



America needs "a reliable, diversified, and affordable supply of energy ... to sustain the basics of modern life and military preparedness." The declaration also states that, "The United States' insufficient energy production, transportation, refining, and generation constitutes an unusual and extraordinary threat to our Nation's economy, national security, and foreign policy." 90 Fed. Reg. 8433 (Jan. 29, 2025). The EPA has concluded, with DOE's concurrence, that it is in the public interest to take action to address the supply circumstances that prevent distribution of an adequate supply of gasoline to consumers. Pursuant to adopted national fuel standards, fuel volatility requirements are shifting to accommodate the changing seasons, however, the United States Environmental Protection Agency has determined that the factors outlined above have created "extreme and unusual fuel supply circumstances" that will prevent the distribution of an adequate supply of compliant gasoline to consumers. On March 25, 2026, EPA issued a Reid Vapor Pressure Fuel Waiver which will go into effect on May 1, 2026, temporarily waiving federal fuel vapor pressure standards for fuel blends containing gasoline and between 9 and 15 percent denatured anhydrous ethanol (E15) to help address this crisis. If Florida's volatility standards are not also adjusted to account for this extraordinary situation, there may be a shortage of lawful fuel for sale.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: This emergency rule was initiated in response to an EPA waiver issued on March 25, 2026. Its terms apply to all fuel suppliers and will help to ensure a consistent supply of fuel in the state, while alleviating additional strain on Florida's fuel market. As this is an unprecedented situation, prompt action based on information regarding recent developments in the fuel industry is both necessary and fair.

SUMMARY: This emergency rule allows fuels of different volatility classes than those set forth in ASTM International designation D4814-25, as adopted in rule 5J-21.001, F.A.C., for the periods indicated.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Richard Kimsey, Director of Consumer Services, 2005 Apalachee Parkway, Tallahassee, FL 32399, (850)410-3662.

THE FULL TEXT OF THE EMERGENCY RULE IS:

**5JER26-2 Volatility Standards for Gasoline.**

Vapor Pressure Requirements. It shall be lawful to introduce into wholesale terminal storage tanks and to offer for sale at retail outlets, gasoline containing at least nine (9) percent and up to and including fifteen (15) percent ethanol by volume with a vapor pressure of no more than 1.0 psi above the applicable vapor pressure class maximums, as specified in ASTM

International designation D4814-25. Such fuel held in terminal storage tanks on or before the expiration of this rule shall be lawful for distribution to retail outlets and sale by these outlets until supplies are depleted. This rule shall remain in effect for a period of 90 days or until the expiration of the United States Environmental Protection Agency's May 1, 2026, Reid Vapor Pressure Fuel Waiver or any extension thereof, whichever occurs first.

Rulemaking Authority 525.037, 525.14, 570.07(23) FS. Law Implemented 525.01, 525.037, 525.14 FS. History – New 5-1-26.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: May 1, 2026

NOTE: The full text of Emergency Rules that are currently in effect can be viewed by going to <https://flrules.org/Notice/emergencyRules.asp>.

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-21.641 Phase III: Extreme Water Shortage

NOTICE IS HEREBY GIVEN that on April 13, 2026, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: 26-4427 (Fairway Villas/Meadow Oaks Homeowners Association, Inc.)

Rule No.: 40D-21.641

Nature of the rule for which variance or waiver is sought: Phase III: Extreme Water Shortage

The Petition has been assigned tracking No. 26-4427.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Camille Mourant, 7601 US Highway 301, Tampa, Florida 33637, (813)438-4906, [water.variances@watermatters.org](mailto:water.variances@watermatters.org). Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (S101793)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 13, 2026, the Florida Department of Business and Professional Regulation,

Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Business Women of Gulfport LLC. located in Gulfport. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-46.011 Personnel and Staffing Requirements

NOTICE IS HEREBY GIVEN that on April 10, 2026, the Department of Children and Families, received a petition for waiver of subparagraph 65C-46.011(8)(a)1., Florida Administrative Code, from William Bloodworth of Masterpiece Initiative. This rule requires executive directors of child-caring agencies to have a bachelor's degree from an accredited college or university and at least three years of experience in management or supervision. Petitioner seeks a waiver so that Mr. Bloodworth may serve as executive director of Masterpiece Initiative without a bachelor's degree

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

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#### DEPARTMENT OF FINANCIAL SERVICES

Securities

NOTICE IS HEREBY GIVEN that on April 10, 2026, the Office of Financial Regulation, received a petition for Waiver from paragraph 69W-600.0024(6)(b), Florida Administrative Code from Thomas Casolaro. The petition seeks a Waiver of paragraph 69W-600.0024(6)(b) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or 2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform

Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

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## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATE AND TIME: April 29 - May 1, 2026: April 29, 2026, 3:00 p.m., Probable Cause Panel. The Probable Cause Panel meeting is closed to the public except for portions, if any, which deal with disciplinary cases that have already become public; April 30, 2026, 8:30 a.m., Committee Meetings and General Business Session; May 1, 2026, 8:30 a.m., Complete General Business Session.

PLACE: Hilton St. Petersburg Bayfront, 333 1st Street SE, St. Petersburg, Florida 33701.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3773. One week prior to the meeting date, the agenda will also be available online at: <https://www.fdacs.gov/Business-Services/Professional-Surveyors-and-Mappers>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Christopher Green at (850)410-3773. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christopher Green, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3773.

#### DEPARTMENT OF LAW ENFORCEMENT

##### Office of General Services

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2026, 10:00 a.m., ET

PLACE: 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a site visit is hereby noticed for the following Invitation to Bid Number: FDLE-ITB-2638, Computer Room Air Conditioning Equipment Maintenance Services. The department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above.

The department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). The VIP may be accessed at <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: Angela Githens, Florida Department of Law Enforcement, General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and, [FDLEOGSContracts@fdle.state.fl.us](mailto:FDLEOGSContracts@fdle.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If accommodations are needed because of a disability, please contact the Procurement Officer or FDLE Office of General Services at (850)410-7300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Angela Githens, Florida Department of Law Enforcement, General Services, 2331 Phillips Road, Tallahassee, FL 32303, Phone: (850)410-7300, and, [FDLEOGSContracts@fdle.state.fl.us](mailto:FDLEOGSContracts@fdle.state.fl.us).

#### DEPARTMENT OF TRANSPORTATION

The Metropolitan Planning Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 30, 2026, 8:00 a.m. - 5:00 p.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809 or virtually at Microsoft Teams meeting

Join:

<https://teams.microsoft.com/meet/24614670350427?p=5V3uOPjhuTXoVrLr6a>

Meeting ID: 246 146 703 504 27

Passcode: Jj9Pt2Zr

Need help? | System reference

Dial in by phone

+1(850)739-5589,,647380117# United States, Tallahassee

Find a local number

Phone conference ID: 647 380 117#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

MPOAC Quarterly Board meetings

A copy of the agenda may be obtained by contacting: Amanda Carpenter at [amanda.carpenter@dot.state.fl.us](mailto:amanda.carpenter@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Carpenter at [amanda.carpenter@dot.state.fl.us](mailto:amanda.carpenter@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: April 16, 2026, 1:00 p.m.

PLACE: Okaloosa County Administration Building (1250 Eglin Parkway, Shalimar, FL 32579)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton TPO will hold a workshop for the TPO and Advisory Committees at the Okaloosa County Administration Building (1250 Eglin Parkway, Shalimar, FL 32579)

The workshops will be in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar.

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: [www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

**Public Forum**

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [marketing@ecrc.org](mailto:marketing@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at [www.ecrc.org/OWeComment](http://www.ecrc.org/OWeComment).

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Okaloosa-Walton Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 22, 2026, 11:00 a.m.

**PLACE:** BayWay Transit Building, 1010 Cone Ave Panama City, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Bay County TPO will hold a public workshop on April 22 at 11:00 a.m. at the BayWay Transit Building, located at 1010 Cone Avenue, Panama City, FL.

The workshops will be in person at the above location. However, for the convenience of our community members, a virtual option will also be available via GoToWebinar. The virtual option will be in listen-only mode, with the presentation playing on a continuous loop. The same information will be provided in each participation option.

Join us live via GoToWebinar!

1. **ATTENDEES MUST REGISTER.** Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: [www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

**TO USE YOUR COMPUTER'S AUDIO:**

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

**TO USE YOUR TELEPHONE:**

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for the public forum can be submitted via eComment Card, email, or phone, learn how at [www.ecrc.org/BayPublicForum](http://www.ecrc.org/BayPublicForum). All comments submitted will be disseminated to the board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

A copy of the agenda may be obtained by contacting: [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**REGIONAL PLANNING COUNCILS**

**Emerald Coast Regional Council**

The Bay County Transportation Planning Organization announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 22, 2026, 2:30 p.m.

PLACE: Bayway Transit Building, 1010 Cone Ave, Panama City, FL 32401.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County TPO and Advisory Committees are invited to attend out workshop on April 22 at 11:00 a.m. at the BayWay Transit Building, located at 1010 Cone Avenue, Panama City, FL.

The workshops will be in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar.

Join us live via GoToWebinar!

1. ATTENDEES MUST REGISTER. Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you: [www.gotostage.com/channel/ecrc](http://www.gotostage.com/channel/ecrc)

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Persons who need special accommodations under the Americans with Disabilities Act or persons who need translation services should contact?Public Involvement?toll-free at (800)226-8914 or TTY 711, at least 48 hours (about 2 days) in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the?Title VI Coordinator, (850)332-7976.

The ?Bay County Transportation Planning Organization?is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state?and federal agencies, and the public to preserve and enhance the?quality of life in northwest Florida.?

A copy of the agenda may be obtained by contacting: [marketing@ecrc.org](mailto:marketing@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Marketing and Outreach toll-free at (800)226-8914 or TTY 711, or by emailing [marketing@ecrc.org](mailto:marketing@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 20, 2026, 10:30 a.m.

PLACE: Physical/Virtual Meeting - "Zoom" via the web or conference call

1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/84879220121?pwd=Lbltgpv75dpfzYoy5i7Cr1k6rULIG1.1>

Meeting ID: 848 7922 0121, Passcode: 557197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, April 24, 2026, 11:00 a.m., Big Cypress Basin Board Meeting

**PLACE:** Collier County Board of County Commissioners Chambers, 3299 Tamiami Trail East, 3rd Floor, Naples, FL 34112

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting of the Big Cypress Basin Board to discuss and consider activities impacting the Big Cypress Basin of the South Florida Water Management District. The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/4oP63qg>. The link will go live at approximately 11:00 a.m. on April 24, 2026.

The Big Cypress Basin Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Celia Seifert at [cseifert@sfwmd.gov](mailto:cseifert@sfwmd.gov). The agenda will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Celia Seifert at [cseifert@sfwmd.gov](mailto:cseifert@sfwmd.gov)

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 21, 2026, 1:00 p.m. - 6:00 p.m.

**PLACE:** (850)792-4898, Phone conference ID: 749 328 995#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting notice ID# 30769290, had an incorrect meeting time.

This meeting notice supersedes the previously submitted notice and is corrected to show the updated meeting time.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: [LTCStaff@ahca.myflorida.com](mailto:LTCStaff@ahca.myflorida.com)

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, April 30, 2026, 10:00 a.m., ET.

**PLACE:** This is a virtual meeting being conducted via Microsoft Teams:

<https://teams.microsoft.com/meet/281198247908846?p=pD0n uYWH26BYIRwuHN>

or via telephone: (850)270-6017, phone conference I.D.: 942 927 724#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission Panel will conduct a non-evidentiary deliberation hearing and vote on the disposition cases. Neither the parties nor their representatives are required to attend this hearing. No requests for oral argument were filed by an eligible party pursuant to subsection 60Y-4.028(3), Florida Administrative Code, so oral argument will not be heard in those cases, and continuances will not be granted. Upon conclusion of the hearing, an order will be issued for each matter reflecting the vote of the Commission Panel.

A copy of the agenda may be obtained by contacting: [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF MANAGEMENT SERVICES**

**Commission on Human Relations**

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, April 23, 2026, 10:00 a.m., ET.

**PLACE:** This is a virtual meeting being conducted via Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTA0MDZmMDQtMjBkMi00YjFjLWFhMjgtMjg3YjhhkY2YwODI3%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTA0MDZmMDQtMjBkMi00YjFjLWFhMjgtMjg3YjhhkY2YwODI3%40thread.v2/0?context=%7b%22Tid%22%3a%2272615e7c-9896-4507-b940-)

b3b3bd01cdc7%22%2c%22Oid%22%3a%22fe5821a5-c21b-48c8-a8c2-93bcff74a11c%22%7d  
via telephone: (850) 270-6017, phone conference I.D.: 652 431 684#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss the quarterly activities of the Commission. A copy of the agenda may be obtained by contacting: [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [clerk@fchr.myflorida.com](mailto:clerk@fchr.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 27, 2026, 10:00 a.m.

PLACE:

<https://teams.microsoft.com/meet/282057829442979?p=eLZw14wBsNv1BcXijl>

Meeting ID: 282 057 829 442 979

Passcode: Ji6rK9GR

Dial in by phone

United States: +1(213)458-8552

Phone conference ID: 922 114 764#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL, 32399 (850)717-1982.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 5, 2026, 9:00 a.m., EST

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. If any cases with a prior probable cause finding are scheduled, a separate public meeting will be held. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: [DREAppraisalSection@myfloridalicense.com](mailto:DREAppraisalSection@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [DREAppraisalSection@myfloridalicense.com](mailto:DREAppraisalSection@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [DREAppraisalSection@myfloridalicense.com](mailto:DREAppraisalSection@myfloridalicense.com).

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2026, 10:00 a.m., EDT

PLACE: WEBINAR:  
<https://attendee.gotowebinar.com/register/4500446682013277278>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Upper Ocklawaha River Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide updates regarding the BMAP projects reported in the Statewide Annual Report, progress towards reduction milestones, and highlight programmatic and technical efforts contributing to water quality restoration for the basin.

A copy of the agenda may be obtained by contacting: Jessica Fetgatter (Jessica.Fetgatter@FloridaDEP.gov).

Public participation is solicited without regard to race, color, religion, sex, pregnancy, national origin, age, handicap, or marital status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) are asked to contact DEP's Limited English Proficiency Coordinator at (850)245-2118 or LEP@FloridaDEP.gov at least forty-eight (48) hours before the meeting. If you have a hearing or speech impairment, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (voice).

#### DEPARTMENT OF HEALTH

##### Board of Optometry

The Board of Optometry announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 1, 2026, 9:00 a.m.

PLACE: Virtual meeting - Weblink, and/or Dial-In Information to be provided at least seven days in advance of the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board matters, including discussions and actions related to licensure applications, rules, disciplinary issues, and other related business.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Optometry by phone at (850)245-4355 or via email at [MQA.Optometry@flhealth.gov](mailto:MQA.Optometry@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Optometry by phone at (850)245-4355 or via email at [MQA.Optometry@flhealth.gov](mailto:MQA.Optometry@flhealth.gov).

#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 My Safe Florida Home Program

The Department of Financial Services announces a hearing to which all persons are invited.

DATE AND TIME: The Division of Consumer Services (Division) has changed the hearing scheduled for April 21, 2026, 2:00 p.m., ET to May 11, 2026, 10:00 a.m., ET. This hearing was previously noticed in the Vol. 52/70 issue of the Florida Administrative Register.

PLACE: This hearing will be held via Microsoft Teams meeting Join:

<https://teams.microsoft.com/meet/24962492198390?p=E7xa83rKSwwP3d2g3f>

Meeting ID: 249 624 921 983 90

Passcode: 9w5me74G

Need help? | System reference

Dial in by phone

+1(850)328-4354,,271845557# United States, Tallahassee

Find a local number

Phone conference ID: 271 845 557#

For organizers: Meeting options | Reset dial-in PIN

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the proposed changes to the above-referenced rule.

A copy of the agenda may be obtained by contacting: Steven Fielder, Chief Business Officer, at (850)413-2910, or [Steven.Fielder@myfloridacfo.com](mailto:Steven.Fielder@myfloridacfo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steven Fielder, Chief Business Officer, at (850)413-2910, or [Steven.Fielder@myfloridacfo.com](mailto:Steven.Fielder@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF COMMERCE

##### Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 22, 2026, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 282 335 254#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at

RAAC.Inquiries@commerce.fl.gov or by visiting https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2026, 2:00 p.m.

PLACE: Via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance Committee

A copy of the agenda may be obtained by contacting: Adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 hours before the workshop/meeting by contacting: Adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adminsupport@myeldersource.org

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: April 23, 2026, 11:00 a.m.

PLACE: via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Program and Planning Committee

A copy of the agenda may be obtained by contacting: Adminsupport@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 1 days before the workshop/meeting by contacting: Adminsupport@myeldersource.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adminsupport@myeldersource.org

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Pharmacy

NOTICE IS HEREBY GIVEN that Board of Pharmacy has declined to rule on the petition for declaratory statement filed by Florida State University Board of Trustees (FSU), on August 07, 2025. The following is a summary of the agency's declination of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 51, No. 174, of the September 8, 2025, F.A.R. Petitioner sought a Declaratory Statement from the Board regarding the agency's opinion as to the applicability of Sections 465.03(20)(a), 465.018, 465.019, 465.0193, 465.0196 and 465.0197, F.S., Rules 64B16-28.800 and 64B16-28.830, F.A.C., as it applied to the petitioner. The Board meeting was held on October 16, 2025, in Tallahassee, Florida. After discussion, the Petitioner withdrew the petition.

The person to be contacted regarding this petition is: Traci Zeh, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258; (850)488-0595 or by email at info@floridaspharmacy.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS

Proceeding With Unsolicited Proposal For The Martin County Operations Facility

MARTIN COUNTY, A POLITICAL SUBDIVISION OF THE STATE OF FLORIDA

Proceeding with Unsolicited Proposal for the Martin County Operations Facility

Pursuant to Section 255.065(3)(D), Florida Statutes

On October 31, 2025, Martin County (County), a political subdivision of the State of Florida, received a public-private-partnership (P3) unsolicited proposal from Building Tomorrow’s Schools, Inc. (BTS) to deliver a new Maintenance and Operations Facility by July 2027 located in unincorporated Martin County.

On December 2, 2025, the Board of County Commissioners (BOCC) held the first duly noticed public meeting pursuant to section 255.065(3)(c), Florida Statutes, wherein the County presented and heard public comment regarding BTS’s unsolicited proposal. After the staff presentation and request for public comment, the BOCC voted 3 to 1 in favor of moving the unsolicited proposal to its second publicly noticed meeting of the BOCC to determine if the unsolicited proposal is in the public’s interest.

On February 24, 2026, the BOCC conducted its second duly noticed public meeting on BTS’s unsolicited proposal pursuant to section 255.065(3)(c), Florida Statutes. The County Attorney’s Office provided an overview of the process required under section 255.065(3)(c), Florida Statutes, including the five (5) factors the BOCC must consider for its determination of the public’s interest; the proposed Resolution 26-2.50 for the

BOCC’s consideration; and, that if the unsolicited proposal is determined to be in the public interest the process will commence with County staff and BTS to prepare a comprehensive agreement for the Martin County Operations Facility. The comprehensive agreement will need to comply with the requirements of section 255.065, Florida Statutes. The BOCC then heard public comment from the public at the meeting and there was no negative public comment for the project that needs to be addressed. The BOCC engaged in discussion regarding BTS’s unsolicited proposal after hearing all public comments, the BOCC passed Resolution No. 26-2.50 finding BTS’s unsolicited proposal for the Martin County Operations Facility was in the public’s interest in a vote of 4 to 1.

In making its decision, the County considered all public comment, none of which was against the project and therefore no public comment needs to be specifically addressed.

BTS’s unsolicited proposal, the BOCC’s December 2, 2025, and February 24, 2026, duly noticed public meetings (including the agenda memos, back-up documents, presentations and which are all incorporated in this report by reference) are all available below at:

[https://martin.legistar.com/MeetingDetail.aspx?ID=1335648&GUID=4AEEB6F0-81B5-42EB-B831-](https://martin.legistar.com/MeetingDetail.aspx?ID=1335648&GUID=4AEEB6F0-81B5-42EB-B831-582B60BE412B&Search)

582B60BE412B&Search (December 2, 2025, Public Meeting)

<https://martin.legistar.com/MeetingDetail.aspx?ID=1355637&GUID=56A711CB-5933-42E9-BC65-92D039155891&Search>

(February 24, 2026, Public Meeting)  
BEFORE THE BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA

RESOLUTION NO. 26-2.50

A RESOLUTION DETERMINING THE UNSOLICITED PROPOSAL SUBMITTED BY BUILDING TOMORROW'S SCHOOLS INC. FOR THE DESIGN AND CONSTRUCTION OF THE MARTIN COUNTY MAINTENANCE AND OPERATIONS FACILITY IS IN THE PUBLIC'S INTEREST PURSUANT TO SECTION 255.065, FLORIDA STATUTES WHEREAS, on December 2, 2025, at a duly noticed Martin County Board of County Commissioners meeting, pursuant to section 255.065, Florida Statutes, Building Tomorrow's Schools Inc.'s, (BTS) unsolicited proposal to construct a Maintenance and Operations Facility on County property located at 2251 SW Kanner Hwy, Stuart, Florida, in Martin County was presented and affected public entities and members of the public had an opportunity to provide comment; and WHEREAS, the Martin County Board of County Commissioners ("Board") accepted the unsolicited proposal after staff's presentation and public comment and directed staff to engage in the evaluation process delineated in section 255.065(3)(c), Florida Statutes; and

WHEREAS, the County engaged professionals to assist in evaluating the unsolicited proposal; and

WHEREAS, under section 255.065(3)(c), Florida Statutes, the Board is required to determine whether BTS's unsolicited proposal is in the public's interest at a second public meeting; and

WHEREAS, the Board had a second public meeting on February 24, 2026 to determine whether the unsolicited proposal was in the public's interest and to hear public comment; and

WHEREAS, at the second public meeting, the Board evaluated the following factors presented by staff, with the assistance of the retained professionals, to determine whether BTS's unsolicited proposal is in the public's interest:

1. The benefits to the public.
2. The financial structure of and the economic efficiencies achieved by the proposal.
3. The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project.
4. The project's compatibility with regional infrastructure plans.
5. Public comments submitted at the meeting.

NOW, THEREFORE, BE IT RESOLVED BY THE MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS, THAT:

A. The Board finds BTS's unsolicited proposal in the public's interest as follows:

1. The benefit to the public. The proposal provides measurable public benefits through consolidation of multiple County departments into a centrally located facility, improved operational and administrative efficiency, enhanced emergency response coordination, and relocation of County operations from airport property to other County owned property.
2. The financial structure of and the economic efficiencies achieved by the proposal. The proposed financial structure and delivery method are financially feasible and are anticipated to reduce project delivery time, lower lifecycle costs, and achieve economic efficiencies when compared to traditional delivery methods.
3. The qualifications and experience of the private entity that submitted the proposal and such entity's ability to perform the project. Building Tomorrow's Schools, Inc. has completed over 50 public projects and demonstrates the qualifications, experience, and capacity necessary to design, construct, and deliver a complex, multi-department County Maintenance and Operations Facility in accordance with the proposal.
4. The project's compatibility with regional infrastructure plans. The project is compatible with applicable regional infrastructure plans and is consistent with the County's Capital Improvement Plan and the Federal Aviation Administration

approved Voluntary Corrective Action Plan, supporting long-term facilities planning and strategic objectives.

5. Public comments submitted at the meeting. The Board of County Commissioners requested public comment at the December 2, 2025, public meeting. The Board heard public comments at the February 24, 2026, meeting (second publicly noticed meeting). There was no negative public comment; and accordingly, no public comment needs to be specifically addressed. Additionally, the public will have the opportunity to provide public comments prior to the County entering into a comprehensive agreement with BTS.

B. The Chief Procurement Officer is directed to publish a report in the Florida Administrative Register for at least seven (7) days that includes (1) the public interest determination; (2) the factors considered in the making such public interest determination; and (c) the findings based on each factor.

The vote was as follows:

Chair Sarah Heard	Yes
Vice Chair Edward V. Ciampi	Yes
Commissioner Stacey Heatherington	Yes
Commissioner J. Blake Capps	Yes
Commissioner Eileen Vargas	No

DULY PASSED AND ADOPTED THIS 24th DAY OF FEBRUARY, 2026.

Board of County Commissioners Martin County, Florida  
Sarah Heard, Chair

Approved As To Form & Legal Sufficiency  
Frank Moehrle for Elysse Elder, County Attorney

ATTEST:

Carolyn Timmann, Clerk of the Circuit Court and Comptroller

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraphs 120.55(1)(b)7. – 8., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 7, 2026, and 3:00 p.m., Monday, April 13, 2026.

Rule No.	File Date	Effective Date
1SER26-2	4/8/2026	4/8/2026
5J-21.001	4/10/2026	4/30/2026
5J-21.008	4/10/2026	4/30/2026
5J-21.010	4/10/2026	4/30/2026
5J-21.011	4/10/2026	4/30/2026
5JER26-2	4/13/2026	5/1/2026

14-78.005	4/9/2026	4/29/2026
14-79.006	4/9/2026	4/29/2026
40A-8.021	4/8/2026	4/28/2026
40A-8.061	4/8/2026	4/28/2026
53ER26-23	4/7/2026	4/8/2026
59A-13.004	4/8/2026	4/28/2026
67-54.002	4/8/2026	4/28/2026
67-54.003	4/8/2026	4/28/2026
67-54.004	4/8/2026	4/28/2026
67-54.005	4/8/2026	4/28/2026
67-54.006	4/8/2026	4/28/2026
67-54.007	4/8/2026	4/28/2026
67-54.008	4/8/2026	4/28/2026
67-54.009	4/8/2026	4/28/2026
67-54.010	4/8/2026	4/28/2026
69N-127.001	4/7/2026	4/27/2026
69N-127.002	4/7/2026	4/27/2026
69O-125.001	4/7/2026	4/27/2026
69O-127.001	4/7/2026	4/27/2026
69O-127.002	4/7/2026	4/27/2026
69O-128.024	4/7/2026	4/27/2026
69O-128.035	4/7/2026	4/27/2026
69O-141.001	4/7/2026	4/27/2026
69O-142.012	4/7/2026	4/27/2026
69O-143.055	4/7/2026	4/27/2026
69O-143.060	4/7/2026	4/27/2026
69O-149.020	4/7/2026	4/27/2026
69O-158.001	4/7/2026	4/27/2026
69O-158.002	4/7/2026	4/27/2026
69O-167.020	4/7/2026	4/27/2026
69O-170.001	4/7/2026	4/27/2026
69O-171.001	4/7/2026	4/27/2026
69O-188.001	4/7/2026	4/27/2026
69O-188.002	4/7/2026	4/27/2026
69O-188.020	4/7/2026	4/27/2026
69O-190.074	4/7/2026	4/27/2026
69O-194.010	4/7/2026	4/27/2026
69O-203.078	4/7/2026	4/27/2026
69O-204.010	4/7/2026	4/27/2026
69O-238.001	4/7/2026	4/27/2026

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
14-10.0043	4/11/2025	**/**/****
62-42.300	12/31/2025	**/**/****
65C-9.004	3/31/2022	**/**/****
69C-2.004	11/5/2025	**/**/****
69C-2.005	11/5/2025	**/**/****
69C-2.016	11/5/2025	**/**/****
69C-2.022	11/5/2025	**/**/****
69C-2.026	11/5/2025	**/**/****
69C-2.034	11/5/2025	**/**/****
69C-2.035	11/5/2025	**/**/****

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 Florida Coastal Management Program Notice of Program Change Request

The Department of Environmental Protection’s Office of Resilience and Coastal Protection has requested the concurrence of the federal Office for Coastal Management (OCM) of the National Oceanic and Atmospheric Administration (NOAA), in updating the statutory authorities included within the Florida Coastal Management Program (FCMP) as a program change. The Department of Environmental Protection has submitted these changes as a “program change” based on the decision criteria in 15 Code of Federal Regulations (C.F.R.) 923.84.

This program change submission will incorporate relevant revised Florida Statutes (F.S.) enacted by the Florida Legislature during the 2025 legislative session into the Florida Coastal Management Program. This includes incorporation of revised language in existing sections 376.79, 376.82, 377.24, 403.067, 403.411, 403.814, 403.852 and 403.859, F.S., as enforceable policies for federal consistency purposes. The program change submittal is available at <https://floridadep.gov/rcp/fcmp/content/fcmp-program-changes> and describes the nature of the changes as well as identifies the enforceable policies to be added to the management program of the State if approved. A list of all statutes that make up the FCMP is available at <https://floridadep.gov/rcp/fcmp/content/24-florida-statutes-florida-coastal-management-program>.

Staff has evaluated these changes pursuant to 15 CFR 923, Subpart H, and concluded that these changes will not result in any substantial change to the enforceable policies or authorities of the FCMP related to uses subject to management; special

management areas; boundaries; authorities and organization; and coordination, public involvement and national interest.

Notice is being provided to the general public and affected parties, including local governments, state agencies and regional offices of relevant federal agencies as required by 15 CFR 923.81(e)(1). A list of persons and organizations notified is available for inspection and can be provided upon request from the department contact below.

Pursuant to 15 CFR 923.81(e)(3), comments on the submitted Program Change to the FCMP may be submitted to Joelle Gore, NOAA/OCM, 1305 East-West Highway, Silver Spring, MD 20910 within 21 days of the date of issuance of this notice or posted online on the FCMP Program Change listing at <https://coast.noaa.gov/czmprogramchange/#/public/home>.

For more information on this Program Change submittal, please contact: Ms. Anne Lunie Rodney, Department of Environmental Protection, Office of Resilience and Coastal Protection, 2600 Blair Stone Road, M.S. 235, Tallahassee, FL, 32399-2400, (850)245-7559 or [AnneLunie.Rodney@FloridaDEP.gov](mailto:AnneLunie.Rodney@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Division of Water Restoration Assistance  
 NOTICE OF AVAILABILITY  
 FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)  
 CENTURY

The Florida Department of Environmental Protection (DEP) has determined that the Town of Century’s proposed project for the rehabilitation of Well Nos. 1, 2 and 3, replacement of the Tedder Road Booster Pump Station, replacement of aged water connections, and the upgrade of the utility billing software is not expected to generate controversy over potential environmental effects. The estimated project cost is \$9,100,000. The project may qualify for a Drinking Water State Revolving Fund (SRF) loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the FCEN can be obtained by writing to: Paul Brandl, Project Manager, SRF Program, DEP, 3900 Commonwealth Blvd., MS #3505, Tallahassee, Florida 32399 or calling (850)245-2986 or emailing to [Paul.Brandl@FloridaDEP.gov](mailto:Paul.Brandl@FloridaDEP.gov).

Section XIII  
 Index to Rules Filed During Preceding  
 Week

INDEX TO RULES FILED BETWEEN APRIL 6, 2026,  
 AND APRIL 10, 2026

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**

**Division of Elections**

1SER26-2	4/8/26	4/8/26	52/69	
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

5J-21.001	4/10/26	4/30/26	52/15	
5J-21.008	4/10/26	4/30/26	52/15	
5J-21.010	4/10/26	4/30/26	52/15	52/54
5J-21.011	4/10/26	4/30/26	52/15	52/54

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**WATER MANAGEMENT DISTRICTS**

**Northwest Florida Water Management District**

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40A-8.061	4/8/26	4/28/26	52/38	

**DEPARTMENT OF THE LOTTERY**

53ER26-23	4/7/26	4/8/26	52/69	
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**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

59A-13.004	4/8/26	4/28/26	52/12	52/47
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**DEPARTMENT OF HEALTH**

**Board of Dentistry**

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64B5-16.005	4/6/26	4/26/26	52/34	
64B5-16.0051	4/6/26	4/26/26	52/34	52/41
64B5-16.006	4/6/26	4/26/26	52/34	
64B5-16.0061	4/6/26	4/26/26	52/34	

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67-54.004	4/8/26	4/28/26	52/41
67-54.005	4/8/26	4/28/26	52/41
67-54.006	4/8/26	4/28/26	52/41
67-54.007	4/8/26	4/28/26	52/41
67-54.008	4/8/26	4/28/26	52/41
67-54.009	4/8/26	4/28/26	52/41
67-54.010	4/8/26	4/28/26	52/41

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR Administration**

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69O-188.001	4/7/26	4/27/26	52/44
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69O-188.020	4/7/26	4/27/26	52/44
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**DEPARTMENT OF TRANSPORTATION**

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-42.300	12/31/25	**/**/**	51/221	51/248
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Treasury**

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69C-2.005	11/5/25	**/**/**	51/192	
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69C-2.022	11/5/25	**/**/**	51/192	51/203
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.