

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

NONE

Section II Proposed Rules

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:
14-10.057 Vegetation Management Application and
 Permit Insurance

PURPOSE AND EFFECT: Rule 14-10.057, F.A.C., provides criteria/requirements for tree trimming and other vegetation management on Department property as necessary for visibility of outdoor advertising signs.

SUMMARY: The rule is being amended to update a vegetative mitigation reference and to delete the sunset provision.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there would be any adverse impact or regulatory cost associated with these rules that exceeds the stated criteria. Upon review of the proposed rulemaking, the Department determined that the proposed rules will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 334.044(2), 479.02(7), F.S.

LAW IMPLEMENTED: 334.044(26), 337.405, 479.106, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Ashley Peacock, Assistant

General Counsel, Florida Department of Transportation,
(850)414-5361, ashley.peacock@dot.state.fl.us.

THE TEXT OF THE PROPOSED RULE IS:

14-10.057 Vegetation Management Application and Permit Issuance.

(1) Permit Required.

(a) No person or entity may remove, cut, or trim trees, shrubs, or herbaceous plants on the Department's right of way to make visible or to ensure future visibility of off-premise outdoor advertising signs without Department approval of an Application to Permit Vegetation Management at Outdoor Advertising Signs, Form 650-050-06, Rev. 10/20, which is incorporated herein by reference at <http://www.flrules.org/Gateway/reference.asp?No=Ref-12483> and available electronically at <http://www.osp.fdot.gov>. For purposes of this rule, the use of chemical control constitutes removing, cutting, or trimming, depending on the impact on the tree, shrub, or herbaceous plant. The Application must be submitted to the State Outdoor Advertising Administrator, at the address referenced in ~~Rule subsection~~ 14-10.0011(2), F.A.C., of this rule chapter or through the on-line portal. This rule does not apply to requests to trim or remove vegetation that screens signs that are not permitted by the Department pursuant to Section 479.07, F.S.

(b) through (h) No change.

(2) and (3) No change.

(4) Mitigation. An applicant shall mitigate in accordance with this rule chapter for the impact to vegetation from removal, cutting, trimming, or accidental damage of vegetation on the Department's right of way.

(a) Mitigation is required:

1. Where cutting or trimming of, or damage to vegetation permanently detracts from the appearance or health of trees (including palm trees), shrubs, or herbaceous plants, or where cutting and trimming of trees or shrubs is not done in accordance with the standards set forth in American National Standards for Tree Care Operations – Tree, Shrub, and Other Woody Plant Management – Standard Practices (Pruning), ANSI A300 (Part 1) – 2008 Pruning, available at <https://treecareindustryassociation.org/business-support/ansi-a300-standards/> ~~http://www.teia.org~~. Posting of this manual for public inspection would violate federal copyright law. A copy is available for public inspection during regular business hours at the Florida Department of Transportation, Program Management Office, 605 Suwannee Street, Tallahassee, Florida.

2. through 5. No change.

(b) and (c) No change.

(5) No change.

~~(6) Sunset. The Department intends to repeal the provisions of this rule on November 30, 2025, in accordance with the rulemaking requirements of Section 120.54, F.S., unless this rule is reviewed and determined to remain necessary prior to such proposed repeal.~~

Rulemaking Authority 334.044(2), 479.02(7) FS. Law Implemented 334.044(26), 337.405, 479.106 FS. History—New 1-19-99, Amended 2-7-02, 2-8-06, 12-24-08, Formerly 14-40.030, Amended 1-4-21, ____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Ken Pye, Deputy Director Right of Way Operations,
Department of Transportation

NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Jared W. Perdue, P.E., Secretary,
Department of Transportation

DATE PROPOSED RULE WAS APPROVED BY AGENCY
HEAD: August 19, 2026

DATE NOTICE OF RULE DEVELOPMENT WAS
PUBLISHED IN FAR: April 1, 2026

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.: RULE TITLES:

64E-5.101 Definitions

64E-5.102 Exemptions

PURPOSE AND EFFECT: To update definitions as required to maintain compatibility with U.S. Nuclear Regulatory Commission (NRC) regulations for the use and transportation of radioactive materials and the use of radiation from radioactive materials; to add definitions related to former phosphate mining lands, and to add exemptions for common carriers.

SUMMARY: Defines terms used in Chapter 404, F.S., and Chapter 64E-5, F.A.C.; clarifies that the Department grants exemptions as required to maintain compatibility with NRC regulations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Through its analysis of regulatory costs required as a part of the SERC analysis, the Department has determined that this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in

s.120.541(2)(a),

F.S., SummaryCostWebsite=NULL, SummaryCostWebsite=NULL

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 404.051(4), (11), 404.056(1), (6), 404.061(2), 404.081(1), 404.111(1)(d), 404.20(1) FS.

LAW IMPLEMENTED: 404.022(2)(c), 404.051, 404.051(10), 404.056, 404.0561, 404.061(2), 404.081(1), 404.111(1)(d), 404.20, 404.22 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joseph Kidder, (850)245-4888; Joseph.Kidder@flhealth.gov.

THE TEXT OF THE PROPOSED RULE IS:

64E-5.101 General Definitions.

As used in these rules, these terms have the definitions set forth. Additional definitions used only in a certain part are defined in that respective part.

(1) “A₁” means the maximum activity of special form radioactive material permitted in a Type A package. A₁ values are as listed in 10 CFR 71 Appendix A, effective January 1, 2024, herein incorporated by reference and available at <http://flrules.org/Gateway/reference.asp?No=Ref-19721>.

(2) “A₂” means the maximum activity of radioactive material, other than special form or low specific activity radioactive material, and surface contaminated object permitted in a Type A package. A₂ values are listed in 10 CFR 71 Appendix A, incorporated by reference in subsection 64E-5.101(1), F.A.C.

(3) through (9) No change.

(10) “Airborne radioactivity area” means a room, enclosure or operating area in which airborne radioactive materials exist in concentrations:

(a) In excess of the derived air concentrations (DACs) specified in State of Florida Bureau of Radiation Control ALIs, DACs and Effluent Concentrations, effective June 2012, which is herein incorporated by reference and available ~~which can be obtained from the internet~~ at <http://www.flrules.org/Gateway/reference.asp?No=Ref-03449>, or <http://www.doh.state.fl.us/environment/radiation/regs/64e-5tab.htm>, or

(b) No change.

(11) through (76) No change.

(77) “Low specific activity material (LSA)” (LSA) is ~~means that as defined in 49 C.F.R. section 173.403, effective October 1, 2023 10-1-12 edition, which is herein incorporated by reference and available may be obtained at <https://flrules.org/Gateway/reference.asp?No=Ref-19722> <https://www.flrules.org/Gateway/reference.asp?No=Ref-03472> or at <http://www.myfloridaeh.com/radiation/radmat1.htm>.~~

(78) through (84) No change.

(85) “Medical event” means ~~the administration of:~~

(a) ~~In permanent implant brachytherapy, except for an event that results from a patient intervention, the administration of radioactive materials or radiation from radioactive materials, excluding sources that were implanted in the correct site but migrated outside the treatment site, requiring a written directive that results in the following:~~

1. ~~The total source strength administered differing by 20 percent or more from the total source strength documented in the post-implantation portion of the written directive A dose that differs from the prescribed dose or dose that would have resulted from the prescribed dosage by more than 0.05 Sv (5 rem) effective dose equivalent, 0.5 Sv (50 rem) to an organ or tissue, or 0.5 Sv (50 rem) shallow dose equivalent to the skin;~~

2. ~~When the total source strength administered outside of the treatment site exceeding dose delivered differs from the prescribed dose by 20 percent of the total source strength documented in the post-implantation portion of the written directive; or more;~~

3. ~~An administration that includes any of the following: The total dosage delivered differs from the prescribed dosage by 20 percent or more or falls outside the prescribed dosage range;~~

a. ~~The wrong radionuclide;~~

b. ~~The wrong individual or human research subject;~~

c. ~~Sealed source(s) implanted directly into a location discontinuous from the treatment site, as documented in the post-implantation portion of the written directive; or~~

d ~~A leaking sealed source resulting in a dose that exceeds 0.5 Sv (50 rem) to an organ or tissue.~~

4. ~~The fractionated dose delivered differs from the prescribed dose, for a single fraction, by 50 percent or more;~~

5. ~~A dose that exceeds 0.05 Sv (5 rem) effective dose equivalent, 0.5 Sv (50 rem) to an organ or tissue, or 0.5 Sv (50 rem) shallow dose equivalent to the skin;~~

6. ~~An administration of a wrong radioactive drug containing radioactive material;~~

7. ~~An administration of a radioactive drug containing radioactive material by the wrong route of administration;~~

8. ~~An administration of a dose or dosage to the wrong individual or human research subject;~~

9. ~~An administration of a dose or dosage delivered by the wrong mode of treatment;~~

10. ~~A leaking sealed source where the patient or human research subject is contaminated;~~

11. ~~A dose to the skin or an organ or tissue other than the treatment site that exceeds by 0.5 Sv (50 rem) to an organ or tissue and 50 percent or more of the dose expected from the administration defined in the written directive (excluding, for permanent implants, seeds that were implanted in the correct site but migrated outside the treatment site); or~~

4. 12. Any medical use resulting from intervention of a patient or human research subject in which the administration of radioactive material or radiation from radioactive materials results that results or will result in unintended permanent functional damage to an individual’s organ or a physiological system, as determined by a physician.

(b) The administration of radioactive materials or radiation from radioactive materials, except for an event that results from patient or human research subject intervention or from permanent implant brachytherapy, resulting in not requiring a written directive that result in either of the following:

1. through 2. No change.

3. A dose to the skin or an organ or tissue other than the treatment site that exceeds by 0.5 Sv (50 rem) to an organ or tissue and 50 percent or more of the dose expected from the administration defined in the written directive prepared or revised before administration, or Any medical use that results or will result in unintended permanent functional damage to an individual’s organ or a physiological system, as determined by a physician.

4. Any medical use resulting from intervention of a patient or human research subject in which the administration of radioactive material or radiation from radioactive materials results or will result in unintended permanent functional damage to an individual’s organ or a physiological system, as determined by a physician.

(c) No change.

(86) through (92) No change.

(93) “Occupational dose” means the dose received by an individual in the course of employment in which the individual’s assigned duties involve exposure to sources of radiation or to radioactive material from licensed or unlicensed sources of radiation, whether in the possession of the licensee, registrant, or other person. Occupational dose does not include doses ~~dose~~ received from background radiation, from any medical administration the individual has received, from exposure to individuals administered radioactive material and released as specified in Rule 64E-5.622, F.A.C., from voluntary participation in medical research programs, or as a member of the public.

(94) through (95) No change.

(96) “Package” ~~is means that~~ as defined in 49 CFR 173.403, incorporated by reference in subsection 64E-5.101(77), F.A.C. 49 C.F.R. section 173.403, 10-1-12 edition.

(97) “Packaging” means, for radioactive materials, the assembly of components necessary to ensure compliance with the packaging requirements of the NRC U.S. Nuclear Regulatory Commission and Regulations of the U.S. Department of Transportation, incorporated by reference in subsection 64E-5.101(122), F.A.C., which components. It may consist of one or more receptacles, absorbent materials, spacing structures, thermal insulation, radiation shielding, and devices for cooling or absorbing mechanical shocks, and in which. The conveyance, tie-down system, and auxiliary equipment may ~~sometimes~~ be designated as part of the packaging.

(98) through (102) No change.

(103) “Prescribed Dosage” means the quantity of radiopharmaceutical activity as documented in a written directive.

(a) ~~In a written directive; or~~

(b) ~~Either in the diagnostic clinical procedures manual or in any appropriate record as specified in the directions of the authorized user for diagnostic procedures in which a written directive is not required.~~

(104) through (112) No change.

(113) “Radiation Safety Officer” ~~or (RSO)~~² means a person who has the knowledge and responsibility to apply appropriate radiation protection rules.

(114) through (121) No change.

(122) “Regulations of the U.S. Department of Transportation” means 49 CFR 171-180 and 390-397, effective October 1, 2023, incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19723> ~~the regulations in 49 C.F.R. Parts 100-189.~~

(123) through (131) No change.

(132) “Shipping paper” means a shipping order, bill of lading, manifest or other shipping document serving a similar purpose and containing the information required by 49 CFR 172.202-204, effective October 1, 2023, incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19724> ~~49 C.F.R., Parts 172.202, 172.203 and 172.204.~~

(133) through (139) No change.

(140) “Special form” ~~is as defined in 49 CFR 173.403, incorporated by reference in subsection 64E-5.101(77), F.A.C. means radioactive material which satisfies all of the following conditions:~~

(a) ~~It is either a single solid piece or is contained in a sealed capsule that can be opened only by destroying the capsule;~~

(b) ~~The piece or capsule has at least one dimension not less than 5 millimeters; and~~

~~(c) It satisfies the test requirements of 49 C.F.R., Part 173.469. Special form encapsulations designed in accordance with the requirements of 49 C.F.R., Part 173.389 in effect on June 30, 1983, and constructed prior to July 1, 1985, may continue to be used. Special form encapsulations either designed or constructed after June 30, 1985, must meet the requirements of this part.~~

(141) through (148) No change.

(149) “Temporary job site” means a location where licensed material may be stored or used other than those locations of use authorized on the license site, base or facility that is created and maintained to support a single job.

(150) through (151) No change.

(152) “Type B packaging” means a packaging designed to retain the integrity of containment and shielding as required by NRC U.S. Nuclear Regulatory Commission and Regulations of the U.S. Department of Transportation, incorporated by reference in subsection 64E-5.101(122), F.A.C., regulations when subjected to the normal conditions of transport and hypothetical accident test conditions set forth in 10 CFR 71.4, effective October 1, 2023, incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-19725> 10 C.F.R., Part 71.

(153) “Unrefined and unprocessed ore” means ore in its natural form prior to any processing, such as grinding, roasting, beneficiating or refining. Processing does not include sieving or encapsulation of ore, or preparation of samples for laboratory analysis.

(154) through (170) No change.

(171) “Authorized nuclear pharmacist” means a pharmacist who satisfies the following:

(a) through (c) No change.

(d) Is designated as an authorized nuclear pharmacist in accordance with subparagraph 64E-5.210(10)(g)4. 64E-5.210(10)(b)3., F.A.C.

(172) through (198) No change.

(199) “Current landowner” means, for purposes of section 404.0561, F.S., the private person, including an individual, a private trustee, a private corporation, or other privately-owned business enterprise, that is the record owner as appears by deed of a former phosphate land parcel on the date that a DH9031-EPCS-06-2026, Request for Gamma Radiation Survey, incorporated by reference in subsection 64E-5.101(221), F.A.C., is filed with the department.

(200) “Flawed” means, for purposes of section 404.0561, F.S., a department finding that a gamma radiation survey did not follow established procedures for surface or subsurface contamination surveys or standard quality control procedures, that one or more survey instruments were not calibrated or set to the correct energy window, or that the survey failed to

account for temporary unresponsiveness of a detector following a high radiation level interaction.

(201) “Not representative” means, for purposes of section 404.0561, F.S., a department finding that a gamma radiation survey did not take a minimum of 3 samples per acre of the buildable, commercially-usable, or agriculturally-usable dry land within the former phosphate land parcel subject to the survey.

(202) “Former phosphate land parcel” means an undeveloped parcel of land, as defined in section 380.031, F.S., that includes a former phosphate mine, as defined in section 378.213, F.S., which has been reclaimed as required by sections 378.201-378.213, F.S., but not developed for residential, agricultural, or commercial use other than phosphate mining.

(203) “Gamma radiation survey” means, for purposes of section 404.0561, F.S., a survey, as defined in subsection 64E-5.101(147), F.A.C., that is conducted using a sampling methodology that establishes an estimate of gamma radiation exposure to an individual who is occupying or may occupy the former phosphate land parcel subject to the survey, but does not mean the survey described by section 768.405, F.S., or a survey made for any other purpose.

(204) “Part I” means Rules 64E-5.101 through 64E-5.106, F.A.C.

(205) “Part II” means Rules 64E-5.201 through 64E-5.226, F.A.C.

(206) “Part III” means Rules 64E-5.301 through 64E-5.351, F.A.C.

(207) “Part IV” means Rules 64E-5.423 through 64E-5.441, F.A.C.

(208) “Part V” means Rules 64E-5.501 through 64E-5.511, F.A.C.

(209) “Part VI” means Rules 64E-5.601 through 64E-5.664, F.A.C.

(210) “Part VII” means Rules 64E-5.701 through 64E-5.704, F.A.C.

(211) “Part VIII” means Rules 64E-5.801 through 64E-5.810, F.A.C.

(212) “Part IX” means Rules 64E-5.901 through 64E-5.907, F.A.C.

(213) “Part X” means Rules 64E-5.1001 through 64E-5.1003, F.A.C.

(214) “Part XI” means Rules 64E-5.1101 through 64E-5.1120, F.A.C.

(215) “Part XII” means Rules 64E-5.1201 through 64E-5.1208, F.A.C.

(216) “Part XIII” means Rules 64E-5.1301 through 64E-5.1320, F.A.C.

(217) “Part XIV” means Rules 64E-5.1401 through 64E-5.1427, F.A.C.

(218) “Part XV” means Rules 64E-5.1501 through 64E-5.1513, F.A.C.

(219) “Part XVI” means Rules 64E-5.1601 through 64E-5.1604, F.A.C.

(220) “This part” means the Part as defined in subsections 64E-5.101(204)-(219), F.A.C., that includes the Rule in which the term is used; for example, use of the term “this part” in Rule 64E-5.303, F.A.C., means Part III as defined by subsection 64E-5.101(206), F.A.C.

(221) “Petition for Gamma Radiation Survey” means, for purposes of section 404.0561(1), F.S., a completed form DH9031-EPCS-06-2026, Request for Gamma Radiation Survey, effective July 2026, which is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-20034>, and submitted to GammaRadiationSurvey@flhealth.gov under the subject line “INITIAL GAMMA RADIATION SURVEY REQUEST.”

(222) “Petition for Additional Gamma Radiation Survey” means, for purposes of section 404.0561(2), F.S., a completed form DH9032-EPCS-06-2026, Request for Additional Gamma Radiation Survey, effective July 2026, which is incorporated by reference and available at <https://flrules.org/Gateway/reference.asp?No=Ref-20035>, and submitted to GammaRadiationSurvey@flhealth.gov under the subject line “ADDITIONAL GAMMA RADIATION SURVEY REQUEST.”

(223) “Physician” means a person who is licensed to practice medicine or osteopathic medicine.

(224) “Reasonable belief” means, for purposes of section 404.0651, F.S., a current landowner’s good faith, objectively reasonable belief based on the current landowner’s review of the results of monitoring conducted by the department pursuant to Rule 64E-5.1002, F.A.C., and the results of the gamma radiation survey conducted by the department in response to the Request for Gamma Radiation Survey, incorporated by reference in subsection 64E-5.101(221), F.A.C., that the current landowner submitted to the department.

(225) “Tribal official” means the highest-ranking individual that represents Tribal leadership, such as the Chief, President, or Tribal Council leadership.

(226) “Tribe” means an Indian Tribe or Alaska Native Tribe, band, nation, pueblo, village, or community that the Secretary of the Interior acknowledges to exist as an Indian Tribe.

Rulemaking Authority 404.051(4), (11), 404.056(1), (6), 404.061(2) FS. Law Implemented 404.022(2)(c), ~~404.031~~, 404.051, 404.056, 404.0561, ~~404.061~~, 404.20, 404.22 FS. History—New 7-17-85, Amended 4-4-89, 5-12-93, 1-1-94, 5-15-96, Formerly 10D-91.102, Amended 5-18-98, 10-8-00, 8-6-01, 9-11-01, 12-18-01, 9-28-06, 8-16-07, 2-28-08, 2-11-10, 5-8-13, 12-26-13, Amended _____.

64E-5.102 General Exemptions

(1) through (2) No change.

(3) Common and contract carriers, freight forwarders, warehousemen, and the U.S. Postal Service are exempt from Rules 64E-5.301 through 64E-5.351, 64E-5.423 through 64E-5.441, 64E-5.601 through 64E-5.664, 64E-5.1101 through 64E-5.1120, and 64E-5.1401 through 64E-5.1427, F.A.C., and the requirements for a license in Chapter 404, F.S., if they transport or store byproduct material in the regular course of carriage for another or incident thereto.

Rulemaking Authority 404.051(4), (11), 404.061(2), 404.081(1), 404.111(1)(d), 404.20(1) FS. Law Implemented 404.051(10), 404.061(2)(4), 404.081(1), 404.111(1)(d)(3), 404.121(1), 404.20 FS. History—New 7-17-85, Amended 5-12-93, Formerly 10D-91.103, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:
Clark Eldredge, Chief, Bureau of Radiation Control

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Joseph A. Ladapo, MD, PhD, State Surgeon General

DATE PROPOSED RULE WAS APPROVED BY AGENCY HEAD: August 25, 2026

DATE NOTICE OF RULE DEVELOPMENT WAS PUBLISHED IN FAR: 3-31-2026

DEPARTMENT OF FINANCIAL SERVICES**Division of Consumer Services**

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

PURPOSE AND EFFECT: The proposed rulemaking implements the statutory changes made to the My Safe Florida Home Program (Program) by Chapter 2026-174, Laws of Florida. The rulemaking will clarify the application process, property eligibility, and eligible mitigation projects.

SUMMARY: This rule will outline the requirements for participation in the My Safe Florida Home Program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days after publication of this notice.

RULEMAKING AUTHORITY: 215.5586 FS.

LAW IMPLEMENTED: 215.5586 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Steven Fielder, Chief Business Officer, 200 East Gaines Street, Tallahassee, FL 32399, (850)413-2910, or Steven.Fielder@myfloridacfo.com.

THE TEXT OF THE PROPOSED RULE IS:

69J-7.001 My Safe Florida Home Program.

(1) Definitions. The following definitions apply to the My Safe Florida Home Program (MSFH Program) and all rules and forms incorporated therein:

(a) Applicant – The person identified as an applicant on the MSFH Program application. The term “Applicant” includes all concurrent Homeowners of the property submitted for participation in the MSFH Program.

(b)(a) Applicant Portal – The MSFH Program’s internet portal located at the following website: <https://msfh.my.site.com/msfh/login> ~~<https://portal.neighborlysoftware.com/MYSAFEFLPROGRAM/Participant#>~~.

(c)(b) Contractor – A person or entity licensed and certified by the Department of Business and Professional Regulation and that is selected by an Applicant ~~a Homeowner~~ to complete a Mitigation Project.

(d)(e) Draw Request – The request, including any submitted information and documentation submitted to the MSFH Program, made by the Homeowner via the Applicant Portal after the Final Inspection to request receive a Final Inspection and the disbursement of Grant funds. An Applicant ~~A Homeowner~~ interested in submitting a Draw Request through the MSFH Program shall complete and submit Form DFS-O1-006, Draw Request, effective 10/26 07/24, which is hereby incorporated herein by reference, available at <https://msfh.my.site.com/msfh/login> ~~<https://portal.neighborlysoftware.com/MYSAFEFLPROGRAM/Participant#>~~ and <http://flrules.org/Gateway/reference.asp?No=Ref-20067> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-16724>~~.

(e)(d) Final Inspection – The concluding Inspection performed by a WCE upon completion of a Mitigation Project. The Final Inspection is used to observe any Improvements that were successfully completed on the home.

(f)(e) Final Inspection Report – The document prepared by the WCE that provides a summary of the Inspector’s WCE’s findings from the Final Inspection and identifies indicates any Improvements made to the home. Form DFS-O1-003, Final Inspection Report, effective 07/26 07/24, is hereby incorporated

~~herein~~ by reference and available at <http://www.mysafehome.com> and <http://flrules.org/Gateway/reference.asp?No=Ref-20064> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-16724>~~. The Inspector will use Form OIR-B1-1802, Uniform Mitigation Verification Inspection Form, incorporated by reference in Rule 69O-170.0155, F.A.C., to perform Final Inspections.

~~(g)(f)~~ Grant Application – The information and documentation submitted to the MSFH Program via the Applicant Portal to determine eligibility for a Hurricane Mitigation Grant. An Applicant A Homeowner interested in applying for a Hurricane Mitigation Grant through the MSFH Program shall complete and submit Form DFS-O1-005, Grant Application, effective 10/26 07/24, which is hereby incorporated ~~herein~~ by reference, available at <https://msfh.my.site.com/msfh/login> ~~<https://portal.neighborlysoftware.com/MYSAFEFLPROGRAM/Participant#>~~ and <http://flrules.org/Gateway/reference.asp?No=Ref-20066> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-16723>~~.

~~(h)(g)~~ Homeowner – A person who holds the legal title to the real property that is the subject of a MSFH Program Application, as shown in the official records of the county property appraiser.

~~(i)~~ Hurricane Resistant Features or Features – A rating or description of a building or material that will increase the home's ability to withstand high windstorms.

~~(j)~~ Hurricane Mitigation Grant or Grant – Either a Low-Income Grant or Matching Grant, that assists an Applicant to pay for their Mitigation Project.

~~(k)~~ Hurricane Mitigation Inspection or Inspection – A home inspection, either Initial Inspection, Quality Control Inspection, or Final Inspection, performed by an Inspector pursuant to the MSFH Program to determine what Hurricane Resistant Features are present on a home.

~~(l)~~ Hurricane Mitigation Project or Mitigation Project – The Improvements, made to a home by a Contractor, that are recommended by the WCE in a MSFH Program Initial Inspection Report.

~~(h)~~ renumbered as (m) No change.

~~(n)(f)~~ Initial Inspection – The preliminary Inspection performed by a WCE prior to any Mitigation Project. The Initial Inspection is used to determine which, if any, specific Improvements are recommended for the home.

~~(o)(j)~~ Initial Inspection Report – The document prepared by the WCE that provides a summary of the Inspector's WCE's findings from the Initial Inspection and includes the recommended Improvement(s) ~~improvement~~. Form DFS-O1-002, Initial Inspection Report, effective 07/26 07/24, is hereby

incorporated ~~herein~~ by reference and available at www.mysafehome.com and <http://flrules.org/Gateway/reference.asp?No=Ref-20063> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-16720>~~. The Inspector will use Form OIR-B1-1802, Uniform Mitigation Verification Inspection Form, incorporated by reference in Rule 69O-170.0155, F.A.C., to perform Initial Inspections.

~~(p)(k)~~ Inspection Application - The information and documentation ~~that is~~ submitted to the MSFH Program via the Applicant Portal to determine eligibility for a Hurricane Mitigation Inspection. An Applicant A Homeowner interested in applying for a Hurricane Mitigation Inspection through the MSFH Program shall complete and submit Form DFS-O1-004, Inspection Application, effective 10/26 07/24, which is hereby incorporated ~~herein~~ by reference, available at <https://msfh.my.site.com/msfh/login> ~~<https://portal.neighborlysoftware.com/MYSAFEFLPROGRAM/Participant#>~~ and <http://flrules.org/Gateway/reference.asp?No=Ref-20065> ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-16722>~~.

~~(q)~~ Inspector – A licensed professional who performs Hurricane Mitigation Inspections for the MSFH Program under the employment of a WCE.

~~(r)(4)~~ Low-Income Grant – One of two Mitigation Grant types under the MSFH Program that provides grant funds towards an Applicant's a Homeowner's Mitigation Project. ~~Homeowners participating in the Low Income Grant are not required to provide a matching amount to receive Grant funds and are exempt from the insured value requirement.~~

~~(s)(m)~~ Matching Grant – One of two Mitigation Grant types under the MSFH Program that provides ~~pays~~ grant funds towards an Applicant's a Homeowner's Mitigation Project. Under a Matching Grant, the Applicant Homeowner shall pay in full for the construction up front. ~~The Homeowner under a Matching Grant will be reimbursed for 2/3 of the total costs of the construction project up to a maximum state contribution of \$10,000, subject to legislative appropriations.~~

~~(n)~~ Hurricane Resistant Features or Features – A rating or description of a building or material that will increase the home's ability to withstand high windstorms. ~~These items such as windows and doors, including garage doors, are specifically designed to withstand positive and negative wind pressures caused by hurricanes, tornadoes, or straight line winds.~~

~~(o)~~ Hurricane Mitigation Grant or Grant – A grant, either Low Income Grant or Matching Grant, that assists a Homeowner to pay for their Mitigation Project to harden their home against hurricane damage.

~~(p)~~ Hurricane Mitigation Inspection or Inspection – A home inspection, either Initial Inspection, Quality Control

~~Inspection, or Final Inspection, performed by a WCE pursuant to the MSFH Program to determine what Hurricane Resistant Features are present on a home.~~

~~(q) Hurricane Mitigation Project or Mitigation Project—The Improvements made to a home by a Contractor that are recommended by the WCE in a MSFH Program Initial Inspection Report.~~

~~(r) renumbered as (t) No change.~~

~~(u) Prioritization Questionnaire – The preliminary information submitted to the MSFH Program via the Applicant Portal to sort Applicants into groups based on age and income and determine access to the MSFH Program Inspection and Grant Applications. An Applicant interested in participating in the MSFH Program shall complete and submit Form DFS-O1-008, Prioritization Questionnaire, effective 10/26, which is hereby incorporated by reference, available at <https://msfh.my.site.com/msfh/login> and <http://flrules.org/Gateway/reference.asp?No=Ref-20068>.~~

~~(s) renumbered as (v) No change.~~

~~(w)(t) Single-family – Defined in Section 215.5586, F.S. A property assigned a “01” land use code by the local county’s property appraiser pursuant to Rule 12D-8.008, F.A.C. Unless assigned a “01” land use code, Single family does not include multi family homes (apartments, duplexes, and triplexes), condominiums, cooperatives, and retirement homes. If a property is not assigned a “01” land use code, but the county-specific description of the assigned land use code contains the term “single family”, “townhouse” or “townhome”, then the property will be treated as Single family for the purposes of the MSFH Program.~~

~~(u) renumbered as (x) No change.~~

~~(v) Townhouse – Defined in section 481.203, F.S. Single-family homes that are attached to other units will be treated as Townhouses for the purposes of the MSFH Program.~~

~~(y)(w) Wind Certification Entity (WCE) or Inspector. A company contractor that trains and schedules licensed Inspectors to conduct performs Hurricane Mitigation Inspections for the MSFH Program.~~

~~(2) Application Process. Instructions for participating in the MSFH Program can be found in Form DFS-O1-001, Homeowner’s Guide, effective 07/26 07/24, which is hereby incorporated herein by reference, available at <https://mysafehome.com> the following websites: <https://mysafehome.com/wp-content/uploads/2023/06/6-27-23-MSFH-Homeowners-Guide.pdf> and <https://www.flrules.org/Gateway/reference.asp?No=Ref-20062> <https://www.flrules.org/Gateway/reference.asp?No=Ref-16719>.~~

~~(a) An Applicant must be the Homeowner of the submitted property to be eligible to participate in the MSFH Program.~~

Eligibility under the MSFH Program is not transferable to any subsequent owner of the submitted property; a new Homeowner may only participate by submitting a new application.

(b) A property’s eligibility for the MSFH Program will be determined by using information from the county property appraiser’s website.

1. A property assigned a “01” land use code by the county property appraiser pursuant to Rule 12D-8.008, F.A.C., will be treated as a Single-family residential property for the purposes of the MSFH Program. If a property is not assigned a “01” land use code, but the county-specific description of the assigned land use code contains the term “single-family,” “townhouse,” or “townhome,” then the property will be treated as Single-family for the purposes of the MSFH Program.

2. Multi-family homes (apartments, duplexes, and triplexes), cooperatives, and retirement homes are not eligible for participation in the MSFH Program.

3. A dwelling unit on a parcel of land containing multiple dwelling units is not eligible for participation in the MSFH Program.

(c) A Grant Application or Draw Request will be denied if construction work begins before the Grant Application is approved.

(3) Scheduling Inspections. The Applicant Homeowner and Inspector shall coordinate to schedule any Inspections. If an Applicant a Homeowner is unable to schedule an the Inspection with the WCE, the Applicant Homeowner shall contact the MSFH Program, at 850-427-2559 + 866-513-6734, to request a new WCE. The Applicant’s Homeowner’s MSFH Program aApplication will be closed, and no further action will be taken by the MSFH Program, if the Applicant Homeowner:

(a) through (b) No change.

(c) fails to schedule the Inspection after the Inspector makes three (3) attempts to schedule with the Inspector; or

(d) No change.

(4) Proof of insured dwelling yValue: must For MSFH Program Grant Applications, proof of insured value can be provided by submitting in the form of either a home insurance binder quote or a declarations page for a currently effective DF-1, HO-1, HO-2, HO-3, HO-5, HO-6, or HO-8 home insurance policy The document must demonstrate the current limit of liability for dwelling coverage.

(5) Contractor Selection. The MSFH Program will verify the Contractor information provided by the Homeowner in the Grant Application and will only approve Grant Applications that list a Contractor who is licensed and certified with the Department of Business and Professional Regulation as one of the following:

(a) General Contractor;

(b) Building Contractor;

(c) Residential Contractor;

- ~~(d) Specialty Contractor; or~~
- ~~(e) Roofing Contractor.~~

~~(5)(6) Disbursement Requirements.~~ In order ~~To request~~ disbursement of ~~receive~~ Grant funds through a Draw Request, the Applicant Homeowner shall submit ~~provide~~ the following documentation ~~to the MSFH Program through a Draw Request:~~

- ~~(a) The Contractor's itemized invoice;~~
- ~~(b) Proof of full payment;~~ and
- ~~(c) Proof of insurance premium discount, if any.~~

~~(7) Low Income Grant Exemptions.~~ Homeowners participating in the MSFH Program through a Low Income Grant are exempt from the insured value requirement.

~~(8) Eligible Improvements.~~ Improvements must be recommended in the Initial Inspection Report and identified ~~observed~~ in the Final Inspection Report to be eligible for Grant funding. The MSFH Program will not provide Grant funds for any construction ~~that is~~ not recommended in the Initial Inspection Report.

~~(a) If an opening is identified as "A" or "B" rated in the Uniform Mitigation Verification Inspection Form Opening Protection Level Chart in a MSFH Program Initial Inspection Report and evidence of existing opening protection is observed during the Initial Inspection, no Improvements for opening protection will be recommended in the Initial Inspection Report for the protected openings. Evidence of opening protection includes: Townhouses can only qualify for Grant funding for opening protection Improvements.~~

1. studs or railings around the opening;

2. shutters, windows, or other products with impact rated etchings or labels; or

3. existing insurance premium discounts for the presence of opening protection.

~~(b) Only the openings not protected at the time of the Initial Inspection will be eligible for Grant funding. The MSFH Program will only provide Grant funds when a recommended opening is identified as "N," "X," or "Z" rated in the Uniform Mitigation Verification Inspection Form Opening Protection Level Chart in a MSFH Program Initial Inspection Report and the opening is later identified as an observed Improvement to an "A," "B," or "D" rating in the Uniform Mitigation Verification Inspection Form Opening Protection Level Chart in a MSFH Program Final Inspection Report. Plywood is not an eligible opening protection Improvement for Grant funding under the MSFH Program.~~

~~(c)(b) Only the specific openings recommended for Improvement upgrades in the Initial Inspection Report are eligible for Grant funding for opening protection Improvements. Openings identified as "A," "B," or "D" rated in the Uniform Mitigation Verification Inspection Form Opening Protection Level Chart in a MSFH Program Initial Inspection Report are not eligible for Grant funding.~~

(d) Applicants who are unable, due to age or disability, to install opening protection shutters or devices observed during the Initial Inspection, and identified on a MSFH Program Initial Inspection Report, may receive a recommendation for opening protection Improvements. To qualify, the Applicant must be over the age of 60 or provide one of the following to prove disability:

1. A disabled parking permit as outlined in Section 320.0848, F.S.;

2. Documentation from the U.S. Department of Veteran Affairs indicating a permanent or total disability;

3. Documentation from the U.S. Social Security Administration indicating a permanent or total disability; or

4. Documentation from a Florida physician licensed pursuant to chapters 458, 459, 460, 461, or 463, F.S., indicating the Applicant is disabled and unable to install opening protection shutters or devices.

~~(e)(e) If successful installation of roof to wall attachment, roof deck attachment, or secondary water resistance (SWR) Improvements an Improvement~~ requires replacement of the roof covering, the cost of the roof covering replacement will also be eligible for Grant funding. The entire roof, either pitched, flat, or both, must be replaced to be eligible for Grant funding. Replacement of the roof covering without improving the roof to wall attachments or roof deck attachments or adding secondary water resistance is not an eligible roof Improvement for Grant funding under the MSFH Program.

~~(7)(9) Determining Costs.~~ Mitigation Project costs include applicable contractor overhead, indirect costs, profit, taxes, and permitting. Any other costs ~~that are~~ associated with construction activities at the property are not authorized for Grant funding ~~and should be invoiced separately~~. Any differences in costs between the contractor's invoice and the information submitted in a Draw Request should be noted by the Applicant Homeowner.

(8) Grant funds will only be disbursed to the Homeowner of record.

~~(9)(10) Assigning Matching Grant Funds.~~ A Homeowner shall not assign any Matching Grant funds under the MSFH Program to any other person or entity. Any attempts to assign, encumber, or transfer Matching Grant funds shall result in a denial of the Grant Application and the MSFH Program will not pay the Matching Grant.

~~(10)(11) Final Inspections.~~ A Homeowner must allow the home to be re-inspected after the Mitigation Project is completed. For all Mitigation Projects, the Homeowner shall request a Final Inspection within one (1) year of the date the Homeowner received approval of their Grant Application. To request the Final Inspection, the Homeowner shall return to the MSFH Program's Applicant Portal, <https://portal.neighborlysoftware.com/MYSAFEFLPROGRA>

~~M/Participant#~~, after the Mitigation Project is complete. The Applicant Homeowner will receive only one (1) free MSFH Program Final Inspection.

Rulemaking Authority 215.5586 FS. Law Implemented 215.5586 FS. History—New 9-13-23, Amended 7-1-24.

“Inspection Application” Form DFS-O1-004 is substantially rewritten. See F.A.C. for recent text at <https://flrules.org/gateway/reference.asp?No=Ref-16722>.

“Grant Application” Form DFS-O1-005 is substantially rewritten. See F.A.C. for recent text at <https://flrules.org/gateway/reference.asp?No=Ref-16723>.

“Draw Request” Form DFS-O1-006 is substantially rewritten. See F.A.C. for recent text at <https://flrules.org/gateway/reference.asp?No=Ref-16724>.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Steven Fielder, Chief Business Officer

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Blaise Ingoglia, Chief Financial Officer

DATE PROPOSED RULE WAS APPROVED BY AGENCY HEAD: August 25, 2026

DATE NOTICE OF RULE DEVELOPMENT WAS PUBLISHED IN FAR: July 24, 2026

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

RULE NOS.: RULE TITLES:

5I-4.002 Purpose and Definitions

5I-4.005 Protection of Managed Lands

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with section 120.54(3)(d)1., F.S., published in Vol. 52 No. 143, July 24, 2026, issue of the Florida Administrative Register.

5I-4.002 Definitions

For the purposes of this chapter, the following words have the meaning indicated:

(1) through (28) No change.

(29) Primitive campground: a campground with no additional facilities amenities other than a restroom.

(30) through (40) No change.

Rulemaking Authority 570.07, 589.011, 570.071, 589.12 FS. Law Implemented 589.04, 589.011, 589.071, FS. History— New 5-24-92, Amended 1-19-95, 11-6-95, 5-31-04, 3-2-09, 11-23-10, 5-16-12, 9-30-15, 8-28-16, _____.

5I-4.005 Protection of Managed Lands

(1) No change.

(2) The Service will allow certain activities on state forest lands provided the proposed use does not interfere with management objectives of that forest as provided in the forest’s management plan; create a nuisance to wildlife, other forest users, or Service staff; pose a threat to public safety; or create a risk of wildfire. If you require additional information, please contact the state forest you wish to visit. A map and contact information for the state forests may be accessed at: <https://www.fdacs.gov/Forest-Wildfire/Our-Forests/State-Forests>. Unless written permission is given by the Service, no person shall do the following:

(a) through (h) No change.

Rulemaking Authority 589.011 FS. Law Implemented 589.04, 589.011 FS. History—New 5-24-92, Amended 1-19-95, 5-15-95, 11-6-95, 5-31-04, 5-16-12, 9-30-15, 8-28-16, _____.

Section IV

Emergency Rules

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE OF PETITION FOR VARIANCE OR WAIVER

NOTICE IS HEREBY GIVEN that on August 31, 2026, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance from El Chamo Food Truck 1 Inc. located in Orlando.

Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food, they are requesting to dispense bulk time/temperature control for safety foods from an open-air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

RULE NO.: RULE TITLE:

61G16-5.004 Work Experience

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on May 06, 2026, the Board of Professional Geologists, received a petition for a variance or waiver from Xavier Comas.

Petitioner requests a variance or waiver from Rule 61G16-5.004, F.A.C. regarding work experience. Comments on this petition should be filed with the Board of Professional Geologists within 14 days of publication of this notice.

A copy of the Petition may be obtained by contacting: Richard Morrison, Executive Director, Board of Professional Geologists, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, at (850)717-1984, or by email: Richard.Morrison@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 31, 2026, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for a variance and waiver from Andrew Goldstein, Petitioner.

Petitioner is seeking a variance and waiver from subsection 64B4-3.0085(4), F.A.C., which states that experience obtained under the supervision of a qualified supervisor will not count toward completion of the experience requirement until the registered intern has received board approval of the qualified supervisor. Petitioner requests a waiver of subsection 64B4-3.0085(4), F.A.C., solely to allow fifty-three (53) hours of supervised clinical experience completed under a qualified supervisor to be credited toward Petitioner's supervised experience requirements.

Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 31, 2026, the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, received a petition for a variance and waiver from Hannah Cronic, Petitioner.

Petitioner is seeking a variance and waiver from subsection 64B4-3.0085(4), F.A.C., which states that experience obtained under the supervision of a qualified supervisor will not count toward completion of the experience requirement until the registered intern has received board approval of the qualified supervisor. Petitioner requests a waiver of subsection 64B4-3.0085(4), F.A.C., specifically the provision requiring that a supervisor's letter of agreement be submitted to and approved by the Board prior to the commencement of supervision hours. Petitioner requests that the Board retroactively approve clinical experience hours accrued under an officially designated, fully licensed Florida Qualified Supervisor.

Comments on the petition should be filed with the Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or by electronic mail – Ashleigh.Irving@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, at the above address.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 28, 2026, the Florida Housing Finance Corporation, received a petition for a waiver of subsection 67-48.0072(26), F.A.C. (8/27/24) from Metro Grande II Associates, Ltd.

to extend the loan closing deadline an additional 90 days (i.e., through and including January 29, 2027).

A copy of the Petition may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14

days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF FINANCIAL SERVICES Securities

NOTICE OF PETITION FOR VARIANCE OR WAIVER
NOTICE IS HEREBY GIVEN that on August 28, 2026, the Office of Financial Regulation, received a petition for a Waiver from Rule from John Sebastiano.

The petition seeks a Waiver of subsection 69W-600.0024(6) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or 2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2026, 10:00 a.m. - 11:00 a.m., Eastern

PLACE: This meeting may be attended in person or remotely via webinar. To attend in person: Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399. To attend remotely, register: <https://dos-myflorida.zoom.us/meeting/register/RBA7tGFUTCODPL4ateqhlQ>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Friends of the State Library and Archives of Florida Inc. will meet to prepare for the October 5, 2026, board meeting.

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy, <https://dos.fl.gov/library-archives/meetings-and-notices/public-comment-policy/>.

A copy of the agenda may be obtained by contacting: the Division of Library and Information Services at dlisinfo@dos.fl.gov or (850)245-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 (five) days before the workshop/meeting by contacting: the Division of Library and Information Services at (850)245-6607 or dlisinfo@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Division of Library and Information Services at dlisinfo@dos.fl.gov or (850)245-6607.

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2026, 10:00 a.m., Eastern to conclusion

PLACE: This meeting may be attended in person or remotely. To attend in person: Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, FL 32399. To attend remotely, register: https://dos-myflorida.zoom.us/meeting/register/IrGs8xoESm-Q9_09JBFbfg.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet for the quarterly business meeting.

For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy, <https://dos.fl.gov/library-archives/meetings-and-notices/public-comment-policy/>.

A copy of the agenda may be obtained by contacting: the Division of Library and Information Services at dlisinfo@dos.fl.gov or (850)245-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 (five) days before the workshop/meeting by

contacting: the Division of Library and Information Services at (850)245-6607 or dlinfinfo@dos.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Division of Library and Information Services at dlinfinfo@dos.fl.gov or (850)245-6607.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 1, 2026, 9:00 a.m. – 12:00 noon

PLACE: Zoom: <https://dos-myflorida.zoom.us/j/83016626864?pwd=aszCBF28qaKEVivNIgKaZTKSxLIN.1>

Meeting Id – 830 1662 6864

Passcode – 555742

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2028 Professional Theatre Specific Cultural Projects and Levels 1 & 2 General Program Support Grant programs. Please visit the Division's calendar webpage for additional information: <https://dos.fl.gov/cultural/news-and-events/calendar/>

A copy of the agenda may be obtained by contacting: the Division of Arts and Culture at (850)245-6470 or visit our website at <https://dos.fl.gov/cultural/>

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 8, 2026, 10:45 a.m. – 3:30 p.m.

PLACE: FSCJ Cecil Center, 13550 FSCJ Cecil Drive, Jacksonville, FL 32221

GENERAL SUBJECT MATTER TO BE CONSIDERED: DBOT Meetings and Center Tour

FINANCE & AUDIT COMMITTEE QUARTERLY MEETING:

TIME: 10:45 – 11:45 a.m.

PLACE: Room, A-101E

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Financial matters of the College

WORKSHOP:

TIME: Noon – 1 p.m.

LOCATION: Room A-109

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: 1) College President's Contract of Employment – Amendment Eight and 2) Workforce Partnerships

REGULAR MEETING:

TIME: 1 – 2:30 p.m.

LOCATION: Room A-109

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

Regular Meeting, as required by law, the Board will consider and act on matters related to personnel appointments, finance, facilities, and the finalization of the College President's employment contract.

TOUR OF FSCJ Cecil Center:

TIME: Approximately 2:30 p.m., immediately following the DBOT Regular Meeting

LOCATION: Cecil Center

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:

Tour of the College's Cecil Center, including both the North and South Centers.

A copy of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager (ASM)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: OCP ASM Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberli Sodek, OCP ASM at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit the Office of Civil Rights Compliance page at the following link:

<https://www.fscj.edu/discover/humanresources/about-us/eeo-crco>.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 07, 2026, 9:00 a.m.; Tuesday, October 20, 2026, 9:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450. The meeting will also be held via conference call. To attend the

hearing via Zoom videoconferencing or teleconferencing, please visit the Commission's website at fcor.state.fl.us, click on VIEW COMMISSION VOTING SCHEDULE, and access the Zoom videoconference link or teleconference number for the hearing date you will attend. Alternatively, you may contact the Office of Commission Clerk at (850)488-1293 for teleconference access information.

For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, October 08, 2026, 10:00 a.m.; Wednesday, October 14, 2026, 9:00 a.m.; Wednesday, October 21, 2026, 10:00 a.m.; Wednesday, October 28, 2026, 9:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via video and teleconference call. To attend the hearing via Zoom videoconferencing or teleconferencing, please visit the Commission's website at fcor.state.fl.us, click on VIEW COMMISSION VOTING SCHEDULE, and access the Zoom videoconference link or teleconference number for the hearing date you will attend. Alternatively, you may contact the Office of Commission Clerk at (850)488-1293 for teleconference access information. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 01, 2026, 11:00 a.m.

PLACE: The Florida Commission on Offender Review, Room B101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450.

The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled Commission Business Meeting.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Twanya Keaton, Office of Commissioner Richard D. Davison, (850)488-0476, TwanyaKeaton@fcor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 3, 2026, 10:30 a.m.
Cancelled

PLACE: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/86294915136?pwd=IaUcvXKrbzZNXnaRV3PMEMX5w3WUCX.1>, Meeting ID: 862 9491 5136, Passcode: 097478

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLED Issue: 52/165: The SFRPC Legal Counsel and Audit Selection Committee will review and rank audit proposals received on August 26, 2026.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 11, 2026, 2:30 p.m.

PLACE: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/86294915136?pwd=IaUcvXKrbzZNXnaRV3PMEMX5w3WUCX.1>, Meeting ID: 862 9491 5136, Passcode: 097478

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SFRPC Legal Counsel and Audit Selection Committee will review and rank audit proposals received by August 26, 2026.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 09, 2026, 4:00 p.m., Governing Board Meeting; 4:05 p.m., Public Hearing on Consideration of Regulatory Matters; 5:05 p.m., Public Hearing on Consideration of Fiscal Year 2026-2027 Tentative Millage Rate and Tentative Budget

PLACE: 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Fiscal Year 2026-2027 Tentative Millage Rate and Tentative Budget

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at

<http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2026, 9:00 a.m., EDT

PLACE: Florida Atlantic University, 777 Glades Rd, Boca Raton, FL 33431

College of Business Executive Education Building, Room #SF-127-128

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext: 241

SPACE FLORIDA

The Space Florida announces a workshop to which all persons are invited.

DATE AND TIME: September 9, 2026, 1:00 p.m. (EDT)

PLACE: Florida Atlantic University, 777 Glades Rd, Boca Raton, FL 33431

College of Business Executive Education Building, Room #SF-109

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of Space Florida will meet in the workshop to discuss the state of Space Florida and its mission to foster and grow the world-leading aerospace industry in Florida. The workshop will be in the nature of a business "retreat" where

Board members can discuss the long-term strategic philosophy and other long-range topics.

Notes:

1. No specific actions or votes will be requested of the Board during the workshop. The Board will have a business meeting the next day, at 9:00 a.m. on September 10, 2026, at Florida Atlantic University in Boca Raton, FL, at which time the Board will be asked to vote on Space Florida's business matters.

2. After the workshop, Board members will participate in a reception. No business of Space Florida will be discussed at the reception. The event will not constitute a meeting of the Board. For that reason, the public will not be able to attend the reception.

A copy of the agenda may be obtained by contacting: Terrie Ireland @ tireland@spaceflorida.gov or (321)730-5301 x241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland @ tireland@spaceflorida.gov or (321)730-5301 x241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland @ tireland@spaceflorida.gov or (321)730-5301 x241

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2026, 11:00 a.m.

PLACE:

<https://teams.microsoft.com/meet/282057829442979?p=eLZw14wBsNv1BcXij1>

Meeting ID: 282 057 829 442 979

Passcode: Ji6rK9GR

Dial in by phone

United States: +1(213)458-8552

Phone conference ID: 922 114 764#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 14, 2026, 11:00 a.m.

PLACE: Via-Zoom or Telephone. To attend the meeting by telephone toll-free, please call (888)475-4499 US or (855)703-8985 Canada and enter meeting ID (429)115-1196 and pass code 412913 when prompted. Or to join the meeting via-Zoom please access the following link:

<https://zoom.us/j/4291151196?pwd=YIJNUWd3Vjhwakx0VERXdzhjM3NGQT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this special meeting is to review and approve the 2025/2026 fiscal year financial audit.

A copy of the agenda may be obtained by contacting: Fran Gilbert, by email at fran@fmhrc.org or telephone at (888)320-0322.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Fran Gilbert, by email at fran@fmhrc.org or telephone at (888)320-0322. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Fran Gilbert, by email at fran@fmhrc.org or telephone at (888)320-0322.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Florida Board of Acupuncture announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2026, 9:00 a.m., E.T.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/659073965>

You can also dial in using your phone. United States: +1(571)317-3116

Access Code: 659-073-965

GENERAL SUBJECT MATTER TO BE CONSIDERED: The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasacupuncture.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board Staff at (850)245-4161 or MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – North Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 25, 2026, 2:30 p.m., ET, or soon thereafter.

PLACE: (CORRECTED) You may join the meeting from your computer, tablet, or smartphone through the following link: <https://meet.goto.com/457-226-685>. You may also join the meeting using your phone at the following number: (872)240-3212, access code: 457-226-685. To maximize your access to

the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at April.Houston@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-9.016 Variances

The Department of Health (DOH) announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2026, 9:00 a.m. - 2:00 p.m.

PLACE: Microsoft Teams meeting Join:

<https://teams.microsoft.com/meet/271772531923189?p=7mGNxyc0h6HtpawhDn>

Meeting ID: 271 772 531 923 189

Passcode: bn3Hc3B5

OR

Dial in by phone

+1(850)792-1375

Phone conference ID: 150 608 320#

Your phone line and computer video will be automatically placed on mute.

When your variance is called by Board: To be heard on your PHONE press *5 to raise hand, and when acknowledged press *6 to unmute your line and then press again to mute your line when done speaking.

To be heard on VIDEO, press "raise hand button" to be acknowledged to speak to Board.

NO WALK-IN VARIANCES WILL BE ACCEPTED AT THIS MEETING.

GENERAL SUBJECT MATTER TO BE CONSIDERED: DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the Department regarding applications submitted by owners/agents for variance from the state's public swimming pool codes per subsection 514.0115(9) of the Florida Statutes.

A copy of the agenda may be obtained by contacting: By email: DOHPoolVariances@FLhealth.gov or by calling Ms. Jutta Tolbert, (850)901-6499 or by writing to DOH, 4052 Bald Cypress Way, Bin A-08, Tallahassee, FL 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (850)901-6499 or

DOHPoolVariances@FLhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: DOHPoolVariances@FLhealth.gov or Ms. Jutta Tolbert as listed above.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2026, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The meeting will also be available via webinar. The webinar registration and access information for the meeting is posted to the following websites:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2027/2027-103>

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2027/2027-106>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to two Requests for Applications (RFAs): RFA 2027-103 Housing Credit and SAIL Financing to Develop Housing for Homeless Persons and RFA 2027-106 Financing to Develop Housing for Persons with Disabling Conditions / Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 14, 2026, 10:00 a.m.

PLACE: The meeting will be accessible via phone. The call-in information is available on the Corporation's website at: <https://www.floridahousing.org/legal/procurements/request-for-qualifications>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Review Committee meeting will be to discuss the responses received from qualified Respondents in response to RFQ 2026-15, for Real Estate Brokerage Services, answer any questions the Review Committee may have regarding the responses, give the scores, and submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Earl Campos, (850)488-4197 or Earl.Campos@floridahousing.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Earl Campos, (850)488-4197 or Earl.Campos@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF COMMERCE**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No

public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/workforce-resources/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: SEPTEMBER 3, 2026, 2:00 p.m.

PLACE: 10688 OLD ST AUGUSTINE RD, JACKSONVILLE, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: IT COMMITTEE

A copy of the agenda may be obtained by contacting: ADMINSUPPORT@MYELDERSOURCE.ORG

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: ADMINSUPPORT@MYELDERSOURCE.ORG. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: ADMINSUPPORT@MYELDERSOURCE.ORG

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: SEPTEMBER 10, 2026, 12:00 noon

PLACE: ZOOM

GENERAL SUBJECT MATTER TO BE CONSIDERED: FINANCE COMMITTEE MEETING

A copy of the agenda may be obtained by contacting: ADMINSUPPORT@MYELDERSOURCE.ORG

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: ADMINSUPPORT@MYELDERSOURCE.ORG. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
ADMINSUPPORT@MYELDERSOURCE.ORG

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: SEPTEMBER 15, 2026, 9:00 a.m.

PLACE: ZOOM

GENERAL SUBJECT MATTER TO BE CONSIDERED:
PERSONNEL AND BYLAWS COMMITTEE

A copy of the agenda may be obtained by contacting:
ADMINSUPPORT@MYELDERSOURCE.ORG

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: ADMINSUPPORT@MYELDERSOURCE.ORG. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
ADMINSUPPORT@MYELDERSOURCE.ORG

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2026, 12:00 noon

PLACE: 10688 Old St Augustine rd., Jacksonville, FL 32257

GENERAL SUBJECT MATTER TO BE CONSIDERED:
AAA board meeting

A copy of the agenda may be obtained by contacting:
ADMINSUPPORT@MYELDERSOURCE.ORG

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: ADMINSUPPORT@MYELDERSOURCE.ORG. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
ADMINSUPPORT@MYELDERSOURCE.ORG

FLORIDA AUTOMOBILE JOINT UNDERWRITING ASSOCIATION

The Florida Automobile Joint Underwriting Association announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday September 10, 2026, 4:00 p.m. Audit/Budget/Finance Committee Meeting; Friday September 11, 2026, 8:30 a.m. Board of Governors Meeting
PLACE: Hampton Inn & Suites Miami/Brickell-Downtown, 50 SW 12th Street, Miami, Florida 33130

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Audit/Budget/Finance Committee Meeting: To discuss the proposed 2026-2027 budget and make recommendations to the Board; to review and discuss matters related to FAJUA Audited Financials and any other matters that may come before the Committee.

Board of Governors Meeting: To receive reports from the General Manager, Committees and General Counsel; to consider and take action on those reports; Annual Statutory Rate Filing and to consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive East, Suite 201-A Tallahassee, Florida 323008, (850)681-2003, sneal@fajua.org.

METRIC ENGINEERING, INC.

The FLORIDA DEPARTMENT OF TRANSPORTATION, DISTRICT SEVEN announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, September 8, 2026, 5:00 p.m. – 7:00 p.m.; Thursday, September 10, 2026, 5:00 p.m. – 7:00 p.m.

PLACES: September 8: Hilton Garden Inn Tampa Suncoast Parkway, 2155 Northpointe Parkway, Lutz, FL 33558; September 10: Land O'Lakes Recreation Center, 3032 Collier Parkway, Land O'Lakes, FL 34639

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven invites you to attend and participate in the Pasco Transportation Talks community meeting for State Road (S.R.) 54 from east of S.R. 589/Suncoast Parkway to west of US 41 and S.R. 54/S.R. 56 from east of US 41 to west of I-75 in Pasco County, Florida. The objective of this meeting is to seek input from the public on preliminary issues and opportunities along the corridors. The same information will be shared in both meetings.

These community meetings will use an informal open-house format. Attendees are invited to participate in breakout sessions around the room to provide comments and concerns along the two corridors for evaluation. Comment forms will be available for the public to provide feedback on the project.

Additional project information may be found at this website:

<https://www.fdottampabay.com/project/1232/458389-1>

For more information, you may contact:

If you have questions about the study or the scheduled planning community meetings, please contact Jensen Hackett, Project Manager, at (813)975-6283. Written comments can also be mailed to: Jensen Hackett, Project Manager, Florida Department of Transportation District Seven, 11201 N. McKinley Drive, MS-600, Tampa, FL 33612 or emailed to: jensen.hackett@dot.state.fl.us

Comuníquese con nosotros: Nos interesa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o simplemente desea más información sobre este proyecto, por favor comuníquese con nuestra representante, Maidolys Aguado al teléfono (813)975-6766 o al correo electrónico Maidolys.Aguado@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: N/A

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Jensen Hackett, ADA Coordinator, Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, Tampa, FL 33612; (813)975-6283. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE OF PETITION FOR DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that Board of Massage Therapy has received the petition for declaratory statement from Alla Banari filed on August 28, 2026. The petition seeks the agency's opinion as to the applicability of Section 480.033(13), Florida Statutes as it applies to the petitioner.

Petitioner asks the Board to determine whether the activities specifically described in this Petition constitute "massage therapy" under Section 480.033(13), Florida Statutes, and whether Petitioner is required under Chapter 480, Florida Statutes, to hold a Florida massage therapist license to perform those activities for compensation. Based solely upon the particular circumstances described in this Petition, does the

performance of Pure Kundalini Awakening, including the optional brief, light, stationary physical contact described above, constitute manipulation of the participant's soft tissues and therefore "massage therapy" as defined by Section 480.033(13), Florida Statutes, such that Petitioner is required to hold a Florida massage therapist license to perform the described activities for compensation? Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Acting Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – allen.hall@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE OF PETITION FOR DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Tolbert Henry Maney filed on August 28, 2026. The petition seeks the agency's opinion as to the applicability of Chapter 464.003, F.S. as it applies to the petitioner.

The Petitioner asks the Board to clarify the conditions under which a licensed Registered Nurse may independently provide nursing foot and nail-care services as an independently operated service. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Laura Jensen, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

DEPARTMENT OF HEALTH

Board of Respiratory Care

NOTICE OF PETITION FOR DECLARATORY STATEMENT

NOTICE IS HEREBY GIVEN that the Board of Respiratory Care has received the petition for declaratory statement from Gregory B. Boyd, Jr. filed on August 25, 2026. The petition seeks the agency's opinion as to the applicability of Chapter 468, F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board providing the Board's opinion on the Petitioner's eligibility for licensure as a Respiratory Therapist. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board

of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, by email at Allen.Hall@flhealth.gov, or by telephone at (850)245-4373.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

FLORIDA HOUSING FINANCE CORPORATION

Request for Qualifications 2026-15, for Real Estate Brokerage Services

The Florida Housing Finance Corporation invites all qualified Respondents to submit proposals for consideration in accordance with the terms and conditions set forth in this Request for Qualifications (RFQ) 2026-15, relating to the procurement of Real Estate Brokerage Services. Florida Housing expects to select one or more Respondents who propose to provide these services as specified in this RFQ. Responses shall be accepted until 2:00 p.m. (Eastern Time), September 23, 2026, to the attention of the Contracts

Administrator, at the address listed in the RFQ.

For questions or additional information, please contact: Earl Campos at (850)488-4197 or Earl.Campos@floridahousing.org. To obtain a copy of the RFQ, which outlines selection criteria and applicant's responsibilities, please submit your request to the attention of Earl Campos, or you can download the RFQ from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/legal/procurements/request-for-qualifications>. Any modifications that occur to the RFQ will be posted at the website and may result in an extension of the deadline.

BARR AND BARR

UF-672 School of Music Envelope and Finishes Bid Packages Barr & Barr is seeking qualified bids for the UF-672 Music School Envelope and Finishes bid packages. The project is located on main campus in Gainesville, FL and includes a new 49,000 SF Performance Hall addition and expansion. Bid packages include thin brick, misc metals, millwork, roofing, metal panels, waterproofing, doors, frames, hardware, curtainwall, acoustical ceilings, drywall, painting, flooring, acoustic room components, stucco, theater equipment, MEPS, sitework, and landscaping. Scope start date is anticipated as 12/1/26. Contact Lauren Pelini at LPelini@barrandbarr.com for additional information.

ELKINS CONSTRUCTION, LLC.

Ocala Armory Site Improvements

Elkins Construction LLC (CGC1523777) has contracted with the State of Florida Department of Military Affairs as Construction Manager on the new Ocala Armory Site Improvements project. We are currently soliciting subcontractor bid proposals for the following trade packages: 01 GENERAL REQUIREMENTS, 02 SITE CONSTRUCTION, 31 EARTHWORK, 32 EXTERIOR IMPROVEMENTS, 33 UTILITIES Prior to submitting a bid proposal, subcontractors are required to review all bid related information, including plans, specifications, geotechnical report, bid scopes of work, Elkins Construction subcontract agreement, schedule, and complete subcontractor's pre-qualification ("SCORE"). SCORE registration information can be found here: <https://scoresystem.com> SCORE must be fully complete, including financial information, one week prior to the bid due date. Bid bond is required. Any proposed comments to Elkins Construction subcontract agreement template must be submitted with subcontractor's bid. Any incomplete submissions of the requirements listed above may be subject to bid rejection. Further, Elkins Construction, LLC. reserves the right to waive any irregularities and/or reject any and all bid

proposals. Instructions: Please contact Crandall Maines at Elkins Construction, LLC for bid document access and bidding updates at (904)677-4610 or cmaines@elkinsllc.com.

Bid Date: Sealed Bids are due from pre-qualified subcontractors on Monday, September 7, 2026, 4:00 p.m., EST at the office of Elkins Construction, LLC: 6104 S. Gazebo Park Place, Jacksonville, FL 32257. Bids will be opened on Thursday, September 10, 2026, 4:00 p.m., EST at the same location.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, August 25, 2026, and 3:00 p.m., Monday, August 31, 2026.

Rule No.	File Date	Effective Date
5JER26-10	8/27/2026	8/27/2026
5JER26-12	8/27/2026	8/27/2026
59A-36.009	8/28/2026	9/17/2026
62-40.110	8/26/2026	9/15/2026
64B13-18.002	8/31/2026	10/30/2026
64W-6.001	8/28/2026	9/17/2026
64W-6.002	8/28/2026	9/17/2026
64W-6.003	8/28/2026	9/17/2026
64W-6.004	8/28/2026	9/17/2026
75-2.021	8/26/2026	9/15/2026
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
14-10.0043	4/11/2025	**-**/****
65C-9.004	3/31/2022	**-**/****

COMMISSION ON ETHICS

Notice of Publication of 2026-2027 Regulatory Plan

On August 31, 2026, the Florida Commission on Ethics published its 2026-2027 Regulatory Plan. The Plan can be accessed at the following hyperlink:

<https://ethics.state.fl.us/Documents/Publications/RegulatoryPlan2026.pdf?cp=2026831>

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

Notice of Publication of Annual Regulatory Plan

As required by section 120.74, Florida Statutes, the Northwest Florida Water Management District (District) is providing notice that the District's Annual Regulatory Plan (ARP) was published on August 27, 2026. Interested parties may access the ARP on the District's website at <http://www.nfwwater.com/Data-Publications/Reports-Plans/Annual-Regulatory-Plans>, or contact the following staff for further information: Selina Potter, located at 152 Water Management Drive, Havana, Florida 32333-4712, by telephone: (850)539-5999, or by e-mail: Selina.Potter@nfwwater.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

Familial Dysautonomia Waiver Amendment Request

The Agency for Health Care Administration (Agency) is submitting a request for amendment of the Familial Dysautonomia Waiver, which operates under the authority of Section 1915(c) of the Social Security Act, to the Centers for Medicare & Medicaid Services (CMS). The Agency is providing public notice of the 30-day public comment period as specified in 42 CFR 441.304(f) to solicit meaningful input from recipients, providers, and all stakeholders on the amendment request prior to submission to CMS.

SUMMARY DESCRIPTION OF THE WAIVER AMENDMENT REQUEST:

The Familial Dysautonomia Waiver provides home and community-based services to eligible recipients to promote, maintain and optimize the health of individuals in order to delay or prevent institutionalization.

Changes to the approved waiver in the amendment application include:

Updating waiver service rates and rate-setting methodology

Clarifying provision of transportation within the scope of service for Non-Residential Support Services

To review the full waiver document, please visit the Agency's website "Familial Dysautonomia Waiver" at: <https://ahca.myflorida.com/medicaid/home-and-community-based-settings-rule/familial-dysautonomia-waiver.html>.

Individuals can request a non-electronic hard copy of the amended application by phone to (850)412-4003, by email to FLMedicaidWaivers@ahca.myflorida.com and by mail to Bureau of Medicaid Policy, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308.

PUBLIC NOTICE AND PUBLIC COMMENT PERIOD: The Agency will conduct a 30-day public notice and comment period prior to the submission of the waiver amendment request

to CMS. The Agency will consider all public comments received regarding the waiver amendment request. The 30-day public notice and comment period is from September 1, 2026, through September 30, 2026. This public notice and comment period is being held to solicit public input from recipients, providers, and all stakeholders and interested parties.

When submitting comments, please include "Familial Dysautonomia Waiver Amendment Request" in the subject line. Submit email comments to FLMedicaidWaivers@ahca.myflorida.com.

Submit comments by mail to Bureau of Medicaid Policy, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308.

For more information, please contact us at (850)412-4003 or FLMedicaidWaivers@ahca.myflorida.com. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF AVAILABILITY
FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
WHITE SPRINGS**

The Florida Department of Environmental Protection (DEP) has determined that the Town of Century's proposed project for the replacement of meters and water main as well as rehabilitation and replacement of critical components at the water plant is not expected to generate controversy over potential environmental effects. The estimated project cost is \$14,000,000. The project may qualify for a Drinking Water State Revolving Fund (SRF) loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, Project Manager, SRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2986 or emailing to Paul.Brandl@FloridaDEP.gov.

**Section XIII
Index to Rules Filed During Preceding
Week**

**INDEX TO RULES FILED BETWEEN AUGUST 24,
2026, AND AUGUST 28, 2026**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

5JER26-10	8/27/26	8/27/26	52/169	
5JER26-12	8/27/26	8/27/26	52/169	

Division of Food Safety

5KER26-11	8/24/26	8/24/26	52/165	
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STATE BOARD OF ADMINISTRATION

19-3.016	8/27/26	reviewed		
19-3.0161	8/27/26	reviewed		
19-11.006	8/26/26	reviewed		
19-13.003	8/26/26	reviewed		

**AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing**

59A-36.009	8/28/26	9/17/26	52/117	
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-18.060	8/26/26	reviewed		
62-18.070	8/26/26	reviewed		
62-40.110	8/26/26	9/15/26	52/103	
62-554.100	8/26/26	reviewed		
62-554.200	8/26/26	reviewed		
62-554.300	8/26/26	reviewed		
62-554.500	8/26/26	reviewed		

DEPARTMENT OF HEALTH**Division of Public Health Statistics and Performance
Management**

64W-6.001	8/28/26	9/17/26	52/86	52/136
64W-6.002	8/28/26	9/17/26	52/86	52/136
64W-6.003	8/28/26	9/17/26	52/86	52/136
64W-6.004	8/28/26	9/17/26	52/86	52/136

FLORIDA GAMING CONTROL COMMISSION

75-2.021	8/26/26	9/15/26	52/144
75-3.0015	8/27/26	reviewed	
75-3.003	8/27/26	reviewed	
75-3.004	8/27/26	reviewed	

**LIST OF RULES AWAITING LEGISLATIVE
REVIEW/APPROVAL PURSUANT TO SECTIONS
120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA
STATUTES****DEPARTMENT OF TRANSPORTATION**

14-10.0043	4/11/25	**/**/**	51/18
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DEPARTMENT OF CHILDREN AND FAMILIES**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/**	48/28
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
