

A copy of the Petition for Variance or Waiver may be obtained by contacting: John Bixler, Chief, Bureau of Emergency Medical Services, 4052 Bald Cypress Way, Bin #C-18, Tallahassee, Florida 32399-1738, (850)245-4055, Fax: (850)488-9408, john_bixler@doh.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on August 3, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, assigned Case No.: 10-042W, from Anglea Pagliarini, subsection 65C-15.017(3), F.A.C., requires agency staff responsible for supervision shall have a bachelor's or master's degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

Section VI Notices of Meetings, Workshops and Public Hearings

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission:

Office of Insurance Regulation

Office of Financial Regulation

Agency for Enterprise Information Technology

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

Administration Commission

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: September 28, 2010, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the **Office of Financial Regulation** relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Agency for Enterprise Information Technology** will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative

procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters; rulemaking under Title 18 of the Florida Administrative Code and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee

DEPARTMENT OF STATE

The **Division of Historical Resources**, Historic Preservation Grants-in-Aid Program announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2010, 2:00 p.m. – 3:30 p.m. (ET)

PLACE: Webinar (register online: www.flheritage.com/grants)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Application review instruction for 2012 Special Category grant application reviewers.

A copy of the agenda may be obtained by contacting: Grants Staff at 1(800)847-7278 or email: bhprgrants@flheritage.com.

The **Department of State, Division of Library and Information Services** announces the Florida Library Network Council Meeting to which all interested persons are invited.

DATE AND TIME: Wednesday, October 6, 2010, 10:00 a.m. – 3:00 pm.

PLACE: State Records Center Training Room, 4319 Shelfer Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the development of a new Long Range Plan for Library Development as required by the Library Services and Technology Act; to discuss electronic library core resources as required by Section 1006.72, F.S.; to discuss a statewide approach for contracting with library cataloging utilities.

For additional information contact: Judith A. Ring, State Librarian at (850)245-6603.

Any person requiring special accommodations due to a disability or physical impairment should contact the agency at least five days prior to the meeting in order to request any special assistance by calling (850)245-6603 or TDD (850)922-4085.

NOTICE OF CANCELLATION – The **Division of Cultural Affairs** and the Florida Council on Arts and Culture announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16, 2010 meeting has been CANCELLED

PLACE: Teleconference, R. A. Gray Building, Room 307, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Council on Arts and Culture meeting scheduled for September 16, 2010 has been CANCELLED. Agenda items will be taken up at the October 6, 2010 Council meeting.

For more information, you may contact: Michelle Proctor at (850)245-6337 or mproctor@dos.state.fl.us.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 9:00 a.m.

PLACE: Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)487-2130

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: The Pesticide Registration Section at (850)487-2130 or from the PREC Web Site at: http://www.flaes.org/pesticide/pesticide_registration.html.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)487-2130.

DEPARTMENT OF EDUCATION

The Florida **Department of Education** and the State **Board of Education** announces an informal reception for Superintendents, Presidents of the Florida College System, and Business Leaders of North Florida and the Panhandle.

DATE AND TIME: September 20, 2010, 6:00 p.m. – 7:30 p.m.

PLACE: Mary Brogan Museum, 350 S. Duval Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Board of Education and Commissioner Eric J. Smith will host an informal reception for Superintendents, Presidents of the Florida College System, and Business Leaders of North Florida and the Panhandle.

An additional reception targeting the larger districts will be noticed in a future edition of the F.A.W.

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

The Florida **Department of Education** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2010, 9:30 a.m.

PLACE: The Florida Capitol, 400 South Monroe Street, Room LL03, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meetings held June 15, July 27, and August 23, 2010, and updates on various reports and status of education initiatives by the Chairman and Commissioner. Items for consideration include action relating to the following rules: Repeal of Rule 6A-1.0404, F.A.C., Zero Tolerance for School Related Violent Crime; Rule 6A-1.0955, F.A.C., Education Records; Rule 6A-1.099821, F.A.C., Voluntary Prekindergarten (VPK) Provider Kindergarten Readiness Rate; Rule 6A-6.03315, F.A.C., Private School Scholarship Compliance; Rule 6A-6.0781, F.A.C., Procedures for Charter School Appeals; New Rule 6A-6.0786, F.A.C., Model Forms for Charter School Applicants and Sponsors; New Rule 6A-6.0788, F.A.C., Notice Requirements for Charter School Performance Data; Rule 6A-6.0960, F.A.C., Florida Tax Credit Scholarship Program; Rule 6A-10.041, F.A.C., Substitution for Requirements for Eligible Disabled Students at Florida Colleges and Postsecondary Career Centers; Rule 6A-18.042, F.A.C., Issuance of License; Rule 6A-18.0421, F.A.C., Conditions for Removal from a Facility; Suspension or Revocation of License; and Rule 6A-20.027, F.A.C., Rosewood Family Scholarship Fund. Other items for consideration include: Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$304,800,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay Bonds, 2010 Series (to be determined); Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$625,000,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay Refunding Bonds, 2010 Series (to be determined); Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$19,500,000 State of Florida, Full Faith and Credit, State Board of Education Capital Outlay Refunding Bonds, 2010 Series (to be determined); Adoption of the Report to the State Board of Education on Education Bond Programs, January 20, 2010 through September 21, 2010; Charter School Appeal: Rise Academy vs. Miami-Dade School District; Approval of Request for a Waiver for Hillsborough (Middleton High) and Miami-Dade (Edison High) Counties relating to Rule 6A-1.099811, F.A.C., Differentiated Accountability State System of School Improvement; Approval of 2011-2012 Legislative Operating and Fixed Capital Outlay Budget Request for Education; Approval of Baccalaureate Degree proposals by Valencia Community College for a BS in Electrical and Computer Engineering Technology and a BS in Radiologic and Imaging Sciences; Approval of Baccalaureate Degree proposals by Chipola College for a BS in Secondary English Education, BS in Secondary Social Science Education, BS in Accounting, and a BS in Business Administration; Approval of Baccalaureate Degree proposal by Florida State College at Jacksonville for a BS in Business Administration; Approval of Baccalaureate Degree proposal by Santa Fe

College for a BS in Early Childhood Education; Approval of Baccalaureate Degree proposals by Seminole State College of Florida for a BS in Architectural Engineering Technology, BS in Business Information Management, BS in Construction, and a BS in Information Systems Technology; Approval of Hillsborough Community College's Request for Site Designation Change for SouthShore Center to SouthShore Campus; Approval of Hillsborough Community College's Request for New Site Designation; Approval of Indian River State College's Request to Name a Facility Funded through the FCS Facility Enhancement Challenge Grant Program; Approval of State College of Florida, Manatee-Sarasota's Request for Site Designation Change for Venice Center to Venice Campus; Approval of State College of Florida, Manatee-Sarasota's Request for Site Designation Change for Lakewood Ranch Special Purpose Center to Lakewood Ranch Center; and Approval of Appointment of Sue G. Hale to the Education Practices Commission. An update will be presented on Florida Postsecondary Education Readiness Test (PERT).

A copy of the agenda may be obtained by contacting: Lynn Abbott at (850)245-9661, lynn.abbott@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lynn Abbott at (850)245-9661 or lynn.abbott@fldoe.org.

The Florida **Department of Education** and the State **Board of Education** announces the second in a series of workshops titled "What's Working in Effective Teaching and Leadership" to which all persons are invited.

DATE AND TIME: September 28, 2010, 4:00 p.m. – 6:00 p.m.

PLACE: Florida State College at Jacksonville, Downtown Campus, 101 West State Street, Auditorium, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to provide an opportunity for Andy Ford, President of the Florida Education Association, to share with educators and stakeholders the Association's vision and strategies to support those in the teaching profession. This workshop is designed to encourage dialogue, information sharing, and feedback from educators and stakeholders.

For more information, you may contact: Lynn Abbott at (850)245-9661, lynn.abbott@fldoe.org or go to <http://www.fldoe.org/whatworks/>.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: September 16, 2010, A Teacher Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard; A Teacher Hearing Panel, 1:00 p.m. or as soon thereafter as can be heard

PLACE: Senate Office Building (Room 110), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Education Practices Commission** announces a hearing to which all persons are invited.

DATE AND TIMES: September 17, 2010, An Administrator Hearing Panel, 9:00 a.m. or as soon thereafter as can be heard; Business Meeting, 10:00 a.m. or as soon thereafter

PLACE: Senate Office Building (Room 110), 404 South Monroe Street, Tallahassee, Florida 32399, (850)245-0455

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Education Practices Commission, 325 W. Gaines Street, 224 Turlington Building, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kathleen M. Richards at (850)245-0455. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janice Harris or Kathleen M. Richards at (850)245-0455.

The **Commission for Independent Education** announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2010, Commission Meeting, 9:00 a.m.

PLACE: Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Application for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual License, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, and the General Business of the Commission.

A copy of the agenda may be obtained by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

DEPARTMENT OF TRANSPORTATION

The Florida **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2010, 5:30 p.m. – 6:30 p.m.

PLACE: DeFuniak Springs Community Center, 361 North 10th Street, DeFuniak Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT proposes to mill and resurface SR 10 (US 90) from Country Club Drive to Holmes County Line, construct sidewalk on the north side of SR 10 from Shoemaker Drive to SR 83 (US 331) south, modify curb ramps, add and improve pedestrian features at signalization intersections and improve drainage. The project is 6.6 miles in length and construction may begin in early 2012. This meeting will allow citizens an opportunity to preview the proposed design, ask questions, and/or submit comments concerning the upcoming project.

A copy of the agenda may be obtained by contacting: Lisa A. Stone, Project Manager at (850)415-9744 or email: lisa.stone@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Lisa A. Stone at (850)415-9744 or lisa.stone@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tommie Speights, District Three Public Information Director, toll free at 1(888)638-0250, ext. 208 or Tommie.Speights@dot.state.fl.us.

The Florida **Department of Transportation**, District 3 announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2010, 5:30 p.m. – 6:30 p.m.

PLACE: Santa Rosa County Auditorium, 4530 Spikes Way, Milton, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT proposes to reconstruct SR 281 to a four-lane, divided, urban roadway with sidewalks and bicycle lanes. The northern project extends from south of the Moors Lodge to north of the CSX Railroad, a distance of approximately 1.5 miles in length. The southern project extends from I-10 to south of the Moors Lodge, a distance of approximately 1 mile. The total length of the two projects is approximately 2.5 miles. Construction will begin in the fall of 2010. Other improvements include construction of stormwater treatment facilities and side road

improvements. This meeting will allow citizens an opportunity to preview the proposed design, ask questions, and/or submit comments concerning the upcoming project.

A copy of the agenda may be obtained by contacting: Greg Allen, P.E., FDOT Project Manager, at (850)478-9844 or e-mail: gsallen@pbsj.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Georgina T. Acierto-Kent, FDOT Construction Project Manager at (850)981-2804 or georgina.aciertokent@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tommie Speights, District Three Public Information Director, Toll Free at 1(888)638-0250, ext. 208 or email: Tommie.Speights@dot.state.fl.us.

The **Department of Transportation** announces a workshop to which all persons are invited.

DATE AND TIME: September 22, 2010, 9:00 a.m.

PLACE: Bldg. 5315, Turkey Lake Service Plaza-Mile Marker 263, Florida's Turnpike, Auditorium A, Ocoee, Florida 34761

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop will be held to discuss development of a new rule to incorporate Chapter 4 of the Pavement Type Selection Manual.

A copy of the agenda may be obtained by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwanee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwanee Street, Mail Station 58, Tallahassee, Florida 32399-0458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deanna R. Hurt, Assistant General Counsel and Clerk of Agency Proceedings, Florida Department of Transportation, Office of the General Counsel, 605 Suwanee Street, Mail Station 58, Tallahassee, Florida 32399-0458.

The Florida **Department of Transportation**, District 3 announces a hearing to which all persons are invited.

DATE AND TIME: October 5, 2010, 5:30 p.m. – 7:00 p.m.

PLACE: Centennial Building, 300 Allen Memorial Way, Port St. Joe, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being held to allow interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvement of State Road 30E from North of Test Site D3A to Coastline Drive in Gulf County, Florida, a distance of approximately 2.1 miles. Financial Project ID 417293-1-22-01.

A copy of the agenda may be obtained by contacting: Peggy Kelley, Project Manager, Florida Department of Transportation, P. O. Box 607, Chipley, Florida 32428 or peggy.kelley@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Peggy Kelley, Project Manager, Florida Department of Transportation, P. O. Box 607, Chipley, Florida 32428, peggy.kelley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tommie Speights, District Three Public Information Director, Toll Free at 1(888)638.0250, ext. 208, email: Tommie.Speights@dot.state.fl.us.

The Florida **Department of Transportation**, District Four announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 5, 2010, 6:00 p.m.

PLACE: Indiantown Civic Center, 15675 S. W. Osceola Street, Indiantown, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation, District Four is holding a public hearing for the State Road (SR) 710 Project Development and Environment (PD&E) Study, Financial Management Number: 419344-1-22-01. This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed widening of SR 710 (Beeline Highway) from CR 714 (S. W. Martin Highway) to CR 609 (S. W. Allapattah Road) for a distance of approximately 15 miles and in accordance with Federal Executive Orders 11990 and 11988. The project consists of replacing the existing two-lane roadway with a new four-lane highway that includes a median divider. Other

improvements involve linear swales, which will provide the water quality and water quantity treatment required by the South Florida Water Management District, and a bicycle and pedestrian facility with a 12-foot shared use path for the entire length of the project. This project will enhance mobility, safety, emergency access and truck movement within and through Martin County.

The public hearing will also address the reclassification of the existing access management classification for SR 710 within the project limits. A restrictive median is being proposed to separate opposing lanes of traffic as part of the roadway improvements. The access class must be changed to establish minimum median opening spacings per Rule 14-97.005, F.A.C., and FDOT Procedure 525-030-155-c. A "non-restrictive" median allows vehicles to cross the median at any point, such as a center two-way left-turn lane. A "restrictive" median physically prevents vehicles from crossing the median except at designated locations. From SW Martin Highway to S. W. Allapattah Road, it is recommended that the existing Access Class 4 for non-restrictive medians be revised to an Access Class 3 for restrictive medians. An Access Class 3 designation would allow full median openings every one-half mile (2,640 feet) and directional median openings every one-quarter mile (1,320 feet). The ability to add these additional features is subject to safety and operational considerations.

The draft project documents and other information will be available for review from Tuesday, September 14, 2010, to Tuesday, October 5, 2010, at the Elisabeth Lahti Library, 15200 S. W. Adams Avenue, Indiantown, FL. Tuesdays, 10:00 a.m. – 5:30 p.m.; Wednesdays, 12:00 Noon – 8:00 p.m.; Thursdays, Fridays and Saturdays, 10:00 a.m. – 5:30 p.m. The library is closed on Sundays and Mondays. These documents will also be on display at the Florida Department of Transportation (FDOT) District Four Office, 3400 West Commercial Boulevard, Fort Lauderdale, FL, 8:00 a.m. – 5:00 p.m., Monday through Friday.

Persons wishing to submit written statements or other exhibits, in place of or in addition to oral statements, may do so at the hearing or by sending them to the: FDOT Project Manager, Mr. Patrick Glass, P.E., 3400 West Commercial Boulevard, Fort Lauderdale, FL. All exhibits or statements postmarked on or before October 15, 2010, will become a part of the public hearing record.

A copy of the agenda may be obtained by contacting: The FDOT Project Manager, Mr. Patrick Glass, P.E. at (954)777-4681 or Toll Free at 1(866)336-8435, ext. 4681. Mr. Glass may also be contacted via e-mail: patrick.glass@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Mr. Glass, either in writing: The FDOT District Four Office, 3400 West Commercial Boulevard, Fort Lauderdale, FL or (954)777-4681 or Toll Free at 1(866)336-8435, ext. 4681. Mr. Glass may also be contacted via email: patrick.glass@dot.state.fl.us. Persons who require translation services (free of charge) should also contact Mr. Glass at least seven (7) days prior. Public participation is solicited without regard to race, color, national origin, sex, religion, disability or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Glass, or visit our project website: www.sr710beelinepde.com.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: Traveler's Inn, 28610 U.S. Highway 27, Dundee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public information meeting to provide information on the upcoming roadway project on US 27 from State Road 540 to State Road 542 in Polk County, Florida. Improvements to be made as part of this project consist of widening US 27 from four to six lanes, resurfacing of the roadway, drainage improvements, street lighting, guardrail, updating signalization, and landscaping. This public information meeting will be an open house format with no formal presentation. Project staff will be available to answer questions regarding access to businesses and residential entrances, lane closures and other project related information.

This meeting will be conducted in an open house format. There is no agenda available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robin Parrish, District One Interim Title VI Coordinator at (863)519-2675 or by email: robin.parrish@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Darren Alfonso, Public Information Officer at (813)767-9532.

The **Collier County Growth Management Division** announces an alternatives public workshop to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2010, 5:00 p.m. – 7:00 p.m.

PLACE: Habitat for Humanity of Collier County, 11145 Tamiami Trail East, Naples, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This project is in coordination with the Florida Department of Transportation (FDOT). The project area for the intersection improvements is approximately one-quarter mile in each direction on US 41 & S.R./C.R. 951, a distance of about 1.0 miles.

This workshop provides the public an opportunity to provide input on the type of improvements to be designed and constructed to make the intersection of US 41 & S.R./C.R. 951 most efficient. FDOT conducted a Project Development and Environment Study, completed in 2008, that included this intersection. The county is now in the process of re-evaluating that study as well as determining which of several alternatives is preferable. Once that determination has been made, the design process will move forward.

Construction for the intersection improvements is currently programmed in the county's Five Year Work Program and expected to begin in Fiscal Year 2013/14. Construction will be for at-grade improvements. There are alternatives for a grade-separated overpass as well, that will be a future option if funding becomes available and consensus of the design and permitting is achieved. Only the at-grade alternatives are under consideration at this time.

Pursuant to the provisions of the Americans with Disabilities Act, any person with a disability requiring special accommodations to participate in this workshop is entitled, at no cost, to the provision of certain assistance. Please advise the agency at least 3 days before the workshop by contacting: Collier County Facilities Management Department, 3301 East Tamiami Trail, Naples, Florida 34112, (239)252-8380. If you are hearing impaired, assisted listening devices are available in the County Commissioners' Office.

For more information, you may contact: Ms. Connie Deane, Community Liaison at (239)252-8365 or e-mail: conniedeane@colliergov.net.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

STATE BOARD OF ADMINISTRATION

The **Participant Local Government Advisory Council (PLGAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 22, 2010, 11:00 a.m.

PLACE: Osceola County Government Center, First Floor, Conference Room, Tax Collector's Office, 2501 E. Irlo Bronson Memorial Highway, Kissimmee, Florida 34744. Attendees should check-in at the reception desk. On-site parking available.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Investment Pool Trust Fund and makes recommendations regarding such administration to the Trustees. The Council operates under Section 218.409(10)(a), Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce at (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Investment Advisory Council (IAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 27, 2010, 1:00 p.m.

PLACE: The Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled quarterly meeting of the Investment Advisory Council (IAC). The IAC is a six-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under Section 215.444, Florida Statutes.

A copy of the agenda may be obtained by contacting: Diane Bruce at (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **State Board of Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2010, 1:00 p.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting with the Trustees to discuss general State Board of Administration operations and investments of trust funds.

A copy of the agenda may be obtained by contacting: Diane Bruce at (850)413-1253 or diane.bruce@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn at (850)413-1166. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Hurricane Catastrophe Fund Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 29, 2010, 1:00 p.m. – 4:00 p.m. (ET)

PLACE: Persons wishing to participate may dial 1(888)808-6959 and enter Conference Code: 4765251363#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review suggestions provided by the public at the rule development workshop held on September 29, 2010. The rules addressed at the workshop are as follows: Rules 19-8.010, 19-8.028, 19-8.029 and 19-8.030, F.A.C. The Advisory Council will consider public comments made at the workshop and will determine which rules will be filed for Notice of Proposed Rulemaking. In addition, the Advisory Council will engage in other general business of the Council.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P. O. Box 13300, Tallahassee, Florida 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: September 28, 2010, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

A copy of the agenda may be obtained by any person who requests a copy and pays the reasonable cost of the copy (\$1.00, see Copying Charges for Commission Records), by contacting: The Office of Commission Clerk at (850)413-6770 or writing: Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. The agenda and recommendations are also accessible on the PSC Website: <http://www.floridapsc.com> at no charge.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: September 28, 2010, Immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting the: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the: Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida

Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website at: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

The Florida **Public Service Commission** announces a public customer meeting in the following docket to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2010, 6:00 p.m.

PLACE: Friendship Hall at Tamiami Village, 16555-A N. Cleveland Avenue, North Fort Meyers, Florida 33903

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No.: 100149-WU, Application for increase in water rates in Lee County by Ni Florida, LLC.

The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Jared Deason at (850)413-6844.

Emergency Cancellation of Customer Meeting: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation of the meeting will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodation at this meeting because of a physical impairment is asked to advise the agency at least 48 hours before the meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-085, (850)413-6770. If you are hearing or speech impaired, please contact the Agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

The Florida **Public Service Commission** announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 14, 2010, 9:30 a.m.

PLACE: Florida Public Service Commission, Betty Easley Conference Center, 4025 Esplanade Way, Room 148, Tallahassee, FL 32399-0862

GENERAL SUBJECT MATTER TO BE CONSIDERED: The staff workshop is to discuss potential amendments to Rule 25-22.033, F.A.C., Communications Between Commission Employees and Parties. One or more Commissioners may be in attendance and participate at the workshop. This workshop was previously scheduled for September 10, 2010 and has been rescheduled to October 14, 2010. Undocketed.

A copy of the agenda may be obtained by contacting: Samantha Cibula, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6202, scibula@psc.state.fl.us. The agenda and rule draft are available at the agency's website: www.floridapsc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0860, (850)413-6770. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The **Governor's Commission on Volunteerism and Community Service (Volunteer Florida)** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, September 22, 2010; Thursday, September 23, 2010, 8:00 a.m.

PLACE: Elliot Building, 401 S. Monroe Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation workshop for newly appointed Commissioners.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kristin Mullikin at kristin@volunteerflorida.org or (850)921-5172. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at kristin@volunteerflorida.org or (850)921-5172.

The **Governor's Commission on Volunteerism and Community Service (Volunteer Florida)** announces a public meeting to which all persons are invited.

DATES AND TIME: Wednesday, September 29, 2010, 8:00 a.m. – until all business is complete; Thursday, September 30, 2010

PLACE: Elliot Building, 401 S. Monroe Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Orientation workshop for newly appointed Commissioners.

A copy of the agenda may be obtained by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kristin Mullikin at (850)921-5172 or kristin@volunteerflorida.org.

REGIONAL PLANNING COUNCILS

The **West Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 20, 2010, 3:45 p.m. – 4:00 p.m.

PLACE: Niceville City Hall, 208 North Partin Drive, Niceville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: SPECIAL COMMITTEE MEETING: NOMINATIONS COMMITTEE MEETS 3:45 p.m. – 4:00 p.m.; Council meets as usual at 4:00 p.m.; Executive Committee, 3:00 p.m. – 3:45 p.m.

A copy of the agenda may be obtained by contacting: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council, terry.joseph@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: Ms. Terry Joseph, Executive Director, West Florida Regional Planning Council, terry.joseph@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Terry Joseph, Executive Director, WFRPC, terry.joseph@wfrpc.org.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 5:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 6:00 p.m.
 PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 7:30 p.m.
 PLACE: Holiday Inn Hotel and Suites, 213 Southwest Commerce Boulevard, Lake City, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

The **Pinellas County Local Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 21, 2010, 9:15 a.m.
 PLACE: Pinellas County Planning Department Conference Room, 600 Cleveland Street, Suite 750, Clearwater, FL 33755
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Local Coordinating Board meeting.

A copy of the agenda may be obtained by contacting: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Office of Human Rights, 400 South Ft. Harrison Avenue, Suite 300, Clearwater, Florida 33756, (727)464-4062 (V/TDD)]. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Sobush at hsobush@pinellascounty.org or (727)464-8200.

WATER MANAGEMENT DISTRICTS

The **Northwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 4:00 p.m. (EDT)
 PLACE: District Headquarters, 10 miles west of Tallahassee on Highway 90, Tallahassee, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting – to consider District business and amend Fiscal Year 2009-2010 Budget.

Other Meetings to be held on September 23, 2010:

- 1:45 p.m. – 2:15 p.m. (EDT) District Lands Committee – to discuss Land Acquisition Matters.
- 2:15 p.m. – 3:45 p.m. (EDT) Regulations Committee of the Whole.
- 4:15 p.m. (EDT) Public Hearing on Regulatory Matters.
- 5:05 p.m. (EDT) Public Hearing on Consideration of Adoption of Fiscal Year 2010 – 2011 Millage Rate and Tentative Proposed Budget.

A copy of the agenda may be obtained by contacting: Robin Tucker, NFWFMD, 81 Water Management Drive, Havana, FL 32333, (850)539-5999 (also available through the Internet at www.nfwfmd.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Jean Whitten at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Suwannee River Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: September 14, 2010, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32066

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearing in accordance with Section 373.59, F.S., concerning the proposed acquisition of the Sante Fe River Hammock, LLC/Santa Fe River Hammock Conservation Easement, 168 acres +/-, Bradford County, with funds from the Preservation 2000 Trust Fund.

A copy of the agenda may be obtained by contacting: Gwen Lord at (386)362-1001 or gal@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord at (386)362-1001 or gal@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gwen Lord at (386)362-1001 or gal@srwmd.org.

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2010, 1:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: continuation of Surplus Lands Committee meeting.

A copy of the agenda may be obtained by contacting: Gwen Lord at (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Gwen Lord at (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joe Flanagan, Director of Land Acquisition and Management at (386)362-1001.

The **St. Johns River Water Management District** is participating in and announces a workshop to which all persons are invited. The Summit, which may be attended by two or more Governing Board members, is organized by the St. Johns River Alliance. Please contact the St. Johns River Alliance regarding attendance/registration at this Summit.

DATES AND TIME: Wednesday, September 15, 2010; Thursday, September 16, 2010, 8:00 a.m.

PLACE: Prime Osborne Convention Center, 1000 Water Street, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Representatives from all 12 counties that share the banks of the St. Johns River will discuss the river's future, health and use.

A copy of the agenda may be obtained by contacting: St. Johns River Alliance at: www.stjohnsriversummit.com.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

Northern Recreational Public Meeting (NRPM)

DATE AND TIME: Tuesday, September 21, 2010, 6:00 p.m. – 8:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, Room 162, 4049 Reid St., Palatka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will include presentations covering the resource and recreation management accomplishments and land acquisition updates since the previous NRPM in March 2010. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: Jo Anna Emanuel at (386)329-4879 or email: jemanuel@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jo Anna Emanuel at (386)329-4879 or jemanuel@sjrwmd.com

sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

Land Management Review Team – Meeting/Review

DATE AND TIME: Thursday, September 30, 2010, 9:00 a.m. – 12:00 Noon

PLACE: Julington – Durbin Preserve, Duval and St. Johns Counties, west of I-95 between Old St. Augustine Road and Race Track Road. Meet at the Preserve parking area located off Bartram Park Blvd. The District will provide transportation to specific locations around the site. If interested in attending the meeting/review, please contact: Jo Anna Emanuel at (386)329-4879 or email: jemanuel@sjrwmd.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting/review will include a review of the resource and recreation management accomplishments within the Preserve since 2006. One or more Governing Board Members may attend.

A copy of the agenda may be obtained by contacting: Jo Anna Emanuel at (386)329-4879 or jemanuel@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jo Anna Emanuel at (386)329-4879 or jemanuel@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Southwest Florida Water Management District (SWFWMD) announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2010, 6:00 p.m.

PLACE: Glazer Children’s Museum, 110 W. Gasparilla Plaza, Tampa FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: Glazer Children’s Museum Donor Celebration: Recognize those who contributed to the establishment of the museum. SWFWMD Governing and Basin Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL Only) or (352)796-7211.

For more information, you may contact: Toi.Basso@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4756 (Ad Order EXE0071).

The Water Resources Advisory Commission (WRAC), Recreation Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2010, 5:00 p.m. – 8:00 p.m.

PLACE: Coconut Creek Community Center, 1100 Lyons Road, Coconut Creek, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding recreation issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Rick Smith at (561)682-6517 or website: <http://my.sfwmd.gov/wrac>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District’s Clerk Office, Jacki McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Lower West Coast Regional Water Supply Plan, WRAC Issues Workshop announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2010, 9:30 a.m. – 11:30 a.m.

PLACE: SFWMD Lower West Coast Service Center, 2301 McGregor Boulevard, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Action items from previous meeting, MFL Recovery and Prevention Strategies, Water conservation, Reclaimed water, Sandstone aquifer in Lehigh Acres, Discussion on draft Chapters 1, 2, 5 and 6.

A copy of the agenda may be obtained by contacting: Terry Bengtsson at email: tbengts@sfwmd.gov or (239)338-2929.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District’s Clerk Office, Jacki McGorty at

(561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a public meeting to which all persons are invited.

DATES AND TIME: September 21, 2010; October 19, 2010; November 16, 2010; December 21, 2010; 12:00 Noon – 1:00 p.m. (EDT)

PLACE: Kendall United Methodist Church, 7600 S. W. 104th Street, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade and the Florida Keys District Long-Term Care Ombudsman Council business.

A copy of the agenda may be obtained by contacting: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245 or email: gibsonk@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245 or email: gibsonk@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Keith Gibson, 7300 N. Kendall Drive, Ste. 780, Miami, FL 33156, (305)671-7245 or email: gibsonk@elderaffairs.org.

The **Department of Elder Affairs, Long-Term Care Ombudsman Program** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2010, 10:00 a.m. – 11:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 938 215 2020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Long-Term Care Ombudsman Program, Data and Information Committee Business.

A copy of the agenda may be obtained by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: zacharypa@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: zacharypa@

elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Priscilla Zachary, 4040 Esplanade Way, Ste. 280P, Tallahassee, FL 32399, (850)414-2323 or email: zacharypa@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The **Agency for Health Care Administration** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2010, 1:00 p.m. – 3:00 p.m. (Eastern)

PLACE: Florida Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Section 2403 of the Affordable Care Act (ACA) of 2010 amends Section 6071 of the Deficit Reduction Act (DRA) of 2005 and extends the Money Follows the Person (MFP) Rebalancing Demonstration from 2011 to 2016. This will allow States already participating in the MFP program to continue strengthening their demonstration programs and will allow additional States to participate. Florida Medicaid has submitted a letter of intent to the Centers for Medicare and Medicaid Services (CMS) to apply for this Money Follows the Person grant. The primary purpose of this public meeting is to educate stakeholders and interested parties about Money Follows the Person grant, provide an overview of the grant and present an opportunity for public comment.

A copy of the agenda may be obtained by contacting: G. P. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308, (850)412-4252, gp.mendie@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: G. P. Mendie, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308, (850)412-4252, email: gp.mendie@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE OF CHANGE – The Department of Management Services, Division of Telecommunications/e911 Board announces the following revised meeting schedule information update.

E911 Board Meeting:

DATE AND TIME: October 12, 2010, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Committee meeting to discuss issues related to the E911 Grant Programs.

DATES AND TIME: October 13-14, 2010, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL

DATE AND TIME: November 16, 2010, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Grant Committee meeting to discuss issues related to the E911 Grant Programs.

DATES AND TIME: November 17-18, 2010, 9:00 a.m. – until conclusion of business

PLACE: Embassy Suites @USF, 3705 Spectrum Boulevard, Tampa, FL

If accommodation due to disability is needed in order to participate, please notify the DMS – Division of Telecommunications Office/E911 Board in writing at least five (5) days in advance at 4050 Esplanade Way, Tallahassee, Florida 32399-0950.

The **Department of Management, Division of Telecommunications** – joint meeting of the Standard Operating Procedures and Technical Committees of the Joint Task Force Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2010, 8:30 a.m. – 4:00 p.m.

PLACE: Woodcrest Office Complex, Building K, 325 John Knox Road, Tallahassee, Florida 32303, Call-In-Number: 1(888)808-6959, Passcode: 9227435#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss operational matters of the Statewide Law Enforcement Radio System.

Agenda to be provided separately prior the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Department of Management Services at (850)922-7435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Todd Preston, Fish and Wildlife Conservation Commission at (850)410-0656.

The **State Retirement Commission** announces a hearing to which all persons are invited.

DATE AND TIME: September 20, 2010, 8:30 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, State Retirement Commission, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950, (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2010, 1:30 p.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney,

Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: September 28, 2010, 9:00 a.m. and 10:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeffrey J. Kelly, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Board of Cosmetology** announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 6, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4878197#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)922-6096.

The **Board of Veterinary Medicine** announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 29, 2010, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9226020#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which are closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Southwest District (SWD) Air Resource Management Program** and Wastewater Management Program announce a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 7:00 p.m.

PLACE: Southwest District Office, 13051 North Telecom Parkway, Temple Terrace, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: All Drycleaner facilities operating in Citrus, Desoto, Hardee, Hernando, Hillsborough, Manatee, Marion, Pasco, Pinellas, Polk, Sarasota and Sumter counties are invited to a workshop to be hosted by the SWD Air Resource Management and Wastewater Management staff. The goal of the workshop is to provide drycleaner operators with the latest environmental compliance requirements and news. Specifically, this workshop will provide information on the air general permit, air compliance and enforcement, wastewater management compliance and enforcement, and the waste management solvent cleanup program for drycleaners.

A copy of the agenda may be obtained by contacting: Ms. Rhonda Hughes at (813)632-7600, ext. 114 or Rhonda.Hughes@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Mike Zavosky at (813)632-7600, ext. 437. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Rhonda Hughes at (813)632-7600, ext. 114, Rhonda.Hughes@dep.state.fl.us.

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: October 13, 2010, 2:00 p.m.

PLACE: Bob Martinez Center, Room 611, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and take final action on management of the Small Community Grants priority lists under Chapter 62-505, Florida Administrative Code (F.A.C.). Eligible grant amounts may be adjusted for projects already listed on a Small Community Grants priority list which remain incompletely funded. Additionally, some grant projects may need adjustment as a result of the principal forgiveness loans awarded pursuant to the American Recovery and Reinvestment Act of 2009 (ARRA). Newly qualified projects which met all program requirements prior to July 1, 2010 may be added to the list for use of available grant allocation assessment funds.

Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding the lists and any proposed actions. The Department may adopt, modify, or deny the proposed actions at the hearing.

After the hearing, the Department will file the written Record of Final Agency Action. A copy of the Record of Final Agency Action will be made available to persons sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or must be filed with: Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m. on the first working day after the public hearing. A copy of the draft priority lists may be obtained by contacting: Gary Powell at the same address, phone (850)245-8358 or email: gary.powell@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Gary Powell at the same address as shown above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gary Powell at the same address as shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tim Banks at the same address as shown above or email: timothy.banks@dep.state.fl.us.

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 21, 2011, 1:30 p.m.

PLACE: South Florida Water Management District, 2301 McGregor Boulevard, Ft. Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Everglades West Coast Basin Management Action Plan (BMAP). The primary topics for discussion are the detailed allocations and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Environmental Protection** announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2011, 9:30 a.m.

PLACE: South Florida Water Management District, 2301 McGregor Boulevard, Ft. Myers, Florida 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting to discuss technical issues related to the Tidal Caloosahatchee Basin Management Action Plan (BMAP). The primary topics for discussion are the detailed allocations and associated technical issues related to BMAP development.

A copy of the agenda may be obtained by contacting: Ms. Beth Alvi, Department of Environmental Protection, Watershed Planning and Coordination Section, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400, (850)245-8559.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Beth Alvi at (850)245-8559. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The Probable Cause Panel of the **Board of Acupuncture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2010, 10:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454588#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anthony Jusevitch at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 9:00 a.m.

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 9:00 a.m.

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please

check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Physician Assistants Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 1:00 p.m.

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine.

A copy of the agenda may be obtained by contacting: Cheryl Smiley at cheryl_smiley@doh.state.fl.us or (850)245-4131, ext. 3506

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Cheryl Smiley at cheryl_smiley@doh.state.fl.us or call (850)245-4131, ext. 3506. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, immediately following the Anesthesiologist Assistant Committee

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Dietetics-Nutrition and Electrolysis Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, immediately following the Expert Witness Committee

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407) 240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Dietetics-Nutrition and Electrolysis Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Anesthesiologist Assistants Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, immediately following the Physician Assistants Council

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Chandra Prine at chandra_prine@doh.state.fl.us or call (850)245-4135. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, immediately following the Rules/Legislative Committee

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the general business of the Board of Medicine Surgical Care and Quality Assurance Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: George Johnson at george_johnson@doh.state.fl.us or (850)245-4134.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: George Johnson at george_johnson@doh.state.fl.us or call (850)245-4134. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Expert Witness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, immediately following the Surgical Care/Quality Assurance Committee

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Expert Witness Committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Board of Medicine** announces a public meeting to which all persons are invited.

DATES AND TIME: Friday and Saturday, October 1-2, 2010, 8:00 a.m.

PLACE: Renaissance Orlando Hotel, 5445 Forbes Place, Orlando, FL 32812, Hotel phone #: (407)240-1000

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site: www.flhealthsource.com for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or (850)245-4131, ext. 3517.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Whitney Bowen at whitney_bowen@doh.state.fl.us or call (850)245-4131, ext. 3517. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: October 12, 2010, 10:00 a.m.; October 13, 2010, 8:00 a.m.

PLACE: Residence Inn, 600 West Gaines St., Tallahassee, FL 32304

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

A copy of the agenda may be obtained by contacting: The public agenda will be available one week prior to the meeting date at www.doh.state.fl.us/mqa/pharmacy.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy, 4052 Bald Cypress Way, C-04, Tallahassee, FL 32399-3254 or (850)245-4292.

The **Department of Health, Board of Physical Therapy** announces a telephone conference call to which all persons are invited.

DATES AND TIME: February 15, 2011; April 19, 2011; June 14, 2011; August 16, 2011; October 18, 2011; December 13, 2011, 11:30 a.m. or soon thereafter

PLACE: The meeting is not public and you will not be unable to obtain an agenda if there are no reconsideration cases. In the event of reconsideration cases, agenda information may be obtained by contacting: Board of Physical Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3482.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2010, 8:00 a.m. or soon thereafter

PLACE: Crowne Plaza Universal, 7800 Universal Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255 or by calling the Board Office at (850)245-4373, ext. 3482.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

DATES AND TIME: January 25, 2011; March 22, 2011; May 24, 2011; July 26, 2011; September 27, 2011; November 22, 2011, 8:00 a.m. or soon thereafter

PLACE: You may obtain an agenda and the conference call number for the public portion of the meeting only. The meeting is not public and you will be unable to obtain an agenda if there are no reconsideration cases. In the event of reconsideration cases, agenda information may be obtained by contacting the Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3482.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, the Board of Psychology** announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 4, 2011; June 3, 2011; September 9, 2011; November 4, 2011, 8:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, After dialing the meet me number, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee Meeting.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3482 or by visiting our website: www.flhealthsource.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, Board of Psychology** announces a telephone conference call to which all persons are invited.

DATES AND TIME: March 18, 2011; June 17, 2011; September 23, 2011; November 18, 2011, 8:00 a.m. or soon thereafter

PLACE: Conference Call: 1(888)808-6959, After dialing the meet me number, enter Conference Code: 4246812343 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quorum Call.

A copy of the agenda may be obtained by contacting: Department of Health, Board of Psychology, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, (850)245-4373, ext. 3482.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Department of Health, the Board of Respiratory Care** announces meetings by telephone conference calls to which the public may attend. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

DATES AND TIME: February 15, 2011; April 19, 2011; June 14, 2011; August 16, 2011; October 18, 2011; December 13, 2011, 8:30 a.m., or soon thereafter

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

In the event of reconsideration cases, agenda information may be obtained by contacting: Board of Respiratory Care, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399-3255, (850)245-4373, ext. 3476.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Board Office at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Florida **Department of Health** announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2010, 10:00 a.m. – 3:00 p.m. (EST)

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Conference Room 135Q, Tallahassee, Florida 32301; Conference Call: 1(888)808-6959, Conference Code: 2454322#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting is in response to Florida House Bill 5311, Section 26, which states that the Florida Department shall develop a plan that uses private and nonstate public hospitals to care for persons with contagious tuberculosis.

A copy of the agenda may be obtained by contacting: Clayton Weiss at clayton_weiss@doh.state.fl.us or (850)245-4350.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Clayton Weiss at clayton_weiss@doh.state.fl.us or (850)245-4350. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Clayton Weiss at clayton_weiss@doh.state.fl.us or (850)245-4350.

The **Department of Health** announces a workshop to which all persons are invited.

DATE AND TIME: October 12, 2010, 9:00 a.m. – 12:00 Noon
PLACE: John P. D'Alessandro State Office Building, Room 165C, 2295 Victoria Avenue, Fort Myers, Florida 33901

DATE AND TIME: October 14, 2010, 9:00 a.m. – 12:00 Noon
PLACE: Broward County Health Department, 780 S. W. 24th Street, Ft. Lauderdale, Florida 33315

DATE AND TIME: October 18, 2010, 9:00 a.m. – 12:00 Noon
PLACE: Conference Room 152, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules necessary to implement the provisions of Chapter 2010-205, Laws of Florida (SB 550), requiring the Department to administer an onsite sewage treatment and disposal system evaluation and assessment program. In general, the proposed rules include applicability, notification, evaluation schedule, evaluator qualifications, evaluation procedures, exemptions, penalties and standards of practice. The specific location for placement of the proposed language within Chapter 64E-6, Florida Administrative Code, Standards for Onsite Sewage Treatment and Disposal Systems, has not been determined. The proposed language can be downloaded from www.MyFloridaEH.com or from the persons listed below.

A copy of the agenda may be obtained by contacting: Gerald Briggs, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shirley Kugler, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dale Holcomb, Department of Health, Bureau of Onsite Sewage Programs, HSES, 4042 Bald Cypress Way, Bin #A08, Tallahassee, FL 32399-1713.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **Department of Children and Families**, Circuit 10 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2010, 9:30 a.m.

PLACE: Department of Children and Families, 1055 US Hwy. 17 N., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chapter 39 Local Planning Team.

A copy of the agenda may be obtained by contacting: Diane Dvorak, DCF at (863)534-7100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Diane Dvorak, DCF at (863)534-7100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Diane Dvorak, DCF at (863)534-7100.

NOTICE OF CHANGE – The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2010, 9:00 a.m.

PLACE: United Way of Charlotte County, 17831 Murdock Circle, Suite A, Port Charlotte, Florida 33948

GENERAL SUBJECT MATTER TO BE CONSIDERED: The October 6, 2010 meeting previously advertised is cancelled. The new meeting date is November 3, 2010 for the Charlotte County Alliance.

A copy of the agenda may be obtained by contacting: Chantel Phillips at (941)255-7480 or (941)627-3539.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert McHarry, Department of Children and Families at (239)338-1431. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Child Care Standards and Improvements Work Group** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 21, 2010, 10:00 a.m. – 4:00 p.m.

PLACE: Secretary's Conference Room, 1317 Winewood Boulevard, Building 2, 2nd Floor, Tallahassee, FL 32399-0700; Conference Call information is as follows: 1(888)808-6959, Conference Code: 4871111#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The work group will meet to assess and make recommendations for legislative, administrative rule, process, or procedural enhancements to Florida's child care standards.

A copy of the agenda may be obtained by contacting: Cindy Bull, Department of Children and Families, Executive Staff, 1317 Winewood Boulevard, Building 2, Room 205, Tallahassee, FL 32399-0700, (850)488-4306.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cindy Bull at (850)488-4306. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Department of Children and Families, Division of Refugee Services** announces a public meeting to which all persons are invited.

DATE AND TIME: September 10, 2010, 2:00 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The debriefing meeting of the Department Evaluators for Refugee Student Academic Enrichment Services, as provided for in Section 2.6 of ITNs 08K10BS1, 08K10BS2, 08K10BS3, 08K10BS4, 08K10BS5, 08K10BS6, 08K10BS7, and 08K10BS8, published on the Vendor Bid System (VBS) on August 17, 2010.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2010, 10:00 a.m. – 12:00 Noon

PLACE: To be determined.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: Miriam_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at (561)837-5022, email: Miriam_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 17, 2010, 10:00 a.m. – 12:00 Noon

PLACE: To be determined.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Palm Beach Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Miriam Rosario at email: Miriam_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Miriam Rosario at (561)837-5022, email: Miriam_Rosario@dcf.state.fl.us, Fax: (561)837-5106 or mail: Miriam Rosario, 111 S. Sapodilla Avenue, West Palm Beach, Florida 33401; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The Department of Children and Families, Division of Refugee Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 2:30 p.m.

PLACE: Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, Florida 32399-0700; Conference Call: 1(888)808-6959, Conference Code: 4883791#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting of the negotiation team to develop a recommendation for contract award for Refugee Student Academic Enrichment Services, as provided for in Section 2.6 of ITNs 08K10BS1, 08K10BS2, 08K10BS3, 08K10BS4, 08K10BS5, 08K10BS6, 08K10BS7, and 08K10BS8, published on the Vendor Bid System (VBS) on August 17, 2010.

A copy of the agenda may be obtained by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Bethea, Procurement Manager, Florida Department of Children and Families, Refugee Services, 1317 Winewood Blvd., Bldg. 5, Room 203, Tallahassee, FL 32399-0700 or Anna_Bethea@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Refugee Services Program announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2010, 1:30 p.m. – 3:30 p.m.

PLACE: Department of Children and Families, 9393 North Florida Avenue, Room 807, Tampa, Florida 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in

refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at (813)558-5841, email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

The **Refugee Services Program** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2010, 10:00 a.m. – 12:00 Noon

PLACE: Catholic Charities, 2210 Santa Barbara Boulevard, Naples, Florida 34116

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Collier Refugee Task Force meetings is to increase awareness of the refugee populations, share best practices, build collaborations between agencies, spot trends in refugee populations, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Blair at (813)558-5841, email: Janet_Blair@dcf.state.fl.us, Fax: (813)558-5598 or mail: Janet Blair, 9393 North Florida Avenue, Tampa, Florida 33612; Taddese Fessehaye at email: Taddese_Fessehaye@dcf.state.fl.us.

FLORIDA HOUSING FINANCE CORPORATION

The **Florida Housing Finance Corporation** announces a public meeting to which all persons are invited.

DATE AND TIME: October 7, 2010, 2:00 p.m. (Eastern Time)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss and score the proposals submitted for RFQ 2010-07 for counseling services for the HFA Hardest Hit Fund Mortgage Intervention Strategy.

A copy of the agenda may be obtained by contacting: Sherry Green at (850)488-4197 or sherry.green@floridahousing.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FINANCIAL SERVICES COMMISSION

The **Financial Services Commission, Office of Insurance Regulation** announces a hearing to which all persons are invited.

DATE AND TIME: September 28, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public Hearing on the adoption of proposed amendments to Rules 69O-200.004, 69O-200.005, 69O-200.006, 69O-200.009, 69O-200.014, 69O-200.015, Florida Administrative Code, published on July 9, 2010 in Vol. 36, No. 27, of the Florida Administrative Weekly has been changed from September 14, 2010 to September 28, 2010.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Steve Szygula, Office of Insurance Regulation.

email Steve.Szypula@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Steve Szypula, Office of Insurance Regulation at email Steve.Szypula@flor.com.

NOTICE OF CHANGE – The Financial Services Commission, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: September 28, 2010, 9:00 a.m., during a regular meeting of the Financial Services Commission

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Final Public Hearing on the adoption of proposed amendments to Rule 690-149.303, Florida Administrative Code, published on April 9, 2010 in Vol. 36, No. 14, of the Florida Administrative Weekly, has been changed from September 14, 2010 to September 28, 2010.

A copy of the agenda may be obtained by contacting: The Governor and Cabinet Website at <http://www.myflorida.com/myflorida/cabinet/mart.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at email: Gerry.Smith@flor.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gerry Smith, Life and Health Product Review, Office of Insurance Regulation at email Gerry.Smith@flor.com.

The Financial Services Commission, Office of Insurance Regulation announces a hearing to which all persons are invited.

DATE AND TIME: October 5, 2010, 9:00 a.m. – conclusion

PLACE: Senate Office Building, Room 401, S. Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider a Workers' Compensation filing made by the National Council on Compensation Insurance, Inc., by which the Council requests an overall average increase in rate levels of 8.3% for the voluntary market for all new and renewal Workers' Compensation Insurance policies written in the State of Florida, effective January 1, 2011.

A copy of the agenda may be obtained by contacting: Office of Insurance Regulation, Attention: James Watford, Actuary, Room 212-F, Larson Building, 200 East Gaines Street, Tallahassee, FL 32399-0330.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Walden, (850)413-2616 or email: Cindy.Walden@flor.com, at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Walden at (850)413-2616 or email: Cindy.Walden@flor.com at least 48 hours before the hearing.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology (AEIT)**, Chief Information Officers Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2010 10:00 a.m. – 12:00 Noon

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information.

Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology at (850)414-3525, margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AREA AGENCY ON AGING OF PASCO-PINELLAS INC.

The **Area Agency on Aging of Pasco-Pinellas, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 20, 2010, 9:30 a.m.

PLACE: Sunshine Christian Homes, Activity Room, 5250 Whippoorwill Drive, Holiday, FL 34690

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

FLORIDA E-FILING AUTHORITY

The **Florida E-Filing Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 22, 2010, 3:30 p.m.

PLACE: Grand Hyatt Tampa Bay, Pelican Room, 2900 Bayport Drive, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida E-Filing Authority, an authority being created by Section 163.01, F.S., is scheduling an organizational meeting. Additionally, there will be review and adoption of e-filing standards, requirements and a development agreement for the establishment of an e-filing portal.

A copy of the agenda may be obtained by contacting: Beth Allman, Florida Association of Court Clerks at (850)921-0808 or allman@flclerks.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Beth Allman at (850)921-0808. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

*In the event of a change or cancellation, notice will be published at the earliest practicable time on http://www.flclerks.com/eFiling_authority.html.

ADVOCACY CENTER FOR PERSONS WITH DISABILITIES, INC.

The **Advocacy Center for Persons with Disabilities, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2010, 2:00 p.m. – 6:00 p.m.

PLACE: Embassy Suites Orlando Airport, 5835 T. G. Lee Boulevard, Orlando, Florida 32822, (407)888-9339, Fax: (407)856-5956

GENERAL SUBJECT MATTER TO BE CONSIDERED: PAIMI Advisory Council Quarterly Meeting.

A copy of the agenda may be obtained by contacting: Leslie Evans at (850)488-9071, ext. 9707.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Leslie Evans at (850)488-9071, ext. 9707. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, September 25, 2010, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to: Mary@soflacil.org or (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL, INC.

The **Florida Developmental Disabilities Council, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2010, 2:00 p.m. – 4:00 p.m. (EDT)

PLACE: Rosen Centre Hotel, 9840 International Drive, Orlando, FL 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sunday, Full Board Meeting.

The Florida Developmental Disabilities Council's Committees will meet via teleconference. Please see the FDDC's website: www.fddc.org to view the dates and times for the scheduled committee conference calls.

Please Note

Meeting times are subject to change.

To receive a copy of the agenda or request accommodations for participation in the meeting, please contact: Debra Dowds at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Debra Dowds at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Dowds at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301.

ESCAMBIA COUNTY

Escambia County, in association with the Florida **Department of Transportation**, District 3 announces a Public Meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2010, 5:30 p.m. – 6:30 p.m.

PLACE: Plainview Baptist Church, 1101 West 9 Mile Road, Pensacola, Florida 32534

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Public Meeting is being held to afford interested persons the opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of Financial Project Number: 218605-2-38-01, otherwise known as the Nine Mile Road Project Development and Environment (PD&E) Study Reevaluation. The project limits are From State Road 297 (Pine Forest Road) to State Road 95 (US 29), distance of approximately two (2) miles.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 7 days prior to the meeting by contacting: Jim Hagon, Study Team Project Manager at (850)469-9077 or by email: jhagon@drmp.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, please contact: Mr. Jim Hagon, DRMP at (850)469-9077 or by email: jhagon@drmp.com or Mr. Eugene Harris or Mr. Tommy Brown, Escambia County Project Managers at (850)595-3434.

MONROE COUNTY LOCAL COORDINATING BOARD FOR THE TRANSPORTATION DISADVANTAGED

The Health Council of South Florida, **Monroe County Local Coordinating Board for the Transportation Disadvantaged** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 17, 2010, 11:00 a.m.

PLACE: Marathon Government Center, 2798 Overseas Highway, Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Monroe County Local Coordinating Board for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Shelley-Anne Glasgow-Wilson, Health Council of South Florida at email: sglasgow@healthcouncil.org or (305)592-1452.

FLORIDA MUNICIPAL INSURANCE TRUST

The **Florida Municipal Insurance Trust** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 24, 2010, 8:00 a.m.

PLACE: Don Cesar Resort, 3400 Gulf Boulevard, St. Pete Beach, FL 33706, (727)360-1881

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Linda Bridges, Florida League of Cities, Inc. at (850)222-9684.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SOIL AND WATER CONSERVATION DISTRICTS

The **South Dade Soil and Water Conservation District** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2010, 9:30 a.m.

PLACE: USDA Service Center, South Dade Soil and Water Conservation District, 1450 N. Krome Ave., Suite 104, Florida City, FL 33034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda items for presentation to Board of Supervisors: Nursery BMP & MIL Lab Reports, District Projects and Reports.

A copy of the agenda may be obtained by contacting: Norma H. Wilson at (305)242-1288.

For more information, you may contact: Morgan Levy at (305)242-1288.

CAPITAL REGION TRANSPORTATION PLANNING AGENCY

The **Capital Region Transportation Planning Agency** announces a workshop to which all persons are invited.

DATE AND TIME: Day 1 – September 30, 2010, 5:30 p.m. – 8:00 p.m.; Day 2 – October 2, 2010, 9:00 a.m. – 11:30 a.m.

PLACE: Jack McLean, Jr. Community Recreation Center, 700 Paul Russell Road, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Charrette Meeting is being held to allow interested persons an opportunity to provide input into the process that

will result in a Corridor Master Plan for the Woodville Highway corridor from Capital Circle Southeast to Gaile Avenue in Leon County, Florida.

A copy of the agenda may be obtained by contacting: Jack Kostrzewa, Capital Region Transportation Planning Agency, 300 S. Adams Street, A-19, Tallahassee, Florida 32301 or jack.kostrzewa@talgov.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jack Kostrzewa, Capital Region Transportation Planning Agency at (850)891-6809 or jack.kostrzewa@talgov.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notices of Petitions and Dispositions Regarding Declaratory Statements

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by David Cook, Unit Owner, In Re: Tudor Cay Condominium Association, Inc. on June 20, 2010. The following is a summary of the agency's declination of the petition:

The Division declined to issue a declaratory statement because it cannot issue a declaratory statement concerning events that have already taken place; or where the Division has investigated an issue and determined the outcome, it will not reconsider the same issue under a Petition for Declaratory Statement; or because the Division cannot determine the conduct of another person; or because the petitioner did not provide a complete current set of governing documents necessary for the Division's review.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Don Harris as Association Manager for Portofino Tower One Homeowners Association at Pensacola Beach, Inc., Docket No.: 2010042890 on August 26, 2010. The petition seeks the agency's opinion as to the applicability of Section 718.303(3), Florida Statutes (2010) as it applies to the petitioner.

Whether Portofino Tower One Homeowners Association at Pensacola Beach, Inc. may suspend an owner's right to use the master association common areas under Section 718.303(3), Florida Statutes (2010).

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on August 24, 2010, the Board of Medicine issued a Final Order on the petition for declaratory statement filed on behalf of U.S. Healthworks Medical Group of Florida, Inc. (USHW). The Notice of the Petition was published in Vol. 36, No. 20, of the May 21, 2010 issue of the Florida Administrative Weekly. The Board reviewed the Petition at its meeting held on June 4, 2010. The Board's Final Order finds that the under the facts set forth in the Petition and Section 456.053, F.S., the proposed USHW Managing Physician Program is not precluded by Florida's Patient Self-Referral Act. The Board also found that the proposed USHW Managing Physician Program is not precluded by Section 817.505, F.S.; nor is it precluded by Section 456.054, F.S.