

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.09441
RULE TITLE: Requirements for Programs and Courses that are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation

PURPOSE AND EFFECT: To update the “Course Code Directory and Instructional Personnel Assignments” by which school districts receive FEFP (Florida Education Finance Program) funding. The effect will be an updated directory of courses for students to take to earn credit toward high school graduation.

SUBJECT AREA TO BE ADDRESSED: Revisions to the “Course Code Directory and Instructional Personnel Assignments” for the 2026-27 school year, based on statutory changes made during the 2026 Legislative Session.

RULEMAKING AUTHORITY: 1001.02(1), 1003.03(6), 1007.2616(8), 1011.62(1)(a), F.S.

LAW IMPLEMENTED: 1003.03(6), 1003.4282(1)(b), 1007.2616(8), 1011.62(1), 1012.55(1)(c), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathy Hebda, Chancellor, Division of Florida Colleges. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-36.0225
RULE TITLE: Memory Care Services

PURPOSE AND EFFECT: The Agency proposes to create a new rule to implement the provisions of SB 1404 (2026-102, L.O.F.) regarding memory care services provided in assisted living facilities.

SUBJECT AREA TO BE ADDRESSED: The Agency proposes to create a new rule to implement the provisions of SB 1404 (2026-102, L.O.F.) regarding memory care services provided in assisted living facilities.

RULEMAKING AUTHORITY: 429.076, F.S.

LAW IMPLEMENTED: 429.02, 429.07, 429.076, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 9, 2026, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 2, Conference Room F. You may also participate by dialing, 1(850)792-4898, then enter the conference room number followed by the pound sign, 255 243 918#. The agenda and related materials can be found on the web at:

<https://ahca.myflorida.com/health-quality-assurance/bureau-of-health-facility-regulation/rulemaking.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: HQARuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: HQARuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.110
RULE TITLE: Hearing Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.110, Florida Administrative Code, (F.A.C.), is to incorporate by reference the Florida Medicaid Hearing Services Coverage Policy, _____. The revised coverage policy modifies existing coverage criteria to align with recently updated national clinical guidelines and current standards of care.

SUBJECT AREA TO BE ADDRESSED: Hearing Services.

RULEMAKING AUTHORITY: 409.919, 409.961, FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.012, 409.913, 409.973 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 7, 2026, 10:30 a.m. - 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Angela Pridgeon via MedicaidRuleComments@ahca.myflorida.com. Workshop requests must be in writing and submitted by 5:00 p.m., June 30, 2026. Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <https://ahca.myflorida.com/medicaid/rules.html>. Official comments to be entered into the rule record will be received until 5:00 p.m., July 8, 2026, and may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.110 Hearing Services.

(1) This rule applies to ~~any person or entity prescribing or reviewing a request for hearing services and to all providers rendering Florida Medicaid of hearing services to recipients who are enrolled in or registered with the Florida Medicaid program.~~

(2) All ~~providers~~ ~~persons or entities described in subsection (1)~~, must be in compliance with the provisions of the Florida Medicaid Hearing Services Coverage Policy, _____ June 2016, incorporated by reference. The policy is available on the Agency for Health Care Administration's website at <https://ahca.myflorida.com/medicaid/rules.html> ~~http://ahca.myflorida.com/Medicaid/review/index.shtml~~, and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19701> ~~http://www.flrules.org/Gateway/reference.asp?No=Ref-06744~~.

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.906, 409.907, 409.908, 409.012, 409.913, 409.973 FS. History—New 8-3-80, Amended 7-21-83, Formerly 10C-7.522, Amended 4-13-93, Formerly 10C-7.0522, Amended 12-21-97, 10-13-98, 5-7-00, 7-5-01, 2-20-03, 8-5-03, 7-27-04, 7-26-05, 8-18-05, 11-29-06, 6-29-16, ___.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-14.001 Definitions

64B5-14.0025 Application for Permit

64B5-14.003 Training, Education, Certification, and Requirements for Issuance of Permits

64B5-14.006 Reporting Adverse Occurrences

64B5-14.007 Inspection of Facilities and Demonstration of Sedation Technique

64B5-14.009 Moderate Sedation Requirements:

Operatory, Recovery Room, Equipment, Medicinal Drugs, Emergency Protocols, Records, and Continuous Monitoring

PURPOSE AND EFFECT: For 64B5-14.001 - The proposed rule amendment will update the rule text to advise licensees that the current standard of care requires the availability of a pulse oximeter for all procedures performed in a dental office that involve the use of minimal sedation and its preop and postop readings must be documented in the dental records. For 64B5-14.0025 - The Board proposes the amendment to clarify to the applicant the information sought by the board when considering applications for anesthesia permits. For 64B5-14.003 - The proposed rule amendment will clarify that the formal training courses for moderate sedation and pediatric moderate sedation must be conducted at accredited teaching hospitals. For 64B5-14.006 - The proposed rule amendment will update the rule language regarding the reporting adverse occurrences and update the mailing address as to where the reports should be mailed. For 64B5-14.007. The proposed rule amendment will update the qualifications for the inspectors used by DOH to inspect dental facilities where anesthesia is administered. For 64B5-14.009 - The Board proposes the rule amendment to codify by rule equipment and continuous monitoring that is already required by the standard of care (SOC).

SUBJECT AREA TO BE ADDRESSED: To update and clarify language and definitions.

RULEMAKING AUTHORITY: 466.004, 466.004(4), 466.017, 466.017(3), (6) FS.

LAW IMPLEMENTED: 120.60(8), 466.017, 466.017(3),(4),(5),(6) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Traci Zeh, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258, (850)488-0595 or Traci.Zeh@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:
60CC-1.001 Showing of Interest
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 52 No. 51, March 16, 2026 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

RULE NO.: RULE TITLE:
5KER26-8 Requirement to Label the Concentration of
7-Hydroxymitragynine on Kratom Products

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: On August 20, 2025, the Attorney General of Florida adopted Emergency Rule 2ER25-2, and on December 8, 2025 adopted Emergency Rule 2ER25-3, adding 7-Hydroxymitragynine (methyl (E)-2[(2S,3S,7aS,12bS)-3-ethyl-7a-hydroxy-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate) concentrated at a level above four hundred parts per million on a dry-weight basis, to the list of Schedule I Controlled Substances in subsection 893.03(1)(a), F.S., and excluding mitragynine from the declaration. Kratom Products are food products sold in Florida that commonly contain 7-Hydroxymitragynine, its isomers, esters and ethers. In order to protect the public health, safety, and welfare, the Department is adopting this emergency rule to require that the concentration of 7-Hydroxymitragynine, its isomers, esters, and ethers, be declared on the label of Kratom Products. The rule provides requirements for reporting the concentration of 7-

Hydroxymitragynine and its isomers, esters, ethers, salts, and salts of isomers, esters, and ethers, in the product and provides parameters for how the concentration(s) should be displayed permanently on the product label to provide the public adequate notice of the contents. Without this information clearly and conspicuously identified on the product label, consumers may not know how much 7-Hydroxymitragynine, including isomers, esters, ethers, salts, and salts of isomers, esters, and ethers, they are consuming, and businesses may not know whether they are buying and selling controlled substances.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: This rule is fair and justified because it takes only the actions necessary to protect public health, safety, and welfare by ensuring Kratom Products are properly labeled to put consumers on notice that the product contains a substance that is a controlled substance in certain concentrations.

SUMMARY: The emergency rule provides requirements for labeling the 7-Hydroxymitragynine concentration on Kratom Products.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Darby Shaw, darby.shaw@fdacs.gov, (850)245-4420, 3125 Conner Blvd., Tallahassee, FL 32399

THE FULL TEXT OF THE EMERGENCY RULE IS:

5KER26-8 Requirement to Label the Concentration of 7-Hydroxymitragynine on Kratom Products.

(1) Kratom Products, as defined in Rule 5K-4.030, F.A.C., shall declare on the label the concentration of 7-Hydroxymitragynine (methyl (E)-2[(2S,3S,7aS,12bS)-3-ethyl-7a-hydroxy-8-methoxy-2,3,4,6,7,12b-hexahydro-1H-indolo[2,3-a]quinolizin-2-yl]-3-methoxyprop-2-enoate), also known as “7-OH” or “7-Hydroxy”, and each of its isomers, esters, ethers, salts, and salts of isomers, esters, and ethers, whenever the existence of such isomers, esters, ethers, and salts is possible within the specific chemical designation, expressed in parts per million (PPM) on a dry-weight basis, of the net contents of the package. The sale of Kratom Products in violation of Rule 5K-4.030, F.A.C., or of this emergency rule shall be subject to penalties as provided in subsection 5K-4.030(5), F.A.C.

(2) For purposes of declaring the concentration of 7-Hydroxymitragynine, and each of its isomers, esters, ethers, salts, and salts of isomers, esters, and ethers, whenever the existence of such isomers, esters, ethers, and salts is possible within the specific chemical designation, on a product label as required in subsection (1), such concentration(s) must be stated as follows:

(a) If the concentration(s) is/are below the method detection limit(s), the method detection limit(s) shall be used as the stated concentration so long as the total limit(s) of quantitation or total practical quantitation limit(s) is/are below 400 PPM. If the concentration(s) is/are above the method detection limit(s), the actual concentration(s) must be stated on the label;

(b) The concentration(s) shall be stated in parts per million (PPM), and denote that the concentration(s) are measured on a dry weight basis; and

(c) The concentration(s) shall be permanently affixed to the package in a clear and conspicuous manner, including using a color, type size, and contrasting background that render the information likely to be read and understood by the ordinary individual under customary conditions of purchase and use, and does not include affixing the required information solely to the bottom of the container.

(3) Isomers of 7-Hydroxymitragynine that must be accounted for in the labeled concentration include, but are not limited to, pseudoindoxyl (methyl (E)-2-[(2S,6'S,7'S,8'aS)-6'-ethyl-4-methoxy-3-oxospiro[1H-indole-2,1'-3,5,6,7,8,8a-hexahydro-2H-indolizine]-7'-yl]-3-methoxyprop-2-enoate).
Rulemaking Authority 500.09, 500.12, 500.92, 570.07(23) FS. Law Implemented 500.03, 500.04, 500.09, 500.10, 500.11, 500.12, 500.121, 500.13, 500.92, 500.172 FS. History—New 6-17-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: June 17, 2026

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

NOTICE IS HEREBY GIVEN that on June 12, 2026, the St. Johns River Water Management District, received a petition for a variance or waiver.

Petitioner's Name: FL Alachua Trail, LLC

Rule Nos.: 62-342.700(5)(b), 62-342.700(10)(b), and 62-342.700(11)(b), F.A.C.

Nature of the rule for which variance or waiver is sought: Financial Responsibility for Mitigation Banks

The Petition has been assigned File of Record (FOR) No. 2026-15.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Julia Laquidara, Assistant General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)643-1165 or jhlaquid@sjrwm.com. Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 17, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from La Vikinga Latin Food LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 17, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Amazonica Westland LLC located in Hialeah. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3 compartment sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On June 09, 2026, the Department received a request withdrawing the Petition for variance from Spyglass Villas I Bldg. 3, filed May 11, 2026, and advertised on May 19, 2026, in Vol. 52 No. 97 of the Florida Administrative Register. The Petition for variance requested a variance from Rule 3.19.4.1, ASME A17.1, 2016 edition, as adopted by 61C-5.001, Florida Administrative Code, that requires a manually operated shut-off valve outside the hoistway or inside the hoistway, provided that it is accessible from outside the hoistway. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, is taking no further action on the petition (VW2026-060).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.011 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on June 12, 2026, the Department of Children and Families, received a petition for variance of subparagraph 65C-46.011(8)(a)1., Florida Administrative Code, from Dr. Ijeoma Muforo of Guardian Cove, LLC. This rule requires executive directors of child-caring agencies to have a bachelor's degree and at least three years of experience in management or supervision.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Rural and Family Lands Protection Program announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2026, 09:00 a.m. - 11:00 a.m.

PLACE: Doyle Conner Building, 3125 Conner Boulevard, First Floor, Eyster Auditorium, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Agriculture and Consumer Services, Rural and Family Lands Protection Program (RFLPP), announces a public meeting which all persons are invited to attend. The purpose of the meeting is to have the RFLPP Selection Committee, by majority vote, adopt a priority list of projects that qualify for acquisition under the Rural and Family Lands Protection Program.

A copy of the agenda may be obtained by contacting: JP Fraites, Florida Department of Agriculture and Consumer Services, Rural and Family Lands Director, 315 South Calhoun Street, Tallahassee, Florida 32399-1650, (850)681-5944, or online at https://www.fdacs.gov/News-Events/Event-Calendar/Meetings-and-Hearings/Rural-and-Family-Lands-Protection-Program-Meeting?instance_date=06/26/2026.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: JP Fraites, Florida Department of Agriculture and Consumer Services, Rural and Family Lands Director, 315 South Calhoun Street, Tallahassee, Florida 32399-1650, (850)681-5944, John.Fraites@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact: JP Fraites, Florida Department of Agriculture and Consumer Services, Rural and Family Lands Director, 315 South Calhoun Street, Tallahassee, Florida 32399-1650, (850)681-5944, or visit the website <https://www.fdacs.gov/RFLPP>.

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2026, 2:00 p.m. - 3:00 p.m., ET (or until business concludes, whichever is earlier)

PLACE: Meeting ID: 260 638 924 051 391

Passcode: 9oM3mh9z

<https://teams.microsoft.com/meet/260638924051391?p=qZ3ajLr75LBnKnpNcA>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Committee of Practitioners

A copy of the agenda may be obtained by contacting: Britney.Cloud@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Britney.Cloud@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Britney.Cloud@fldoe.org

DEPARTMENT OF TRANSPORTATION

The Florida Metropolitan Planning Organization Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 30, 2026, 2:00 p.m. – 5:00 p.m., EST

PLACE: Virtual via TEAMS

Join:

<https://teams.microsoft.com/meet/264185507193735?p=j9qNQQZQjB8C5rB2ZO>

Meeting ID: 264 185 507 193 735

Passcode: ZB7YP9D8

By Phone: (850)739-5589, Conference ID 911 181 406#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Policy and Technical Subcommittee Workshop

A copy of the agenda may be obtained by contacting: Amanda Carpenter at amanda.carpenter@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Amanda Carpenter at amanda.carpenter@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2026, 6:15 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 381 777 570

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2026, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 29, 2026, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone

<https://meet.goto.com/704183445>

DIAL IN NUMBER: Toll Free: 1(866)899-4679

ACCESS CODE: 704 183 445

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 17, 2026, 9:00 a.m.

PLACE: 400 W. Robinson Street, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 11 Committee ****REVISED**** announces a public meeting to which all persons are invited.

DATES AND TIMES: August 19, 2026; September 16, 2026; October 14, 2026; November 18, 2026; December 9, 2026, 11:00 a.m. - 11:30 a.m.

PLACE: Zoom Meeting:

Meeting ID: (753)503-9156

Passcode: 13301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public

records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: lvillalba@jud11.flcourts.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: lvillalba@jud11.flcourts.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: lvillalba@jud11.flcourts.org

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards, and Training Council (FFESTC) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 13, 2026, 3:00 p.m.

PLACE: Sunseeker Resort Charlotte Harbor (Silver Perch)

5500 Sunseeker, Punta Gorda, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular Meeting. Topics to include but not limited to a Division, Safety, and Bureau update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridacfo.com

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Fire and Emergency Incident Information System Technical Advisory Panel (FFIRS) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 13, 2026, 4:00 p.m.

PLACE: Sunseeker Resort Charlotte Harbor (Silver Perch),

5500 Sunseeker, Punta Gorda, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular meeting. Topics to include but not limited to a FFIRS and EMS update.

A copy of the agenda may be obtained by contacting: MaryAnn.Benson@myfloridaCFO.com

Bryant Miller Olive

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2026, 9:30 a.m., CST/10:30 a.m., EST

PLACE: A telephonic public hearing using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Aura at Silver Lake, LLC, a Florida limited liability company, and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Multifamily Housing Revenue Bonds, pursuant to a plan of finance, in one or more series of tax-exempt bonds or taxable bonds, in an aggregate principal amount not to exceed \$110,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Thursday, June 25, 2026 at 9:30 a.m., CST/10:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of the Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction, installation and equipping of eight (8) three-story garden-style residential buildings containing a total of 256 apartment units, together with a free-standing clubhouse and certain site improvements, all to be located on 19.717 acres of land located at the southeast corner of County Road 44 and N. Silver Lake Drive, within the City of Leesburg, Lake County, Florida, including related facilities, fixtures, furnishings and equipment (collectively, the "Facility"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of working capital or other operating reserves, if deemed necessary or desirable; (iv) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (v) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$110,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facility will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Lake County, Florida (the "County"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the State or any other political subdivision, public agency or municipality thereof within the

meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the State or any political subdivision, public agency or municipality thereof., CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:
TOLL FREE DIAL IN NUMBER: 1(888)667-1808

At the date and time fixed for said telephonic public hearing all who appear by telephone conference will be given an opportunity to express their views for or against the Project, the plan of finance and the proposed approval of the issuance of the Bonds. Comments made at the public hearing are for the consideration of the parties providing an approval of the issuance of the Bonds and the plan of finance but will not bind the CTA or such parties as to any action the CTA or such parties may take. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of the Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE PUBLIC HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: CONTACT THE HEARING OFFICER AT (850)934-4046.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

Auld & White Constructors, LLC.
DCPS Southside Middle School Gang Restroom Reno Site
Visit
Auld & White Constructors, LLC, in conjunction with the

Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m., July 8, 2026, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.

Project includes sitework, demolition, doors & hardware, drywall & ceilings, hard tile, painting, building specialties, plumbing, mechanical, & electrical / fire alarm / intercom.

THERE WILL BE A VOLUNTARY SITE VISIT ON TUESDAY, JUNE 23, 2026 AT 9:00 a.m.

Project includes a participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., July 1, 2026. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC’s website (www.auld-white.com), on June 10, 2026. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

Foresight Construction Group, Inc.

INVITATION TO BID:

Foresight Construction Group, Inc., CGC #1520606, Construction Manager, invites qualified trade contractors to bid for Generator Installation for Freezers/Coolers at ten campuses for Marion County Public Schools. Trades include demolition, concrete, gas piping, electrical & fences/gates. SBE/MBE participation encouraged.

Bid documents available via Building Connected. Email Ryan Plankenhorn at rplankenhorn@foresightcgi.com for access. Bidders must be prequalified with Foresight Construction Group; forms at foresightcgi.com/trade-partners/ and due at least 7 days prior to bid.

Bids due Tuesday, July 21, 2026, at 2:00 p.m. Bids over \$150,000 must be sealed and delivered to 3917 NW 97th Blvd., Gainesville, FL 32606. Foresight reserves the right to reject any or all bids and waive informalities.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, June 11, 2026, and 3:00 p.m., Wednesday, June 17, 2026.

Rule No.	File Date	Effective Date
5A-22.001	6/17/2026	7/7/2026
5A-22.002	6/17/2026	7/7/2026
5KER26-8	6/17/2026	6/17/2026
11B-27.0011	6/12/2026	7/2/2026
11B-27.002	6/12/2026	7/2/2026
11B-27.00212	6/12/2026	7/2/2026
11B-27.00225	6/12/2026	7/2/2026
11B-27.005	6/12/2026	7/2/2026
11B-27.014	6/12/2026	7/2/2026
11D-8.002	6/11/2026	7/1/2026
11D-8.0035	6/11/2026	7/1/2026
11D-8.0036	6/11/2026	7/1/2026
11D-8.004	6/11/2026	7/1/2026
11D-8.007	6/11/2026	7/1/2026
11D-8.0075	6/11/2026	7/1/2026
11D-8.014	6/11/2026	7/1/2026
29D-7.001	6/16/2026	7/6/2026
59A-4.200	6/15/2026	7/5/2026
59G-4.261	6/12/2026	7/2/2026
61-35.029	6/17/2026	7/7/2026
61G15-19.0051	6/11/2026	7/1/2026
61G15-20.0018	6/16/2026	7/6/2026
61G15-20.007	6/16/2026	7/6/2026
61G15-20.008	6/16/2026	7/6/2026
61G15-26.001	6/11/2026	7/1/2026
61K1-3.0003	6/11/2026	7/1/2026
61K1-3.030	6/11/2026	7/1/2026
61K1-3.031	6/11/2026	7/1/2026
61K1-3.033	6/11/2026	7/1/2026
62B-33.002	6/17/2026	7/7/2026
62B-33.004	6/17/2026	7/7/2026

62B-33.005	6/17/2026	7/7/2026
62B-33.0051	6/17/2026	7/7/2026
62B-33.008	6/17/2026	7/7/2026
62B-33.0081	6/17/2026	7/7/2026
62B-33.0086	6/17/2026	7/7/2026
62B-33.013	6/17/2026	7/7/2026
62B-33.014	6/17/2026	7/7/2026
62B-33.0155	6/17/2026	7/7/2026
64B4-2.002	6/16/2026	7/6/2026
64B4-2.0025	6/16/2026	7/6/2026
64B4-2.003	6/16/2026	7/6/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

of this notice. A copy of the FFONSI can be obtained by writing to: Charlene Pulsifer, DEP, 3900 Commonwealth Boulevard, MS#3505, Tallahassee, Florida 32399-3000 or calling (850)245-2835 or emailing to Charlene.Pulsifer@FloridaDEP.gov.

DEPARTMENT OF FINANCIAL SERVICES
 Division of Workers' Compensation
 Division of Workers' Compensation Health Care Provider 2026 Fee Schedule

Section 440.13(12), F.S., requires the Department to publish on its website, by July 1 of each year, the schedule of maximum reimbursement allowances for physician and nonhospital services.

The Department has published to its website, the 2026 maximum reimbursement allowances for physician and nonhospital services, that will go into effect January 1, 2027.

The published fee schedule incorporates Medicare's 2026 reimbursement values and can be found on the Division's web site at <https://myfloridacfo.com/Division/wc/>.

Questions regarding the contents of this notice should be sent to Charlene Miller, Bureau Chief of the Bureau of Monitoring and Audit, Division of Workers' Compensation at Charlene.Miller@myfloridacfo.com.

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Division of Water Restoration Assistance
 NOTICE OF AVAILABILITY
 FLORIDA FINDING OF NO SIGNIFICANT IMPACT (FFONSI)

WW1320M – Homestead, Florida

The Florida Department of Environmental Protection (DEP) has determined that the Homestead project involving expansion of the existing WWTF to 12 million gallons per day is not expected to generate controversy over potential environmental effects and will have no significant impact on the floodplain. The total estimated construction cost is \$125,089,000. The project may qualify for Clean Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days