contacting: Tera Anderson, (850)617-1945, [tera.anderson@flhealth.gov](mailto:tera.anderson@flhealth.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tera Anderson, (850)617-1945, [tera.anderson@flhealth.gov](mailto:tera.anderson@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tera Anderson, (850)617-1945, [tera.anderson@flhealth.gov](mailto:tera.anderson@flhealth.gov)

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 12, 2025, 2:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or 1(571)317-3116, Access Code: 687-621-357

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2425 055. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2425 055 – Child and Family Well-Being Personnel Training. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

A copy of the agenda may be obtained by contacting: [Alicia.Reifinger@myflfamilies.com](mailto:Alicia.Reifinger@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Alicia.Reifinger@myflfamilies.com](mailto:Alicia.Reifinger@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Alicia.Reifinger@myflfamilies.com](mailto:Alicia.Reifinger@myflfamilies.com)

Moffitt Cancer Center & Research Institute  
The Florida Cancer Control and Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 6, 2025, 10:00 a.m. – 3:00 p.m.

**PLACE:** Moffitt Cancer Center Stable Research Building, Trustees Boardroom, 12902 Magnolia Drive, Tampa, 33612  
**Registration Link (for Zoom participation):**

[https://moffitt.zoom.us/join/9876543210?pwd=Aw\\_GUE6WQPOLIEpl\\_NOyA](https://moffitt.zoom.us/join/9876543210?pwd=Aw_GUE6WQPOLIEpl_NOyA)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Membership Meeting Agenda

A copy of the agenda may be obtained by contacting: [www.ccrab.org](http://www.ccrab.org)

For more information, you may contact: [Bobbie.McKee@Moffitt.org](mailto:Bobbie.McKee@Moffitt.org)

Citizens Property Insurance Corporation  
The Market Accountability Advisory Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 11, 2025, 11:00 a.m.

**PLACE:** Public Line 1(786)635-1003, meeting ID: 938 4697 3798

Zoom webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Market Accountability Advisory Committee

A copy of the agenda may be obtained by contacting: The corporate website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Citizens Property Insurance Corporation  
The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, June 10, 2025, 10:00 a.m.

**PLACE:** Public Line: (786)635-1003, meeting code: 989 9031 8631

Zoom webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Information Systems Advisory Committee  
A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Citizens Property Insurance Corporation  
The Consumer Services Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 11, 2025, 1:00 p.m.

**PLACE:** Public Line: (786)635-1003, meeting ID: 977 8143 2199, Zoom webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Consumer Services Committee

A copy of the agenda may be obtained by contacting: The corporate website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has issued an order disposing of the petition for declaratory statement filed by Fireblocks Trust Company, LLC on February 11, 2025. The following is a summary of the agency's disposition of the petition:

On 5/8/2025, a Final Order on the Petition was issued. Petitioner is exempt from the provisions of chapter 560, Florida Statutes, for the activities stated in its petition.\*\*\*The original petition was published February 18, 2025 in the Florida Administrative Register Volume 51, Number 33.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

INVITATION TO BID CONSTRUCTION SERVICES

ITB DOA 24 25 158: The Florida Department of Agriculture and Consumer Services seeks to obtain sealed bids from general contractors or building contractors, to provide ventilation renovation services at the Doyle E Conner Laboratory Complex in Tallahassee, Florida.

The solicitation document is available at the MyFloridaMarketPlace, Vendor Information Portal: <https://vendor.myfloridamarketplace.com/search/bids>.

Solicitation Number ITB DOA 24 25 158. Interested participants may also contact the purchasing department at [BIDS@FDACS.gov](mailto:BIDS@FDACS.gov).

Senior Connection Center, Inc.

2026 Older Americans Act Caregiver Support Groups and Caregiver Training/Support Services

Notice of Intent to Award

2026 Older Americans Act Caregiver Support Groups and Caregiver Training/Support Services

As the result of the recently completed Request for Information (RFI) process, Senior Connection Center, Inc. Board of Directors has approved issuing a Notice of Intent to Award 2026 Older Americans Act Caregiver Support Services (in-home respite and in-facility respite) and funds to the following service provider agencies to ensure a coordinated system for caregiver support services.

- NU-HOPE Elder Care Services, Inc. (Hardee and Highlands counties)

- Hillsborough County Department of Aging Services (Hillsborough County)
- Meals on Wheels PLUS of Manatee, Inc. (Manatee County)
- Mid Florida Community Services, Inc. d/b/a You Thrive Florida (Polk County)

Any party who is substantially affected by Senior Connection Center's (SCC) intended decision to award 2026 Older Americans Act Caregiver Support Services and funds to the agencies shown above must file a written Notice of Protest with SCC within seventy-two (72) hours after the posting of this Notice of Intent to Award, excluding weekends and state holidays. The Notice of Protest must be hand delivered or sent certified mail, return receipt requested. The Notice of Protest must be addressed to the attention of:

Charlotte K. McHenry, President and CEO, Senior Connection Center, Inc., 8928 Brittany Way, Tampa, Florida 33619-4306  
In addition to submissions in paper form, SCC also requests all protest correspondence and protest documents be submitted in Searchable PDF form by email to Charlotte.McHenry@sccmail.org.

A substantially affected party is any party who submitted an RFI response to SCC for 2026 Older Americans Act Caregiver Support Groups and Caregiver Training/Support Services.

Procedures for filing a protest are outlined in Rule 58C-1.0031 Florida Administrative Code. Failure to file a notice of protest as described in subsection (4) of Rule 58C-1.0031, Florida Administrative Code (F.A.C.), shall constitute a waiver of proceedings under Rule 58C-1.0031, F.A.C. This notice is filed by Senior Connection Center, Inc., 8928 Brittany Way, Tampa, Florida 33619 ([www.seniorconnectioncenter.org](http://www.seniorconnectioncenter.org)).

#### Sarasota County Public Hospital Board

**REQUEST FOR STATEMENTS OF QUALIFICATIONS FOR PROFESSIONAL GENERAL CONTRACTING SERVICES PROJECT ANNOUNCEMENT:** The Sarasota County Public Hospital District d/b/a Sarasota Memorial Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

**PROJECT DESCRIPTION:** The scope of work for this project includes professional general contracting services for the development of a 2-story expansion ("the 2-story expansion") to the existing Sarasota Memorial Hospital-Venice (SMH-V) campus. Each level will be approximately 12,000 square feet, and the building will be approximately 24,000 square feet total. Level one will consist of a four-zone MRI suite, interventional radiology suite, prep recovery bays, procedure rooms, reading rooms and all associated circulation, life safety, and clinical

support space. Level two will be shell space for a future expansion. The project is located at 2600 Laurel Road East, North Venice, FL 34275. The scope of professional general contracting services include, but are not limited to, pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services, site work, parking and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications, mechanical, electrical, plumbing, fire protection and structural work for the development of the 2-story expansion, elective medical and business services, and the support services required for each, designed and constructed to allow for horizontal expansion capabilities. The 2-story expansion will include surface parking for the increase in pedestrian and vehicular volumes. The scope of work also may include consideration of additional buildings, roadways, and services whether contiguous to the hospital or freestanding, and the associated programming of those services. **PROPOSED SCHEDULE:** The timelines to design and build these potential buildings and services will be determined by the results of the planning study and potential revisions to the planning study as the 2-story expansion/campus development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications organized in the following order and including, at a minimum, the following information:

1. A copy of the firm's current Florida construction license and corporate registration certificate.
2. A completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A complete list of the firm's relevant insurance policies, including coverage limits, demonstrating that the firm maintains minimum insurance coverage sufficient to protect the Hospital for this project.
5. Proof of current bonding capacity, including total bonding capacity, current usage, and available bonding capacity remaining.
6. A statement as to whether the firm is a certified Minority Business Enterprise (MBE) or Woman or Minority Owned Business Enterprise (WMBE). If your firm claims MBE/WMBE status, a copy of your firm's current, valid MBE/WMBE certificate is required as part of your qualification statement submittal.

7. A list of at least five client references, including each contact's name, title, organization, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.

8. A summary of the firm's construction and permitting experience within the City of Venice, FL and Sarasota County, Florida and any other applicable permitting agencies.

9. Resumes of key personnel that would be assigned to this project, including each individual's relevant project experience.

10. A summary of the firm's experience constructing new, occupied hospital facilities, particularly projects similar in size and scope to this one as described above.

11. The location of the firm's main office, and proposed project team office location (if different from main).

12. An explanation of how the firm will respond expeditiously to urgent project matters, including a summary of the firm's proposed approach to this particular project.

13. A summary of the firm's site construction management experience to include, but not limited to: Structure, Roadway Access, Surface Parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;

2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;

4. The location of the Professional General Contracting Firm's main/corporate office;

5. The Firm's approach to this particular project;

6. The Firm's ability to respond quickly;

7. Whether or not the lead Firm is an MBE/WMBE (valid certificate from the Office of Supplier Diversity required);

8. The volume of previously awarded projects to the Firm by the Hospital; and

9. The Firm's available bonding capacity for this project.

The Selection Committee may use a scoring rubric or consensus method to evaluate qualifications based on the criteria described above. No price or fee proposals shall be considered during the evaluation phase, in accordance with Section 287.055, Florida Statutes. It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the

following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. The Hospital reserves the right to waive any minor irregularities, informalities, or technical deficiencies in a submittal, provided that such waiver does not materially affect the qualifications of the responding firm.

4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled: Statement of Qualifications for GENERAL CONTRACTING SERVICES Sarasota Memorial Hospital Health Care System 2-Story IR-MRI Expansion to the Sarasota Memorial Hospital-Venice Campus

1. Submittals must be received by the Hospital no later than 3:30 p.m., on Tuesday, June 10, 2025. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will not be accepted. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications that are late or do not comply with the above instructions may be deemed non-responsive and rejected at the sole discretion of the Hospital. Submittals are part of the public record. Application materials will not be returned.

2. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

3. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

4. The selection committee will meet in a public meeting located at the Kolschowsky Research and Education Building, 1880 Arlington Street, 1st Floor Morganroth Auditorium (Section D), Sarasota, FL 34239 on Tuesday, June 17, 2025, from 8:00 a.m. to 12:00 noon to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and

performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Sarasota County Public Hospital Board

REQUEST FOR STATEMENTS OF QUALIFICATIONS FOR ARCHITECTURAL AND ENGINEERING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT DESCRIPTION: The scope of work for this project includes architectural and engineering services for the development of a 2-story expansion ("the 2-story expansion") to the existing Sarasota Memorial Hospital-Venice (SMH-V) campus. Each level will be approximately 12,000 square feet, and the building will be approximately 24,000 square feet total. Level one will consist of a four-zone MRI suite, interventional radiology suite, prep recovery bays, procedure rooms, reading rooms and all associated circulation, life safety, and clinical support space. Level two will be shell space for a future expansion. The project is located at 2600 Laurel Road East, North Venice, FL 34275. The architectural and engineering services will include, but are not limited to, site planning, permitting documentation, City presentations, public meetings, community meetings, programming, schematic design, design development, construction documents, and construction administration for all planning, architectural, interior design, civil, site work, and site work infrastructure. The site work infrastructure also includes, but is not limited to, public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the development of the 2-story expansion, associated business services, and the required support services required for each, designed to allow for horizontal expansion capabilities. Furthermore, the 2-story expansion will include new surface parking to allow for the increase in pedestrian and vehicular volumes. The 2-story expansion also will include the relocation of an existing at-grade helipad. The scope of work may include consideration of additional buildings, roadways, and services whether contiguous to the hospital or freestanding, and the associated programming of those services.

PROPOSED SCHEDULE: The timelines to design and build the above-described scope and services will be determined by the results of the planning study and potential revisions to the planning study as the 2-story expansion/campus development

progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit five (5) bound statements of qualifications, to be organized in the following order and including, at a minimum, the following information:

1. A copy of the firm's current applicable Florida professional license(s) (e.g., Certificate of Authorization from the Florida Board of Architecture and Interior Design or the Florida Board of Professional Engineers) and corporate registration certificates.
2. Proof of insurance in the following categories: Commercial General Liability to include \$1,000,000, each occurrence; Damage to Rented Premises, \$300,000 each occurrence; Medical Expenses to any one person \$10,000; Personal Injury \$1,000,000; General Aggregate \$2,000,000; Umbrella Liability \$5,000,000, each occurrence; Worker Compensation & Employee Liability insurance minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by a.m. Best.
3. A statement as to whether the firm is a certified Minority Business Enterprise (MBE) or Woman or Minority Owned Business Enterprise (WMBE). If your firm claims MBE/WMBE status, a copy of your Firm's current, valid MBE/WMBE certificate is required as part of the submission package.
4. A list of the proposed design team to include individual resumes with relevant design experience as follows:
  - a. Planning of projects similar in size and scope as described above in an active, occupied hospital building or campus;
  - b. Programming of hospital projects similar in size and scope as described above in an active, occupied hospital campus, preferably in the state of Florida; and
  - c. Examples of a similarly completed planning and design project that include:
    - i. A multi-level expansion connected to a licensed acute care hospital and agency required support services, preferably in the state of Florida;
    - d. Site development experience including, but not limited to: Roadways, Surface Parking, Utilities, Lighting, Landscaping and Drainage
5. A list of at least five client references consisting of name, title, organization, address, telephone number and project name(s) for each reference specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.



6. A summary of the firm's design and permitting experience within the City of Venice, Florida and other applicable permitting agencies.

7. The location of the design firm's main office, and proposed project team office location (if different from main).

8. An explanation of how the firm will respond expeditiously to urgent project matters, and a summary of the firm's proposed approach to this particular project.

The basis for selection criteria for this project includes, but is not limited to:

1. The firm's relevant design experience as it relates to the above referenced project;

2. The firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;

3. The firm's depth of design team and the resources available for this assignment. This includes recent, current and projected workloads of the firm;

4. The location of the lead designer's main/corporate office;

5. The firm's approach to this particular project;

6. The firm's ability to respond quickly;

7. Whether or not the lead firm is an MBE/WMBE (valid certificate from the Office of Supplier Diversity required); and

8. The volume of previously awarded projects to the firm by the Hospital.

The Selection Committee may use a scoring rubric or consensus method to evaluate qualifications based on the criteria described above. No price or fee proposals shall be considered during the evaluation phase, in accordance with Section 287.055, Florida Statutes. It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

3. The Hospital reserves the right to waive any minor irregularities, informalities, or technical deficiencies in a submittal, provided that such waiver does not materially affect the qualifications of the responding firm.

4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled: Statement of Qualifications for Architectural and Engineering Services Sarasota Memorial

Hospital Health Care System 2-Story IR-MRI Expansion to the Sarasota Memorial Hospital-Venice Campus

5. Submittals must be received by the Hospital no later than 3:30 p.m., on Tuesday, June 10, 2025. Submit statements to Thomas Perigo, Executive Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will not be accepted. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications that are late or do not comply with the above instructions may be deemed non-responsive and rejected at the sole discretion of the Hospital. Submittals are part of the public record. Application materials will not be returned.

6. Only Thomas Perigo shall be contacted with regard to this Request. Requests for in-person meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Executive Director of Architecture and Construction.

7. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

8. The selection committee will meet in a public meeting located at the Kolschowsky Research and Education Building, 1880 Arlington Street, 1st Floor Morganroth Auditorium (Section D), Sarasota, FL 34239 on Tuesday, June 17, 2025, from 1:00 p.m. to 5:00 p.m., to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Hillsborough County Health Department  
82429001 TB Hillsborough CHD-RTU Replacement  
Revised March 8, 2017

#### ADVERTISEMENT FOR BIDS

THE FLORIDA DEPARTMENT OF HEALTH IN HILLSBOROUGH COUNTY, HEREIN AFTER REFERRED TO AS OWNER, IS SOLICITING FORMAL, COMPETITIVE, SEALED BIDS FROM QUALIFIED GENERAL CONTRACTORS, LICENSED TO WORK IN THE JURISDICTION FOR THE PROJECT LISTED BELOW:

PROJECT NO: 82429001

**PROJECT NAME & LOCATION:** Hillsborough CHD–RTU Replacement, 8515 North Mitchell Avenue, Tampa, FL, 33604  
**FOR:** All labor, materials, equipment, supervision and permits to successfully complete the replacement of an existing roof mounted DX packaged unit with new, and upgrading the existing direct digital controls as per the construction documents.

**PREQUALIFICATION:** Each bidder must submit a copy of their current Florida Department of Management Services (DMS) biennial prequalification letter no later than five (5) calendar days prior to the bid opening date (Please verify DMS pre-qualification is still valid prior to sending). Please call Christene Prather at (850)413-9588 for information on requirements for pre-qualification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Chapter 60D-5.004, Florida Administrative Record.

**PUBLIC ENTITY CRIME INFORMATION STATEMENT:** A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in section 287.017, Florida Statutes for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

**E-VERIFY:** Vendor/Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system to confirm the employment eligibility of all persons employed by the Vendor/Contractor during the term of the Contract to perform employment duties within Florida and all persons, including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Department.

**DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES:** Under section 287.134(2) Florida Statutes, entities or affiliates who have been placed on the State of Florida's discriminatory vendor list may not submit a bid or proposal on this contract.

**BID BOND:** The bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification)

**PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND:** A Performance Bond and a Labor and Material Payment Bond will be required and will be issued with the award of contract.

**ADA REQUIREMENTS:** Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact the Architect at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling (800)955-8771 (TDD) or (800)955-8770 (Voice). 2 Revised March 8, 2017

**MANDATORY PRE-BID MEETING:** The Owner and Engineer shall conduct a pre-bid meeting as indicated below:

Meeting Date: May 16, 2025

Meeting Time: 10:00 a.m.

Location: 8515 North Mitchell Avenue, Tampa, FL, 33604

Attendance by the prime bidders (Mechanical Contractors or General Contractors) is mandatory. Bids shall only be accepted from prime bidders represented on the pre-bid meeting sign in sheet.

**SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:**

June 9, 2025, 1:30 p.m.

1105 E Kennedy Blvd., Tampa, FL 33602

Health Department – all attendees will meet in Main Lobby then proceed to Conference Room 335

**PROPOSAL:** Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Addendum, Bidding Conditions and Contractual Conditions, which may be obtained in electronic PDF format from:

BSA LifeStructures, 2609 W De Leon St, Tampa, FL 33609, (813)874-9494

Ricardo Socci rsocci@bsalifestructures.com

**CONTRACT AWARD:** The official Notice of Award Recommendation will be by electronic posting on the DMS, Vendor Bid System website at [http://vbs.dms.state.fl.us/vbs/vbs\\_www.main\\_menu](http://vbs.dms.state.fl.us/vbs/vbs_www.main_menu) Failure to file a protest within the time prescribed in §120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5 by the Owner.

Hillsborough County Health Department  
 82429001 TB Hillsborough CHD–RTU Replacement  
 Revised March 8, 2017

**ADVERTISEMENT FOR BIDS**

**THE FLORIDA DEPARTMENT OF HEALTH IN HILLSBOROUGH COUNTY, HEREIN AFTER REFERRED**

TO AS OWNER, IS SOLICITING FORMAL, COMPETITIVE, SEALED BIDS FROM QUALIFIED GENERAL CONTRACTORS, LICENSED TO WORK IN THE JURISDICTION FOR THE PROJECT LISTED BELOW:

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PREQUALIFICATION: Each bidder must submit a copy of their current Florida Department of Management Services (DMS) biennial prequalification letter no later than five (5) calendar days prior to the bid opening date (Please verify DMS pre-qualification is still valid prior to sending). Please call Christene Prather at (850)413-9588 for information on requirements for pre-qualification with the Department of Management Services. After the bid opening, the low bidder must qualify in accordance with Chapter 60D-5.004, Florida Administrative Record.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity, may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work, may not submit bids on leases of real property to a public entity, may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity, and may not transact business with any public entity in excess of the threshold amount provided in section 287.017, Florida Statutes for Category Two for a period of 36 months from the date of being placed on the convicted vendor list.

E-VERIFY: Vendor/Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system to confirm the employment eligibility of all persons employed by the Vendor/Contractor during the term of the Contract to perform employment duties within Florida and all persons, including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Department.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: Under section 287.134(2) Florida Statutes, entities or affiliates who have been placed on the State of Florida's discriminatory vendor list may not submit a bid or proposal on this contract.

BID BOND: The bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification)

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Ricardo Socci rsocci@bsalifestructures.com

CONTRACT AWARD: The official Notice of Award Recommendation will be by electronic posting on the DMS, Vendor Bid System website at [http://vbs.dms.state.fl.us/vbs/vbs\\_www.main\\_menu](http://vbs.dms.state.fl.us/vbs/vbs_www.main_menu) Failure to file a protest within the time prescribed in § 120.57(3), Florida Statutes, shall constitute a waiver of proceedings under Chapter 120, Florida Statutes. If no protest is filed the contract will be awarded to the qualified, responsive low bidder in accordance with Chapter 60D-5 by the Owner.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, May 2, 2025, and 3:00 p.m., Thursday, May 8, 2025.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
59G-4.150	5/5/2025	5/25/2025
61G15-19.004	5/6/2025	5/26/2025
61G15-20.007	5/6/2025	5/26/2025
61G15-20.008	5/6/2025	5/26/2025
61G15-22.012	5/6/2025	5/26/2025
61G15-23.005	5/6/2025	5/26/2025
62-621.250	5/7/2025	5/7/2025
62-621.300	5/7/2025	5/7/2025
64B5-25.003	5/6/2025	5/26/2025
64B8-9.0092	5/2/2025	5/22/2025
64B15-14.0077	5/2/2025	5/22/2025
64B16-26.103	5/2/2025	5/22/2025
64B19-11.002	5/2/2025	5/22/2025
65E-9.002	5/8/2025	5/28/2025
65E-9.006	5/8/2025	5/28/2025
68A-1.004	5/8/2025	5/28/2025
68A-9.003	5/8/2025	5/28/2025
68A-13.004	5/7/2025	7/1/2025
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
14-10.0043	4/11/2025	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

Establishment of Custom Carts of Sarasota LLC, Custom Carts, make DACH Notice of Publication for a New Point Franchise

**Motor Vehicle Dealer in a County of More than 300,000 Population**

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp, dba Dach Vehicle Corp intends to allow the establishment of Custom Carts of Sarasota LLC dba Custom Carts, as a dealership for the sale and service of low-speed vehicle manufactured by DCD Vehicle Corp (line-make DACH) at 4515 15th St. E Unit 1, Bradenton, (Manatee County), Florida 34203, on or after June 8, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Custom Carts of Sarasota LLC are dealer operator(s): Custom Carts of Sarasota LLC, 4515 15th Street East, Bradenton, Florida 34203; principal investor(s): Kurt Didier, 2309 Majestic Way, Sarasota, Florida 34231-4114.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah E. Stewart, DCD Vehicle Corp, 2001 Directors Row, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

**Establishment of Golf & Electric Vehicles, LLC, line-make DACH**

**Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population**

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp, dba Dach Vehicle Corp intends to allow the establishment of Golf & Electric Vehicles, LLC dba Golf & Electric Carts, as a dealership for the sale and service of low-speed vehicles manufactured by DCD Vehicle Corp (line-

make DACH) at 3508 Philips Hwy, Jacksonville, (Duval County), Florida 32207, on or after June 8, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Golf & Electric Vehicles, LLC are dealer operator(s): Golf & Electric Vehicles, LLC, 4515 15th St E, Bradenton, Florida 34203-3615; principal investor(s): Kurt Didier, 2309 Majestic Way, Sarasota, Florida 34231-4114.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah E. Stewart, Dcd Vehicle Corp, 2001 Directors Row, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

##### Establishment of Caddy Carts Inc, line-make DACH

##### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that DCD Vehicle Corp, dba DACH Vehicle Corp intends to allow the establishment of Caddy Carts Inc, as a dealership for the sale and service of low-speed vehicles manufactured by DCD Vehicle Corp (line-make DACH) at 12691 S Tamiami Trl. North Port, (Sarasota County), Florida 34287, on or after June 8, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Caddy Carts Inc are dealer operator(s): Caddy Carts Inc, 12691 Tamiami Trl. S, North Port, Florida 34287; principal investor(s): Richard Cucchi, 6756 Ruff Street, North Port, Florida 34291.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the

latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah E. Stewart, Dcd Vehicle Corp, 2001 Directors Row, Orlando, Florida 32809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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#### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

##### Division of Motor Vehicles

##### Establishment of NIV Motorcycles Inc line-make RIYA

##### Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC intends to allow the establishment of NIV Motorcycles Inc, as a dealership for the sale of motorcycles manufactured by Zhejiang Riya Motorcycle Co., Ltd. (line-make RIYA) at 55 NW 27 Ave, Miami, (Miami-Dade County), Florida 33125, on or after June 8, 2025.

The name and address of the dealer operator(s) and principal investor(s) of NIV Motorcycles Inc are dealer operator(s): Nivaldo Mosquera, 55 Northwest 27th Avenue, Miami, Florida 33125; principal investor(s): Nivaldo Mosquera, 55 Northwest 27th Avenue, Miami, Florida 33125.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Ste 501, Clearwater, Florida 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of NIV Motorcycles Inc line-make ZHNG

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Hammer Brand, LLC intends to allow the establishment of NIV Motorcycles Inc, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycle Co. Ltd (line-make ZHNG) at 55 NW 27 Ave, Miami, (Miami-Dade County), Florida 33125, on or after June 8, 2025.

The name and address of the dealer operator(s) and principal investor(s) of Niv Motorcycles Inc are dealer operator(s): Nivaldo Mosquera, 55 Northwest 27th Avenue, Miami, Florida 33125; principal investor(s): Nivaldo Mosquera, 55 Northwest 27th Avenue, Miami, Florida 33125.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Marmolejo, Hammer Brand, LLC, 13000 Automobile Boulevard Ste 501, Clearwater, Florida, 33762.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of XV Powersports LLC, line-make VDEV

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Vivid EV LLC, intends to allow the establishment of XV Powersports LLC, as a dealership for the sale and service of low-speed vehicle manufactured by Vivid EV LLC (line-make VDEV) at 12210 ITEC Haul Dr. Ste 112, Fort Myers, (Lee County), Florida, 33913, on or after June 8, 2025.

The name and address of the dealer operator(s) and principal investor(s) of XV Powersports LLC are dealer operator(s): Brett A. McNeilly, 12210 ITEC Haul Dr Ste 112, Fort Myers, Florida 33913; principal investor(s): Brett A. McNeilly, 12210 ITEC Haul Dr Ste 112, Fort Myers, Florida 33913.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Herndon, Vivid EV LLC, 10411 Meridian Center Pkwy Ste 170, Fort Myers, Florida, 33913.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

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AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need

GRACE PERIOD LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the May 21, 2025 application filing date for the Nursing Home & ICF/DD batching cycle:

County: Alachua District: 3-2

Date Filed: 4/29/2025 LOI #: N2504030

Applicant/Facility/Project: Alachua SNF Operations, LLC – Establish a community nursing home of up to 146 beds

County: Brevard District: 7-1

Date Filed: 5/7/2025 LOI #: N2504031

Applicant/Facility/Project: Vista Health Ventures LLC – Establish a community nursing home of up to 94 beds

County: Charlotte District: 8-1

Date Filed: 5/5/2025 LOI #: N2504032

Applicant/Facility/Project: Village Place Healthcare and Rehabilitation Center LLC d/b/a Village Place Healthcare and Rehabilitation Center – Add up to 37 community nursing home beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 18, 2025, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on May 28, 2025.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

May 9, 2025

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile OR By Hand Delivery

Agency Clerk Agency Clerk

Office of Financial Regulation Office of Financial Regulation

P.O. Box 8050 General Counsel's Office

Tallahassee, Florida 32314-8050 The Fletcher Building, Suite 504

Phone: (850)410-9889 101 East Gaines Street

Fax: (850)410-9663 Tallahassee, Florida 32399-0379

Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., May 30, 2025):

APPLICATION FOR INDIRECT CHANGE OF CONTROL  
Financial Institution to be Acquired: DLP Bancshares, Inc. (DLP Bank), Starke, Florida

Proposed Purchasers: Regent Capital Corporation, Nowata, Oklahoma

Received: May 7, 2025

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Florida Bankers Association, Tallahassee, Florida

C. Bruce Crum

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.